

Labor, HHS, Education

FY 2010

Certification Letters

Addendum



Congress of the United States
House of Representatives
Washington, D.C. 20515

April 02, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the **Advanced Pharmacy Education Tracks** in fiscal year 2010.

The entity to receive funding for this project is:

University of Hawaii at Hilo
200 W. Kawili St.
Hilo, HI 96720-4091

The funding would be used **to expand the University of Hawaii at Hilo Pharmacy program by improving the practice of pharmacy in current healthcare settings through the promotion of the competencies endorsed by the Institute of Medicine for all healthcare professionals; offering pharmacy students and graduates additional clinical training to pursue a career path as patient-focused practitioners; offering pharmacy students and graduates a scientist-practitioner track that provides a career path in research and development; and offering pharmacy graduates a residency program in rural health that prepares them for an advanced clinical position and/or an academic career.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

Neil Abercrombie
Member of Congress

ORIGINATED FROM:

WASHINGTON OFFICE: 1502 LONGWORTH HOUSE OFFICE BUILDING, WASHINGTON, D.C. 20515 (202) 225-2726
 HOME OFFICE: ROOM 4-104, 300 AILA MOANA BLVD., HONOLULU, HAWAII 96850 (808) 541-2570
Homepage: <http://www.house.gov/abercrombie/> E-mail: neil.abercrombie@mail.house.gov



Congress of the United States
House of Representatives
Washington, D.C. 20515

April 02, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the **Education through Cultural and Historical Organizations** in fiscal year 2010.

The entity to receive funding for this project is:

Bishop Museum
1525 Bernice Street
Honolulu, HI 96817

The funding would be used to create culture-based educational experiences for communities, teachers, and students through public programs, teacher resources, student programs, publications, and internships.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

Neil Abercrombie
Member of Congress

ORIGINATED FROM:

WASHINGTON OFFICE: 1502 LONGWORTH HOUSE OFFICE BUILDING, WASHINGTON, D.C. 20515 (202) 225-2726
 HOME OFFICE: ROOM 4-104, 300 ALA MOANA BLVD., HONOLULU, HAWAII 96850 (808) 541-2570
Homepage: <http://www.house.gov/abercrombie/> E-mail: neil.abercrombie@mail.house.gov



The 110th Congress
U.S. House of Representatives
Washington, DC 20515

April 3, 2009

Chairman David Obey
House Appropriations Committee
H-218, the Capitol
Washington, DC 20515

Ranking Member Jerry Lewis
House Appropriations Committee
1016 Longworth House Office Building
Washington, DC 20515

Dear Chairman Obey & Ranking Member Lewis:

I am requesting \$350,000.00 for a Community-Based Services Expansion in fiscal year 2010. The entity to receive funding for this project is United Methodist Children's Home, located at 1712 Broad Street, Selma, AL 36702-0830. The funding would be used to establish five regional offices in AL and FL to provide family preservation services. Taxpayer Justification: In 42 USC 625, Congress directed HHS to prevent or remedy, or assist in the solution of problems which may result in the neglect, abuse, exploitation, or delinquency of children. Funding for this program will assist in the solution of such problems.

I certify that neither I nor my spouse has any direct financial interest in this project.

Also, I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request (1) is not directed to an entity or program that will be named after a sitting Member of Congress; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,

Robert B. Aderholt

RODNEY ALEXANDER
5TH DISTRICT, LOUISIANA

WASHINGTON
316 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-8490
FAX: (202) 225-5639



COMMITTEE ON APPROPRIATIONS
SUBCOMMITTEES:
AGRICULTURE
ENERGY AND WATER
LABOR, HEALTH AND HUMAN SERVICES,
EDUCATION

Congress of the United States
House of Representatives

April 03, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for Woman's Hospital's Neonatal Intensive Care Unit (NICU) Operation SmartMove in fiscal year 2010.

The entity to receive funding for this project is Woman's Hospital located at 9050 Airline Highway, Baton Rouge, LA 70815.

The funding would provide benefits to all hospitals in the state which provide obstetrical services, as Woman's Hospital has been designated as the entity to coordinate evacuation and emergency management of neonates and high-risk obstetrical patients. The size and strategic location of Woman's Hospital's Neonatal Intensive Care Unit (NICU) in a region prone to flooding and hurricanes makes it ideally suited for a national demonstration center to develop and test emergency response actions specifically targeted to treat women and infants. Specific features of Operation SmartMove include: enhancements to the NICU's physical space, implementation and testing of advanced technology (such as satellite communication, centralized databases to track patients), improvement of staging areas used in an emergency, and for advanced staff training.

I certify that neither I nor my spouse has any financial interest in this project.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request (1) is not directed to an entity or program named or will be named after a sitting Member of Congress (exception must be justified here); (2) is not intended for a "front" or "pass through" entity; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,


Rodney Alexander
Member of Congress
ALEXANDRIA

1412 CENTRE COURT SUITE 402
ALEXANDRIA, LA 71301
(318) 445-0818
FAX: (318) 445-3776

MONROE
1900 STUBBS AVENUE, SUITE B
MONROE, LA 71201
(318) 322-3500
FAX: (318) 322-3577

RODNEY ALEXANDER
5TH DISTRICT, LOUISIANA

WASHINGTON
316 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-8490
FAX: (202) 225-5639



COMMITTEE ON APPROPRIATIONS
SUBCOMMITTEES:
AGRICULTURE
ENERGY AND WATER
LABOR HEALTH AND HUMAN SERVICES
EDUCATION

Congress of the United States
House of Representatives

April 03, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D C 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for The Centenary College of Louisiana Health Laboratory Construction Project in fiscal year 2010

The entity to receive funding for this project is Centenary College of Louisiana located at 2911 Centenary Blvd, Shreveport, LA, 71104.

The funding would be used to modernize its health and science facilities. The first phase of this project is to construct a new building near the southeast corner of campus to provide an additional 60,000 square feet of space for the Division of Science. This project will be costly - the current estimate is \$22.5 million - but essential to respond to rapidly changing and increasing demands of teaching and research.

I certify that neither I nor my spouse has any financial interest in this project.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request (1) is not directed to an entity or program named or will be named after a sitting Member of Congress (exception must be justified here); (2) is not intended for a "front" or "pass through" entity; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spend and justifying the use of federal taxpayer funds

Sincerely,

A handwritten signature in black ink that reads "Rodney Alexander". The signature is fluid and cursive, with the first name being particularly prominent.

Rodney Alexander
Member of Congress

ALEXANDRIA
1412 CENTRE COURT, SUITE 402
ALEXANDRIA, LA 71301
(318) 445-0818
FAX: (318) 445-3776

MONROE
1900 STUBBS AVENUE, SUITE B
MONROE, LA 71201
(318) 322-3500
FAX: (318) 322-3577

CONGRESS OF THE UNITED STATES
HOUSE OF REPRESENTATIVES

COMMITTEE ON ENERGY
& COMMERCE
ENERGY & AIR QUALITY
COMMERCE, TRADE & CONSUMER PROTECTION
ENVIRONMENT & HAZARDOUS MATERIALS



COMMITTEE ON AGRICULTURE
SPECIALTY CROPS & FOREIGN
AGRICULTURE PROGRAMS
HORTICULTURE & ORGANIC AGRICULTURE

JOHN BARROW
12TH DISTRICT OF GEORGIA

March 30, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **the Rural Nursing Service and Education Outreach Programs** in fiscal year 2010.

The entity to receive funding for this project is:
Georgia Southern University
P.O. Box 8153
Statesboro, GA 30460

The funding would be used for **addressing the critical underserved health care delivery needs of residents in southeast Georgia.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "John Barrow".

John Barrow
Member of Congress

SHELLEY BERKLEY
1ST DISTRICT, NEVADA

405 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5965
FAX: (202) 225-3119
shelley.berkley@mail.house.gov

2340 PASEO DEL PRADO
SUITE D106
LAS VEGAS, NEVADA 89102
(702) 220-9823
FAX: (702) 220-9841
www.berkley.house.gov

Congress of the United States
House of Representatives
Washington, DC 20515-2801

WAYS AND MEANS
SUBCOMMITTEE ON HEALTH
SUBCOMMITTEE ON
INCOME SECURITY AND FAMILY SUPPORT
FOREIGN AFFAIRS
SUBCOMMITTEE ON
THE MIDDLE EAST AND SOUTH ASIA
SUBCOMMITTEE ON EUROPE

CHAIR, TRANSATLANTIC LEGISLATORS'
DIALOGUE

CO-CHAIR, CONGRESSIONAL TAIWAN CAUCUS

CO-CHAIR, FRIENDS OF KAZAKHSTAN CAUCUS

CO-CHAIR, GAMING CAUCUS

CO-CHAIR, CONGRESSIONAL OSTEOPOROSIS CAUCUS

CO-CHAIR, CONGRESSIONAL STOP DUI CAUCUS

April 02, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **the School for the Highly Gifted** in fiscal year 2010.

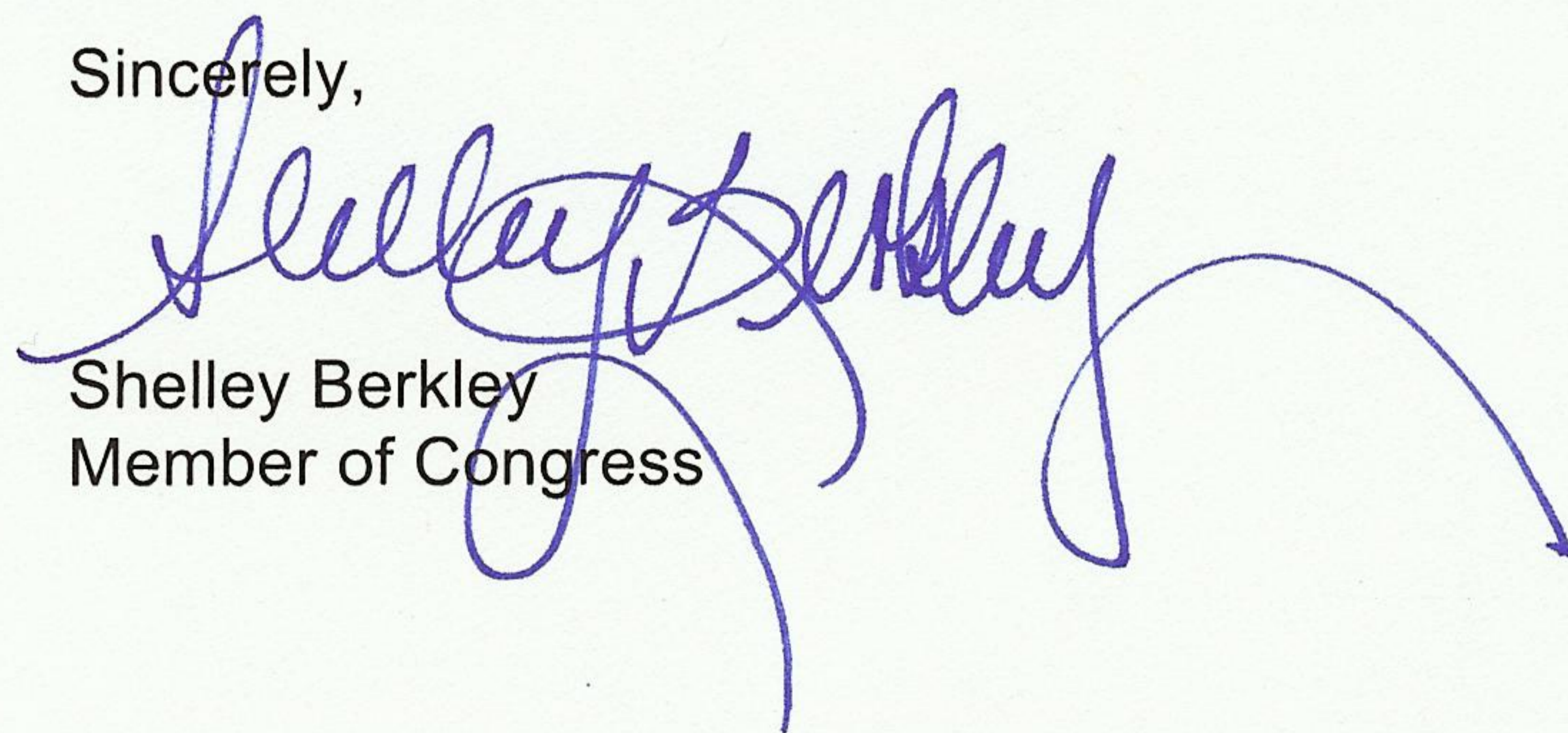
The entity to receive funding for this project is:

Clark County School District
5100 West Sahara Ave
Las Vegas, NV 89146

The funding would be used for a **school for the highly gifted**.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Shelley Berkley
Member of Congress

SHELLEY BERKLEY
1ST DISTRICT, NEVADA

405 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5965
FAX: (202) 225-3119
shelley.berkley@mail.house.gov

2340 PASEO DEL PRADO
SUITE D106
LAS VEGAS, NEVADA 89102
(702) 220-9823
FAX: (702) 220-9841
www.berkley.house.gov

Congress of the United States
House of Representatives
Washington, DC 20515-2801

WAYS AND MEANS
SUBCOMMITTEE ON HEALTH
SUBCOMMITTEE ON
INCOME SECURITY AND FAMILY SUPPORT
FOREIGN AFFAIRS
SUBCOMMITTEE ON
THE MIDDLE EAST AND SOUTH ASIA
SUBCOMMITTEE ON EUROPE

CHAIR, TRANSATLANTIC LEGISLATORS'
DIALOGUE

CO-CHAIR, CONGRESSIONAL TAIWAN CAUCUS

CO-CHAIR, FRIENDS OF KAZAKHSTAN CAUCUS

CO-CHAIR, GAMING CAUCUS

CO-CHAIR, CONGRESSIONAL OSTEOPOROSIS CAUCUS

CO-CHAIR, CONGRESSIONAL STOP DUI CAUCUS

April 27, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

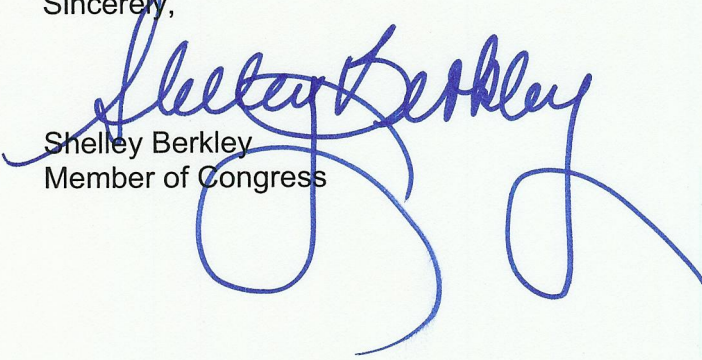
I am requesting funding for **Facilities and Equipment** in fiscal year 2010.

The entity to receive funding for this project is:
Cleveland Clinic Lou Ruvo Center for Brain Health
888 West Bonneville Avenue
Las Vegas, NV 89106

The funding would be used for **imaging equipment**.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,


Shelley Berkley
Member of Congress

ROB BISHOP
1ST DISTRICT, UTAH

123 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-0453

324 25TH STREET
SUITE 1017
OGDEN, UT 84401
(801) 625-0107

6 NORTH MAIN STREET
BRIGHAM CITY, UT 84302
(435) 734-2270

125 SOUTH STATE STREET
SUITE 5420
SALT LAKE CITY, UT 84138
(801) 532-3244



Congress of the United States
House of Representatives
Washington, DC 20515-4401

COMMITTEE ON
ARMED SERVICES

COMMITTEE ON
EDUCATION AND LABOR

COMMITTEE ON
NATURAL RESOURCES

CHAIRMAN, CONGRESSIONAL
WESTERN CAUCUS

March 30, 2009

The Honorable David Obey, Chairman
House Appropriations Committee
H-218, The Capitol
Washington DC 20515

The Honorable Jerry Lewis, Ranking Member
House Appropriations Committee
1016 Longworth
Washington DC 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding in the FY2010 Labor, Health and Human Services, Education, and Related Agencies Appropriations bill for the Electronic Health Records Initiative. The entity to receive funding is Intermountain Healthcare, located at 36 South State Street, Salt lake City, UT 84111. It is my understanding that the funding would be used to support the incorporation of physicians' offices onto an interoperable electronic medical record system and also to support the pilot testing of the next generation of health information technology. *I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of me or my spouse.*

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request (1) is not directed to an entity or program that will be named after a sitting Member of Congress; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the *Congressional Record* describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,

A handwritten signature in blue ink, appearing to read "Rob Bishop".

