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		<b>TO:</b>	DIRECTOR, FBI	
100		FROM:	SAC, CHARLOTTE (157- (C) REC- 77.	
		SUBJECT:		5
य धः	43		BLACK PANTHER PARTY ACTIVITIES	10
	3 47		PORT BRAGG, N. C.  RM - BPP Party que	
•	2.51		RM - BPP Part Part 9cu   105-165706-8-219  Re Charlotte airtel to Bureau dated 6/19/70.	
•	V		Enclosed herewith for the Bureau are 11 copie	as of
SERV.	2, ID	of LHM h	captioned matter, suitable for dissemination. ( have been locally disseminated to military intel	
SEC.	8 20	and secr	ret Service agencies.  The information from Captain HORAN was contain	ined in
DSO		MIG repo	ort furnished Charlotte by the Bureau on 5/26/70 105-165 706-8-19	0.
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AGENCY 4	IOW FORW			
	2		110	2/4
	7		All information in LHM was handled by SA  ENGINEER EX-117 105 - 165706-8-71	
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4		RHC 1 dmm	157-7618) (1 - 157561773 4 JUL 18 19/U	0.00
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nsmit the	following in	(Type in plaintext or	code)	
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	In view matter are active of the North Carolina and authorities who are information in LHM undertaken by the followed with military pertinent information furnished the Bure.	under the jurise aware of their of thei	ssigned to Fort sdiction of the ractivities ar vestigation is e. Their activ sand in the ev , such informat	Bragg, military d of the being vities will b vent any ion will be
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In Reply, Please Refer to File No.

### UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

Charlotte, North Carolina July 16, 1970

X see y. 5 for

BLACK PANTHER PARTY ACTIVITIES FORT BRAGG, NORTH CAROLINA RACIAL MATTERS - BLACK PANTHER PARTY

On May 26, 1970, Captain ROBERT J. HORAN, Security Officer, United States Army, John F. Kennedy Center for Military Assistance, advised information was received from

Captain HORAN stated the information was that on May 6, 1970, four unidentified Negro soldiers who stated that they were members of the Black Fanther Party and did not identify themselves other than that they were from New York and Connecticut. The four alleged Panthers had received information

a result of comments made during racial seminars held at Fort Bragg.

> THIS DOCUMENT CONTAINS NEITHER RECOMMENDATIONS NOR CONCLUSIONS OF THE FBI. IT IS THE PROPERTY OF THE FBI AND IS LOANED TO YOUR AGENCY. AND ITS CONTENTS ARE NOT TO BE DISTRIBUTED 105+165706-8-01 OUTSIDE YOUR AGENCY.

ENCLOSURE

ME: JAMES A. GALLOWAY; VERNON C. HARMON;
PHILLIP MARSHALL HILL; HAROLD COLBY SIMS
BLACK PANTHER PARTY ACTIVITIES

was to induce black soldiers from the 18th Airborne Corps and Special Forces to revolt against the army.

Panthers also indicated that unidentified arms were being brought into the Fort Bragg, Fayetteville, Spring Lake area. The alleged Panthers also indicated that a large rally was being planned for the Payetteville City Park during the first part of June, 1970, and Panthers from all ever the nation were planning to attend. The Panthers indicated that their goal was the overthrow of Fort Bragg with force and the overthrow of the United States Government.

information:

During January, 1970, the Department of the Army directed Inter-racial Seminars which commenced in the 6th Special Forces and other units at Fort Bragg, North Carolina. The seminars were held at various places on the reservation with the approval and knowledge of unit commanders.

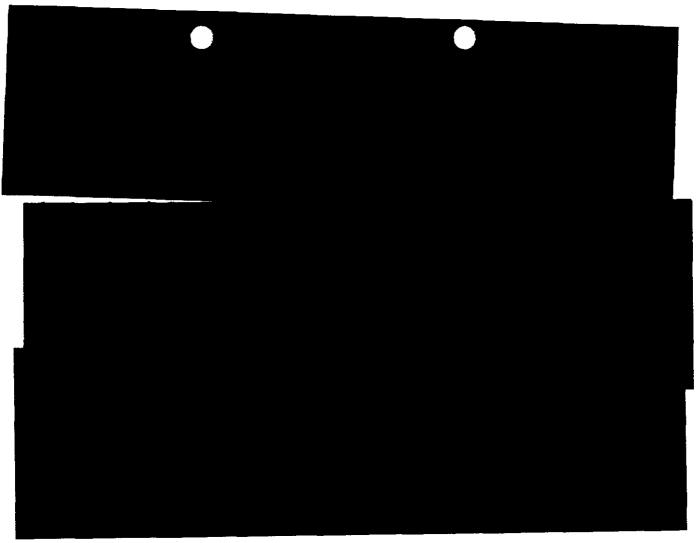
He believes that the primary purpose of the seminars was to evoke the grievances in order that solutions could be derived, thereby eliminating or minimizing the racial tension in the United States Army.



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Information pertained only to a third party. Your name is listed in the title only.
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For your information:
The following number is to be used for reference regarding these pages:  105-165706-8-243 enclosure page 3

XXXXXX XXXXXX XXXXXX



The source related to his knowledge there is no Black Fanther Farty chapter or Black Fanther and gamination in existence in the Fayetteville-Fort Bragg area. The source advised he would define a Black Fanther as any Negro who believes in achieving the aims set forth in the Black Fanther platform. The symbol of the "black power" evidenced by a clenched fist has been universally adopted by most blacks, and the clenched fist is associated with the Black Pauthers. He stated any Fegro can proclaim himself to be a Black Panther even though he does not belong to the Black Fanther Party.

On May 24, 1970, subject and subject were arrested on armed robbery charges by the Sheriff's Office, Cumberland County, North Carolina. On the same evening the

BLACK TANTIUM PARTY ACTIVITIES

Sheriff's Office raided the trailer at McNeal's Trailer Park, Spring Lake, North Carolina, and arrested as a material witness and as a deserter from the United States Army. Earlier on May 29, 1970, subject was arrested by military authorities as a deserter.

that and were presently in custody at the stockade. On the same date Cumberland County Sheriff's Office, advised that and had been indicted by the Crand Jury on armed robbery charges and were presently in the Cumberland County Jail.

On June 30, 1970 little Military
Intelligence Group, Fayetteville, North Carolina advised that
had been transferred to Vietnam, reporting
late being July 22, 1970, at Oakland, California.



# FEDERAL BUREAU OF INVESTIGATION FOLPA DELETED PAGE INFORMATION SHEET

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BLACK PANTHER PARTY, Also Known As Black Panther Party for Self-Defense

According to its official newspaper, the Black Panther Party (BPP) was started during December, 1966, in Oakland, California, to organize black people so they can take control of the life, politics and the destiny of the black community. It was organized by Bobby Seale, BPP Chairman, and Huey P. Newton, BPP Minister of Defense. Newton was sentenced in 1968 to serve 2 to 15 years after being convicted of manslaughter in connection with the killing of an Oakland police officer.

The official newspaper, "The Black Panther," which further describes itself as the "Black Community News Service," states that the BPP advocates the use of guns and guerrilla tactics in its revolutionary program to end oppression of the black people. Residents of the black community are urged to arm themselves against the police who are consistently referred to in the publication as "pigs" who should be killed.

"The Black Panther" issue of September 7, 1968, contains an editorial by BPP Minister of Education, George Mason Murray, which ends with the following:

"Black men. Black people, colored persons of America, revolt everywhere! Arm yourselves. The only culture worth keeping is a revolutionary culture. Change, Freedom everywhere. Dynamite! Black Power, Use the gun. Kill the pigs everywhere."

Included in the introduction to an article appearing in the October 5, 1968, edition of "The Black Panther" is the statement "...we will not dissent from American Government. We will overthrow it."

Issues of "The Black Panther" regularly contain quotations from the writings of Chairman Mao Tse-tung of the People's Republic of China and feature Mao's statement that "political power grows out of the barrel of a gun."

The national headquarters of the BPP is located at 3106 Shattuck Avenue, Berkeley, California Branches have been established at various locations throughout the United States.



In Reply, Please Refer to File No.

# UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

Charlotte, North Carolina
July 16, 1970

Title

BLACK PANTHER FARTY ACTIVITIES
PORT BRAGG, NORTH CAROLINA

Character RACIAL MATTERS - ELACK PANIHER PARTY

Reference Memorandum made at Charlotte, North Carolina, dated and captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

Contact with source in above referred to communication has been insufficient to develop information from which a determination of his reliability can be made; however, source was in a position to obtain and report reliable information as set forth in above referred to communication.

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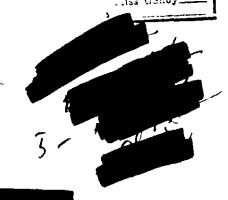
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240PM URGENT 7-28-70 DRA

TO: PIRECTOR 105-165706 SUB 8 AND CHICAGO

FROM: CHARLOTTE 157-6171 2P

BLACK PANTHER PARTY, RACIAL MATTERS.



ON JULY TWENTY-EIGHT INSTANT.

ADVISED THAT A GREEN

CHEVROLET STATION WAGON BEARING ILLINOIS LICENSE

AND AN OLDSMOBILE STATION WAGON BEARING ILLINOIS

LICENSE ARRIVED AT WINSTON SALEM, N. C.,

BLACK PANTHER PARTY HEADQUARTERS, ONE SIX ZERO TWO EAST FOURTEENTH

SI., AT APPROXIMATELY NINE THIRTY TO TEN A.M. EIGHT OR NINE

NEGROES, BOTH MALE AND FEMALE, WERE IN EACH CAR. NONE WERE IDENTIFIED

**ADMINISTRATIVE:** 

AS BEING LOCAL INDIVIDULAS.

