

# **U.S. HOUSE OF REPRESENTATIVES PAGE PROGRAM**

**FALL 2007**



## **CONGRESSIONAL PAGE APPLICATION**

**U.S. House of Representatives  
Republican Leader John A. Boehner**

# APPLICATION FOR CONGRESSIONAL PAGE APPOINTMENT

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## PAGE REQUIREMENTS

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1. **COMPLETE** all parts of the application. A complete application includes:
  - Signed “Requirements” Form
  - Completed Application (including official transcript, school report, coursework, extracurricular activities and autobiographical statement)
  - Three letters of recommendation (one from a current teacher)
  - Declaration of Parental Consent
  - Applicant Checklist
  - Member Certification Form (Completed by the sponsoring Member)
  - Member Recommendation Letter (Completed by the sponsoring Member)
2. **AGE** – Pages must be at least 16 years old on the day the page term in which they will serve begins. Verification of age is required.
3. **GRADE LEVEL** – Fall or Spring Term – A page serving in the academic year must be a junior in high school. The House Page School offers only a junior year course of study. ***SUMMER TERM** – A page serving during the summer term must have completed the 10<sup>th</sup> grade and not yet entered the 12<sup>th</sup> grade.*
4. **ACADEMIC REQUIREMENTS** – Page Board regulations require that candidates must have maintained at least a 3.0 academic Grade Point Average, in their major subjects, for the 9<sup>th</sup> and 10<sup>th</sup> grades. If grading is on a numerical scale, the GPA must be at least 80 percent on a 100 percent scale. **THERE ARE ABSOLUTELY NO EXCEPTIONS!** English, Mathematics, Science, Social Studies and a foreign language are considered in determining the GPA – electives are not considered when computing the GPA.
5. **CITIZENSHIP** – Pages must be a citizen of the United States.
6. **APPOINTMENT** – Applicants can only be appointed by the Republican Leader, the Honorable John A. Boehner of Ohio. Every session, the Leader selects on a rotating seniority basis, a different group of House Members to submit nominations. No other office or individual can recommend a page. You must live in the same state as the Member recommending you and you may not be directly related to any Member of Congress. If you are appointed, you will be contacted by your sponsoring Member of Congress. Send all application materials to your sponsoring Member only. All Congressional offices must meet a **June 8, 2007 deadline** with the Republican Leader’s office. **DO NOT SEND YOUR APPLICATION DIRECTLY TO THE REPUBLICAN LEADER’S OFFICE. WE CANNOT ACCEPT APPLICATIONS VIA FAX.**
7. It is recommended that you keep a copy of your completed application, in case the original or any part of the application is misplaced in transit.

# APPLICATION FOR CONGRESSIONAL PAGE APPOINTMENT

Please type or print all information. Send completed application with *all* components to your sponsoring Member of Congress, who will, in turn, send his Letter of Recommendation along with the Member Certification form to the Office of the Republican Leader, John Boehner. Omission of any part will delay your processing and notification.

Honorable \_\_\_\_\_  
Congressional Sponsor

OFFICE USE ONLY

\_\_\_\_\_ to \_\_\_\_\_  
Appointment Period

## PERSONAL DATA Do Not Leave Any Blank Spaces (please print clearly)

Legal Name: \_\_\_\_\_ Sex: \_\_\_\_\_  
Last First Middle Initial

Parent/Guardian name: \_\_\_\_\_  
(Father) Last First Middle Initial

Home Ph: \_\_\_\_\_  
Work Ph: \_\_\_\_\_  
Cell Ph: \_\_\_\_\_  
E-Mail: \_\_\_\_\_

Parent/Guardian name: \_\_\_\_\_  
(Mother) Last First Middle Initial

Home Ph: \_\_\_\_\_  
Work Ph: \_\_\_\_\_  
Cell Ph: \_\_\_\_\_  
E-Mail: \_\_\_\_\_

Permanent Home Address: \_\_\_\_\_  
Number and Street

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Birthdate: \_\_\_\_\\_\_\_\_\\_\_\_\_ Age: \_\_\_\_\_

Social Security No. \_\_\_\_ - \_\_\_\_ - \_\_\_\_

Grade Point Average (unweighted): \_\_\_\_\_

You are applying as \_\_\_\_\_ a dormitory resident or \_\_\_\_\_ living with parents

Maximum period of availability: From: \_\_\_\_\_ To: \_\_\_\_\_

Present grade in school: freshman \_\_\_\_\_ sophomore \_\_\_\_\_ junior \_\_\_\_\_ senior \_\_\_\_\_

Are you related to a current Member of Congress: \_\_\_\_\_ yes \_\_\_\_\_ no.

