

AMENDMENT TO H.R. 5504
OFFERED BY MS. WOOLSEY OF CALIFORNIA

After section 247 insert the following:

1 SECTION 248. ORGANIC FOOD PILOT PROGRAM.

2 Section 18 of the Richard B. Russell National School
3 Lunch Act (42 U.S.C. 1769) is amended by adding at the
4 end the following:

5 “(j) ORGANIC FOOD PILOT PROGRAM.—

6 “(1) PURPOSES.—The purposes of the organic
7 food pilot program established under this subsection
8 are—

9 “(A) to improve the nutritional value of
10 the school lunch program established under this
11 Act; and

12 “(B) to reduce the incidence of childhood
13 obesity.

14 “(2) ESTABLISHMENT.—The Secretary shall es-
15 tablish an organic food pilot program (referred to in
16 this subsection as the ‘pilot program’) under which
17 the Secretary shall provide grants on a competitive
18 basis to school food authorities selected under para-
19 graph (4).

20 “(3) USE OF FUNDS.—

1 “(A) IN GENERAL.—The Secretary shall
2 use funds provided under this section—

3 “(i) to enter into competitively award-
4 ed contracts or cooperative agreements
5 with school food authorities selected under
6 paragraph (4); or

7 “(ii) to make grants to school food
8 authority applicants selected under para-
9 graph (4).

10 “(B) SCHOOL FOOD AUTHORITY USES OF
11 FUNDS.—A school food authority that receives
12 a grant under this section shall use the grant
13 funds to establish a pilot program that in-
14 creases the quantity of organic foods provided
15 to schoolchildren under the school lunch pro-
16 gram established under the Richard B. Russell
17 National School Lunch Act (42 U.S.C. 1751 et
18 seq.).

19 “(4) APPLICATION.—

20 “(A) IN GENERAL.—A school food author-
21 ity seeking a contract, grant, or cooperative
22 agreement under this subsection shall submit to
23 the Secretary an application in such form, con-
24 taining such information, and at such time as
25 the Secretary shall prescribe.

1 “(B) CRITERIA.—In selecting contract,
2 grant, or cooperative agreement recipients, the
3 Secretary shall consider—

4 “(i) the poverty line (as defined in
5 section 673(2) of the Community Services
6 Block Grant Act (42 U.S.C. 9902(2), in-
7 cluding any revision required by that sec-
8 tion)) applicable to a family of the size in-
9 volved of the households in the district
10 served by the school food authority, giving
11 preference to school food authority appli-
12 cants in which not less than 50 percent of
13 the households in the district are at or
14 below the Federal poverty line;

15 “(ii) the commitment of each school
16 food authority applicant—

17 “(I) to improve the nutritional
18 value of school meals;

19 “(II) to carry out innovative pro-
20 grams that improve the health and
21 wellness of schoolchildren; and

22 “(III) to evaluate the outcome of
23 the pilot program; and

24 “(iii) any other criteria the Secretary
25 determines to be appropriate.

1 “(5) AUTHORIZATION OF APPROPRIATIONS.—
2 There are authorized to be appropriated to carry out
3 this subsection \$10,000,000 for the period of fiscal
4 years 2011 through 2015.”.