CHICAGO IDENTIFY ABOVE ILLINOIS LICENSES DETERMINING OWNERS

CONNECTIONS WITH BLACK PANTHER PARTY AND CONTACT APPROPRIATE

SOURCES TO DETERMINE REASON ANY INDIVIDUALS IN YOUR AREA WOULD

EX 105, NLC 37

TRAVEL TO WINSTON SALEM, N. C., REGARDING BYACK PANTHER PARTY

JUL 30 1970

END PAGE ONE

CE 157-6171

PAGE TWO

CHARLOTTE CONTACTING APPROPRIATE SOURCES.

END

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	TO:	DIRECTOR, FBI (105-165706)	10
	FROM:	SAC, CHARLOTTE (157-6171) (P)	ye >
		BLACK PANTHER PARTY (BPP) RACIAL MATTERS	·
		Re New Haven airtel to Bureau date	d 7/17/70.
	Haven, was Salem, N.	Referenced airtel sets forth information (NH T-12) that on 7/9/70 in contact with reconstruction in contact with reconstruction and reached an understanding.	, BPP, New
	reported t 7/9/70 and These indi Winston-Sa	7/10/70 accompanied by unidentific viduals were not known to be member lem, N. C.; and the name seeing a member at Winston-Salem,	ed individuals. rs of the BPP at has not been N. C.
	LEADS:	EX 105 REC- 87 105-165	706-8-24
	NEW H	AVEN AND SAN FRANCISCO	
	advise the as reporte		informants and ned by
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	3 - Charlo (2 - 1 (1 -	ancisco)(RM) (157-1204) tte 57-6171) (BPP)	RACIAL INTO STORY
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CE 157-6171

### CHARLOTTE

AT WINSTON-SALEM, N. C.

Will maintain contact with appropriate sources to determine if, in fact, a the Winston-Salem, N. C., area.

- 2 -

Approved:	SentM	Per
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HITTH COUNTY OF LAND STORY OF COMMUNICATIONS SECTION

JUL , 1970

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649FII NITEL 7-26-70 JMC

TELE, YPE

Miss Gandy.

TO DIRECTOR

FROM CHARLOTTE (157-7710)

PROPOSED BLACK PANTHER PARTY RALLY, HIGH POINT, N. C., FIVE

P. M., JULY TWENTYSIX, SEVENTY, BPP- RM.

RALLY TO ORGANIZE HIGH POINT CHAPTER OF BPP SCHEDULED FOR TODAY WAS CANCELLED DUE TO PENDING TRIAL OF ALLEGED BPP MEMBER.

NEXT.

ADMINISTRATIVE:

RE CHARLOTTE TELETYPE TO BUREAU JULY TWENTYFOUR, LAST.

LHM FOLLOWS.

END AND ACK PLS

JTJ FBI WASH DC

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CE 157-6171

\*This includes KATHERINE YVONNE HARRIS from the west coast and DOUGLAS PAUL MIRANDA from New Haven who are temporarily assigned at Winston-Salem, N. C.

### Leaders

### Central Staff

LARRY DONELL LITTLE Captain of Defense

WILLIAM RANDOLPH RICE Lieutenant in Charge of BPP Newspaper Distribution

NELSON LEE MALLOY, JR. Field Lieutenant

TERESA THOMAS, aka Slack Thomas Lieutenant in Charge of Finance

DAVID BOWMAN In Charge of Headquarters and appears to be permanent Officer of the Day

JULIUS CORNELL In Charge of Panthers in Training

### BPP Pads, Charlotte Division

1602 East 14th St. Winston-Salem, North Carolina (Panther headquarters, however, members reside there 24 hours per day).

940 Cleveland Ave. (Apartment of WILLIAM RANDOLPH RICE and visiting Panthers reside with him).

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Approved:	SentM	Per
Special Agent in Charge		

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CE 157-6171

Public Appearances of BPP Members Within the Charlotte Division

There were no public appearances of BPP members noted within the Charlotte Division during the month of June, 1970.

#### PART II

The following is a summary of BPP activities within the Charlotte Division during June, 1970:

The group at Winston-Salem, N. C., continues to regularly receive the BPP Newspaper which they sell on the street at Winston-Salem, N. C. Numerous articles have appeared in the BPP Newspaper referring to various situations at Winston-Salem and are critical of the local city administration, PD, etc.

The split within the group, which occurred during the last of May, has taken away some of the leadership and financial capacity of the group. According to one source, financial problems are so great that the full-time Panthers started eating only one meal per day. This has caused some members to become dissatisfied over the lack of food, clothing and rigorous discipline and drop-out.

One night a week the group has "political education classes," wherein non-members are invited. The breakfast program has been discontinued, however, Panthers are attempting to get children in the area of headquarters to play at the headquarters which they call a liberation school.

Approved:	SentM	Per
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Transmi Via	KATHERINE YVONNE HARRIS and DOUGLAS PAUL MIRAN both on assignment to Winston-Salem from other areas, has not emerged to a strong position of leadership and their exact functions have not been determined. HARRIS has reportedly been transferred to New York or New Jersey, be is still in Winston-Salem.  MIRANDA has been in Winston-Salem part of the however, was observed by Special Agents at New Haven, Co attending the trial of				
	The group at Winston-Salem chartered a bus tak 29 people to the BPP rally at the Lincoln Memorial on 6/				
	JUNE HILLIARD, Assistant Chief of Staff, was reportedly in Winston-Salem on 6/6/70, exact purpose unknown				
	According to sources she was in all likelihood going to drum up attendance at the June 19 rally at Washington, D. C.				
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	Information pertained only to a third party. Your name is listed in the title only.				
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	Date: 7/17/70
r <b>an</b> smit t <sup>)</sup>	P following in
ia	AIRTEL
14	(Priority)
	TO: DIRECTOR, FBI (105-165706 Sub 8)
	FROM: SAC, CHARLOTTE (157-6171) (P)
6	SUBJECT: BLACK PANTHER PARTY (BPP) - FINANCES RACIAL MATTERS
	Re Bureau airtel to SAC, Albany, and others, dated 6/17/70.
	The following information set forth is concerning BPP activities in North Carolina and their financial situation There is only one branch, which is located at Winston-Salem, N. C., and operates under the name Winston-Salem National Committee to Combat Fascism, Winston-Salem, North Carolina. Headquarters are at 1602 East 14th Street, Winston-Salem, N.
	A. Sources of Income
	There are no membership dues or assessments. Source report that some contributions are made by individuals outside the BPP; however, their identities and the amounts have not been established. A portion of their income comes from the sale of newspapers. It is noted that (SF T-22) reported on 6/10/70 that 2,000 papers were to be sent to winston-Salem the following week and after that maybe 2,500 - 3,000 papers per week.  ach member is required to sell 50 papers per week at 25 cent per paper and thereafter turn the money (\$12.50) back in to headquarters, with WILLIAM RANDOLPH RICE being in charge of newspaper sales. On 6/4/70, a parcel
	2 - Bureau (RM) 1 - San Francisco (157-1485) (RM) 2 - Charlotte 21.10 X 115 THG:rep REC-39/05-165/106-2-23
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	containing pamphlets on the Ideology of the Black Panther Pa
	by ELDRIDGE CLEAVER, Part I. The number or amount for which
ł	they are to be sold has not been determined. During June
	there were no fund-raising activities as such or public even where collections were obtained, and there are no committee
	which have been formed to raise funds.
	Wilder Have been formed to respond thinds
	On 6/4/70,
	reported that KATHY THOMAS, la
	identified as KATHRYN YVONNE HARRIS, was given \$600 expense
	money and left on 6/3/70 with
	Corps deserter, for Winston-Salem, N. C. Method of travel
	not given, however, did occur as KATHRYN YVONNE HARRIS did
	arrive in Winston-Salem, N. C., and arrested at Winston-Salem, N. C., by BuAgents.
	Affested at Winston-Satem, N. C., by bungents.
	. In summary, the group's income for June would be
•	approximately \$500 per week or \$2,000 from newspaper sales
	plus \$600 brought in by KATHRYN YVONNE HARRIS.
	B. Foreign Sources
1	None reperted
	None reported.
	C. Expenses
1	
-	
	One-half of their newspaper income would have bee
}	remitted to BPP Headquarters, or \$1,000.
1	
	- 2 -

Special Agent in Charge

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	CE 157-0171
	As this is a weekly expense, it
	would appear that approximately \$100 per month is spent on
	freight on the newspapers.
}	1 .
	There are no salaries or known skimming by members:
	however,
1	full-time members or the BPP group at
1	Winston-Salem are considered to be full-time workers and are
	supported by the group. They receive no salary as such but
1	their clothes, food, and other expenses are paid by the Party.
	To connection with toward to Weekington D. C.
	In connection with travel to Washington, D. C.,
	6/19/70, for the Black Panther Party rally at the Lincoln
	Memorial,
	- 3 -
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Special Agent in Charge

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	CE 157-6171	
	D. Operations	
	TERESA THOMAS is considered to be the Lieuter Finance having taken over from NELSON LEE MALLOY, JR.; are believed to be the individuals responsible for the of funds and records,	and they
İ	of funds and fecolds,	
ļ		
,	During June, no information	on was
Ì	received as to the means or method of transfer of funds is noted that, according to sources, expenditures at Wi	
Ì	Salem, N. C., are by cash. According to sources, recor	ds are
7	most likely kept at 1602 East 14th Street, Winston-Sale but this cannot be positively ascertained.	m, N. C.,
	E. Miscellaneous	
	Income	
		** ***
}	Newspaper sales (approximation)	\$2,000.00
	From Newark, New Jersey Total	\$2,600.00
	Expenses	
	Transportation of Newspapers (approximation)	\$ 100.00
	- 4 -	
	Approved:	

Special Agent in Charge

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Continued efforts will be made on SAC authority to interview minor figures and members of the group at Winston-Salem, N. C.