Rob Bishop

ROB BISHOP
1ST DISTRICT, UTAH



COMMITTEE ON
ARMED SERVICES

COMMITTEE ON
EDUCATION AND LABOR

COMMITTEE ON
NATURAL RESOURCES

CHAIRMAN, CONGRESSIONAL
WESTERN CAUCUS

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BRIGHAM CITY, UT 84302
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SALT LAKE CITY, UT 84138
(801) 532-3244

Congress of the United States
House of Representatives
Washington, DC 20515-4401

March 30, 2009

The Honorable David Obey, Chairman
House Appropriations Committee
H-218, The Capitol
Washington DC 20515

The Honorable Jerry Lewis, Ranking Member
House Appropriations Committee
1016 Longworth
Washington DC 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding in the FY2010 Labor, Health and Human Services, Education, and Related Agencies Appropriations bill for the Expansion of Capacity for Nursing Education and Retention project. The entity to receive funding is Utah Valley University, located at 800 West University Parkway, Orem, UT 84058. It is my understanding that the funding would be used to purchase equipment to expand the nursing education program at Utah Valley University. *I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of me or my spouse.*

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request (1) is not directed to an entity or program that will be named after a sitting Member of Congress; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the *Congressional Record* describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,

A handwritten signature in blue ink, appearing to read "Rob Bishop", written in a cursive style.

Rob Bishop

ROB BISHOP
1ST DISTRICT, UTAH

123 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
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SUITE 1017
OGDEN, UT 84401
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BRIGHAM CITY, UT 84302
(435) 734-2270

125 SOUTH STATE STREET
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SALT LAKE CITY, UT 84138
(801) 532-3244



Congress of the United States
House of Representatives
Washington, DC 20515-4401

COMMITTEE ON
ARMED SERVICES

COMMITTEE ON
EDUCATION AND LABOR

COMMITTEE ON
NATURAL RESOURCES

CHAIRMAN, CONGRESSIONAL
WESTERN CAUCUS

March 30, 2009

The Honorable David Obey, Chairman
House Appropriations Committee
H-218, The Capitol
Washington DC 20515

The Honorable Jerry Lewis, Ranking Member
House Appropriations Committee
1016 Longworth
Washington DC 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding in the FY2010 Labor, Health and Human Services, Education, and Related Agencies Appropriations bill for the Teachers for Tomorrow project. The entity to receive funding is Weber State University, located at 4018 University Circle, Ogden, UT 84408. It is my understanding that the funding would be used to expand the pipeline of interested teacher education prospects and eliminate high rates of attrition among potential teachers during the first two years of college. *I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of me or my spouse.*

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request (1) is not directed to an entity or program that will be named after a sitting Member of Congress; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the *Congressional Record* describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,

A handwritten signature in blue ink, appearing to read "Rob Bishop".

Rob Bishop

TIMOTHY H. BISHOP
1ST DISTRICT, NEW YORK

COMMITTEE ON THE BUDGET

COMMITTEE ON EDUCATION
AND LABOR

COMMITTEE ON TRANSPORTATION
AND INFRASTRUCTURE

Congress of the United States
House of Representatives
Washington, DC 20515-3201

225 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3828
FAX: (202) 225-3143

3680 ROUTE 112, SUITE C
CORAM, NY 11727
(831) 696-6500
FAX: (831) 696-4520

www.house.gov/timbishop

April 02, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

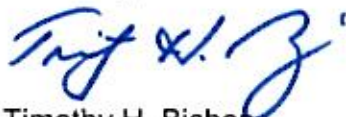
I am requesting funding for a **health information technology initiative within the East End Health Alliance** in fiscal year 2010.

The entity to receive funding for this project is:
East End Health Alliance
201 Manor Place
Greenport, NY 11944

The funding would be used for a **health information technology initiative within the East End Health Alliance** .

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Timothy H. Bishop
Member of Congress

TIMOTHY H. BISHOP
1ST DISTRICT, NEW YORK

COMMITTEE ON THE BUDGET

COMMITTEE ON EDUCATION
AND LABOR

COMMITTEE ON TRANSPORTATION
AND INFRASTRUCTURE

Congress of the United States
House of Representatives
Washington, DC 20515-3201

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CORAM, NY 11727
(631) 696-6500
FAX: (631) 696-4520

www.house.gov/timbishop

April 02, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

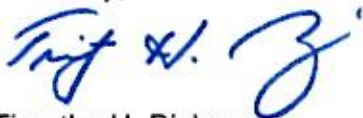
I am requesting funding for a **health information technology initiative for the Suffolk County, NY, Department of Health Services** in fiscal year 2010.

The entity to receive funding for this project is:
Suffolk County Department of Health Services
225 Rabro Drive East
Hauppauge, NY 11788

The funding would be used for a **health information technology initiative for the Suffolk County, NY, Department of Health Services** .

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Timothy H. Bishop
Member of Congress

TIMOTHY H. BISHOP
1ST DISTRICT, NEW YORK

COMMITTEE ON THE BUDGET

COMMITTEE ON EDUCATION
AND LABOR

COMMITTEE ON TRANSPORTATION
AND INFRASTRUCTURE

Congress of the United States
House of Representatives
Washington, DC 20515-3201

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CORAM, NY 11727
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FAX: (631) 696-4520

www.house.gov/timbishop

April 02, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:


I am requesting funding for **developing breast and ovarian cancer diagnostic tests at Cold Spring Harbor Laboratory, Cold Spring Harbor, NY** in fiscal year 2010.

The entity to receive funding for this project is:
Cold Spring Harbor Laboratory
One Bungtown Road
Cold Spring Harbor, NY 11724

The funding would be used for **developing breast and ovarian cancer diagnostic tests at Cold Spring Harbor Laboratory, Cold Spring Harbor, NY**.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Timothy H. Bishop
Member of Congress

SANFORD D. BISHOP, JR.
SECOND DISTRICT, GEORGIA



COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES:

AGRICULTURE

DEFENSE

MILITARY CONSTRUCTION/VA

WASHINGTON OFFICE:

2429 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-1002

PHONE: (202) 225-3631

FAX: (202) 225-2203

Congress of the United States

House of Representatives

Washington, DC 20515-1002

DISTRICT OFFICES:

ALBANY

235 ROOSEVELT AVENUE

ALBANY TOWERS, SUITE 114

ALBANY, GA 31701

PHONE: (229) 439-8067

FAX: (229) 436-2099

COLUMBUS

18 NINTH STREET, SUITE 201

COLUMBUS, GA 31901

PHONE: (706) 320-9477

FAX: (706) 320-9479

THOMASVILLE

137 EAST JACKSON STREET

THOMASVILLE, GA 31792

PHONE: (229) 226-7789

FAX: (229) 226-7860

March 20, 2009

The Honorable David R. Obey
Chairman
House Appropriations Committee
H218 Capitol
Washington, D.C. 20015 - 6015

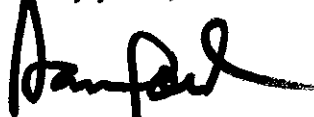
Dear Chairman  Obey:

I am requesting funding for the Phoebe Putney Health System in FY2010. The contact name and address is Cynthia George, VP, Phoebe Putney Health System, 417 Third Avenue, Albany, GA 3170. Funding is being sought to expand current middle school-based health clinics' in schools with predominately minority populations to all K-12, and to offer primary care services through a contract with Albany Area Primary Health Care.

I certify that neither I nor my spouse has any financial interest in this project.

With warmest regards, I remain

Sincerely yours,



Sanford D. Bishop, Jr.
Member of Congress

SANFORD D. BISHOP, JR.
SECOND DISTRICT, GEORGIA



DISTRICT OFFICES:
ALBANY
235 ROOSEVELT AVENUE
ALBANY TOWERS, SUITE 114
ALBANY, GA 31701
PHONE: (229) 439-8067
FAX: (229) 436-2099

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES:

AGRICULTURE

DEFENSE

MILITARY CONSTRUCTION/VA

WASHINGTON OFFICE:

2429 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-1002

PHONE: (202) 225-3631

FAX: (202) 225-2203

Congress of the United States
House of Representatives
Washington, DC 20515-1002

COLUMBUS
18 NINTH STREET, SUITE 201
COLUMBUS, GA 31901
PHONE: (706) 320-9477
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THOMASVILLE
137 EAST JACKSON STREET
THOMASVILLE, GA 31792
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April 2, 2009

The Honorable David R. Obey
Chairman
House Appropriations Committee
H218 Capitol
Washington, D.C. 20015-6015

Dear Chairman Obey:

David

I am requesting funding for the Children's Healthcare of Atlanta in FY2010. The contact name and address is Ron Frieson, 1600 Tullie Circle, Atlanta, GA 30320. Funding will be used for the construction and acquisition of equipment for the new Children's Healthcare of Atlanta Facility, for the renovation of the Child Protection Center adjacent to the Hughes Spaulding Facility.

I certify that neither I nor my spouse has any financial interest in this project.

With warmest regards, I remain

Sincerely yours,

Sanford D. Bishop, Jr.
Member of Congress

EARL BLUMENAUER
THIRD DISTRICT, OREGON

COMMITTEE ON WAYS AND MEANS

SUBCOMMITTEES:

TRADE

SELECT REVENUE MEASURES

COMMITTEE ON BUDGET

SELECT COMMITTEE
ON ENERGY INDEPENDENCE
AND GLOBAL WARMING



Congress of the United States
House of Representatives
Washington, DC 20515-3703

WASHINGTON OFFICE:
2267 RAYBURN BUILDING
WASHINGTON, DC 20515
(202) 225-4811
FAX: (202) 225-8941

DISTRICT OFFICE:
729 N.E. OREGON STREET
SUITE 115
PORTLAND, OR 97232
(503) 231-2300
FAX: (503) 230-5413

website: blumenauer.house.gov

The Honorable David R. Obey, Chair
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H218, The Capitol
Washington, D.C. 20515

Dear Chair Obey and Ranking Member Lewis:

I am requesting funding for Preventing Suicide Among Oregon Soldiers and Providing Support to Military Families in fiscal year 2010.

The entity to receive funding for this project is:

Name: Oregon Partnership
Address: 6443 SW Beaverton Hillsdale Hwy, Suite 200
City, ZIP: Portland, OR, OR 97221

The funding would be used for:

Oregon Partnership is a statewide non-profit dedicated to drug abuse prevention, education, and crisis intervention. Funding would provide a dedicated 24-hour Crisis Line in Oregon for returning soldiers and their families dealing with mental health, suicide, and alcohol and drug problems, including the recruitment and training of Iraq veterans as crisis line staff to answer calls from military members and their families.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Earl Blumenauer".

Earl Blumenauer
Member of Congress

LEONARD L. BOSWELL
3rd DISTRICT, IOWA

OFFICES:
1427 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3806

300 EAST LOCUST STREET
SUITE 320
DES MOINES, IA 50309
(515) 282-1909

TOLL FREE IOWA NUMBER
1-888-432-1984

<http://boswell.house.gov>

Congress of the United States
House of Representatives
Washington, DC 20515-1503

COMMITTEES:
AGRICULTURE
CHAIRMAN, SUBCOMMITTEE ON GENERAL FARM
COMMODITIES AND RISK MANAGEMENT
SUBCOMMITTEE ON LIVESTOCK,
DAIRY AND POULTRY
**TRANSPORTATION AND
INFRASTRUCTURE**
SUBCOMMITTEE ON HIGHWAYS AND TRANSIT
SUBCOMMITTEE ON AVIATION
SUBCOMMITTEE ON RAILROADS, PIPELINES
AND HAZARDOUS MATERIALS

March 25, 2009

The Honorable David Obey
Chairman
House Committee on Appropriations
H-218, U.S. Capitol
Washington, D.C. 20515

Dear Chairman Obey:

I am requesting funding for the Norman E. Borlaug Hall of Laureates. The entity to receive funding for this project is the World Food Prize Foundation at 666 Grand Avenue, Ste. 1700, Des Moines, IA 50309. The funding would be used to support exhibits and A/V equipment to provide educational information on Iowa's Nobel Laureate, Norman E. Borlaug, and his efforts to end hunger around the world. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Leonard L. Boswell
Member of Congress

LB:ks

LEONARD L. BOSWELL
3rd DISTRICT, IOWA

OFFICES:
1427 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3806

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Congress of the United States
House of Representatives
Washington, DC 20515-1503

COMMITTEES:
AGRICULTURE
CHAIRMAN, SUBCOMMITTEE ON GENERAL FARM
COMMODITIES AND RISK MANAGEMENT

SUBCOMMITTEE ON LIVESTOCK,
DAIRY AND POULTRY

TRANSPORTATION AND
INFRASTRUCTURE
SUBCOMMITTEE ON HIGHWAYS AND TRANSIT
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AND HAZARDOUS MATERIALS

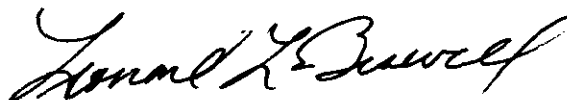
March 25, 2009

The Honorable David Obey
Chairman
House Committee on Appropriations
H-218, U.S. Capitol
Washington, D.C. 20515

Dear Chairman Obey:

I am requesting funding for Outside the Box. The entity to receive funding for this project is Creative Visions located at 1343 13th St., Des Moines, IA 50314. The funding would be used to provide counseling to struggling students, teach job search skills, time management, and other skills necessary for high school retention and future success. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Leonard L. Boswell
Member of Congress

LB:ks

LEONARD L. BOSWELL
3rd DISTRICT, IOWA

OFFICES:
1427 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
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Congress of the United States
House of Representatives
Washington, DC 20515-1503

COMMITTEES:
AGRICULTURE
CHAIRMAN, SUBCOMMITTEE ON GENERAL FARM
COMMODITIES AND RISK MANAGEMENT
SUBCOMMITTEE ON LIVESTOCK,
DAIRY AND POULTRY
**TRANSPORTATION AND
INFRASTRUCTURE**
SUBCOMMITTEE ON HIGHWAYS AND TRANSIT
SUBCOMMITTEE ON AVIATION
SUBCOMMITTEE ON RAILROADS, PIPELINES
AND HAZARDOUS MATERIALS

March 25, 2009

The Honorable David Obey
Chairman
House Committee on Appropriations
H-218, U.S. Capitol
Washington, D.C. 20515

Dear Chairman Obey:

I am requesting funding for the Iowa Rural Dental Health Initiative Fund. The entity to receive funding for this project is Delta Dental of Iowa located at 2401 SE Tones Drive, Ste. 13, Ankeny, IA 50021. The funding would be used to provide loan repayment opportunities to dentists who practice in rural areas to increase access to dental services for Iowans in underserved areas. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Leonard L. Boswell
Member of Congress

LB:ks

LEONARD L. BOSWELL
3rd DISTRICT, IOWA

OFFICES:
1427 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
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Congress of the United States
House of Representatives
Washington, DC 20515-1503

COMMITTEES:
AGRICULTURE
CHAIRMAN, SUBCOMMITTEE ON GENERAL FARM
COMMODITIES AND RISK MANAGEMENT

SUBCOMMITTEE ON LIVESTOCK,
DAIRY AND POULTRY

TRANSPORTATION AND
INFRASTRUCTURE
SUBCOMMITTEE ON HIGHWAYS AND TRANSIT
SUBCOMMITTEE ON AVIATION
SUBCOMMITTEE ON RAILROADS, PIPELINES
AND HAZARDOUS MATERIALS

March 25, 2009

The Honorable David Obey
Chairman
House Committee on Appropriations
H-218, U.S. Capitol
Washington, D.C. 20515

Dear Chairman Obey:

I am requesting funding for the Volunteer Physician Network in fiscal year 2010. The entity to receive funding for this project is Free Clinics of Iowa, located at 3200 Grand Avenue, Des Moines, IA 50312. The funding would be used to coordinate referrals of free clinic patients to specialist who donate their time to treat uninsured and underinsured Iowans. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Leonard L. Boswell
Member of Congress

LB:ks

LEONARD L. BOSWELL
3rd DISTRICT, IOWA

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1427 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
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Washington, DC 20515-1503

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DAIRY AND POULTRY
TRANSPORTATION AND
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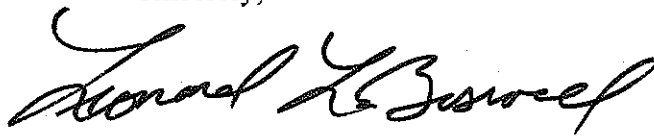
March 25, 2009

The Honorable David Obey
Chairman
House Committee on Appropriations
H-218, U.S. Capitol
Washington, D.C. 20515

Dear Chairman Obey:

I am requesting funding for Pharmacogenomics and Disease Prevention Laboratories. The entity to receive funding for this project is Drake University located at 2507 University Avenue, Des Moines, IA 50311. This funding would be used to help students study how pharmaceuticals react with certain genes, enabling providers to customize treatments for patients and save costs on unnecessary therapies. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Leonard L. Boswell
Member of Congress

LB:ks

LEONARD L. BOSWELL
3rd DISTRICT, IOWA

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Congress of the United States
House of Representatives
Washington, DC 20515-1503

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CHAIRMAN, SUBCOMMITTEE ON GENERAL FARM
COMMODITIES AND RISK MANAGEMENT

SUBCOMMITTEE ON LIVESTOCK,
DAIRY AND POULTRY

TRANSPORTATION AND
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SUBCOMMITTEE ON HIGHWAYS AND TRANSIT

SUBCOMMITTEE ON AVIATION

SUBCOMMITTEE ON RAILROADS, PIPELINES
AND HAZARDOUS MATERIALS

March 25, 2009

The Honorable David Obey
Chairman
House Committee on Appropriations
H-218, U.S. Capitol
Washington, D.C. 20515

Dear Chairman Obey:

I am requesting funding for Medical Infrastructure Enhancement. The entity to receive funding for this project is Broadlawns Medical Facility located at 1801 Hickman Road, Des Moines, IA 50314. The funding would be used to help Broadlawns, which serves much of Polk County's uninsured and underinsured population, purchase heating and cooling equipment for their expanding facility. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Leonard L. Boswell
Member of Congress

LB:ks

BRUCE L. BRALEY
1ST DISTRICT, IOWA

WASHINGTON, DC OFFICE
1019 Longworth Building
Washington, DC 20515
(202) 225-2911
Fax (202) 225-6666

<http://www.house.gov/braley>

ENERGY AND
COMMERCE COMMITTEE
VICE-CHAIRMAN, OVERSIGHT
AND INVESTIGATIONS SUBCOMMITTEE

POPULIST CAUCUS
CHAIRMAN

Congress of the United States
House of Representatives
Washington, DC 20515

WATERLOO DISTRICT OFFICE

501 Sycamore St., Suite 610
Waterloo, IA 50703
Phone: (319) 287-3233
Fax: (319) 287-5104

DAVENPORT DISTRICT OFFICE

209 W. 4TH ST., SUITE 104
DAVENPORT, IA 52801
PHONE: (563) 323-5988
FAX: (563) 323-5231

DUBUQUE DISTRICT OFFICE

350 W. 6TH ST., SUITE 222
Dubuque, IA 52001
Phone: (563) 557-7789
Fax: (563) 557-1324

April 02, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **the Biological and Environmental Science Center** in fiscal year 2010.