If so, please list Member and relationship: \_\_\_\_\_



## **AUTOBIOGRAPHICAL STATEMENT**

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This section offers an opportunity for you to help us become acquainted with you and why you would like to be a Congressional Page. It allows you to demonstrate your ability to organize your thoughts and express yourself. With this in mind, please type or print legibly a 250-300 word autobiography.

## DECLARATION OF PARENTAL CONSENT

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I \_\_\_\_\_ am the parent/legal guardian of \_\_\_\_\_  
and give my consent for him/her to apply for an appointment to serve as a Page in the U.S. House of  
Representatives, from **September 2, 2007 – January 25, 2008**.

I agree to provide, supervise and pay for his/her travel to and from the U.S. Capitol Building.  
We accept full responsibility for his/her supervision at his/her place of residence in the District of  
Columbia, and for his/her physical safety and well-being while he/she is employed as a Page in the U.S.  
House of Representatives.

\_\_\_\_\_  
Parent or Guardian Signature

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**THIS FORM MUST BE COMPLETED AND RETURNED WITH YOUR APPLICATION**



## COURSEWORK

FRESHMAN YEAR	SUBJECT	SEMESTER 1 GRADES	SEMESTER 2 GRADES
English			
Mathematics			
Science			
Social Studies			
Foreign Language			
SOPHOMORE YEAR	SUBJECT	SEMESTER 1 GRADES	SEMESTER 2 GRADES
English			
Mathematics			
Science			
Social Studies			
Foreign Language			

**If Applicable, please list the coursework for this applicant’s Junior year at his or her “home” high school:**

JUNIOR YEAR	SEMESTER 1	SEMESTER 2
English		
Mathematics		
Science		
Social Studies		
Foreign Language		
Other		

- **To be scholastically eligible for the school-year Page Program, a student must be at least 16 years of age by the first day the appointment begins, must be a Junior, AND, must have a cumulative 3.0 or 80% GPA in the five major subjects. Please indicate if the applicant meets these requirements.**  
       \_\_\_\_\_ YES        \_\_\_\_\_ NO
  
- **The Page School enrollment never exceeds sixty-six students and therefore has a limited curriculum that may not parallel the student’s home school curriculum. Please indicate that the applicant and home school are aware of these limitations. \_\_\_\_\_ YES**
  
- **EVALUATION: It is essential to the applicant’s eligibility that you record what you think best describes his or her academic and personal characteristics. We are particularly interested in the applicant’s intellectual ability, personal integrity, adaptability, cooperativeness, relative maturity, and physical stamina. We welcome information that will help differentiate this applicant from others.**

**SIGNATURE**

**DATE**

Thank you for your cooperation. Please seal, and return completed form (with transcript) to applicant for inclusion with application.



## APPLICANT CHECKLIST

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- \_\_\_\_ Completed Application
- \_\_\_\_ Extracurricular Activities/Work Experience
- \_\_\_\_ 250-300 Word Essay (attached to application form)
- \_\_\_\_ Declaration of Parental Consent Form (signed)
- \_\_\_\_ School Report/Coursework (signed) and Official School Transcript
- \_\_\_\_ Three Letters of Recommendation (one letter from current teacher)

**My signature below indicates that all the information contained in my application is complete, factually correct, and honestly presented.**

Signed,

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Parental Signature

\_\_\_\_\_  
Date

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**SUBMIT ALL COMPONENTS AT ONE TIME. DO NOT SEND PARTS INDIVIDUALLY**



## MEMBER CERTIFICATION FORM

I, \_\_\_\_\_, hereby certify that the following applicant  
Member of Congress

has met the criteria for admission into the House Page Program. This certification is based

on my thorough review of the application and program requirements listed below. I

hereby recommend \_\_\_\_\_ for admission to the House Page  
Page Applicant

Program.

\_\_\_ Complete Application (including extracurricular activities, essay and  
parental consent)

\_\_\_ Official Transcript (including school report and coursework)

\_\_\_ Three (3) Letters of Recommendation

\_\_\_ Age and 3.0 GPA requirements Met

\_\_\_ Member Letter of Recommendation

Signed,

The Honorable \_\_\_\_\_ M.C.

Staff Contact: \_\_\_\_\_

Telephone: \_\_\_\_\_

Room Number: \_\_\_\_\_