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Special Agent in Charge

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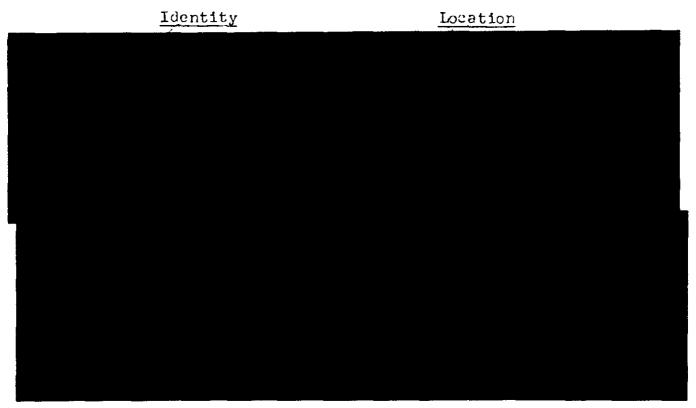
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			SEDI	TIOUS	ACT OF 1940; CONSPIRACY; AND INSURRECTION	
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### THFORMANTS:



NY T-66, NH T-12, SF T-16 and SF T-22 are technical installations authorized by the Attorney General of the U. S.; and any information obtained from those sources, if to be tade public, will have to be introduced by the Special Agent of the particular office having made the pertinent transcript.

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Will submit monthly report.

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### CONTIDENTIAL.

# UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

Copy to:

Report of: Date:

SA July 13, 1970

Office: CHARLOTTE

Field Office File #:

157-6171

Bureau File F:

105-165706 Sub 8

Title:

BLACK PANTHER PARTY (BPP)

Character:

RACIAL MATTERS; SMITH ACT OF 1940; SEDITIOUS CONSPIRACY; REBELLION AND INSURRECTION

Synopsis:

Winston-Salem National Committee to Combat Fascism (NCCF) recognized by BPP and was visited 6/11/70 by ROOSEVELT HILLIARD, Assistant Chief of Staff of BFP. A KATHY THOMAS was reportedly sent to Winston-Salem, N. C., from Jersey City, N. J., and identified by as KATHERINE YVONNE HARRIS. The group continues to receive newspapers and to be in contact with other BPP groups.

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THE RESIDENCE OF THE PROPERTY 
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# I. REVOLUTIONARY PROGRAM AND POLICIES AS EXPRESSED BY BLACK PANTHER PARTY LEADERS

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The following article appeared in "The Black Panther," the official newspaper of the Black Panther Party, published at San Francisco, California, in its issue of July 4, 1970:

# PURPASES IS TA-HAIFY

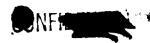


The favorite historical tactic used by the exploiter against the exploited, the master against the slave has been, and continues to be the age-old tactic of divide and conquer. Throughout history, we can see that this has been done to bring about, and insure the enslavement of enegroup by another, one class by another, one nation by another. We can see that this was done to us in Africa. The slave traders played tribe against tribe, region against region and in so doing, brought about the situstion he desired. The colonizsserve as cheap, no-cost labor for of the South. plantation owners in the Southera Region of America.

nigger against the field nigger, Joe cullege nigger against the street nigger (lumpen), lightskinned niggers against the darkskinned niggers and finally the "so-called goodniggers" (responsible leaders) against the "socalled bad niggers" (revolutionaries). They have always used lackies and bootlickers against the people, as a buffer zone between them and the angry masses that threaten their greedy existence. The form that this genocidal tactic of divide and conquer is taking at this time is to divide the Vanguard Party, the people's Partythe Black Panther Party away from the masses of Black people. This is the political form; geographically they are trying to keep our brothers and sisters in the North from uniting with our brothers and sisters in the South. They, the oppressors, are doing this, because they know if there is unity between the North and South this sham game will come to a deathly end, They are trying desperately to keep our brothers and sisters in the North herded together in the urban cities. in centralized, highly explosive areas, from coming together with cer brediers and sisters, who are living in wretched conditions, in tion of Africa, and the slaves to the rural areas, and small cities

fore, keeps us enslaved. House

in this final stage of revolutionary struggle, we find curselves in When we examine history, we a life or death situation. The pigs see that carring different struggles are planning to commit mass mur of people for their freedom, you der (genocide) against us. This have different occurrences of this Situation that we face, that threatactic, of divide and conquer, We tens our survival, that threatens or can see that in our situation as very existence, has to be mor with Black people in racist Babylon ! political plan of action, that the enemy has used class dif- imashes the enemy's tactic of ferences to divide us, and there- livide and conquer - that unites the whole people, and brings ar end to the existence of the enemy,

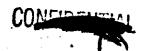


We see that our people are no the abolitionists that "a better life" raphical area, (the South). We see became entrenched in a different, that we are spread through the confines of racist America. We see that once we were confined to a certain area, exploited and oppressed in the foul clutches of slavery. We fought our way out of this lower form of slavery, we expanded and migrated to the North, believing the lying lips of

longer confined to a certain good- awaited us. We moved North, but higher form of slavery based not on land, but in the factories. This is called capitalism. So now we see that we are struggling in all parts of the country, in all sectors of the economy, on all fronts in this society. If we understand that, then we can understand that nothing is isolated, the struggle isn't just happening in the North, in the cities, in California, in the South, that the struggle isn't just happening in the courts, in the schools, in the factories, that the struggle doesn't just involve the Black Panther Party, and Black people, that the struggle is happening everywhere. Because the conditions and basis for a revolution exist everywhere in racist Babylon. We can see that it is necessary for the whole people to rise up against the oppressor, the enemy, and smash him into non-existence. We can see that we can never allow the enemy to force us to think in terms of the part, and place primary focus on the part, to localize the struggle, to regionalize it, to confine it to a certain area, We should always think and act in terms of the whole, the whole country, the whole people, the whole problem, the whole solution. We must do it this way, simply because this is the only way to get total and complete liberation for our people.

As we begin the final stage of this revolutionary thrust, we see it having its beginning in the South, where the conditions and the people were the most backward. As this was happening, we can see the enemy trying shrewdly to confine the struggle to a certain area, to keep it from spreading to the rest of the oppressed masses, the majority, the whole people. We toe them trying to tell us that the geople are fighting conditions that are particular to their own town, their city, their region. We see them





lling us that these conditions do ot exist where we live. We see is enemy trying to stop the people on recognizing the conditions at exist among them in their rea. They try to stop us from eeing the whole. The enemybides s time, tries to check the revbrainwash and condition the eople. So that when they do reet, they will move in the manner which the oppressor proanimed them to move. The hat is had, what he will accept ome with new ideas, we did not f action given to us by the enemy. he same program he was using o stymie the struggle, in an effort assive, and politically backware gibole integration, civil rights met by cries of "he cool", they rick bug on the people.

im speaking in the idiom of the from spreading, again to the whole. cople we see him saying that we annot allow the enemy to define panded out of the South, into the

passivity. ۱۱e Malcolm defeating this attempt DΥ the enemy to use his lackies, to stop a Black man, who could and would unite the whole people around truly revolutionary principles. The lackies could not silence Malcolm. The enemy had to silence lution, the struggle, in an effort Malcolm themselves, they placed guns in the hands of some bootlicking niggers and shot Malcolm the North, as Malcolm had predicted, nothing the enemy did could o push the movement along in a stop it. His old tactic was failing, Black people were now truly omplished that, he shamedout the rebelled in the streets, they were were met by "the war on Then there was a new develop- poverty", a tactic they used to neat. We see Malcolm X, we see keep the concept of self-defense

The civil rights movement exor struggle, to develop our pro- North and failed - because they rams, to run our struggle, We see tried to organize the people enemy again becoming around a program that wasn't forried, we see the enemy more drawn up by the people. They ad more using his lockey minister were pushing the enemy's prorom the South and bringing them gram, and you can't organize the nto the North you see them people around the enemy's prosushing non-violence, civil right, gram and expect to succeed. So

we can see that Malocim planted see the pigs trying, in the begin- We would then he allowing all of defense, instead of non-violence, trying to lie, to confuse the peond what he will not tolerate. This self-determination, instead of de- ple but we see them falling. We as happened to us, while we pendency on the enemy and the see the Party working in the cities, ratched; and when we did rive gun as a basic tool of liberation, expanding its base, serving the ssistance (CORE, Freedom Rid- He also spoke of the need of a people, setting examples for the rs, Liberals, SNCC, we didn't truly revolutionary organization people to follow, teaching self-dethat spoke and acted in the peo- fense to the people. If you make ome with revolutionary ideas. We ple's Interest. At this point, em- an analysis, you see the Party ent with the program and plan phasis of the struggle switched to being successful in our attempts to spur the people to action, we see the pigs failing in their attempts to annihilate the Black Panther 'Party. So we find ourselves struggling as a Party, but ashion. When the oppressor, ac. moving for their freedom, Niggers recognizing that we are always concerned with the whole, we find purselves at the crossroads, at he enemy's last attempt to divide ind conquer, his attempt to keep us rom broadening our struggle to incompass the South.

we must solve this problem. To the seed and the product of that solve this problem we have to seed is Huey P. Newton and the analyze the situation off we do, Black Panther Party. We see the we see that if we do not move Party developing on the West into the South to serve the neocoast, the last geographical area ple, to educate the people; and do that Black people migrated to. We the things there that we did in see the Party grow, expand and the North, then we are not thinkdevelop throughout the West, Mid- ing and acting in terms of the west, throughout the East Coast. We whole people, the whole problem down. Before Malcolm died, he ming to confine the Party on the the bootlickers and lackies, and predicted the rebellions that did West Coast, but failing. They those who would seek to have the occur in the urban areas of the failed because the Party was based Party destroyed, to have an unnemy defines the problem, the country. He planted the seed of on true revolutionary principles, contested base to rap down their nemy passes out the information, revolution in the hearts andminds. We see them failing to divide the lies and phony programs on a large reates opinion, says what is good, of the people. He spoke of self- people from the Party, we see them; segment of our people. We have to understand that this could easily happen, in the final analysis it would prove disastrons to our complete and total liberation. Regionalism during the struggle for our liberation could develop into antagenistic contradiction among the people, and therefore lead to the defeat of our efforts to unite the people and make a socialist society.