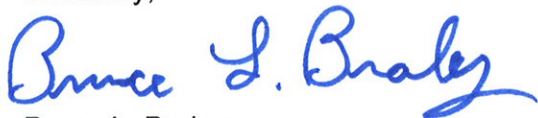
The entity to receive funding for this project is:

Loras College
1450 Alta Vista Street
Dubuque, IA 52001

The funding would be used for **the Biological and Environmental Science Center**.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Bruce L. Braley
Member of Congress

BRUCE L. BRALEY

1ST DISTRICT, IOWA

WASHINGTON, DC OFFICE

1019 Longworth Building
Washington, DC 20515
(202) 225-2911
Fax (202) 225-6666

<http://www.house.gov/braley>

ENERGY AND
COMMERCE COMMITTEE
VICE-CHAIRMAN, OVERSIGHT
AND INVESTIGATIONS SUBCOMMITTEE

POPULIST CAUCUS
CHAIRMAN

Congress of the United States
House of Representatives
Washington, DC 20515

WATERLOO DISTRICT OFFICE

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Fax: (319) 287-5104

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DAVENPORT, IA 52801
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FAX: (563) 323-5231

DUBUQUE DISTRICT OFFICE

350 W. 6TH ST., SUITE 222
Dubuque, IA 52001
Phone: (563) 557-7789
Fax: (563) 557-1324

April 03, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Aviation Degree Equipment** in fiscal year 2010.

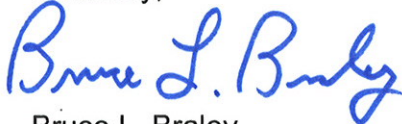
The entity to receive funding for this project is:

University of Dubuque
2000 University Ave.
Dubuque, IA 52001

The funding would be used for **Aviation Degree Equipment**.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Bruce L. Braley
Member of Congress

BRUCE L. BRALEY
1ST DISTRICT, IOWA

WASHINGTON, DC OFFICE
1019 Longworth Building
Washington, DC 20515
(202) 225-2911
Fax (202) 225-6666

<http://www.house.gov/braley>

ENERGY AND
COMMERCE COMMITTEE
VICE-CHAIRMAN, OVERSIGHT
AND INVESTIGATIONS SUBCOMMITTEE

POPULIST CAUCUS
CHAIRMAN

Congress of the United States
House of Representatives
Washington, DC 20515

WATERLOO DISTRICT OFFICE

501 Sycamore St., Suite 610
Waterloo, IA 50703
Phone: (319) 287-3233
Fax: (319) 287-5104

DAVENPORT DISTRICT OFFICE

209 W. 4TH ST., SUITE 104
DAVENPORT, IA 52801
PHONE: (563) 323-5988
FAX: (563) 323-5231

DUBUQUE DISTRICT OFFICE

350 W. 6TH ST., SUITE 222
Dubuque, IA 52001
Phone: (563) 557-7789
Fax: (563) 557-1324

April 03, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **the Center on Literacy, Language, & Disability Studies in Early Childhood Education** in fiscal year 2010.

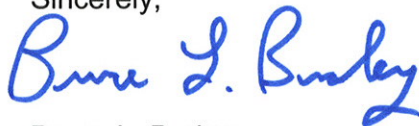
The entity to receive funding for this project is:

University of Northern Iowa
20 Seerley Hall
Cedar Falls, IA 50614

The funding would be used for **the Center on Literacy, Language, & Disability Studies in Early Childhood Education**.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Bruce L. Braley
Member of Congress

BRUCE L. BRALEY
1ST DISTRICT, IOWA

WASHINGTON, DC OFFICE
1019 Longworth Building
Washington, DC 20515
(202) 225-2911
Fax (202) 225-6666

<http://www.house.gov/braley>

ENERGY AND
COMMERCE COMMITTEE
VICE-CHAIRMAN, OVERSIGHT
AND INVESTIGATIONS SUBCOMMITTEE

POPULIST CAUCUS
CHAIRMAN

Congress of the United States
House of Representatives
Washington, DC 20515

WATERLOO DISTRICT OFFICE

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DUBUQUE DISTRICT OFFICE

350 W. 6TH ST., SUITE 222
Dubuque, IA 52001
Phone: (563) 557-7789
Fax: (563) 557-1324

April 14, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Dental Home Demonstration Project** in fiscal year 2010.

The entity to receive funding for this project is:

Iowa Dental Association
5530 West Parkway
Suite 100
Johnston, IA 50131

The funding would be used for a **pilot Dental Home project**.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Bruce L. Braley
Member of Congress

COMMITTEES:

TRANSPORTATION & INFRASTRUCTURE
RAILROADS, PIPELINES AND HAZARDOUS MATERIALS, CHAIRWOMAN
COAST GUARD AND MARITIME TRANSPORTATION
AVIATION

VETERANS' AFFAIRS
HEALTH

MEMBERSHIPS:

CONGRESSIONAL BLACK CAUCUS
CONGRESSIONAL CAUCUS FOR WOMEN'S ISSUES
CONGRESSIONAL HUMAN RIGHTS CAUCUS
CONGRESSIONAL MISSING AND EXPLOITED CHILDREN'S CAUCUS
CONGRESSIONAL DIABETES CAUCUS
OLDER AMERICANS CAUCUS
PROGRESSIVE CAUCUS
THE DUMA CONGRESS STUDY GROUP

**Congress of the United States
House of Representatives
Washington, DC 20515**

CORRINE BROWN
3D DISTRICT, FLORIDA

REPLY TO:

WASHINGTON OFFICE:

2336 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-0123
FAX: (202) 225-2256

DISTRICT OFFICES:

101 EAST UNION STREET
SUITE 202
JACKSONVILLE, FLORIDA 32202
(904) 354-1652
FAX: (904) 354-2721

219 LIME AVENUE
ORLANDO, FLORIDA 32802
(407) 872-0656
FAX: (407) 872-5763

GAINESVILLE, FLORIDA
(352) 376-6476

April 3, 2009

The Honorable David Obey
Chairman
House Committee on Appropriations
H218 The Capitol
Washington, DC 20515

Dear Chairman Obey:

I am requesting funding for the Primary Care Access Network for the Homeless (project) in fiscal year 2010. The entity to receive funding for this project is the Orange County Government, located at 2100 E. Michigan Street, in Orlando, Florida, 32806. The funding would be used to expand services for primary healthcare to the homeless. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Corrine Brown
Member of Congress

COMMITTEE ON
HOMELAND SECURITY
DEPUTY RANKING MEMBER
SUBCOMMITTEE ON EMERGENCY COMMUNICATIONS,
PREPAREDNESS, AND RESPONSE

SUBCOMMITTEE ON
MANAGEMENT, INVESTIGATION, AND OVERSIGHT

COMMITTEE ON
TRANSPORTATION AND
INFRASTRUCTURE

SUBCOMMITTEE ON ECONOMIC DEVELOPMENT,
PUBLIC BUILDINGS, AND EMERGENCY MANAGEMENT

SUBCOMMITTEE ON RAILROADS,
PIPELINES, AND HAZARDOUS MATERIALS

SUBCOMMITTEE ON WATER RESOURCES
AND ENVIRONMENT



Congress of the United States
House of Representatives
Washington, DC 20515-1802

April 3, 2009

ANH "JOSEPH" CAO
2ND DISTRICT, LOUISIANA

WASHINGTON OFFICE
2113 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-6636

DISTRICT OFFICE
4640 SOUTH CARROLLTON AVENUE, SUITE 120
NEW ORLEANS, LA 70119
(504) 483-2325

WEBSITE: josephcao.house.gov

The Honorable David Obey, Chairman
Subcommittee on Labor, Health and Human
Services Education and Related Agencies
Room 2538-B Rayburn House Office Building
Washington, DC 20515

Ranking Member Mike Simpson
Subcommittee on Labor, Health and Human
Services, Education and Related Agencies
1016 Longworth House Bldg.
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Simpson:

I am requesting funding in the FY10 Labor, Health and Human Services, Education and Related Agencies Appropriations bill for the city of New Orleans. The entity to receive funding for this project is the Center for Music and Arts Entrepreneurship & Music Industry Studies at Loyola University, 6683 St. Charles Avenue, Campus Box 58, New Orleans, LA 70118. The center will generate enrichment and business training programs music students and local musicians. I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of my spouse or me.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request: (1) is not directed to an entity or program that will be named after a sitting Member of Congress; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,

A handwritten signature in black ink, appearing to read "Anh J Cao".

Representative Anh "Joseph" Cao

Committee on Financial Services

Committee on Transportation and
Infrastructure

Committee on House Administration

Democratic Steering & Policy
Committee

Democratic Caucus; Chair, Committee
on Organization, Study & Review

www.house.gov/capuano



Congress of the United States
House of Representatives

Michael E. Capuano
8th District, Massachusetts

April 3, 2009

WASHINGTON OFFICE:

1414 LONGWORTH BUILDING
WASHINGTON, DC 20515-2108
(202) 225-5111
FAX: (202) 225-9322

DISTRICT OFFICES:

110 FIRST STREET
CAMBRIDGE, MA 02141
(617) 621-6208
FAX: (617) 621-8628

ROXBURY COMMUNITY COLLEGE
CAMPUS LIBRARY
ROOM 211

The Honorable David R. Obey
Chairman
Committee on Appropriations
U.S. House of Representatives
H-218 Capitol Building
Washington, DC 20515

Dear Mr. Chairman:

I am requesting funding for improved educational products for blind children and adults in fiscal year 2010. The entity to receive funding for this project is National Braille Press, located at 88 St. Stephen Street in Boston, MA 02115. The funding would be used to develop and deploy a low-cost, scalable, refreshable Braille personal device that will enhance the learning capability of blind school-age children, as well as support the learning integration of adults that become blind. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Mike".

Michael E. Capuano
Member of Congress



Committee on Financial Services
Committee on Transportation and
Infrastructure
Committee on House Administration
Democratic Steering & Policy
Committee
Democratic Caucus; Chair, Committee
on Organization, Study & Review
www.house.gov/capuano



Congress of the United States
House of Representatives

Michael E. Capuano
8th District, Massachusetts

April 3, 2009

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WASHINGTON, DC 20515-2108
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CAMPUS LIBRARY
ROOM 211

The Honorable David R. Obey
Chairman
Committee on Appropriations
U.S. House of Representatives
H-218 Capitol Building
Washington, DC 20515

Dear Mr. Chairman:

I am requesting funding for university library expansion and renovation in fiscal year 2010. The entity to receive funding for this project is Lesley University, located at 29 Everett Street in Cambridge, MA 02138. The funding would be used to help the University expand its Main Library into a state-of-the-art, integrated learning environment in order to accommodate the tremendous growth of its student body over the last decade. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Mike".

Michael E. Capuano
Member of Congress

Committee on Financial Services
Committee on Transportation and
Infrastructure
Committee on House Administration
Democratic Steering & Policy
Committee
Democratic Caucus; Chair, Committee
on Organization, Study & Review
www.house.gov/capuano



Congress of the United States
House of Representatives

Michael E. Capuano
8th District, Massachusetts

April 3, 2009

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WASHINGTON, DC 20515-2108
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Chairman
Committee on Appropriations
U.S. House of Representatives
H-218 Capitol Building
Washington, DC 20515

Dear Mr. Chairman:

I am requesting funding for professional development of youth educators in fiscal year 2010. The entity to receive funding for this project is Wheelock College, located at 200 The Riverway in Boston, MA 02215. The funding would be used to improve access to professional development, bachelor's degrees and compensation for early childhood practitioners through the College's Early Childhood Higher Education Access Project. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "M. Capuano".

Michael E. Capuano
Member of Congress



Committee on Financial Services

Committee on Transportation and
Infrastructure

Committee on House Administration

Democratic Steering & Policy
Committee

Democratic Caucus; Chair, Committee
on Organization, Study & Review

www.house.gov/capuano



Congress of the United States
House of Representatives

Michael E. Capuano
8th District, Massachusetts

April 3, 2009

WASHINGTON OFFICE:

1414 LONGWORTH BUILDING
WASHINGTON, DC 20515-2108
(202) 225-5111
FAX: (202) 225-9322

DISTRICT OFFICES:

110 FIRST STREET
CAMBRIDGE, MA 02141
(617) 621-6208
FAX: (617) 621-8628

ROXBURY COMMUNITY COLLEGE
CAMPUS LIBRARY
ROOM 211

The Honorable David R. Obey
Chairman
Committee on Appropriations
U.S. House of Representatives
H-218 Capitol Building
Washington, DC 20515

Dear Mr. Chairman:

I am requesting funding to upgrade local university media services in fiscal year 2010. The entity to receive funding for this project is Emerson College, located at 120 Boylston Street in Boston, MA 02116-4624. The funding would be used to help the College convert its community media broadcasting to digital to comply with FCC standards. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "Mike", written over a faint blue line.

Michael E. Capuano
Member of Congress



CHRISTOPHER P. CARNEY
10TH DISTRICT, PENNSYLVANIA

416 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3731



Congress of the United States
House of Representatives
Washington, DC 20515-3810

COMMITTEES:
HOMELAND SECURITY
CHAIRMAN, SUBCOMMITTEE ON
MANAGEMENT, INVESTIGATION
AND OVERSIGHT
**TRANSPORTATION AND
INFRASTRUCTURE**
VICE CHAIRMAN, SUBCOMMITTEE
ON ECONOMIC DEVELOPMENT,
PUBLIC BUILDINGS, AND
EMERGENCY MANAGEMENT

April 02, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Development of a Population Based Regional Cancer Registry in Northeast Pennsylvania** in fiscal year 2010.

