

On Thursday, July 29, 2010, the Information Policy, Census, and National Archives Subcommittee will hold a hearing entitled, "Public Access to Federally-Funded Research." The hearing will review the current state of public access to federally-funded research in science, technology and medicine. The hearing will provide an opportunity to assess the issues surrounding public access policies, including the impact of increasing public access on scientists, physicians, and researchers.

The hearing will take place at 2:00 p.m. in room 2154 Rayburn House Office Building.

[To watch a live webcast of the hearing, click here](#)

Panel I

Mr. Allan Adler
Vice President, Government Affairs
Association of American Publishers

Dr. Steven Breckler
Executive Director for Science
American Psychological Association

Professor Ralph Oman
Pravel Professorial Lecturer in Intellectual Property Law Fellow
Creative and Innovative Economy Center
The George Washington University Law School

Panel II

Dr. Richard Roberts
Chief Scientific Officer
New England Biolabs

Ms. Sharon Terry
President/CEO
Genetic Alliance

Mr. Elliott Maxwell
Project Director, Digital Connections Council
Committee for Economic Development

Dr. Sophia Colamarino
Vice President, Research
Autism Speaks

Dr. David Shulenburg
Vice President, Academic Affairs
Association of Public and Land-Grant Universities

Ms. Catherine Nancarrow
Managing Editor
Public Library of Science Community Journals

Panel III

Dr. David Lipman
Director, NCBI, NLM
National Institutes of Health

Documents and Links

[Opening Statement of Subcommittee Chairman Wm. Lacy Clay](#)

[Prepared Testimony of Mr. Allan Adler](#)

[Prepared Testimony of Dr. Steven Breckler](#)

[Prepared Testimony of Professor Ralph Oman](#)

[Prepared Testimony of Dr. Richard Roberts](#)

[Prepared Testimony of Ms. Sharon Terry](#)

[Prepared Testimony of Mr. Elliott Maxwell](#)

[Prepared Testimony of Dr. Sophia Colamarino](#)

[Prepared Testimony of Dr. David Shulenburg](#)

[Prepared Testimony of Ms. Catherine Nancarrow](#)

[Additional Document 1 Submitted by Ms. Nancarrow](#)

[Additional Document 2 Submitted by Ms. Nancarrow](#)

[Additional Document 3 Submitted by Ms. Nancarrow](#)

[Prepared Testimony of Dr. David Lipman](#)