Our Minister of Defense Huey P. Newton has said "The Black Panther Party is the People's Party and we are primarily interested in freeing man". If we are after the complete and total liberation of our people, then we must go among them, wherever they are.

ALL POWER TO THE PEOPLE Doug Mir anda Winston-Salem, N.C.C.F.



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### II. ACTS IN FURTHERANCE OF THE REVOLUTIONARY PROGRAM OR POLICIES

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None.

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### III. TEACHING OF THE REVOLUTIONARY PROGRAM

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reported it was just returned from a letermined that The exact trip to purpose of the trip was not known but did say that the "cracker students" were helping the Black Panthers in the North. By "cracker students" means white had in his possession a Black Panther Party newspaper that he had obtained somewhere during his stated that there was some good information in this paper particularly about organizing self defense groups, but he said that such a self defense group would have to practice because you just cannot read a book and know how to do something, comparing it to driving an automobile in that you cannot learn to drive a car by reading. From the conversation, it did not appear knew of any self defense groups in the Charlotte, North Carolina, area and was merely making this statement in connection with the article.

On the was again commenting on the article in the paper which concerned the making of Molotov cocktails and this article also contained instructions for making homemade hand grenades by using an aerosol can.

According to there is no known Panther group at Charlotte, North Carolina, and is not known to be a member of the BPP.

The following article appeared in the "Black Funther," in its issue of July 4, 1970:

William Till

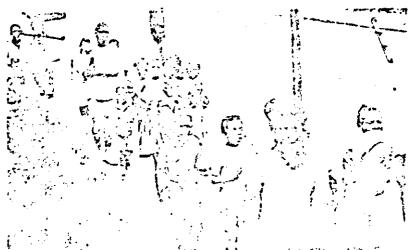
### WHISTON SALEM LIDERATION SCHOOL

"We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society."

As includers of the Black Liberation Army, we are the Vanguard Party of the masses. Therefore, we should help our people and protect them by any means necessary.

We realize that our people have been under oppression for over 400 years. Our people are hungry and without clothes, without decent housing and without knowledge of the nature of our struggle. When the people from the community come to us for help, this is good; we say right on, to that, because that is what we're here for, "to serve the people". We must remain humble servents of the people. As they says, "we are oxen, to be

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n by the people", and we are going to be ridden down the path spread these ideas in the commuof a people's revolution.

gle. So what do we do? We imple- olution, ment Liberation School from 11:00 education classes for the comnumity on Tuesday night from 7:30 p.m. to 9:00 p.m.

tioning here in Winston-Salem. It started June 15, 1970, we had ap- ALL POWER TO THE YOUTH proximately-40 kids and they responded beautifully. The young war- N.C.C.F., Winston-Salem riors are learning and taking the David Rownan concept of the 'Big Family' (so- Cynthia Criss

cislism) as their own, and will \*nity. We must continue to let this We say that our people and our beautiful thing go on. We have to youth in particular should be edu- held fast and educate the youth cated, to the nature of our strug- because the Youth Make the Rev-

Most of us will not live to see a.m. to 2:00 p.m. every day Mon- the end of the revolution, but our day through Friday; and political one comforting thought is that the youth will do as we have done in the name of the Revolution.

The lunch program is now func- ALL FOWER TO THE PEOPLE

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on reported that on reported that on a political meeting was held at the BPP headquarters at 1602 East 14th Street, Winston-Salem, North Carolina, and the main speaker was LARRY LITTLE who talked to the group from the surrounding community concerning "oppression of the pig forces of the city." He spoke at length concerning a new constitution to be written by black beople in Philadelphia, Pennsylvania, this fall.

LITTLE, mentioned above, was a new captain of defense of the Winston-Salem National Committee to Combat Fascism.

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### IV. DOCUMENTS URGING THE REVOLUTIONARY PROGRAM

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On June 3, 1970, SF T-22 reported that SPP National Circulation Manager, was in the New York area setting up more efficient distribution system and while there, had a number of leaflets printed, some of which were sent to Winston-Salem, North Carolina.



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V. EVIDENCE OF NATIONAL UNITY

OF 157-6171

On June 4, 1970, NK T-8 reported that a female lanther, known to as KATHY THOMAS, from the West Coast who had been working at Jersey City, New Jersey, has been ordered by the BPP to go to Winston-Salem, North Carolina, to function as captain of defense of the group at Winston-Salem. Accompanying her will be RICHARD ALLEN CARTER, a deserter from the United States Marine Corps.

In this regard, on June 14, 1970, NY T-66 reported that KATHY at Winston-Salem was transferred back to Jersey City, New Jersey, by the "Chief" (Chief of Staff DAVID HILLIARD).

It is noted that SF T-16 has advised that on June 11, 1970, JUNE HILLIARD was at Greensboro, North Carolina, and was to later travel to Newark, New Jersey, and then return to the West Coast.

JUNEAHILLIARD whose true name is ROOSEVELT WILLIARD is the Assistant Chief of Staff of the BPP and the brother of DAVID HILLIARD.

reported that JUNE HILLIARD was at Winston-Salem, North Carolina, on June 11, 1970, but left "going home." The reason for his visit was unknown to

On May 26, 1970, NH T-12 reported that formerly of New Haven, Connecticut, who had traveled to Winston-Salem, North Carolina, reported that the group at Winston-Salem was hard up for money and equipment and the telephone numbers were 722-4097 for the National Committee to Combat Fascism and 723-5775 for the "Head."

It is noted that on reported that WILLIAM RANDOLPH RICE, lieutenant in charge of the BPP newspaper distribution in Winston-Salem, North Carolina, resides at 940H Cleveland Avenue, where there is no telephone but uses the phone of

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### IDERAL BUREAU OF INVESTIGATION

Date	6/18/70	
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On June 16, 1970, a check of the San Francisco telephone directory revealed that San Francisco telephone exchange 992-6322 was listed to the Black Panther Party, 1336 1/2 Fillmore, San Francisco, California.

On June 16, 1970, a check of the Oakland telephone directory revealed that Berkeley telephone exchange 845-0104 was listed to the Black Panther Party, 3106 Shattuck Avenue, Berkeley, California.

				21		CONFIDENTIAL
On	6/16/70	_at _Sa	n Francisco,	California File #	SF	157-2861
by	SA		:krh	Date did	ctated	6/16/70

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١.

the "Black Fanther" at San Francisco, California, dated June 6, 1970, and June 13, 1970, respectively:

# EFTER FROM BLACK DROTHER IN THE FASCIST ARMY

Brithers, this letter is written from titlier Direk man from Philactions, and this inter is to inparamowal activitasciarpigs in the terse stary. You already know a-Lout the pressure being put on the Boock nien in the recist military and That, men is the racist United States of Alberia: as a whole, Recently, I spoke up for the Black Patiner Party against the Mg Powar structure in a debate and tried to got the brothers to raise mone; for Huey's birthear benefit, and they contail to arrest the for theasen. They siso tried to claim that I was trice ing Black Power salutes at their so-called flag. They even made the cut my Afro styling it lected out of place. And when I told them I wanted to join the Panthers. mak comple of other brothers, the rais and their Tourning migger benchmen really blew their gun; no stacks. Recordly a brother from Memphis, the one who spoke out with me, was also hit with a treason charge the same time that I was, but was released with me when the pigs couldn't pick up enough evidence, was framed with a narcour charge.

The pigs in racist Jacksonville, N.C said he had some marijus. a on him. They charged him with a \$300,00 fine and seven menths pro-Į0 restriction totion with the base with no leave and no pay, not even to go past the front gate. Now they are trying to give him a disponorable discharge. There are hundreds of brothers involved in cases like this. But we are powerless to do snything about it. And a lot of trothers are afraid to speak out, because of White back lash. But I don't care, we can't take this lying down. Now is the time for the people to rise up and fight back. Now is the time to strike. Thopeto join your Party one day as scon as possible, Because the Black Panther Party movement is the best Plack movement that the brothers have going today. Please print this letter so that the brothers and sisters back bome know what's going on, And Ph be proud to sign my name to it. Also Pli keep on informing you if the pigs don't theore me in jail. In the meantime let's keep ourselves together and show some Black pride.

MORE POWER TO THE PEOPLE

PFC W Jackson 2310895
Headquaters A-CO
2nd AMTRAC BN FT. F.M.F.
ATL.
Camp Laleune, North Carolina v.
28542.

and Mrs. Bernice Edward by the NiCley thera inpurished we had been herassing and physically as solding Tony and herself. These the plas are named pdg CENTRY (FrijE RA-CIST) and pig D.R. WILLIAMS (NIGGER LACKET):

Tony and hirs, Edwards have had three encounters with these pigs. All of them are concerned with supposedly traffic violations. But viewing the situation closely, we see that Genery and Williams are no different than any other foul, deprayed traducers that occupy the Black colony across Babylen. For it was pig Williams that shot James Bearley in the back last year, claiming the brother was trying to escape, after he had been arrested for public drunkness. Witnesses who saw the attempted marder knew that Brother Beasley was much too drunk to walk, ler alone make an attempt to escape from two armed pigs.

So, it was in the same fashion that pigs. Gentry and Williams They were look started their campaign of harassing help bar fine the pigs, two of ment and brunality against Tony and Mrs. Edwards. First Tony was given a ticket for making an illegal turn at an intersection. Next, he was issued a capias (bench warrant) for not paying the fine for the ticket. (The money was used to pay his rent and buy food for his (amily.)

> After this they stopped Tony and said he was speeding. This was impossible because the motor in his car was shot, and couldn't do more than 25 m.p.h. These pigs thought that Tony was a Black Panther, because of the bumper sticker he displayed Support Your Local Black Panther Party) and the first thing they said as they grabbed him from his car

was, "we goma teach you Black Panthers a lessen." They took his license (which was not returned) and gave him a speeding ticket and took him to jail.