The entity to receive funding for this project is:
Northeast Regional Cancer Institute
334 Jefferson Avenue
Scranton, PA 18510

The funding would be used for **expanding the scope and reach of the existing hospital based Regional Cancer Registry (cancer data collection) to include outpatient oncology, related specialty practices, and laboratories, to create population based inventories (95% of all cases) on cancer incidence and stage at diagnosis.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

Christopher P. Carney
Member of Congress

ANDRÉ CARSON
7TH DISTRICT, INDIANA

COMMITTEE ON FINANCIAL SERVICES

SUBCOMMITTEE ON
CAPITAL MARKETS, INSURANCE AND
GOVERNMENT SPONSORED ENTERPRISES

SUBCOMMITTEE ON
INTERNATIONAL MONETARY POLICY
AND TRADE

425 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-1407
(202) 225-4011

DISTRICT OFFICE
300 E FALL CREEK PKWY N DR. #300
INDIANAPOLIS, IN 46205
(317) 283-6516

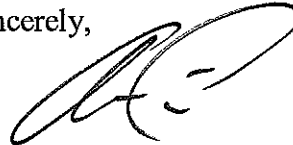
Congress of the United States
House of Representatives
Washington, DC 20515-1407

April 2, 2009

To the Subcommittee on Labor, HHS, and Education,

I am requesting funding for the Urban Algebra Project at Indianapolis Public Schools in fiscal year 2010. The entity to receive funding for this project is Indiana State University, located at 200 North Seventh Street, Terre Haute, IN 47809. The funding would be used bring together mathematics educators from ISU and IPS to reform instructional organization and mathematics curriculum for middle school education, and to improve mathematics comprehension and performance among students. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



André Carson
Member of Congress

MICHAEL N. CASTLE
DELAWARE, AT-LARGE

1233 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-0801
(202) 225-4165

DISTRICT OFFICES

201 NORTH WALNUT STREET
SUITE 107
WILMINGTON, DE 19801-3970
(302) 428-1902

300 SOUTH NEW STREET
SUITE 2005
DOVER, DE 19904
(302) 736-1666 (KENT)
(302) 856-3334 (SUSSEX)

www.castle.house.gov/

COMMITTEES:
FINANCIAL SERVICES
EDUCATION AND LABOR
RANKING MEMBER:
SUBCOMMITTEE ON EARLY CHILDHOOD,
ELEMENTARY, AND SECONDARY EDUCATION

Congress of the United States
House of Representatives
Washington, DC 20515-0801

April 3, 2009

The Honorable David Obey
Chairman
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

The Honorable Jerry Lewis
Ranking Member
Committee on Appropriations
1016 Longworth HOB
Washington, D.C. 20515

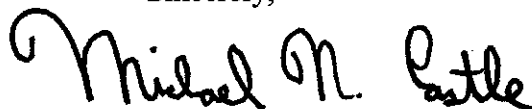
Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding in the FY '10 Labor-HHS-Education Appropriations bill, Fund for the Improvement of Education account, for the School Improvement Technology Switch Replacement Project. The entity to receive funding for this project is the Del. Dept. of Technology and Information located at 801 Silver Lake Blvd., Dover, DE 19904. It is my understanding funding would be used to procure core switches, providing computing capabilities to schools throughout the state. I certify this project does not have a direct and foreseeable effect on the pecuniary interests of my spouse or me.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request: (1) is not directed to an entity or program that will be named after a sitting Member of Congress [OR: was named after Representative John Doe in 1983]; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,



Michael N. Castle
Member of Congress

MICHAEL N. CASTLE
DELAWARE, AT-LARGE

COMMITTEES:
FINANCIAL SERVICES
EDUCATION AND LABOR

RANKING MEMBER:
SUBCOMMITTEE ON EARLY CHILDHOOD,
ELEMENTARY, AND SECONDARY EDUCATION

Congress of the United States
House of Representatives
Washington, DC 20515-0801

1233 LONGWORTH HOUSE OFFICE BUILDING
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(302) 856-3334 (SUSSEX)

www.castle.house.gov/

April 3, 2009

The Honorable David Obey
Chairman
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

The Honorable Jerry Lewis
Ranking Member
Committee on Appropriations
1016 Longworth HOB
Washington, D.C. 20515

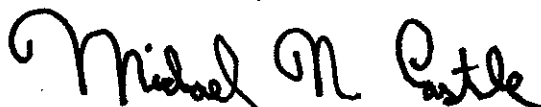
Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding in the FY '10 Labor-HHS-Education Appropriations bill, Fund for the Improvement of Education account, for the Forum to Advance Minorities in Engineering, Inc. The entity to receive funding for this project is the Forum to Advance Minorities in Engineering, Inc, located at 100 W. 10th Street, Suite 409, Wilmington, Delaware 19801. It is my understanding that funding would be used to prepare minority students in STEM and business education for college. I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of my spouse or me.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request: (1) is not directed to an entity or program that will be named after a sitting Member of Congress [OR: was named after Representative John Doe in 1983]; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,



Michael N. Castle
Member of Congress

MICHAEL N. CASTLE
DELAWARE, AT-LARGE

COMMITTEES:
FINANCIAL SERVICES
EDUCATION AND LABOR
RANKING MEMBER:
SUBCOMMITTEE ON EARLY CHILDHOOD,
ELEMENTARY, AND SECONDARY EDUCATION

Congress of the United States
House of Representatives
Washington, DC 20515-0801

1233 LONGWORTH HOUSE OFFICE BUILDING
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DOVER, DE 19904
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(302) 856-3334 (SUSSEX)
www.castle.house.gov/

April 3, 2009

The Honorable David Obey
Chairman
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

The Honorable Jerry Lewis
Ranking Member
Committee on Appropriations
1016 Longworth HOB
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding in the FY10 Labor, Health, Human Services, Education Appropriations bill, HHS - HRSA account for Wesley College. The entity to receive funding for this project is Wesley College at 120 North State Street, Dover, DE, 19901. It is my understanding that the funding would be used for Wesley College, Dover, DE, for renovation and equipping of the nursing school. I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of my spouse or me.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request: (1) is not directed to an entity or program that will be named after a sitting Member of Congress [OR: was named after Representative John Doe in 1983]; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,



Michael N. Castle
Member of Congress

MICHAEL N. CASTLE

DELAWARE, AT-LARGE

COMMITTEES:

FINANCIAL SERVICES

EDUCATION AND LABOR

RANKING MEMBER:

SUBCOMMITTEE ON EARLY CHILDHOOD,
ELEMENTARY, AND SECONDARY EDUCATION

Congress of the United States
House of Representatives
Washington, DC 20515-0801

1233 LONGWORTH HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-0801

(202) 225-4165

DISTRICT OFFICES

201 NORTH WALNUT STREET

SUITE 107

WILMINGTON, DE 19801-3970

(302) 428-1902

300 SOUTH NEW STREET

SUITE 2005

DOVER, DE 19904

(302) 736-1666 (KENT)

(302) 856-3334 (SUSSEX)

www.castle.house.gov/

April 3, 2009

The Honorable David Obey
Chairman
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

The Honorable Jerry Lewis
Ranking Member
Committee on Appropriations
1016 Longworth HOB
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding in the FY10 Labor, Health, Human Services, Education Appropriations bill, HHS - HRSA account for Beebe Medical Center. The entity to receive funding for this project is Beebe Medical Center at 424 Savannah Rd., Lewes, DE, 19958. It is my understanding that the funding would be used for a new School of Nursing at the Beebe Medical Center. I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of my spouse or me.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request: (1) is not directed to an entity or program that will be named after a sitting Member of Congress [OR: was named after Representative John Doe in 1983]; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,



Michael N. Castle
Member of Congress

MICHAEL N. CASTLE
DELAWARE, AT-LARGE

COMMITTEES:
FINANCIAL SERVICES
EDUCATION AND LABOR
RANKING MEMBER:
SUBCOMMITTEE ON EARLY CHILDHOOD,
ELEMENTARY, AND SECONDARY EDUCATION

Congress of the United States
House of Representatives
Washington, DC 20515-0801

1233 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-0801
(202) 225-4165
DISTRICT OFFICES
201 NORTH WALNUT STREET
SUITE 107
WILMINGTON, DE 19801-3970
(302) 428-1902
300 SOUTH NEW STREET
SUITE 2005
DOVER, DE 19904
(302) 736-1666 (KENT)
(302) 856-3334 (SUSSEX)
www.castle.house.gov/

April 3, 2009

The Honorable David Obey
Chairman
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

The Honorable Jerry Lewis
Ranking Member
Committee on Appropriations
1016 Longworth HOB
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding in the FY10 Labor, Health, Human Services, Education Appropriations bill, HHS - HRSA account for the St. Francis Hospital Foundation. The entity to receive funding for this project is the St. Francis Hospital Foundation at 701 North Clayton Street, Wilmington, DE, 19805. It is my understanding that the funding would be used to make capital infrastructure improvements to St. Francis Hospital. I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of my spouse or me.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request: (1) is not directed to an entity or program that will be named after a sitting Member of Congress [OR: was named after Representative John Doe in 1983]; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,



Michael N. Castle
Member of Congress

HOWARD COBLE

SIXTH DISTRICT
NORTH CAROLINA

2468 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-3306
PHONE: (202) 225-3066
FAX: (202) 225-8811
e-mail: howard.coble@mail.house.gov
www.coble.house.gov



Congress of the United States
House of Representatives
Washington, DC 20515-3306

COMMITTEES:
**TRANSPORTATION AND
INFRASTRUCTURE**

JUDICIARY
RANKING MEMBER,
SUBCOMMITTEE ON COURTS,
THE INTERNET, AND INTELLECTUAL
PROPERTY

PRINTED ON RECYCLED PAPER

April 3, 2009

The Honorable David Obey
Chairman
House Appropriations Committee
Room H-218, the Capitol
Washington, D.C. 20515

The Honorable Jerry Lewis
Ranking Member
House Appropriations Committee
1016 Longworth House Office Building
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding in the FY10 Labor, Health and Human Services, and Related Agencies Appropriations bill, Department of Education Fund for the Improvement of Education for the University of North Carolina at Greensboro's Telespeech Therapy Program for Adults in North Carolina. The entity to receive funding for this project is UNCG, 1601 MHRA Building, 1111 Spring Garden Street, Greensboro, NC 27412. It is my understanding that the funding would be used to deliver effective and secure speech-language therapy services via the high speed internet to older adults in rural North Carolina. I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of me or my family.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request is not directed to an entity or program that will be named after a sitting Member of Congress, is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark, and meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the *Congressional Record* describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,

HOWARD COBLE
Member of Congress

SUITE 101
222 SUNSET AVENUE
ASHEBORO, NC 27203-5668
PHONE: (336) 626-3060
FAX: (336) 629-7919

124 WEST ELM STREET
POST OFFICE BOX 812
GRAHAM, NC 27253-0812
PHONE: (336) 229-0169
FAX: (336) 228-7974

805 SOUTH SALISBURY AVENUE
POST OFFICE BOX 807
GRANITE QUARRY, NC 28072-0807
PHONE: (704) 209-0426
FAX: (704) 209-0428

SUITE B
2102 NORTH ELM STREET
GREENSBORO, NC 27408-5100
PHONE: (336) 333-6006
FAX: (336) 333-6048

1634 NORTH MAIN STREET
SUITE 101
HIGH POINT, NC 27262-2644
PHONE: (336) 886-5106
FAX: (336) 886-8740

STEVE COHEN

9TH DISTRICT, TENNESSEE

1005 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515

TELEPHONE: (202) 225-3265
FAX: (202) 225-5663

CLIFFORD DAVIS/ODELL HORTON
FEDERAL BUILDING
167 NORTH MAIN STREET
SUITE 369
MEMPHIS, TN 38103

TELEPHONE: (901) 544-4131
FAX: (901) 544-4329

www.cohen.house.gov

Congress of the United States
House of Representatives
Washington, DC 20515-4209

COMMITTEE ON THE JUDICIARY

SUBCOMMITTEES:
COMMERCIAL AND ADMINISTRATIVE
LAW—CHAIR
CONSTITUTION, CIVIL RIGHTS,
AND CIVIL LIBERTIES
CRIME, TERRORISM, AND
HOMELAND SECURITY

COMMITTEE ON
TRANSPORTATION AND
INFRASTRUCTURE

SUBCOMMITTEES:
AVIATION
HIGHWAYS AND TRANSIT
RAILROADS, PIPELINES, AND
HAZARDOUS MATERIALS

April 3, 2009

Chairman David Obey
House Appropriations Committee
H-218 U.S. Capitol
Washington, DC 20515

Ranking Member Jerry Lewis
House Appropriations Committee
1016 Longworth House Office Building
Washington, DC 20515

Dear Members:

I am requesting funding for the Southwest College of Nursing and Biotechnology Program Expansion in fiscal year 2010. The entity to receive funding for this project is the Southwest Tennessee Community College located at 5983 Macon Cove, Memphis, Tennessee 38134. The funding would be used to construct a facility in order to train more nurses and biotechnology technicians.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Steve Cohen
Member of Congress

COMMITTEES:

ARMED SERVICES

SUBCOMMITTEES:
READINESS

SEAPOWER AND EXPEDITIONARY FORCES

EDUCATION AND LABOR

SUBCOMMITTEES:
HIGHER EDUCATION

HEALTH, EMPLOYMENT, LABOR, AND PENSION



Joe Courtney
Congress of the United States
2nd District, Connecticut

WASHINGTON OFFICE:

215 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
P (202) 225-2076
F (202) 225-4977

DISTRICT OFFICE:

101 WATER STREET, SUITE 301
NORWICH, CT 06360
P (860) 886-0139
F (860) 886-2974

77 HAZARD AVENUE, UNIT J
ENFIELD, CT 06082
P (860) 741-6011
F (860) 741-6036

April 3, 2009

The Honorable David R. Obey, Chair
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H218, The Capitol
Washington, D.C. 20515

Dear Chair Obey and Ranking Member Lewis:

I am requesting funding for "Jumpstart Connecticut" as part of the Fiscal Year 2010 appropriations process. The proposed recipient of funding for this project is:

Jumpstart for Young Children, Inc.
308 Congress Street, 6th Floor
Boston, MA 02210

Requested funding would help train 45 Uconn students to mentor 170 at-risk preschool children and help them develop critical language and literacy skills necessary for later success in school. This project would help ensure that Connecticut's at-risk preschool children receive the high-quality early education experiences they need to succeed.

I certify that neither I nor my spouse has any financial interest in this project. Thank you for your consideration of this request.

Sincerely,

JOE COURTNEY
Member of Congress

COMMITTEES:

ARMED SERVICES

SUBCOMMITTEES:
READINESS

SEAPOWERS AND EXPEDITIONARY FORCES

EDUCATION AND LABOR

SUBCOMMITTEES:
HIGHER EDUCATION

HEALTH, EMPLOYMENT, LABOR, AND PENSION



Joe Courtney
Congress of the United States
2nd District, Connecticut

WASHINGTON OFFICE:

215 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
P (202) 225-2076
F (202) 225-4977

DISTRICT OFFICE:

101 WATER STREET, SUITE 301
NORWICH, CT 06360
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77 HAZARD AVENUE, UNIT J
ENFIELD, CT 06082
P (860) 741-6011
F (860) 741-6036

April 3, 2009

The Honorable David R. Obey, Chair
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H218, The Capitol
Washington, D.C. 20515

Dear Chair Obey and Ranking Member Lewis:

I am requesting funding for "The Enfield Career Initiative" as part of the Fiscal Year 2010 appropriations process. The proposed recipient of funding for this project is:

Capital Workforce Partners, Inc.
One Union Place
Hartford, CT 06103

Requested funding would be used to develop and support an innovative career initiative to attract more high school students into advanced manufacturing careers. Under this program, students would receive career readiness training in a summer program that includes instruction and internships related to advanced engineering through Asnuntuck Community College. This project would address a critical need for a future workforce trained in advanced manufacturing in North Central Connecticut.

I certify that neither I nor my spouse has any financial interest in this project. Thank you for your consideration of this request.

Sincerely,

JOE COURTNEY
Member of Congress

COMMITTEES:

ARMED SERVICES

SUBCOMMITTEES:
READINESS

SEAPOWERS AND EXPEDITIONARY FORCES

EDUCATION AND LABOR

SUBCOMMITTEES:
HIGHER EDUCATION

HEALTH, EMPLOYMENT, LABOR, AND PENSION



Joe Courtney
Congress of the United States
2nd District, Connecticut

WASHINGTON OFFICE:

215 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
P (202) 225-2076
F (202) 225-4977

DISTRICT OFFICE:

101 WATER STREET, SUITE 301
NORWICH, CT 06360
P (860) 886-0139
F (860) 886-2974

77 HAZARD AVENUE, UNIT J
ENFIELD, CT 06082
P (860) 741-6011
F (860) 741-6036

April 3, 2009

The Honorable David R. Obey, Chair
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H218, The Capitol
Washington, D.C. 20515

Dear Chair Obey and Ranking Member Lewis:

I am requesting funding for "Residency Training Program for Nurse Practitioners/Primary Care Providers" as part of the Fiscal Year 2010 appropriations process. The proposed recipient of funding for this project is:

Community Health Center, Inc.
635 Main Street
Middletown, CT 06457

Requested funding will be used to expand a demonstration project to hire, train and support residency-trained Nurse Practitioners that can improve care for patients at Federally Qualified Health Centers (FQHCs). This project will help address a looming critical shortage of primary care providers, including nurse practitioners, who are prepared to meet the changing needs of an aging population within the American health care system.

I certify that neither I nor my spouse has any financial interest in this project. Thank you for your consideration of this request.

Sincerely,

JOE COURTNEY
Member of Congress

ANDER CRENSHAW
4TH DISTRICT, FLORIDA
DEPUTY MINORITY WHIP



COMMITTEE ON APPROPRIATIONS
SUBCOMMITTEE ON
MILITARY CONSTRUCTION,
VETERANS' AFFAIRS, AND RELATED AGENCIES
SUBCOMMITTEE ON
STATE, FOREIGN OPERATIONS, AND
RELATED PROGRAMS
SUBCOMMITTEE ON
FINANCIAL SERVICES AND
GENERAL GOVERNMENT

UNITED STATES
HOUSE OF REPRESENTATIVES

April 3, 2009

The Honorable David Obey, Chairman
Committee on Appropriations
H-218, The Capitol
Washington, DC 20515

The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, DC 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding in the FY10 Labor, Health and Human Services, and Education Appropriations bill, Department of Health and Human Services, HRSA - Health Facilities Construction and Equipment account for the Shands Jacksonville Medical Center for Imaging Equipment Upgrades. The entity to receive funding for this project is Shands HealthCare at 720 SW 2nd Avenue, Suite 360A, Gainesville, FL 32061. It is my understanding that the funding would be used to purchase a biplane angiography system that will allow physicians to accurately visualize clots or other vascular abnormalities.

I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of my spouse or me. I also certify that this request will be made publicly available on my Official Website.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request: (1) is not directed to an entity or program that will be named after a sitting Member of Congress; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,

ANDER CRENSHAW
Member of Congress

440 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-2501
FAX: (202) 225-2504

1061 RIVERSIDE AVENUE
SUITE 100
JACKSONVILLE, FL 32204
(904) 598-0481
FAX: (904) 598-0486

212 NORTH MARION AVENUE
SUITE 209
LAKE CITY, FL 32055
(386) 365-3316

ANDER CRENSHAW
4TH DISTRICT, FLORIDA
DEPUTY MINORITY WHIP



COMMITTEE ON APPROPRIATIONS
SUBCOMMITTEE ON
MILITARY CONSTRUCTION,
VETERANS' AFFAIRS, AND RELATED AGENCIES
SUBCOMMITTEE ON
STATE, FOREIGN OPERATIONS, AND
RELATED PROGRAMS
SUBCOMMITTEE ON
FINANCIAL SERVICES AND
GENERAL GOVERNMENT

UNITED STATES
HOUSE OF REPRESENTATIVES

April 3, 2009

The Honorable David Obey, Chairman
Committee on Appropriations
H-218, The Capitol
Washington, DC 20515

The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, DC 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding in the FY10 Labor, Health and Human Services, and Education Appropriations bill, Department of Labor, Employment and Training Administration account for the Florida Manufacturing Extension Partnership for Mobile Outreach Skills Training Program. The entity to receive funding for this project is Florida Manufacturing Extension Partnership at 1180 Celebration Blvd., Suite 103, Celebration, FL 34747. It is my understanding that the funding would be used to provide new manufacturing skills.

I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of my spouse or me. I also certify that this request will be made publicly available on my Official Website.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request: (1) is not directed to an entity or program that will be named after a sitting Member of Congress; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,

ANDER CRENSHAW
Member of Congress

440 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-2501
FAX: (202) 225-2504

1061 RIVERSIDE AVENUE
SUITE 100
JACKSONVILLE, FL 32204
(904) 598-0481
FAX: (904) 598-0486

212 NORTH MARION AVENUE
SUITE 209
LAKE CITY, FL 32055
(386) 365-3316

COMMITTEE ON
HOMELAND SECURITY

SUBCOMMITTEES:

CHAIR, EMERGENCY COMMUNICATIONS,
PREPAREDNESS AND RESPONSE

BORDER MARITIME AND GLOBAL
COUNTERTERRORISM

WASHINGTON OFFICE
336 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
PHONE: (202) 225-1640
FAX: (202) 225-1641

<http://www.house.gov/cuellar>
TOLL FREE: 1-877-780-0028



HENRY CUELLAR
U.S. HOUSE OF REPRESENTATIVES
SENIOR WHIP

COMMITTEE ON
OVERSIGHT AND GOVERNMENT REFORM

SUBCOMMITTEES:

GOVERNMENT MANAGEMENT,
ORGANIZATION, AND PROCUREMENT

NATIONAL SECURITY
AND FOREIGN AFFAIRS

COMMITTEE ON
AGRICULTURE

SUBCOMMITTEES:

DEPARTMENT OPERATIONS, OVERSIGHT,
NUTRITION AND FORESTRY

SPECIALTY CROPS, RURAL DEVELOPMENT,
AND FOREIGN AGRICULTURE PROGRAMS

April 03, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Haven for Hope Campus Project** in fiscal year 2010.

The entity to receive funding for this project is:

Haven for Hope of Bexar County
One Haven for Hope Way
San Antonio, TX 78207

The funding would be used for **creating 34 jobs and a shared database, reducing duplication of resources.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

Henry Cuellar
Member of Congress

LAREDO
602 EAST CALTON ROAD
SUITE 2
LAREDO, TX 78041
PHONE: (956) 725-0639
FAX: (956) 725-2647

SAN ANTONIO
615 EAST HOUSTON STREET
SUITE 451
SAN ANTONIO, TX 78205
PHONE: (210) 271-2851
FAX: (210) 277-6671

SEGUIN
100 SOUTH AUSTIN STREET
SUITE 1
SEGUIN, TX 78155
PHONE: (830) 401-0457
FAX: (830) 379-0984

McALLEN
320 NORTH MAIN STREET
SUITE 221
McALLEN, TX 78501
PHONE: (956) 631-4826
FAX: (956) 631-4251

RIO GRANDE CITY
100 NORTH F.M. 3167
SUITE 208
RIO GRANDE CITY, TX 78582
PHONE: (956) 487-5603
FAX: (956) 488-0952

ELIJAH E. CUMMINGS
7TH DISTRICT, MARYLAND

COMMITTEE ON
TRANSPORTATION AND INFRASTRUCTURE
CHAIRMAN, SUBCOMMITTEE ON COAST
GUARD AND MARITIME TRANSPORTATION
SUBCOMMITTEE ON HIGHWAYS AND TRANSIT
SUBCOMMITTEE ON RAILROADS,
PIPELINES AND HAZARDOUS MATERIALS

COMMITTEE ON
GOVERNMENT REFORM
SUBCOMMITTEE ON DOMESTIC POLICY
SUBCOMMITTEE ON FEDERAL WORKFORCE,
POST OFFICE AND THE DISTRICT OF COLUMBIA

COMMITTEE ON ARMED SERVICES
SUBCOMMITTEE ON READINESS

SENIOR WHIP

Congress of the United States
House of Representatives
Washington, DC 20515

April 3, 2009

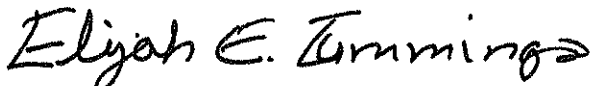
The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, DC 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the Unified Oral Health Education Message Campaign in Fiscal Year 2010. The entity to receive funding for this project is State of Maryland, Department of Health & Mental Hygiene, located at 201 West Preston Street, Baltimore, MD 21201. The funding would be used to create a statewide unified oral health education message initiative – the Maryland Oral Health Messaging Support (MOHMS) campaign - for the public and health care providers that include the development of a streamlined and culturally literate oral health message that can be used statewide and across all disciplines. The oral health message will primarily be aimed to educate parents and caregivers of young children about the importance of oral health and the prevention of oral disease.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Elijah E. Cummings
Member of Congress

2235 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-4741
FAX: (202) 225-3178

DISTRICT OFFICES:
1010 PARK AVENUE
SUITE 105
BALTIMORE, MD 21201
(410) 685-9199
FAX: (410) 685-9399

754 FREDERICK ROAD
CATONSVILLE, MD 21228
(410) 719-8777
FAX: (410) 455-0110

8267 MAIN STREET
ROOM 102
ELLCOTT CITY, MD 21043
(410) 465-8259
FAX: (410) 465-8740

www.house.gov/cummings

KATHY DAHLKEMPER
3RD DISTRICT, PENNSYLVANIA

COMMITTEE ON AGRICULTURE

COMMITTEE ON SMALL BUSINESS

COMMITTEE ON SCIENCE AND TECHNOLOGY



WASHINGTON OFFICE
516 CANNON BUILDING
WASHINGTON, D.C. 20515
PHONE: 202-225-5406
FAX: 202-225-3103

ERIE OFFICE
208 EAST BAYFRONT PARKWAY
SUITE 102
ERIE, PA 16507
PHONE: 814-456-2038
FAX: 814-456-0163

Congress of the United States of America

House of Representatives

Washington, D.C. 20515

April 3rd, 2009

The Honorable David Obey
Chairman
Committee on Appropriations
H-218, U.S. Capitol
Washington, D.C. 20515

The Honorable Jerry Lewis
Ranking Member
Committee on Appropriations
1016 Longworth
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding for medical equipment in the fiscal year 2010 Labor, Health and Human Services, and Education Appropriations bill. The entity to receive funding for this project is Corry Memorial Hospital, 612 West Smith Street, Corry, PA 16407. The funding would be used to provide for medical and hospital equipment in the new facility. I certify that neither I nor my spouse has any financial interest in the project.

If you have any questions, please contact Ivana Alexander of my staff at 202-225-5406.

Sincerely,


Kathy Dahlkemper
Member of Congress

KATHY DAHLKEMPER
3RD DISTRICT, PENNSYLVANIA

COMMITTEE ON AGRICULTURE

COMMITTEE ON SMALL BUSINESS

COMMITTEE ON SCIENCE AND TECHNOLOGY



WASHINGTON OFFICE
516 CANNON BUILDING
WASHINGTON, D.C. 20515
PHONE: 202-225-5406
FAX: 202-225-3103

ERIE OFFICE
208 EAST BAYFRONT PARKWAY
SUITE 102
ERIE, PA 16507
PHONE: 814-456-2038
FAX: 814-456-0163

Congress of the United States of America

House of Representatives

Washington, D.C. 20515

April 3rd, 2009

The Honorable David Obey
Chairman
Committee on Appropriations
H-218, U.S. Capitol
Washington, D.C. 20515

The Honorable Jerry Lewis
Ranking Member
Committee on Appropriations
1016 Longworth
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding for medical equipment improvements in the fiscal year 2010 Labor, Health and Human Services, and Education Appropriations bill. The entity to receive funding for this project is Sharon Regional Health System, 740 E. State Street, Sharon, PA 16146. The funding would be used to provide for improvements of medical equipment. I certify that neither I nor my spouse has any financial interest in the project.

If you have any questions, please contact Ivana Alexander of my staff at 202-225-5406.

Sincerely,

A handwritten signature in black ink that reads "Kathy Dahlkemper". The signature is fluid and cursive.

Kathy Dahlkemper
Member of Congress

KATHY DAHLKEMPER
3RD DISTRICT, PENNSYLVANIA

COMMITTEE ON AGRICULTURE

COMMITTEE ON SMALL BUSINESS

COMMITTEE ON SCIENCE AND TECHNOLOGY



WASHINGTON OFFICE
516 CANNON BUILDING
WASHINGTON, D.C. 20515
PHONE: 202-225-5406
FAX: 202-225-3103

ERIE OFFICE
208 EAST BAYFRONT PARKWAY
SUITE 102
ERIE, PA 16507
PHONE: 814-456-2038
FAX: 814-456-0163

Congress of the United States of America

House of Representatives

Washington, D.C. 20515
April 3rd, 2009

The Honorable David Obey
Chairman
Committee on Appropriations
H-218, U.S. Capitol
Washington, D.C. 20515

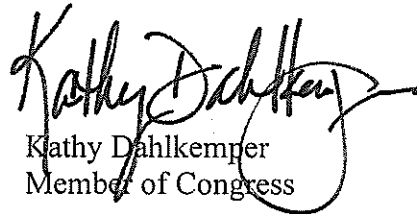
The Honorable Jerry Lewis
Ranking Member
Committee on Appropriations
1016 Longworth
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding for medical equipment in the fiscal year 2010 Labor, Health and Human Services, and Education Appropriations bill. The entity to receive funding for this project is the Hamot Medical Center, 201 State Street, Erie, PA 16550. The funding would be used to provide for expansion or rural EMS services. I certify that neither I nor my spouse has any financial interest in the project.

If you have any questions, please contact Ivana Alexander of my staff at 202-225-5406.

Sincerely,


Kathy Dahlkemper
Member of Congress

DANNY K. DAVIS

7TH DISTRICT, ILLINOIS

WASHINGTON OFFICE:
2159 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5006

CHICAGO DISTRICT OFFICE:
3333 WEST ARTHINGTON STREET
SUITE 130
CHICAGO, ILLINOIS 60624
(773) 533-7520

BROADVIEW DISTRICT OFFICE:
2301 ROOSEVELT ROAD
BROADVIEW, ILLINOIS 60155
(708) 345-6857

www.davis.house.gov

Congress of the United States

House of Representatives

Washington, DC 20515-1307

COMMITTEE ON
WAYS AND MEANS

SUBCOMMITTEES:
OVERSIGHT

INCOME SECURITY AND FAMILY SUPPORT

COMMITTEE ON OVERSIGHT
AND GOVERNMENT REFORM

SUBCOMMITTEES:
FEDERAL WORKFORCE, POSTAL SERVICE
AND THE DISTRICT OF COLUMBIA

INFORMATION POLICY, CENSUS,
AND NATIONAL ARCHIVES

April 2, 2009

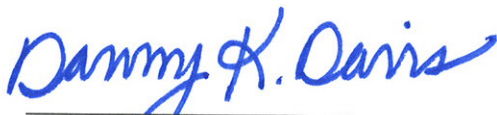
The Honorable David R. Obey
Chairman
House Committee on Appropriations
Room H-218, The Capitol
Washington, D.C. 20515

The Honorable Jerry Lewis
Ranking Member
House Committee on Appropriations
1016 Longworth House Office Building
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the Therapeutic School and Center for Autism Research in fiscal year 2010. The entity to receive funding for this project is Easter Seals Metropolitan Chicago, located at 14 East Jackson Boulevard Suite 900, Chicago, IL 60604. The funding would be used to support the development of a state-of-the-art research and treatment center for autism to help improve the scientific understanding of autism and the delivery of autism services in Illinois and the nation. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Danny K. Davis
Member of Congress

2262 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-0703
(202) 225-3661

59 ELM STREET
SECOND FLOOR
NEW HAVEN, CT 06510
(203) 562-3718

DURHAM/MIDDLEFIELD/MIDDLETOWN
(860) 344-1159

WEBSITE: [HTTP://WWW.HOUSE.GOV/DELAURO](http://www.house.gov/delauro)



UNITED STATES
HOUSE OF REPRESENTATIVES

ROSA L. DELAURO

3RD DISTRICT, CONNECTICUT

CO-CHAIR, DEMOCRATIC STEERING AND
POLICY COMMITTEE

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES

CHAIRWOMAN

AGRICULTURE, RURAL DEVELOPMENT,
FOOD AND DRUG ADMINISTRATION,
AND RELATED AGENCIES

LABOR, HEALTH AND HUMAN SERVICES,
EDUCATION, AND RELATED AGENCIES

COMMERCE, JUSTICE, SCIENCE,
AND RELATED AGENCIES

COMMITTEE ON THE BUDGET

April 3, 2009

"I am requesting funding for Community Health Center, Inc. to extend its pilot nurse practitioner program into a three-year demonstration phase. The entity to receive funding for this project is located at 635 Main Street, Middletown, CT 06457. I certify that neither I nor my spouse has any financial interest in this project."

A handwritten signature in black ink, appearing to read 'Rosa L. DeLauro', written over a printed name.

Rosa L. DeLauro
Member of Congress

2262 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-0703
(202) 225-3661

59 ELM STREET
SECOND FLOOR
NEW HAVEN, CT 06510
(203) 562-3718

DURHAM/MIDDLEFIELD/MIDDLETOWN
(860) 344-1159

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UNITED STATES
HOUSE OF REPRESENTATIVES

ROSA L. DeLAURO

3RD DISTRICT, CONNECTICUT

CO-CHAIR, DEMOCRATIC STEERING AND
POLICY COMMITTEE

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES

CHAIRWOMAN

AGRICULTURE, RURAL DEVELOPMENT,
FOOD AND DRUG ADMINISTRATION,
AND RELATED AGENCIES

LABOR, HEALTH AND HUMAN SERVICES,
EDUCATION, AND RELATED AGENCIES

COMMERCE, JUSTICE, SCIENCE,
AND RELATED AGENCIES

COMMITTEE ON THE BUDGET

April 3, 2009

"I am requesting funding for Yale New Haven Health System to support the work of the Connecticut Center for Public Health Preparedness' in assisting CDC's Preparedness and Emergency Response Research Centers' to confront natural and man-made disasters. The entity to receive funding for this project is located at 1 Church Street, New Haven, CT. I certify that neither I nor my spouse has any financial interest in this project."

A handwritten signature in black ink, appearing to read 'R. DeLauro', written in a cursive style.

*Rosa L. DeLauro
Member of Congress*

2262 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-0703
(202) 225-3661

59 ELM STREET
SECOND FLOOR
NEW HAVEN, CT 06510
(203) 562-3718

DURHAM/MIDDLEFIELD/MIDDLETOWN
(860) 344-1159

WEBSITE: [HTTP://WWW.HOUSE.GOV/DELAURO](http://www.house.gov/delauro)



UNITED STATES
HOUSE OF REPRESENTATIVES

ROSA L. DeLAURO
3RD DISTRICT, CONNECTICUT

CO-CHAIR, DEMOCRATIC STEERING AND
POLICY COMMITTEE

COMMITTEE ON APPROPRIATIONS
SUBCOMMITTEES
CHAIRWOMAN
AGRICULTURE, RURAL DEVELOPMENT,
FOOD AND DRUG ADMINISTRATION,
AND RELATED AGENCIES
LABOR, HEALTH AND HUMAN SERVICES,
EDUCATION, AND RELATED AGENCIES
COMMERCE, JUSTICE, SCIENCE,
AND RELATED AGENCIES

COMMITTEE ON THE BUDGET

April 3, 2009

"I am requesting funding for the Connecticut Council of Family Service Agencies to create the Family Development Network which would provide a continuum of parent support services and education. The entity to receive funding for this project is located at 1310 Silas Deane Highway, Suite 219, Wethersfield, CT 06109. I certify that neither I nor my spouse has any financial interest in this project."