About three days later, the pigs came to Tony's house late at night (KKK fashion) as he and his wife and child were in had. The pigs came to the door (Gentry and Williams) to serve some sort of capias on him. After gaining entrance to the house, these pigs began to run ranquant through the brother's house, these pigs began to brutalize his wife, pushing her and hitting her for no reason other than a show of force. Tony cussed the pigs out and they slicked off into the night.

The final act came when Gentry. and Williams came to issue a warrant for Tony charging him with abusive language and assault on a pig. There were seven car loads of pigs. Every one of them racists, but all of them stood back and let the nape-nigger pig perhit form ( Williams Mrs. Edwards in the breast with his elbow and twisted Tony's arm up behind his back, while holding the back of Tony's belt and forcibly took him to the pig car. (A pig is a pig, is a pig is a pig.)

They took Tony to jall and placed him under \$1,000 bond. Tony got out on bail and at the trial (legal lynching) Tony was given 65 days in jail. Tony appealed this sentence and came to the National Committee to Combat Pascism for help, and we are assisting the brother and Mrs. Edwards in every way we can,

We are exposing these mesquerading victims of unprovoked attacks (Gentry and Willaims) to the people and the people will deal with them in a rightcous momer.

ALL POWER TO THE PEOPLE

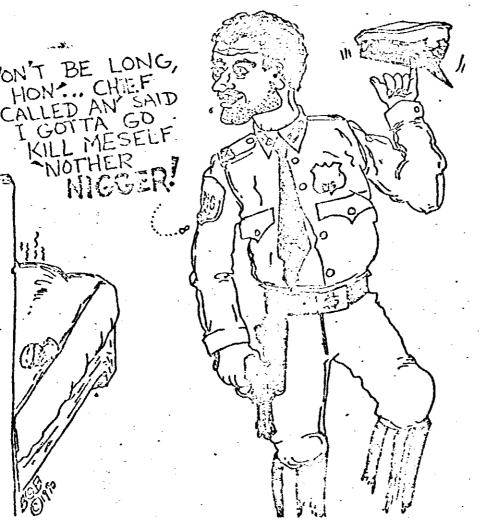
N.C.C.F., Winston-Salem Nelson Malloy 34

by two rucist White people on May walking up as the Teels started 11, 1970, it was a case of mercer shooting and was wounded in the Lethe 1st degree. Henry and some shoulder and face by slictgin pair brothers were rapping. This ra- lets. When William was hit, he insulting me." Teel and his con, Larry came running out of the store, verbally abusing and threatening the brothers. The Teels had an ax handle as they approached the brothers and by this time everyone had meved backexcept Heary, Hear; had pulled out his kulle to defend himself, and at the same time, tried to explain to the two fools that they had said anothing to this White lady. But, the Tools refuscited listen and seeing that Henry was going to defined himself, they ron back into the store and came one with a stictgion and a rifle. The crethers began to run and the Yeels fired into the crowd of brothers, striking licery in the back of his thigh, Heavy fell and the Teels converged on him and begon beatlig bim with the ax handle esilenry lay helpless on the ground. As Larry Teel beat Heary, he turned and asked his decidy what should be do then. John Tec1houded his son the ritle and told him "kill the pigger basturd." Doing something he wanted to do all along and carrying out the commund of his daddy, if army Teel shot like my in the longhald from point-black rage.

Also injured in the incident was

Heary Marrow was merdered William Chavious, W.Hiam was cist White woman began going mad, fell to the ground and witnessed thicking they nod said someddag the whole thing. There were some to her. She, running wild, went sisters who also witnessed the eninto the store owned by John tire event. Also, James Chavious Tool and call, "someniggers were was ididen our of sight and heard" mit elder Toelielliche younger Toelf to "kill the nigger bastard."

Unon hearing of the shooting of her susband, hirs. Willeline Morrow west to the nospital to see her husband. When she got there,



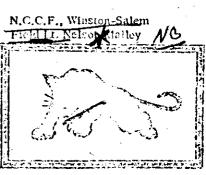
running around free and Mrs. Marrow saw Assist. (Hiet of Pigs Nathandel White.) She asked him whether she could take out a warrant
for the Teels arrest. Pig White
oinked that he couldn't issue a
warrant (A nigger has no rights
which a White man is bound to
respect.) because there is so much
confusion that he didn't know who
had shot Henry Marrow. It wasn't
until the next day that the Teels
were apprehended.

Henry Marrow lived at 105 King St., Oxford, N.C. with Willie Mae Merrow and their two children, Tammy Threall-age 2, and Deniseage 14 months. They had been married 19 months. Henry was 23 yrs. old, and a veteran from Victom.

When Black people can be shot down for no reason at all, it is time for them to re-evaluate their situation and see that it is time for them to begin to arm themselves. Our fight for survival and liberation must be urged here in Babylon and we must refuse to be a mercenary for a government that doesn't grant you your constitutional rights or profit you and your family from masquerading, racist, KKK dogs.

they refused (doctors) to let her see him. The doctors told her that they had to take him to the Duke Hospital and said she couldn't go because the ambulance was too crowded after she requested to ride with her husband in the ambulance.

At this time the Teels were still



CE 157-6171

The following seven articles appeared in the June 20, 1970, issue of the "Black Panther" at San Francisco, California:

### TGO WRONG FOR TOO LONG

Lackeys, bootlickers, so-called leaders of the Black community are nothing more than endorsed spokesmen. They are jack-n-ape parrots that say only what the oppressors have programmed them to say. The endorsed spokesmen are just as deadly as the oppressor and must be dealt with in the same manner. The endorsed spokesmen are treacherous, deceitful, and spineless dogs, as they are manipulated by the oppressor to teach their people to be fearful and cowardly when faced with the jive that the oppressor is meting OUL.

Three such buffons are Carl Risel (Board of Midermen Lewis Ref. (Storney for legal aid force), These affects of acted against the will a the people and tailed in a crazel manner to the people as they were dealing in a righteous manner to get the avaricious A & P store located in the Black community to meet the domands of the Black community.

As the people had gotten together and were licketing this capitalist exploiter of the community, along comes mad dog Russell in his big black cudillac checking cut the scene. He jumped up in a sister's face and oinked, "Y'all are silly "The sister said, "You are supposed to be OUR Alderman." And the fool replied, "Why don't you run for Alderman", as though anyone would want to be co-opted into such a decadent society. Then along comes Ray, who is also supposed to be a servant of the people. He goes into the store and buys a carton

of drinks (Pepsi-Cola one of the biggest exploiters of the whole world), Upon leaving the people approached him explaining that they were attempting to show the avaricious dors that own and operate A & P that they could not exploit Black people and continue to exist in the Black community. This running-dop, flunky of the power structure stated "Y'all are being oppressed. I ain't being oppressed." This is what is known as a spokesman for the Black commanity -- otherwise known as F-O-C-L. And to this simpleton, the people say, you can continue to oink, we are no longer listening to you, punk. And as no surprise to anyone, Redd comes up while off duty and says he in only gonna buy a few items. But when he leaves the store, it looks as though he was trying to make up to this capitalist, the money that A & P had lost, when Black peo ple refused to patronize his ex ploitative enterprise.

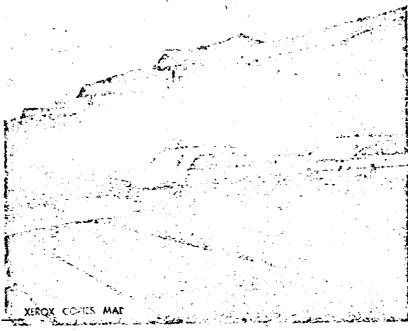
Despite the actions of these scabble napes, the people's picke line was 95% effective. But to thos fools, who feel that they are not being oppressed, to those dammies who feel as though they ar. in some type of prestige position to those school teachers tha say that their feet hurt and they can't go to another store becausof their stinking feet, the people can only say-repudiate the of pressor and crawl back to you people and earn a speedy reprieve or face a merciless, speedy an most timely execution for treaso: and being too wrong for too long

ALL POWER TO THE PEOPLE, DOWN WITH FLUNKEYISM Winston-Salem, N.C.C.F. Nelson Malloy

### RASIST SLUMLORDS OF WINSTON SALEM

In the month of January 1970, the landlords of Winston-Salem in the Colony Place area of the city which starts at 9th and Cleveland and Highland Avenue and extends to 12 1/2 on the East side of town, sent notices to all tenants in Colony Place concerning the increase in rent. The apartments are already renting for \$75.00 and \$80.00 for one and two bedrooms respectively. The apartments are not really worth \$40.00 a month so we see that Perrell Realtors are nothing but capitalists, with ideas of making profits for the best interests of

oppressor has no rights which the oppressed are bound to respect," if the landlords don't supply the people with decent housing, with fair rents, then we say that the housing and the landshould be made into cooperatives, so that the community with aid from the government, can build decent housing for the people This is just one of the basic necessities of lifewhich we have a right to. We see you as denying the people of that right, you're nothing but a bloodsucking beast and the tenants of Colony



E) COLONY PLACE

themselves and not for the betterment of the condition of the people that pays them rent.

We're saying that until Perrell Realtors lowers the ridiculous prices and cleans up these rat infested houses, foul electricity and plumbing fixtures, we'll pay him exactly what he deserves and that is-NOTHING. The laws were broken when you rented the apartments which were built in less than a month's time, and going up on rents before the loan was paid off. So we see you as a lawbreaker.

i, so we see joi as a lawbreaker, What we say to that is, "the Place are fired of their blood being sucked by such an inhuman beast. The only blood that will be sacrificed will be the blood of your neck and all other broats like you. We will no longer sit back and do nothing while you raise the rent against the people's wilk. The house should be in the homes of the people, because that's who they belong to.

ALL POWER TO THE PROPLE!

Winsten-Salem, N. C. C.

### WE WILL RUN THE CAPITALIST OUT OF OUR COMMUNITIES

note: Due to the excessive lies that have been spread by the racist mass media about the boycott of the A & P stores in Winsion-Salem, North Carolina, the National Committee to Combat Fascism conceives it to be our duty to get the correct information out to the people about the boycott of the A & P stores in Winston - Salem. The National Committee to Combat Fascism along with all the beautiful pcople from the Black community who are participating in the boycott are asking people of Winston-Salem and people throughout this racist country of Babylon to not to shop at any A & P stores until the just demands of the people are met.

In November of 1969, Mrs. Mford received severe injuries to her hand white shopping at the A& P store on Bowen Bouleyard. On this particular day there was one of the usual jive-time sales or jelly in a large barrel. Mrs. Afford simply reached down into the barrel to pick out a jur of jelly and received a very badly cut hand from broken up jelly jers hidden in the barrel. Mrs. Afford has been out of work from November 1969 to this present day, June 8. The A & P management refused to compensate Mrs. Afford one dime for their negligence of responsibility, Mrs. Mford decided to take her case to the courts, but as we well know, the courts are non-functional for Black people because niggers have no rights that racist cracker courts are bound to respect. The case was simply thrown jout of the

Also, Mrs. loyce Headers on who was formally a cashier at the A & P on Bowen Blvd, was transferred out of the Black community to the A & P store in the White community, mainly because she re-

fused to exploit her people and be a showcase nigger for the A & P management. Also Mrs. Henderson couldn't get along with the White racist manager (she would not be a lackey for him), and as a result she was told that one of them had to go and so this Black woman was transferred out of her community. The people of the Black community are demanding that Mrs. Henderson be transferred back to A & P on Bowen Blvd and given her previous position of cashier.

The Black community is also demanding: That a Black manager be hired immediately to manage the A & P store on Eowen Blvd. This manager must be accepted by the Black community.

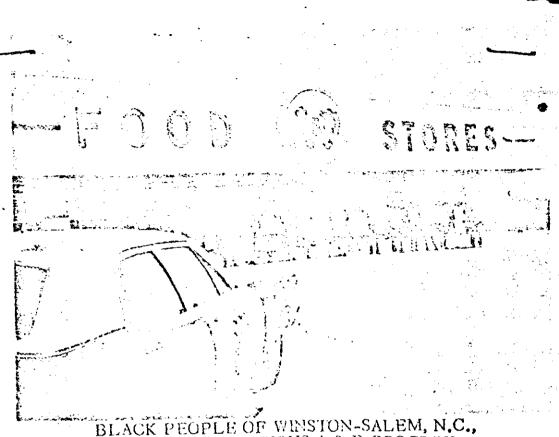
That A& P make acceptable contributions to such needed community programs as Free Breakfast for Children Program and Free Lunch Programs.

That the percentage of Black employment correspond with the amount of trade done by Black people (approximately 95%).

That the prices of items at the A & P stores in the Black community be placed at such a level that the Black community from the 11th Street Bottoms to the Norwood estates can afford, and that the very best of foods be placed in the stores in the Black community.

Recognizing that A & P stores make millions off the Black community weekly the National Committee to Combat Fascism and the people of the community feel that these are very modest demands that we make. Most of the demands have been presented to





BOYCOTT AVARICIOUS A & P GROCERY.

deal with these capitalists and nigger wrench into the capitalist machinery. So early Saturday morning people from the com- bootlicking niggers small-time for the beyentt. It was really beau-niggers proved themselves to be

the A & P management sever and refuse to shop at the A & P months earlier but the demar store. Several people of the comseemingly fell on deaf ears, : munity brought their cars to help several people of the community take people shopping to other along with the N.C.C.F. decic stores in the community. Several to go behind closed coers a people of the community who had figure out how we were going to originally come to shop at the A & P but saw what was happencame up with a very intelligered ing not only decided to turn around cision and that decision was based but also went home and prepared on the idea that when people's sandwiches and drinks for the com demands are ignored, as if the munity troops participating in the people have no right to demand, boycott. The spirit of the people then it's time to use our power was really something beautiful to to disrupt-the power to throw a behold. The hoycott was near perfect but as always you will have a few bootlicking fools. But these munity and members of the trade was not enough to offset N.C.C.F. got together and made the nearly \$8,000 worth of trade signs that were going to be used that A & P lost that day, These tiful to see the people turn around NOT leaders (they were supposed

community leaders) of the people to freedom but bought off storefront, backwater jerks. While it was the brothers (the lumpen, the bad bloods from the bottoms; that did honor the people's picket line and did not shop in the store that proved to be truly committed to the people's struggle. The masses of the people honored the boycott and to the people who participated in the boycott this proves without a shadow of a doubt that the demands are righteous. So the question is now posed clear and simple to the A & P management and that is the question of EITHER/ OR - Either you make the A & P relevant to the needs of the Black community or GET OUT.

"We want an end to the robbery by the capitalist of our Black community."

SEIZE THE TIME ALL POWER TO THE PEOPLE

Winston-Salein, N.C.C.F. LAPTY

## THE LADOR OUTSTON

On the contradiction between capital and labor, we here in Winston Salem find ourselves in the position where bloodsucker R.J. Reynolds is wholly in control of our lives and destiny. (This is the same



R. J. Reynold's Tobacco Co., Winston-Salem, NC company that makes metals for bombers and tanks and tacks of war). Number one of our Ten Point Platform and Program statesthat: "We want freedom, we want the power to determine the destinies of our own Black community." A point expressing the desires to all Black people caught up here in the midst of America to be able enjoy the best that human techno-

logy has to offer for ourselves and our loved ones. Here in Winston Salem, as well as in all of Babylon we still find ourselves in the unique position where we are always the last to be hired and the first to be fired.

The very nature of capitalism is where big businessmen (in this case R.J. Reynolds) are paying the lowest possible wages so that they make the highest possible profit. We slave endless hours for R.J. Reynolds yet are still forced on many occasions to work two jobs to support our families and dependents while R.J. Reynolds happily sits back and counts the millions we Black people produce. We make dollars for R.J. Reynolds yet receive pennies for ourselves.

So we are faced with a question, "Are we going to wait until the few pennies R.J. Reynolds throws us, gets too few after pay day or will we seize the time and tell R.J.Reynolds and the rest of the blood-suckers, up against the wall this is a stick up. "We want an end to the robbery by the capitalists of our Black community."

ALL POWER TO THE PEOPLE!
BLACK POWER TO BLACK
PEOPLE!
SEIZE THE FACTORIES
BEACAUSE OUR LABOR MAKES
THEM PRODUCE!

Winston-Salem, N.C.C.F. Cain

### CAMBULANCE SERVICE OR GENOCIDE

known as a genocidal plan to ex- thinking of nothing but money,

Black people have been the con- was refused ambilance service bestant victims of the genocidal prac- cause he dida't have \$20,00, the tices of this racist country called fee charged to take a person to the U.S.A. for over 400 years, the hospital. While investigating Death has been our companion the situation, which is a comsince we first got to the shores mon occurrence, it was learned of this country and today, nothing that after the ambulance was called has changed. A premeditated death it got there an hour later. The greets us at every turn, this is attendants, both racist Whites;



### DURANT REFUSED AMBULANCE \$20,00. SERVICE FOR LACK OF

terminate an entire race of people, whose services are no longer to do, failed to investigate, when needed. This plan is carried out if they had, they would have known in many devious ways and others not so devious. Sometimes one has to look closely at a situation to bnow what's really going down,

something they had been trained that Novell had a clinic card which entitled him to free ambulance service. But seeing there was no money to rob the blood of, On May 25th, 1970 Novell Distant they simply left the brother lying in the day suffering, saying they weren't taking him anywhere unless he paid them \$20.00. In other words they were saying, "Die Nig-ger Die".

But Novell got to the hospital anyway. But dig on this, the hospital that he had to go to was about five miles away from where he lives. There is a hospital in the Black community, but the Welfare Department assigned him to a hospital way out near the city limits, hoping the nigger would die before he got there. A Black man can see that these practices are nothing more than part and parcel of a total plan of genocide against Black people.

Tie plan becomes very clear as you look at the following facts: Novell Durant stays at 215 W. 10 1/2 St. with his step-father. Frank Byper, Both mea are dis-soled, knyell is an epileptic and Mr. Jojuer has a number of disabling ills that keep him from working. They are both on welfare. Novell is supposed to start receiving a check within the next two weeks and his step-father gets just enough to pay rent, it is accessary for him to find other means of obtaining food because the welfare department reluses to give him more money for food. They told him to take a full examination to see if he is totally disabled before they give him anymore money. Novell's mother is at Black Mountain Sanitarium, a hospital for people with tuberculosis. Novell had gone to the hospital before some time sarlier in the moath at which time the doctor instructed him to stop taking medication for his opilepsy. The monient he got back home Novell had a seizure before be couldeven get into the house.

After talking to Noveli he told me that the doctor (Dr. Tucker at Forsyth Hespital) told aim be had a case of pneumogia developing. The doctor gave Novell some medicine and sent him bome.

N.C.C.F. Winston-Salem Nelson Malloy

1111

### 10 PARETTS - WHOSE HOLEN ARE ACTIVELY

Panther Party in 1956, young peo- community. ple (19 and under) have been the their grievances, the first ones to children are trying to do. say "That's not right". They have tect our youth, our leaders of the on them, high pressure water hoas was the case of Li'l Bobby Hutton. They are even attacked in their homes by their parets. They have been thrown out of their homes, they have been cursed by their parents and labelled as troublemakers, disrespectful and just plain bad.