A handwritten signature in black ink, appearing to read 'Rosa L. DeLauro', written over a horizontal line.

Rosa L. DeLauro
Member of Congress

2262 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-0703
(202) 225-3661

59 ELM STREET
SECOND FLOOR
NEW HAVEN, CT 06510
(203) 562-3718

DURHAM/MIDDLEFIELD/MIDDLETOWN
(860) 344-1159

WEBSITE: [HTTP://WWW.HOUSE.GOV/DELAURO](http://www.house.gov/delauro)



UNITED STATES
HOUSE OF REPRESENTATIVES

ROSA L. DeLAURO

3rd DISTRICT, CONNECTICUT

CO-CHAIR, DEMOCRATIC STEERING AND
POLICY COMMITTEE

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES

CHAIRWOMAN

AGRICULTURE, RURAL DEVELOPMENT,
FOOD AND DRUG ADMINISTRATION,
AND RELATED AGENCIES

LABOR, HEALTH AND HUMAN SERVICES,
EDUCATION, AND RELATED AGENCIES

COMMERCE, JUSTICE, SCIENCE,
AND RELATED AGENCIES

COMMITTEE ON THE BUDGET

April 3, 2009

"I am requesting funding for Saint Mary's Hospital Inc to support the renovation and reconstruction of the eighth floor of the O'Brien Building to meet the increasing demand for healthcare services to area patients. The entity to receive funding for this project is located at 56 Franklin Street, Waterbury, CT 06706. I certify that neither I nor my spouse has any financial interest in this project."

A handwritten signature in black ink, appearing to read 'Rosa L. DeLauro', written in a cursive style.

Rosa L. DeLauro
Member of Congress

2262 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-0703
(202) 225-3661

59 ELM STREET
SECOND FLOOR
NEW HAVEN, CT 06510
(203) 562-3718

DURHAM/MIDDLEFIELD/MIDDLETOWN
(860) 344-1159

WEBSITE: [HTTP://WWW.HOUSE.GOV/DELAURO](http://www.house.gov/delauro)



UNITED STATES
HOUSE OF REPRESENTATIVES

ROSA L. DeLAURO
3RD DISTRICT, CONNECTICUT

CO-CHAIR, DEMOCRATIC STEERING AND
POLICY COMMITTEE

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES

CHAIRWOMAN

AGRICULTURE, RURAL DEVELOPMENT,
FOOD AND DRUG ADMINISTRATION,
AND RELATED AGENCIES


LABOR, HEALTH AND HUMAN SERVICES,
EDUCATION, AND RELATED AGENCIES

COMMERCE, JUSTICE, SCIENCE,
AND RELATED AGENCIES

COMMITTEE ON THE BUDGET

April 3, 2009

"I am requesting funding for Voices of September 11th to support a 9/11 Living Memorial digital archive. The entity to receive funding for this project is located at 161 Cherry Street, New Canaan, CT 06883. I certify that neither I nor my spouse has any financial interest in this project."



Rosa L. DeLauro
Member of Congress

CHARLES W. DENT
15TH DISTRICT, PENNSYLVANIA

1009 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-6411
FAX: (202) 226-0778

DISTRICT OFFICES:

701 WEST BROAD STREET, SUITE 200
BETHLEHEM, PA 18018
(610) 861-9734
FAX: (610) 861-9308

206 MAIN STREET
EAST GREENVILLE, PA 18041
(215) 541-4106
FAX: (215) 541-4109

Congress of the United States
House of Representatives
Washington, DC 20515-3815

April 3, 2009

The Honorable David R. Obey
Chairman
Appropriations Committee
Room H-218, The Capitol
Washington, DC 20515

The Honorable Jerry Lewis
Ranking Member
Appropriations Committee
1016 Longworth HOB
Washington, DC 20515

COMMITTEE ON HOMELAND SECURITY

SUBCOMMITTEES:

TRANSPORTATION SECURITY AND
INFRASTRUCTURE PROTECTION
RANKING MEMBER

INTELLIGENCE, INFORMATION SHARING
AND TERRORISM RISK ASSESSMENT

**COMMITTEE ON TRANSPORTATION
AND INFRASTRUCTURE**

SUBCOMMITTEES:
AVIATION

HIGHWAYS AND TRANSIT

RAILROADS, PIPELINES
AND HAZARDOUS MATERIALS

**COMMITTEE ON STANDARDS
OF OFFICIAL CONDUCT**

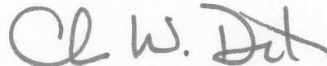
Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the Community Fellowships for Undergraduate Students in Civic Engagement and Economic Development in fiscal year 2010. The entity to receive funding for this project is Muhlenberg College, 2400 W. Chew Street, Allentown, PA 18104. The funding would be used to expand civic engagement and undergraduate service learning by leveraging Muhlenberg College resources to address issues related to health, housing, economic development and urban education to serve approximately 700 local residents. I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of me or my spouse.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on Congressionally Directed Projects, I hereby certify that to the best of my knowledge this request (1) is not directed to an entity or program that will be named after a sitting Member of Congress; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the project; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this project be included in the bill, I will place a statement in the Congressional Record justifying the use of federal taxpayer funds.

Sincerely,



Charles W. Dent
Member of Congress

COMMITTEE ON
ENERGY AND COMMERCE

SUBCOMMITTEES:

ENERGY AND AIR QUALITY

TELECOMMUNICATIONS AND THE
INTERNET

OVERSIGHT AND INVESTIGATIONS

CO-CHAIR:

COALITION FOR AUTISM
RESEARCH AND EDUCATION

CONGRESSIONAL CAUCUS ON ROBOTICS



Congress of the United States
House of Representatives

MIKE DOYLE

14TH DISTRICT, PENNSYLVANIA

WASHINGTON OFFICE:
401 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-2135

DISTRICT OFFICES:
225 ROSS STREET
5TH FLOOR
PITTSBURGH, PA 15219
(412) 261-5091

11 DUFF ROAD
PENN HILLS, PA 15235
(412) 241-6055

627 LYSLE BOULEVARD
MCKEESPORT, PA 15132
(412) 664-4049

March 28, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Homeless Children's Network Project** in fiscal year 2010.

The entity to receive funding for this project is:

Homeless Children's Education Fund
2100 Smallman Street
Pittsburgh, PA 15222

The funding would be used for **after-school programs throughout homeless shelters.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Michael F. Doyle
Member of Congress

STEVE DRIEHAUS
1ST DISTRICT, OHIO

COMMITTEE ON FINANCIAL SERVICES
SUBCOMMITTEE ON
HOUSING AND COMMUNITY OPPORTUNITY
SUBCOMMITTEE ON
INTERNATIONAL MONETARY POLICY AND TRADE
SUBCOMMITTEE ON
OVERSIGHT AND INVESTIGATIONS
COMMITTEE ON
OVERSIGHT AND GOVERNMENT REFORM
SUBCOMMITTEE ON
NATIONAL SECURITY AND FOREIGN AFFAIRS

Congress of the United States
House of Representatives
Washington, DC 20515-3501

408 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-2216
FAX: (202) 225-3012

441 VINE STREET, SUITE 3003
CINCINNATI, OH 45202
(513) 684-2723
FAX: (513) 421-8722

April 3, 2009

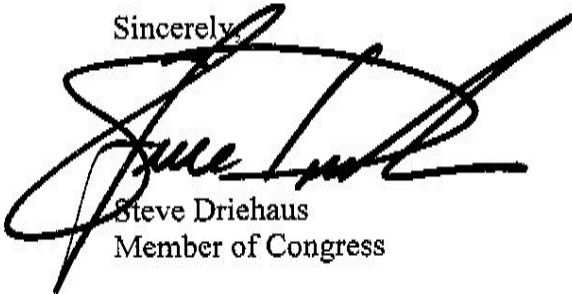
The Honorable Dave Obey
Chairman, Subcommittee on Labor, Health,
and Human Services
House Appropriations Committee
Room 2358-BRayburn House Office Building
Washington, DC 20515

The Honorable Todd Tiahrt
Ranking Member, Subcommittee on Labor,
Health, and Human Services
House Appropriations Committee
U.S. House of Representatives
Washington, DC 20515

Dear Chairman Obey and Ranking Member Tiahrt:

I am requesting funding for the Good Samaritan Hospital Neonatal Intensive Care Unit Expansion in fiscal year 2010. The entity to receive funding for this project is TriHealth, Inc. located at 619 Oak Street, Cincinnati, Ohio 45206. The funding would be used to fund the installation of four new beds in the NICU. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Steve Driehaus
Member of Congress

DONNA F. EDWARDS
4TH DISTRICT, MARYLAND

318 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-2004
TELEPHONE: (202) 225-8699

HOUSE COMMITTEE ON
TRANSPORTATION AND INFRASTRUCTURE

HOUSE COMMITTEE ON
SCIENCE AND TECHNOLOGY

Congress of the United States
House of Representatives
Washington, DC 20515-2004

April 04, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Unified Oral Health Education Message Campaign** in fiscal year 2010.

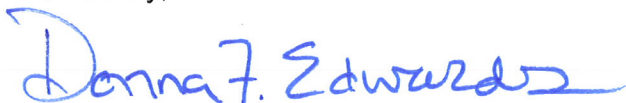
The entity to receive funding for this project is:

State of Maryland
201 West Preston Street
Baltimore, MD 21201

The funding would be used for a **statewide unified oral health education message initiative on oral health. The oral health message will primarily be aimed to educate parents and caregivers of young children about the importance of oral health and the prevention of oral disease.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Donna Edwards
Member of Congress



Congress of the United States of America
House of Representatives

Vernon J. Ehlers

March 31, 2009

Michigan

The Honorable David Obey, Chairman
Committee on Appropriations
H-218, The Capitol
Washington, DC 20515

The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, DC 20515

Dear Chairman Obey & Ranking Member Lewis,

I am requesting funding for Cherry Street Health Services - Construction of new facility in fiscal year 2010. The entity to receive funding for this project is Cherry Street Health Services, located at 540 Cherry St SE, Grand Rapids, Michigan 49503. It is my understanding that the funding would be used for developing an integrated care system and building a facility to house the operations of Cherry Street, Touchstone Innovare and ProAction. I certify that neither I nor my spouse has any financial interest in this project.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Conference's policy on earmarks, I hereby certify that to the best of my knowledge this request (1) is not directed to an entity or program named or that will be named after a sitting Member of Congress, (2) is not intended for a "front" or "pass-through" entity, and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in an appropriations bill, I will place a statement in the *Congressional Record* describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,

Vernon J. Ehlers
Member of Congress

VJE: rf





Congress of the United States
House of Representatives
Washington, DC 20515-1408

COMMITTEES:
ARMED SERVICES
SEAPOWERS AND EXPEDITIONARY FORCES
TERRORISM, UNCONVENTIONAL THREATS,
AND CAPABILITIES
AGRICULTURE
CONSERVATION, CREDIT, ENERGY,
AND RESEARCH
GENERAL FARM COMMODITIES AND
RISK MANAGEMENT
SMALL BUSINESS
FINANCE AND TAX
RURAL AND URBAN ENTREPRENEURSHIP

April 3, 2009

The Honorable David Obey
Chairman
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 29515

Dear Chairman Obey:

I am requesting funding for the Indiana State University Rural Algebra Project in the FY2010 Labor, Health and Human Services, and Education Appropriations Act. The entity to receive funding for this project is Indiana State University located at 200 North Seventh Street Terre Haute, IN 47809. The funding would be used for to implement and sustain Indiana State University's (ISU) Center for Mathematics Education Rural Algebra Project in Parke and Vermillion Counties. I certify that neither I nor my spouse has any financial interest in this project.

If you have any questions, please contact Emily Hayden of my staff at 202-225-4636.

Sincerely,

A handwritten signature in blue ink that reads "Brad Ellsworth".

Brad Ellsworth
Member of Congress



Congress of the United States
House of Representatives
Washington, DC 20515-1408

COMMITTEES:
ARMED SERVICES
SEAPOW AND EXPEDITIONARY FORCES
TERRORISM, UNCONVENTIONAL THREATS,
AND CAPABILITIES
AGRICULTURE
CONSERVATION, CREDIT, ENERGY,
AND RESEARCH
GENERAL FARM COMMODITIES AND
RISK MANAGEMENT
SMALL BUSINESS
FINANCE AND TAX
RURAL AND URBAN ENTREPRENEURSHIP

April 3, 2009

The Honorable David Obey
Chairman
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 29515

Dear Chairman Obey:

I am requesting funding for Evansville Vanderburgh School Corporation Early Childhood Learning Centers in the FY2010 Labor, Health and Human Services, Education Appropriations Act. The entity to receive funding for this project is Evansville Vanderburgh School Corporation located at EVSC Center for Family, School and Community Partnerships, 123 Main Street Evansville, IN 47708. The funding would be used to establish three Early Childhood Learning Centers that will provide quality early childhood education to disadvantaged children aged 3 to 5. I certify that neither I nor my spouse has any financial interest in this project.

If you have any questions, please contact Emily Hayden of my staff at 202-225-4636.

Sincerely,

A handwritten signature in blue ink that reads "Brad Ellsworth".

Brad Ellsworth
Member of Congress

BOB ETHERIDGE
2ND DISTRICT, NORTH CAROLINA



1533 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-4531

COMMITTEE ON WAYS AND MEANS

SUBCOMMITTEE ON TRADE
SUBCOMMITTEE ON OVERSIGHT

COMMITTEE ON THE BUDGET

SENIOR WHIP

Congress of the United States
House of Representatives
Washington, DC 20515

DISTRICT OFFICES:
333 FAYETTEVILLE STREET, SUITE 505
RALEIGH, NC 27601
(919) 829-9122
1 (888) 262-6202

P.O. Box 1059
609 NORTH 1ST STREET
LILLINGTON, NC 27546
(910) 814-0335
1 (866) 384-3743

www.house.gov/etheridge

April 02, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Physician Assistant Program** in fiscal year 2010.

The entity to receive funding for this project is:

Methodist University
5400 Ramsey Street
Fayetteville, NC 28311

The funding would be used for **the development of a new generation of health care providers in North Carolina to meet a pressing need.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in black ink, appearing to read "Bob Etheridge".

Bob Etheridge
Member of Congress

**COMMITTEES:
ARMED SERVICES**

SUBCOMMITTEE ON
READINESS – RANKING MEMBER

SUBCOMMITTEE ON
SEAPOWER AND EXPEDITIONARY FORCES

JUDICIARY

SUBCOMMITTEE ON CRIME, TERRORISM,
AND HOMELAND SECURITY

SUBCOMMITTEE ON
COMMERCIAL AND ADMINISTRATIVE LAW



J. Randy Forbes
United States Congress

4th District, Virginia

April 2, 2009

2438 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-6365

425-H SOUTH MAIN STREET
EMPORIA, VA 23847
(434) 634-5575

2903 BOULEVARD, SUITE B
COLONIAL HEIGHTS, VA 23834
(804) 526-4969

505 INDEPENDENCE PARKWAY
LAKE CENTER II – SUITE 104
CHESAPEAKE, VA 23320
(757) 382-0080

The Honorable David Obey, Chairman
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding in the FY2010 Labor, Education, and Health and Human Services Appropriations bill for Nursing Program Expansion. The entity to receive funding for this project is Virginia State University at 1 Hayden Drive, Petersburg, Virginia, 23806. It is my understanding that the funding would be used to address the increasing nationwide nursing shortage which is also reflected in the healthcare workforce dynamics of Virginia. The Virginia Hospital and Healthcare Administration (VHHA) has projected that by 2020, 37 percent of the demand for nurses will be unmet, producing a shortage of approximately 26,200 nurses. While this nursing shortage will affect all areas of the Commonwealth, it will be most severe in the high population and rapidly growing areas of northern Virginia, the Hampton Roads area, and central Virginia. This program is expected to eventually produce a minimum of 50 additional nurses per year to serve the citizens of the Commonwealth of Virginia.

I hereby certify that to the best of my knowledge, this project does not have a direct and foreseeable effect on the pecuniary interests of my spouse or me.

I also hereby certify that this request will be made publicly available on my official website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request: (1) is not directed to an entity or program that will be named after a sitting Member of Congress; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the *Congressional Record* describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,


J. Randy Forbes
Member of Congress

MARCIA L. FUDGE
11TH DISTRICT, OHIO

COMMITTEES:
SCIENCE AND TECHNOLOGY
RESEARCH AND SCIENCE EDUCATION SUBCOMMITTEE
VICE CHAIR
SPACE AND AERONAUTICS SUBCOMMITTEE
EDUCATION AND LABOR
HEALTH EMPLOYMENT LABOR AND PENSIONS (HELP)
SUBCOMMITTEE
HIGHER EDUCATION, LIFELONG LEARNING
AND COMPETITIVENESS SUBCOMMITTEE

E-MAIL VIA WEBSITE:
<http://fudge.house.gov>

Congress of the United States
House of Representatives
Washington, DC 20515

WASHINGTON OFFICE:
U.S. HOUSE OF REPRESENTATIVES
1513 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-7032
(202) 225-1339 FAX

DISTRICT OFFICE:
RICHMOND HIGHLAND CENTER
4834 RICHMOND ROAD
SUITE 150
WARRENSVILLE HEIGHTS, OH 44128
(216) 522-4900
(216) 522-4908 FAX

March 31, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:


I am requesting funding for **Supportive Education for the Returning Veterans (SERV)** in fiscal year 2010.

The entity to receive funding for this project is:
Cleveland State University
2121 Euclid Avenue
Cleveland, OH 44115

The funding would be used for **aiding returning veterans**.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,


Marcia Fudge
Member of Congress

MARCIA L. FUDGE
11TH DISTRICT, OHIO

COMMITTEES:
SCIENCE AND TECHNOLOGY
RESEARCH AND SCIENCE EDUCATION SUBCOMMITTEE
VICE CHAIR
SPACE AND AERONAUTICS SUBCOMMITTEE
EDUCATION AND LABOR
HEALTH EMPLOYMENT LABOR AND PENSIONS (HELP)
SUBCOMMITTEE
HIGHER EDUCATION, LIFELONG LEARNING
AND COMPETITIVENESS SUBCOMMITTEE

E-MAIL VIA WEBSITE:
<http://fudge.house.gov>

Congress of the United States
House of Representatives
Washington, DC 20515

WASHINGTON OFFICE:
U.S. HOUSE OF REPRESENTATIVES
1513 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-7032
(202) 225-1339 FAX

DISTRICT OFFICE:
RICHMOND HIGHLAND CENTER
4834 RICHMOND ROAD
SUITE 150
WARRENSVILLE HEIGHTS, OH 44128
(216) 522-4900
(216) 522-4908 FAX

April 1, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

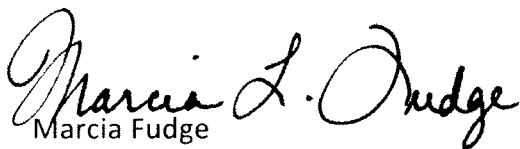
I am requesting funding for **Improving Math & Language Skills through Music Education** in fiscal year 2010.

The entity to receive funding for this project is:
Cleveland Municipal School District/Education Department of the Rock & Roll Hall of Fame Foundation
1380 East 6th Street
Cleveland, OH 44114

The funding will **help young students improve math and language skills.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,


Marcia Fudge
Member of Congress

HON. LOUIE GOHMERT
FIRST DISTRICT, TEXAS

WASHINGTON OFFICE:
511 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3035
FAX: (202) 226-1230



Congress of the United States
House of Representatives
Washington, DC 20515

COMMITTEES:
JUDICIARY
NATURAL RESOURCES
SMALL BUSINESS
REPUBLICAN STUDY COMMITTEE
HOUSE POLICY COMMITTEE

April 3 in the Year of our Lord 2007

The Honorable David Obey
Chairman, Appropriations Committee
U.S. House of Representatives
Washington, D.C. 20515

The Honorable Jerry Lewis
Ranking Member, Appropriations Committee
U.S. House of Representatives
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding for the Texas Lung Injury Institute Translational Medicine Initiative for fiscal year 2010. The entity to receive funding for this project is the University of Texas at Tyler Health Science Center- Tyler, located at 11937 U.S. Highway 271, Tyler, Texas 75708. The funding would be used to hasten clinical testing of promising new treatments for common lung diseases and thereby improve lung disease outcomes and quality of life for thousands of afflicted Americans. I certify that neither I nor my spouse has any financial interest in this project.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request: (1) is not directed to an entity or program that will be named after a sitting Member of Congress; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

With kindest regards, I am

Very truly yours,

Hon. Louie Gohmert

CHARLES A. GONZALEZ

MEMBER OF CONGRESS
20TH DISTRICT, TEXAS

303 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-4320
(202) 225-3236 PHONE
(202) 225-1915 FAX

B-124 FEDERAL BUILDING
727 EAST DURANGO
SAN ANTONIO, TEXAS 78206-1286
(210) 472-6195 PHONE
(210) 472-4009 FAX

Congress of the United States
House of Representatives
Washington, DC 20515-4320

COMMITTEE ON
ENERGY AND COMMERCE
SUBCOMMITTEE ON COMMERCE, TRADE, AND
CONSUMER PROTECTION
SUBCOMMITTEE ON
ENERGY AND ENVIRONMENT
SUBCOMMITTEE ON HEALTH
COMMITTEE ON THE JUDICIARY
SUBCOMMITTEE ON COURTS AND
COMPETITION POLICY
SUBCOMMITTEE ON IMMIGRATION,
CITIZENSHIP, REFUGEES, BORDER
SECURITY, AND INTERNATIONAL LAW
COMMITTEE ON
HOUSE ADMINISTRATION
VICE CHAIR
SUBCOMMITTEE ON ELECTIONS
CHAIR OF THE CONGRESSIONAL HISPANIC
CAUCUS CIVIL RIGHTS TASK FORCE
1ST VICE CHAIR
CONGRESSIONAL HISPANIC CAUCUS
SENIOR WHIP

April 02, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **AVANCE's Parent-Child Educationment Program** in fiscal year 2010.

The entity to receive funding for this project is:
AVANCE Inc., San Antonio Chapter
118 N. Medina
San Antonio, TX 78207

The funding would be used for **education programs for parents and their children.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Charles A. Gonzalez
Member of Congress

CHARLES A. GONZALEZ

MEMBER OF CONGRESS
20TH DISTRICT, TEXAS

303 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-4320
(202) 225-3236 PHONE
(202) 225-1915 FAX

B-124 FEDERAL BUILDING
727 EAST DURANGO
SAN ANTONIO, TEXAS 78206-1286
(210) 472-6195 PHONE
(210) 472-4009 FAX

Congress of the United States
House of Representatives
Washington, DC 20515-4320

April 2, 2009

The Honorable David R. Obey
Chairman
Committee on Appropriations
H-218, The Capitol
Washington, DC 20515

The Honorable Jerry Lewis
Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, DC 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Haven for Hope's Job Training Program** in Fiscal Year 2010.

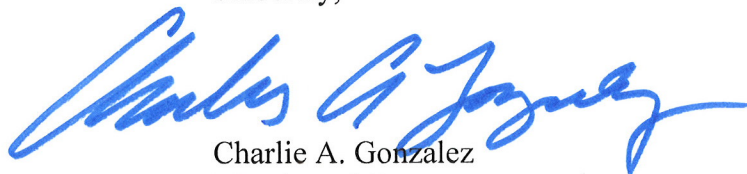
The entity to receive funding for this project is:

Haven for Hope
601 N. Frio St
San Antonio, TX 78207

The funding would be used for **coordinating the outreach from 73 different social service agencies on the campus with the thousands of homeless people in San Antonio and surrounding counties, creating efficiencies that will save millions of dollars.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Charlie A. Gonzalez
Member of Congress

CAG:cr

COMMITTEE ON
ENERGY AND COMMERCE
SUBCOMMITTEE ON COMMERCE, TRADE, AND
CONSUMER PROTECTION
SUBCOMMITTEE ON
ENERGY AND ENVIRONMENT
SUBCOMMITTEE ON HEALTH
COMMITTEE ON THE JUDICIARY
SUBCOMMITTEE ON COURTS AND
COMPETITION POLICY
SUBCOMMITTEE ON IMMIGRATION,
CITIZENSHIP, REFUGEES, BORDER
SECURITY, AND INTERNATIONAL LAW
COMMITTEE ON
HOUSE ADMINISTRATION
VICE CHAIR
SUBCOMMITTEE ON ELECTIONS
CHAIR OF THE CONGRESSIONAL HISPANIC
CAUCUS CIVIL RIGHTS TASK FORCE
1ST VICE CHAIR
CONGRESSIONAL HISPANIC CAUCUS
SENIOR WHIP

LUIS V. GUTIERREZ

MEMBER OF CONGRESS
4TH DISTRICT, ILLINOIS

2266 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-8203

DISTRICT OFFICE:
2201 WEST NORTH AVENUE
CHICAGO, IL 60647
(773) 342-0774

Congress of the United States
House of Representatives
Washington, DC 20515-1304

COMMITTEES:

FINANCIAL SERVICES

SUBCOMMITTEES:

DOMESTIC AND INTERNATIONAL MONETARY
POLICY, TRADE AND TECHNOLOGY
CHAIRMAN

FINANCIAL INSTITUTIONS AND
CONSUMER CREDIT

OVERSIGHT AND INVESTIGATIONS

JUDICIARY

SUBCOMMITTEE:

IMMIGRATION, CITIZENSHIP, REFUGEES,
BORDER SECURITY, AND INTERNATIONAL LAW

April 3, 2009

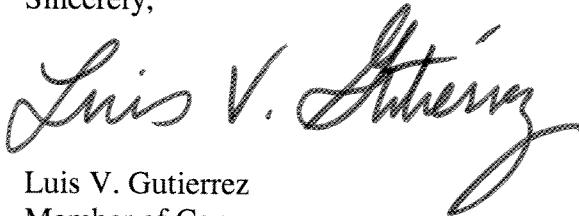
The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
House Appropriations Committee
H-218, U.S. Capitol
Washington, DC 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for Diabetes Collaborative in fiscal year 2010. The entity to receive funding for this project is Northwestern Memorial Hospital located at 251 East Huron Rd., Chicago, IL 60611. The funding would be used for the build-out of three ophthalmology suites with necessary medical and eye equipment.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Luis V. Gutierrez
Member of Congress

PHIL HARE
17TH DISTRICT, ILLINOIS

1118 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-1317

PHONE: (202) 225-5905
FAX: (202) 225-5396

<http://hare.house.gov>
(Email through Website)

ASSISTANT WHIP



Congress of the United States
House of Representatives
Washington, DC 20515-1317

EDUCATION AND LABOR
COMMITTEE
SUBCOMMITTEE ON EARLY CHILDHOOD,
ELEMENTARY AND SECONDARY EDUCATION
SUBCOMMITTEE ON HEALTH,
EMPLOYMENT, LABOR, AND PENSIONS
SUBCOMMITTEE ON WORKFORCE
PROTECTIONS
VETERANS' AFFAIRS
COMMITTEE
SUBCOMMITTEE ON HEALTH
SUBCOMMITTEE ON DISABILITY ASSISTANCE
AND MEMORIAL AFFAIRS

March 23, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for science facility instrumentation in fiscal year 2010. The entity to receive funding for this project is Blackburn College, located at 700 College Avenue, Carlinville, IL 62626. The funding would be used to procure instructional laboratory equipment, desk top computers and a main frame for the computer lab and individual student instruction for the College's new computer science program. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Phil Hare".

PHIL HARE
Member of Congress

PLEASE REPLY TO:

1535 47TH AVENUE
MOLINE, IL 61265
(309) 793-5760

261 NORTH BROAD, #5
GALESBURG, IL 61401
(309) 342-4411

236 NORTH WATER STREET, #765
DECATUR, IL 62523
(217) 422-9150

210 NORTH BROAD
CARLINVILLE, IL 62626
(217) 854-2290

DISTRICT TOLL FREE: 800-322-6210

PRINTED ON RECYCLED PAPER

DOC HASTINGS

4TH DISTRICT, WASHINGTON

**COMMITTEE ON
NATURAL RESOURCES**

RANKING REPUBLICAN MEMBER



1203 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5816

2715 SAINT ANDREWS LOOP, SUITE D
PASCO, WA 99301
(509) 543-9396

105 SOUTH 3RD STREET, SUITE 107
YAKIMA, WA 98901
(509) 452-3243

www.hastings.house.gov

Congress of the United States
House of Representatives

April 1, 2009

The Honorable David Obey
Chairman
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

The Honorable Jerry Lewis
Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding for the Kadlec Medical Center Pediatric Unit in the FY10 Labor, Health and Human Services, and Education Appropriations bill. The entity to receive funding for this project is Kadlec Medical Center, located at 888 Swift Boulevard, Richland, WA 99352. It is my understanding that the funding would be used to continue construction of a new pediatric unit at Kadlec Medical Center and expand the Neonatal Intensive Care Unit. I certify that neither I nor my spouse has any financial interest in this project.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request: (1) is not directed to an entity or program that will be named after a sitting Member of Congress (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the *Congressional Record* describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,

A handwritten signature in blue ink, appearing to read "Doc Hastings".

Doc Hastings
Member of Congress

STEPHANIE HERSETH SANDLIN

AT LARGE, SOUTH DAKOTA

WASHINGTON, DC
331 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
PHONE (202) 225-2801
FAX (202) 225-5823

<http://hersethsandlin.house.gov/>



COMMITTEE ON AGRICULTURE
SUBCOMMITTEE ON CONSERVATION, CREDIT,
ENERGY, AND RESEARCH
SUBCOMMITTEE ON GENERAL FARM COMMODITIES
AND RISK MANAGEMENT

COMMITTEE ON VETERANS' AFFAIRS
SUBCOMMITTEE ON ECONOMIC OPPORTUNITY, CHAIR

COMMITTEE ON NATURAL RESOURCES
SUBCOMMITTEE ON NATIONAL PARKS,
FORESTS, AND PUBLIC LANDS

SELECT COMMITTEE ON ENERGY
INDEPENDENCE AND GLOBAL WARMING

Congress of the United States House of Representatives

March 31, 2009

The Honorable David R. Obey, Chair
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H218, The Capitol
Washington, D.C. 20515

Dear Chair Obey and Ranking Member Lewis:

I am requesting funding for the Lake Area Technical Institute's energy-related workforce development programs in fiscal year 2010. The entity to receive funding for this project is the Watertown School District dba Lake Area Technical Institute, 230 11th Street NE, P.O. Box 730 Watertown, SD 57201. The funding would be used to secure training aids, equipment, and technology, including plant operations simulators and control panel mock-ups. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,


Stephanie Herseth Sandlin
Member of Congress

SIoux FALLS, SD
326 E. 8TH ST., SUITE 108
SIoux FALLS, SD 57103
PHONE (605) 367-8371
FAX (605) 367-8373

RAPID CITY, SD
343 QUINCY ST., SUITE 102
RAPID CITY, SD 57702
PHONE (605) 394-5280
FAX (605) 394-5282

ABERDEEN, SD
121 FOURTH AVENUE SW, SUITE 1
ABERDEEN, SD 57401
PHONE (605) 626-3440
FAX (605) 626-3441

STEPHANIE HERSETH SANDLIN
AT LARGE, SOUTH DAKOTA

WASHINGTON, DC
331 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
PHONE (202) 225-2801
FAX (202) 225-5823

<http://hersethsandlin.house.gov/>



Congress of the United States
House of Representatives

COMMITTEE ON AGRICULTURE
SUBCOMMITTEE ON CONSERVATION, CREDIT,
ENERGY, AND RESEARCH
SUBCOMMITTEE ON GENERAL FARM COMMODITIES
AND RISK MANAGEMENT

COMMITTEE ON VETERANS' AFFAIRS
SUBCOMMITTEE ON ECONOMIC OPPORTUNITY, CHAIR

COMMITTEE ON NATURAL RESOURCES
SUBCOMMITTEE ON NATIONAL PARKS,
FORESTS, AND PUBLIC LANDS

SELECT COMMITTEE ON ENERGY
INDEPENDENCE AND GLOBAL WARMING

March 31, 2009

The Honorable David R. Obey, Chair
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H218, The Capitol
Washington, D.C. 20515

Dear Chair Obey and Ranking Member Lewis:

I am requesting funding for Avera McKennan Hospital Avera Reaching Kids Initiative in fiscal year 2010. The entity to receive funding for this project is Avera McKennan Hospital & University Health Center, located at 800 E. 21st Street, P.O. Box 5045, Sioux Falls, SD 57117. The funding would be used for programming costs for the Avera Reaching Kids Initiative, for treatment methods for children's emotional and behavioral disorders. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,


Stephanie Herseth Sandlin
Member of Congress

SIOUX FALLS, SD
326 E. 8TH ST., SUITE 108
SIOUX FALLS, SD 57103
PHONE (605) 367-8371
FAX (605) 367-8373

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COMMITTEE ON AGRICULTURE
SUBCOMMITTEE ON CONSERVATION, CREDIT,
ENERGY, AND RESEARCH
SUBCOMMITTEE ON GENERAL FARM COMMODITIES
AND RISK MANAGEMENT

COMMITTEE ON VETERANS' AFFAIRS
SUBCOMMITTEE ON ECONOMIC OPPORTUNITY, CHAIR

COMMITTEE ON NATURAL RESOURCES
SUBCOMMITTEE ON NATIONAL PARKS,
FORESTS, AND PUBLIC LANDS

SELECT COMMITTEE ON ENERGY
INDEPENDENCE AND GLOBAL WARMING

Congress of the United States House of Representatives

March 31, 2009

The Honorable David R. Obey, Chair
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H218, The Capitol
Washington, D.C. 20515