When you begin to talk in derogatory terms about young people, we ask you remember this--the pigs are not arresting us in Southeast Asia, thy are not shooting up projects and killing Black women and babies in Vietnam and Cambodia, they are not blowing ALL POWER TO THE PEOPLE up innocent Black children in other - SUFPORT OUR YOUTH parts of the world, they are com- Winston-Salem, N.C.C.F. militing these atrocities here in Kathy

Since the inception of the Black Babylon, right here in the Black

Mothers and fathers you have workers and driving force of the listened to the T.V., the radio people's just struggle for libera- and you have read the newspapers. tion. Our youth historically have but you have not listened to your been the activists from the early children run down the 10-Point days of our struggle, they have Platform and Program. You have been the first ones on the picker not walked out of your doors to lines, the first ones to demon- the Free Breekfast for School Chilstrate, the first ones to bring up dren centers, to see what your

Don't listen to the tool, press gotten up at 5:30 a.m. to feed hun- of the power structure, come and gry children, they have been the find out for youself, and when you teachers in the liberation schools, see the tremendous war machine they have also been the leaders that is working against the beauwhen the struggle reached the level tiful work your children are trying of taking to the streets in Watts, to do, you will be very glad to Detroit and Newark. We must pro- stand up and take an active part.

Don't sneak into corners when people's struggle at all costs. For your children shout "All Power their participation in the struggle, to the People". Don't hide your they have been thrown in jail, face and put them off with empty beat up, vicious police dogs put rhetoric when they ask you to help initiate socialistic programs that ses turned on them and murdered will accomodate all poor people. Support our youth in the struggle, which is in fact, your struggle.

For you parents that are forever saying "I'm going to pray for that child' -- remember that prayer is good--but if FredHampton was murdered while he slept, in his own bed, just think what can happen to you, while you are on your knees, facing that bed, Listen to the youth and follow their righeous examples, because the youth is our salvation.

### -ACTIONS -- NOT NOTICES

"We want decent housing fit for the shelter of human beings."

About a week ago notices were posted on the apartments on Bruce St. (In the city of Winston-Salem, North Carolina). The supposed purpose of the notices was to inform the residents that the housing in which they have been living for years is unfit.

The city fathers know who the people are that they should prosecute, the people who put these houses up for cent and refuse to repair them, (the slumlords), So as a measure of pacification, they have the housing inspectors post these notices to make the reople think that the city had done its part. The truth of the matter is. they haven't done their part, If the housing isa't fit for the habitation of human beings, then why doesn't the city erect housing that 48? And if they don't want to do that, they should make sure that the slumfords do so.

The slumford in this case is Bolwin. This realty rents houses all over the city--nefit housing. It must be made clear that he is committing a crime. His crime is profiteering off of the suffering of our sisters and brothers who live in these bouses. It is a crime to subject a child to rate, it is a crime to deprive a human being of a decent place to live, and then charge them excessive rents.

Wheneverwe commit an act that the city labels as a crime, we are immediately arrested. Whenever a brother rubs a store to feed his

hungry children, the pigs will not only arrest him, but beat him, because he wanted to feed his family. This basic necessity of food is denied to him because he has been denied the right to work and produce. Alright then, based on principles, which is more fundamentally correct, a man who takes some from those who have pleary to feed his kids, or a man who keeps people in unfit houses with rats, leaking fancets (sometimes no fancets at all), roaches and high rents so that he (the shundord) can live in luxury! Which is more important -- a child eating or a man being able to own billions. Who is the real criminal?

Now who does the city arrest and take to juil, and heat? Cortainly not Balwin, he would arrest that brother for trying to gain a basic necessity to feed his children though. But what we are saying is to arrest Balwin for having houses unfit for humans and for not fixing them. He is the criminal, but the city inspector won't have him arrested, Until he (Balwin) is arrested we don't want him putting up notices telling us what we knew all the time. the houses aren't any good, we know that crap. Tell us what you are going to do about it and then do it. IT'S ACTIONS WE WANT--NOT NOTICES:

DOWN WITH THE SLUMLORDS OF WINSTON-SALEM

Winston-Salem, N.C.C.F. Harovelack SE 157-6171

The following two articles appeared in the June 27, 1970, issue of the "Black Panther" at San Francisco, California:

CONFIDENTIAL.

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# BLACK MAN RAHLROADED TO GAS CHAMBER—— WIISTON—SALEM, N.C

Point No. 9 of the 10-Point Platform and Program of the Black Panther Party states that "We want all Black people when brought to trial to be tried in court by a jury of their peer group or people from their Black community as defined by the Constitution of the United States," We have been and are being tried by all White juries that have no under standing of the 'average' reasoning man of the Black community, Point No. 8, "We want freedom for all Black men held in Federal, State, County and City prisons and jails." We believe that all Black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

On May 21, 1970, brother Franklin Vance a 36-year old Black man of Winston-Salem was sentenced to death in the gas chamber. by pig judge.Waker "Hog" Crissman for the alleged raping of a 13-year old Block girl, Sister Janices Jokes. There has been evidence given to show brother Franklin Vance's inaccence or his guilt. What we want to do, is expose this racist judiciary system for what it really is, because whether this be a political case or not, Franklin Vence's rights were violated and he was definitely railroaded to the gas chamber by eleven White racist southern crackers and one very old anglo-negro which definitely doesn't make upa jury of Franklin Vance's peers. We, the members of the Na-

We, the members of the National Committee to Combat Fascism know that a lot of people get "upright" when we step forth boldly and demand the immediate

release of the Black man even though he has been sentenced to the gas chamber for allegedly raping a little 13-year old Black girl. But we would like to say to the people of the Elack community of Winston-Salem and the Black communities throughout Babylon that we recognize that this is a case which involves only Black people but we cannot accept the legitimacy of the so-called intermediaries of the racist judiciary system (the judge and the racist jury). Black people cannot accept the legitimacy of this racist body because to do so we would have to

### FRANKL**I**N VANCE

accept this racist dehomanizing decision of these fools. Black people throughout this country must see this decision as an attack on all Black people and not just on brother Franklin Vance, it is an attempt to strip us of our human dignity and decency because this dehumanizing decision simply means that Franklin Vance is guilty of raping a 13-year old Black sister and therefore he should be pun-

ished to the full extent because he is not the least-bir mentally disturbed and therefore is an average reasoning man from the Black community and that there is nothing abnormal about this man because his actions are indicative of the average reasoning man of the Black community.

The Black community should see this decision as an attempt to deaumanize all Black people and justify the oppressors enslavement of Black people, to justify keeping us as so-called second-class citizens (in this nowadays and time, second class citizenship simply means that we are twentieth century slaves). This is the very same procedure that the European pigs used to justify taking us Afro-Americans away from Africa, raping our Black women and confining us to the plantation (which now is called the Black community).

The Black community must at all times and by any means necessary challenge the legitimacy of this racist judiciary system, we must recognize that the courts are no longer and haveneverbeen functional for Black people, therefore it is high time that we quit relating to the courts and take the struggle to the streets, because the streets belong to the people and people will always have self-rule and justice in the streets.

FREE FRANKLIN VANCE ,
FREE ALL BLACK PEOPLE
FROM FEDERAL, STATE, COUNTY AND CITY PRISONS AND JAILS
ALL POWERTO THE PEOPLE

N.C.C.F., Winston-Salem Larry Little

### of ASP Racis

Mrs. Allford, victim of A & P management racism, has no insurance to cover her doctor bills, incurred since cutting her hand in November, 1969, She has no money of her own, so she called the manager of the store, who told her to do this if she needed any help, and the measley dog said he couldn't help her.

for negligence the judge threw the excase out of court before the jury brought back a verdict.

her medical expenses, because she hasn't worked since November and she is still unable to use her hand. The doctors are telling her that the hand hasn't healed right, because there is more glass in it and slie has to have an operation. If she does not have this operation side is in danger of losing her whole arm. Before she can receive this operation she has to When Mrs. Allford seed the store have \$300 to cover some of the back medical expenses.

There is nothing else to say. We know that a couple of hundred



### MRS. ALLFORD VICTIM OF A&P, FASCIST COURTS AND RACIST HOSPITALS

it is obvious to the people that the courts area't for us from jump istreet, it is made for those with money and A & P certainly has enough pecause they rob us of thou-Isands of dollars every day.

To further illustrate this point, Mrs. Allford's lawyer wants her to appeal the case to a higher court. Not only does Mrs. Afford not have enough money to pay the lawyer to do this, she can't even pay

dollars is nothing to A&P, whereas it means a limb from Mrs. Allford's body. Who is right in this case, who is to blane? We say that A & P mismanagement, racism and total oblivion to Black people's problems is to hame.

DOWN WITH ALL EVIL GENTRY

N.C.C.F., Winston-Salem Hazel Mack

68 15**7-617**1

The following article appeared in the July 2, 1970, issue of the "Journal," a daily newspaper published t Winston-Salem, North Carolina:

### Carver Community Wants Changes at Food Store

By David DuBuisson Staff Reporter

not, as it first appeared, a and the store.

spontaneous operation of the Black Panthers.

The activity became visible Saturday, June 6, when pickets appeared at the store, urging shoppers to go elsewhere. The boycott was el-

Kews Analysis

an eye on things.

The scene was repeated the following Saturday, but the assistant to E. H. Varner, the pickets have not reappeared. Observers in the Carver community-the store's market area -estimate that the store felt a substantial lose of business for a week and a half. Some regular customers continue to stay away.

The pickets gave out leaf-

lets listing six demands:
1. That Mrs. Sara Alford, who was injured in the store last fall, be compensated by A&P.

2. That a cashier, Mrs. Joyce Henderson, be returned to her job. (Mrs. Henderson had recently been transferred to the A&P at Northside Shopping Center as a produce clerk.)

3. That a Negro manager be hired for the Bowen Blvd, store. 4. That the A&P contribute to

5. That the store employ Negroes in proportion to its Negro trade.

the black community can af- complaints. ford."

least one of the points, a Negro store would be symbol of pride manager, had been under for the community and an negotiation for at least four inspiration to Negro youngsters. years between the Carver Civic A&P officials locally are Club and the A&P. The stores hesitant to talk publicly about

ecnomic extremes of the black community, has regarded the The movement to boycott the solving all other sources of A&P store on Bowen Bivd. was friction between the community

> A club spokesman said vesterday that carly in their dealings with the club, A&P officials had seemed receptive to the idea. Their first response, he said, was that qualified black candidates were not available.

Their second was to transfer a Negro from eastern North Carolina to be assistant manager of the store. It was fective that day, by agreement privately understood that the of the store manager, particine w man, Willie J. Nedlock, pants and policemen who kept was being groomed for the top job.

However, Medlock remains

white manager.

As optimism faded among Carver residents, other grie-vances about the store gained prominence.

Separate conversations with several relatively affluent Carver people, for example, reveal a pervasive feeling that Bowen Blvd. customers are denied the more choice foods.

The meats tend to be lower grade - and cheaper - and the produce limited to the more mundane varieties, said one housewite.

Others have complained that prices are occasionally higher than what is charged for the same items at A&P stores in other parts of the city.

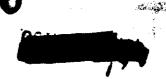
Members of the Carver club Black Panther programs for feeding poor children. have protested periodically that advertised bargains are not

They seem to have great confidence that a manager who 6. That the store carry higher-lives in the black community quality foods, at prices "that would be more sensitive to such would be more sensitive to such

There is the added feeling It is now apparent that at that a Negro in charge of the

customers are virtually all problems at the Bowen store. Negroes, and it is the only Tacy do deny steadfastly that supermarket in the area.

The Carver Club, whose more than 200 members span the defend variations in the stock



transfer of Mrs. Henderson. A appeared. club spokesman explained that In their wake emerged funmany were convinced that she damental differences about so long."

was peralized for her memigoals and tactics between the bership in the club.

by maintaining that the change feel that residents who other-from cashier to produce clerk wise might be sympathetic to was not a demotion (there was the boycott have avoided it out no pay cut) and that a transfer of dislike for the Panthers.

from one store to another is Rodney Sumler, the new within the company's pre- president of the civic club, said rogatives.

store, but not of Northside.

The issue of Mrs. Alford's injury apparently was unknown to the Carver group until the Panthers appeared on the Sumier said that the Panthers scene. A lawsuit filed by her will be free to have a against A&P was dismissed in representative on the com-District Court June 3.

from store to store as a simple met to discuss schools, but the case of supply adjusting to meet meeting was dominated by described by discussion of the A&P and, needed, and it's convenient."

I'l feeling within the Carver Civic Club heightened with the club traisfer of Mrs. Henderson. A appeared.

Two days later, the pickets headen now ways been now

ership in the club.

A&P officials have countered Some community spokesmen

rogatives.

Mrs. Henderson lives within committee to resume negowalking distance of the Bowen fiations with the A&P. He said store, but not of Northside.

Name of the civic clip, said yesterday that he is creating a vester that he has in the basic issue at stake remains a Name management but the training and the civic clip, said yesterday that he has in the civic clip, said yesterday that he is creating a yeste

District Court June 3. mittee, but said the approach On June 4, the Carver club will not be militant. "We're not

19: 1:57-6171

The following articles appeared in the July 4, 1970, issue of the "Black Panther" at San Francisco, California:

CONFIDENTIAL

<del>LOW TO LATE</del>

### LIAISON OFFICERS -- ANOTHER SYSTEMATIC MEANS OF EXPLOTATION

Since 1965, Winston-Salem has had its Anit-Poverty programs on the scene to help keep the people of Winston-Salem pacified and confused. These different programs have maneuvered the people into believing that the government has some interest in the welfare of our Black people.

One program that has been implemented under the Anti-Poverty program of the government here in Winston-Salem is the Liaison Police Officer, Liaison meaning interrelationship, intercommunication between parts of an armed force, and contact to ensure cooperation, in other words meaning nothing but a bunch of Karangatangs for the pigs.

The general description of duties of these niggers are: The lackey will assist the pigs in his public surveillance activities and also act as a liaison agent among the policemen, youth groups and vocal groups in urban areas. In the general description the racist government

made sure they said urban, because they know that Black people cover the majority of the population in the urban areas, and the White felk live in the suburbs. The specific description of duties of the bootlicking niggers also include:

- 1. Assisting the pigs with on-thejob clerical duties such as writing traffic tickets.
- 2. Assisting the pigs in the surveillance of business and industrial establishments during hours when not regularly occupied.
- 3. Maintains surveillance of downtown entertainment centers.
- 4. Answers requests for assistance in local neighborhoods to help beat Black people's heads. (This is easily done because the trailers are located in the Black community.)
- 5. Participates in all activities of the pigs athletic league.
- 6. To signify at meetings of different groups in the community, and inform the pigs, also to obtaabout career opportunities within the pig force.
- Assist pigs to maintain torture and brutelity against our people doing public demonstrations or marches.
- 8. Investigate reports of civil disobedience in urban ghetto areas and interprets the behavior of groups involved in public demonstrations to the patrol officers.

These nigger Liaisons have joined the fuscist pigs to help pacify, terrify, torture and murder our people by giving the pigs information concerning Blackpeople, that will have the pigs almost in complete control of our communities.

So we the people of Babylon are saying to you Piglet Lizison that: When it's time for the barbecue, you will roast too.

ALL POWER TO THE PEOPLE

Winsten-Salem, N.C.C.F. 3lack

### P165 PLAY IN DECEIT

### POLITICAL PRISONERS FOR PRISONERS OF

ily see, without hesitation, because revolutionary. of their political awareness that all political prisoners and prison- the New Haven 9, the N.Y. Paners of war are one in the same. and there is no difference between the two.

The Black Panther Party has always said like Bobby Seale that "To be a revolutionary is to be an enemy of the State, and to be arrested for the struggle is to be a political prisoner.

Political prisoners, people who have resisted the pig power structure and have been arrested for their activity are nothing more and noting less than prisoners of war. We state this condition emphatically because, Black people after having suffered such a long train of abuses have had no other alternative but to strike out at and resist this dehumanizing society.

Some time ago the Black Panther The capitalistic, exploitative sys-Party initiated a drive that had the tem which we live under deserves interest of the masses at heart, nothing and can be expected to This drive or program concerned produce nothing but resistance and itself with the release of political ultimately revolution. To engage prisoners (fluey P. Newton and in revolutionary activity, that is, Bobby Seale) in exchange for Fri- bringing about total change and soners of War (POW's). The Black destruction of a decadent society Panther Party and all other rev- and constructing a new and more olutionary organizations can read-humanistic one is the job of a

> Huey P. Newton, Bobby Scale, ther 21, the L.A. 18 and Chicago 16 and hundreds of other revolutionaries are in prisons all across Babylon at this time. These revolutionaries were captured and jailed because they were actively engaged in the righteous struggle of liberation for Black people within Babylon. At the same time racist mercenaries are being the aggressors on the people of Vietnam, a people that are striving for self-determination, the same as Black people in the U.S.A. These mercenaries are being ripped off and captured by the Vietnamese for intruding on the soil of the Vietnamese people and destroying human lives and heaping destruction on the land.

The Black Panther Party and the people want their freedom fighters released from jail. Therefore a drive was started to get the immediate release of the people's

ervents from jails, Contacts ould be made with North Vietam to set up machinery to exhange their captured POW's for he political prisoners held in jail in Rabylon. The masses of people rere ly send the names of relaives believed to be POW's to the lack Panther Party and the Party ould in turn send these names to orth Vietnam and things would e materialized from there. But we to the threat that our imrisoned brothers and sisters osed to this vulturistic system, re drive never got rolling.

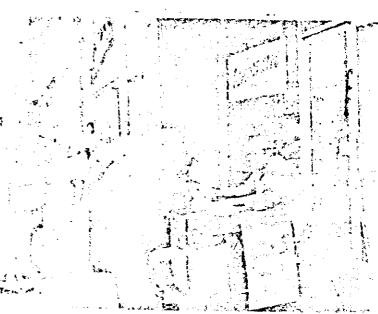
Rennie Davis and Dave Dillenger ore to go to North Vietnam with ese names, but were refused assports to travel abroad by this acist government because it didn't rant those lumpen niggers (Huey nd Bobby), members of the Vanuard Party, armed with the ideoby meachings of) the Black Panher Party and able to put it into practice to bring the masses revlutionary political power, back on he streets and educating the nasses to the correct strategic methods of resisting the pig power tructure.

The Party, dedicated to serving

the people, started this drive, but it was stopped by the pigs. The Party knew the pigs would never let such a program go into effect but it would be an educational process for the masses.

Now, at this present time when pig Nixon is expanding his imperialistic war machine into other countries in Southeast Asia, the domestic imperialistic forces at home (National Guard) of North Carolina have started a program to fool the people and make the people think that they have the people's interest in their pig hearts. These domestic storm troopers are circulating petitions throughout North Carolina asking for the people to "Show your concern for our Americans in POW camps in North Vietnam" and sign the petition, A lot of people fail to see the hypocrisy of this sham attempt by the pigs. People of North Carolina and other states. do not be fooled by this deceiful act of these mad pigs. Your sons end husbands will remain prisoners as long as Nixon continues his aggression in North Vietnam and occupation of the Black colony.

POLITICAL PRISONERS
FOR POW'S!
ALL POWER TO THE PEOPLE
Winston-Saleng ACCF
Kelson Malloy



NATIONAL GUARD IN N. CAROLINA HAVE STARTED A PROGRAM TO FOOL THE PEOPLE

# SAFE BUS COMPANY, A VENTURE IN BLACK CAPITALISM

Fig-hearted Nixon came forth with a jive scheme called 'Black Capitalism', Black capitalism is supposed to enable Black people to be fully absorbed into the mainstream (decadent cesspool) of American life, Blacks who are politically uneducated cannot see this maneuver as nothing more than an exchange of White exploiter for Black exploiter. They can't see that Black capitalism will only benefit a few Black people, while the masses still sink lower and lower into the mire and rot of a corrupt, dehumanizing society that is doomed for destruction.



PEOPLE HAVE TO WAIT FOR HOURS FOR A BUS THAT GOES INTO THEIR SECTION OF TOWN