Dear Chair Obey and Ranking Member Lewis:

I am requesting funding for the Rosebud Sioux Tribe Ambulance Facility in fiscal year 2010. The entity to receive funding for this project is the Rosebud Sioux Tribe, located at 11 Legion Avenue, Rosebud, SD 57570. The funding would be used for construction of a new ambulance facility and equipment. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,


Stephanie Herseth Sandlin
Member of Congress

SIoux FALLS, SD
326 E. 8TH ST., SUITE 108
SIoux FALLS, SD 57103
PHONE (605) 367-8371
FAX (605) 367-8373

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PHONE (605) 394-5280
FAX (605) 394-5282

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ABERDEEN, SD 57401
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FAX (605) 626-3441

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WASHINGTON, DC 20515
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FAX (202) 225-5823

<http://hersethsandlin.house.gov/>



Congress of the United States
House of Representatives

COMMITTEE ON AGRICULTURE
SUBCOMMITTEE ON CONSERVATION, CREDIT,
ENERGY, AND RESEARCH
SUBCOMMITTEE ON GENERAL FARM COMMODITIES
AND RISK MANAGEMENT

COMMITTEE ON VETERANS' AFFAIRS
SUBCOMMITTEE ON ECONOMIC OPPORTUNITY, CHAIR

COMMITTEE ON NATURAL RESOURCES
SUBCOMMITTEE ON NATIONAL PARKS,
FORESTS, AND PUBLIC LANDS

SELECT COMMITTEE ON ENERGY
INDEPENDENCE AND GLOBAL WARMING

March 31, 2009

The Honorable David R. Obey, Chair
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H218, The Capitol
Washington, D.C. 20515

Dear Chair Obey and Ranking Member Lewis:

I am requesting funding for the University of South Dakota Fides Program in fiscal year 2010. The entity to receive funding for this project is the University of South Dakota, located at 414 E. Clark Street, Vermillion, SD 57069. The requested funds would be used by the university to assist disabled veterans returning to college campuses. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,


Stephanie Hereth Sandlin
Member of Congress

SIoux FALLS, SD
326 E. 8TH ST., SUITE 108
SIoux FALLS, SD 57103
PHONE (605) 367-8371
FAX (605) 367-8373

RAPID CITY, SD
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RAPID CITY, SD 57702
PHONE (605) 394-5280
FAX (605) 394-5282

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ABERDEEN, SD 57401
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FAX (605) 626-3441

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AT LARGE, SOUTH DAKOTA

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331 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
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COMMITTEE ON AGRICULTURE
SUBCOMMITTEE ON CONSERVATION, CREDIT,
ENERGY, AND RESEARCH
SUBCOMMITTEE ON GENERAL FARM COMMODITIES
AND RISK MANAGEMENT

COMMITTEE ON VETERANS' AFFAIRS
SUBCOMMITTEE ON ECONOMIC OPPORTUNITY, CHAIR

COMMITTEE ON NATURAL RESOURCES
SUBCOMMITTEE ON NATIONAL PARKS,
FORESTS, AND PUBLIC LANDS

SELECT COMMITTEE ON ENERGY
INDEPENDENCE AND GLOBAL WARMING

Congress of the United States House of Representatives

March 31, 2009

The Honorable David R. Obey, Chair
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H218, The Capitol
Washington, D.C. 20515

Dear Chair Obey and Ranking Member Lewis:

I am requesting funding for the South Dakota State University-University of South Dakota Health Sciences Initiative in fiscal year 2010. The entity to receive funding for this project is South Dakota State University, located at Box 2202 C, PHA 125, Brookings, SD 57007. The requested funding would be used to support multidisciplinary research focused initially on health promotion and chronic disease prevention. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,


Stephanie Herseth Sandlin
Member of Congress

SIOUX FALLS, SD
326 E. 8TH ST., SUITE 108
SIOUX FALLS, SD 57103
PHONE (605) 367-8371
FAX (605) 367-8373

RAPID CITY, SD
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RAPID CITY, SD 57702
PHONE (605) 394-5280
FAX (605) 394-5282

ABERDEEN, SD
121 FOURTH AVENUE SW, SUITE 1
ABERDEEN, SD 57401
PHONE (605) 626-3440
FAX (605) 626-3441

COMMITTEE ON FINANCIAL SERVICES
SUBCOMMITTEES:
CAPITAL MARKETS, INSURANCE, AND GOVERNMENT
SPONSORED ENTERPRISES
HOUSING AND COMMUNITY OPPORTUNITY

COMMITTEE ON HOMELAND SECURITY
SUBCOMMITTEES:
TRANSPORTATION SECURITY AND
INFRASTRUCTURE PROTECTION
INTELLIGENCE, INFORMATION SHARING AND
TERRORISM RISK ASSESSMENT



James A. Himes
Congress of the United States
4th District, Connecticut

WASHINGTON OFFICE:
214 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5541
DISTRICT OFFICES:
211 STATE STREET, 2ND FLOOR
BRIDGEPORT, CT 06604
888 WASHINGTON BLVD., 10TH FLOOR
STAMFORD, CT 06901
TOLL FREE: (866) 453-0028

April 03, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Advanced Cancer Treatment for Connecticut** in fiscal year 2010.

The entity to receive funding for this project is:

Bridgeport Hospital
267 Grant Street
Bridgeport, CT 06610

The funding would be used for **the acquisition of an advanced linear accelerator to treat a diverse class of cancer patients.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "James A. Himes". The signature is stylized and cursive.

James Himes
Member of Congress

COMMITTEE ON FINANCIAL SERVICES
SUBCOMMITTEES:
CAPITAL MARKETS, INSURANCE, AND GOVERNMENT
SPONSORED ENTERPRISES
HOUSING AND COMMUNITY OPPORTUNITY

COMMITTEE ON HOMELAND SECURITY
SUBCOMMITTEES:
TRANSPORTATION SECURITY AND
INFRASTRUCTURE PROTECTION
INTELLIGENCE, INFORMATION SHARING AND
TERRORISM RISK ASSESSMENT



James A. Himes
Congress of the United States
4th District, Connecticut

WASHINGTON OFFICE:
214 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5641
DISTRICT OFFICES:
211 STATE STREET, 2ND FLOOR
BRIDGEPORT, CT 06604
888 WASHINGTON BLVD., 10TH FLOOR
STAMFORD, CT 06901
TOLL FREE: (866) 453-0028

April 03, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **9/11 Living Memorial digital archive** in fiscal year 2010.

The entity to receive funding for this project is:

Voices of September 11th
161 Cherry Street
New Canaan, CT 06840

The funding would be used for a **9/11 Living Memorial digital archive**.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in cursive script that reads "James A. Himes".

James Himes
Member of Congress

COMMITTEE ON FINANCIAL SERVICES
SUBCOMMITTEES:
CAPITAL MARKETS, INSURANCE, AND GOVERNMENT
SPONSORED ENTERPRISES
HOUSING AND COMMUNITY OPPORTUNITY



WASHINGTON OFFICE:

214 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-6541

DISTRICT OFFICES:

211 STATE STREET, 2ND FLOOR
BRIDGEPORT, CT 06604
888 WASHINGTON BLVD., 10TH FLOOR
STAMFORD, CT 06901

TOLL FREE: (866) 453-0029

COMMITTEE ON HOMELAND SECURITY
SUBCOMMITTEES:
TRANSPORTATION SECURITY AND
INFRASTRUCTURE PROTECTION
INTELLIGENCE, INFORMATION SHARING AND
TERRORISM RISK ASSESSMENT

James A. Himes
Congress of the United States
4th District, Connecticut

April 03, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **IDEA Lifetime Resource Center** in fiscal year 2010.

The entity to receive funding for this project is:
Intellectual Disabilities Education Association, Inc. (IDEA)
515 Washington Avenue
Bridgeport, CT 06604

The funding would be used for **providing Psychiatric, counseling and case monitoring services, services monitoring med compliance, along with continuing evaluations, training and retraining of life skills and social skills, as well as vocational training supports, and continuing education classes for individuals with a diagnosis on the autism spectrum.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in cursive script that reads "James A. Himes".

James Himes
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515-3222

MAURICE D. HINCHEY
22ND DISTRICT, NEW YORK

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES:
AGRICULTURE, RURAL DEVELOPMENT,
FOOD AND DRUG ADMINISTRATION,
AND RELATED AGENCIES

INTERIOR

FINANCIAL SERVICES
AND GENERAL GOVERNMENT

JOINT ECONOMIC COMMITTEE

April 3, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

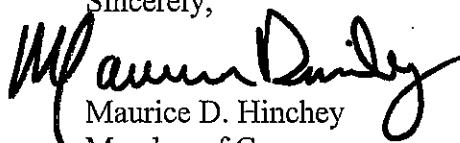
I am requesting funding for the Mathematics, Science and Technology Center's purchase of nursing laboratory equipment in Fiscal Year 2010.

The entity to receive funding for this project is:
Mount Saint Mary College
330 Powell Avenue
Newburgh, NY 12550

The funding would be used for used for patient simulators and instructional equipment for a new Nursing Learning Resource Center to accommodate enrollment growth in the undergraduate and graduate nursing programs.

I certify that neither I nor my spouse has any financial interest in this project. Thank you for your consideration of my request.

Sincerely,


Maurice D. Hinchey
Member of Congress

MAZIE K. HIRONO
2ND DISTRICT, HAWAII

1229 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515

PHONE: (202) 225-4906
FAX: (202) 225-4987

HAWAII OFFICE

5104 PRINCE KUHIO FEDERAL BUILDING
HONOLULU, HI 96850

PHONE: (808) 541-1986
FAX: (808) 538-0233

NEIGHBOR ISLAND TOLL FREE NUMBERS

BIG ISLAND (808) 935-3756
KAUAI / NI'IHAU (808) 245-1951
MAUI (808) 242-1818
LANAI (808) 565-7199
MOLOKA'I (808) 552-0160

Website: www.house.gov/Hirono



Congress of the United States
House of Representatives
Washington, DC 20515

**COMMITTEE ON TRANSPORTATION
AND INFRASTRUCTURE**
SUBCOMMITTEE ON WATER RESOURCES AND
ENVIRONMENT

SUBCOMMITTEE ON AVIATION
SUBCOMMITTEE ON HIGHWAYS AND TRANSIT

COMMITTEE ON EDUCATION AND LABOR
SUBCOMMITTEE ON HIGHER EDUCATION, LIFELONG
LEARNING, AND COMPETITIVENESS
SUBCOMMITTEE ON EARLY CHILDHOOD, ELEMENTARY
AND SECONDARY EDUCATION

COMMITTEE ON SMALL BUSINESS
**HOUSE DEMOCRACY ASSISTANCE
COMMISSION**

WHIP AT LARGE

April 3, 2009

The Honorable David Obey
Chairman
Committee on Appropriations
H-218, The Capitol
Washington DC 20515

Dear Chairman Obey:

I am requesting funding for Maui Memorial Medical Center's Health Professionals training Initiative in fiscal year 2010. The entity to receive funding is Maui Memorial Medical Center, located at 221 Mahalani Street, Wailuku, Hawaii, 96793. The requested funds would be used to support healthcare workforce training, focusing on advanced clinical training for health care providers, specifically registered nurses, physicians, physician extenders, and rehabilitation specialists. I certify that neither I nor my spouse has any financial interest in the project.

Sincerely,

Mazie K. Hirono
Member of Congress

MAZIE K. HIRONO

2ND DISTRICT, HAWAII

1524 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515

PHONE: (202) 225-4906
FAX: (202) 225-4987

HAWAII OFFICE

5104 PRINCE KUHIU FEDERAL BUILDING
HONOLULU, HI 96850

PHONE: (808) 541-1986
FAX: (808) 538-0233

NEIGHBOR ISLAND TOLL FREE NUMBERS

BIG ISLAND (808) 935-3756
KAUAI / NI'IIHAU (808) 245-1951
MAUI (808) 242-1818
LANAI (808) 565-7199
MOLOKAI (808) 552-0160

Website: www.house.gov/Hirono



Congress of the United States
House of Representatives
Washington, DC 20515

**COMMITTEE ON TRANSPORTATION
AND INFRASTRUCTURE**

SUBCOMMITTEE ON AVIATION

SUBCOMMITTEE ON HIGHWAYS AND TRANSIT

SUBCOMMITTEE ON WATER RESOURCES AND
ENVIRONMENT

COMMITTEE ON EDUCATION AND LABOR

SUBCOMMITTEE ON EARLY CHILDHOOD, ELEMENTARY
AND SECONDARY EDUCATION

SUBCOMMITTEE ON HIGHER EDUCATION, LIFELONG
LEARNING, AND COMPETITIVENESS

**HOUSE DEMOCRACY ASSISTANCE
COMMISSION**

WHIP AT LARGE

November 17, 2009

The Honorable David Obey
Chairman
Committee on Appropriations
H-218, The Capitol
Washington DC 20515

Dear Chairman Obey:

I am requesting funding for the Education through Cultural and Historical Organizations (ECHO) in the fiscal year 2010 Departments of Labor, Health and Human Services, Education, and Related Agencies Appropriations bill. The entity to receive funding for this project is the Bishop Museum, located at 1525 Bernice Street, Honolulu, HI 96817. The funding will be used to increase the understanding of cultural diversity and multicultural internship programs, and for cultural exchanges between Alaska Natives, Native Hawaiians, and children and families of Massachusetts linked by their whaling industry. I certify that neither I nor my spouse has any financial interest in this national project.

If you have any questions, please contact Jessah Foulk of my staff at 202-225-4906.

Sincerely,

Mazie K. Hirono
Member of Congress

CONGRESS OF THE UNITED STATES
HOUSE OF REPRESENTATIVES
WASHINGTON, DC 20515-2902

March 30, 2009

The Honorable David Obey
Chairman
House Appropriations Committee
U.S. House of Representatives
H-218 U.S. Capitol Building
Washington, D.C. 20515

Dear Chairman Obey:

I am requesting funding for the **New Hampshire Primary Care Workforce Initiative** in Fiscal Year 2010. The entity to receive funding for this project is Bi-State Primary Care Association, located at 3 South Street, Concord, New Hampshire 03301. The funding would be used to allow NH CHCs and safety net providers to continue to invest in increasing recruitment costs; the New Hampshire Recruitment Center to increase the national marketing and outreach to primary care providers in practice; and the statewide Area Health Education Centers to offer support to NH CHCs and safety net providers that serve as training sites for health professional students and to encourage students in secondary school and college to consider careers in primary care in New Hampshire. I certify that neither I nor my spouse has any financial interest in this project.

If you have any questions, please contact Lisa Levine of my staff at 603-223-9814 or Lisa.Levine@mail.house.gov. Thank you for your consideration of this request.

Sincerely,



Paul W. Hodes
Member of Congress

CONGRESS OF THE UNITED STATES
HOUSE OF REPRESENTATIVES
WASHINGTON, DC 20515-2902

March 30, 2009

The Honorable David Obey
Chairman
House Appropriations Committee
U.S. House of Representatives
H-218 U.S. Capitol Building
Washington, D.C. 20515

Dear Chairman Obey:

I am requesting funding for **Uncompensated Care Funding for New Hampshire's Community Health Centers** in Fiscal Year 2010. The entity to receive funding for this project is Bi-State Primary Care Association, located at 3 South Street, Concord, New Hampshire 03301. The funding would be used to allow NH CHCs and safety net providers to support medical, behavioral health and dental services due to the increased cost of caring for, and growing number of, uninsured and underinsured patients. I certify that neither I nor my spouse has any financial interest in this project.

If you have any questions, please contact Lisa Levine of my staff at 603-223-9814 or Lisa.Levine@mail.house.gov. Thank you for your consideration of this request.

Sincerely,



Paul W. Hodes
Member of Congress

CONGRESS OF THE UNITED STATES
HOUSE OF REPRESENTATIVES
WASHINGTON, DC 20515-2902

March 30, 2009

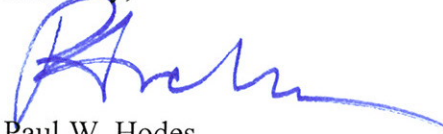
The Honorable David Obey
Chairman
House Appropriations Committee
U.S. House of Representatives
H-218 U.S. Capitol Building
Washington, D.C. 20515

Dear Chairman Obey:

I am requesting funding for the **Monadnock Biodiesel Collaborative** in Fiscal Year 2010. The entity to receive funding for this project is Keene State College, located at, 229 Main Street, Keene, New Hampshire 03435. The funding would be used to demonstrate how regional recycling of waste grease, in a self-sustainable, cost-effective manner, can reduce water degradation, and improve air quality. I certify that neither I nor my spouse has any financial interest in this project.

If you have any questions, please contact Lisa Levine of my staff at 603-223-9814 or Lisa.Levine@mail.house.gov. Thank you for your consideration of this request.

Sincerely,



Paul W. Hodes
Member of Congress

JAY INSLEE
1ST DISTRICT, WASHINGTON



SHORELINE CENTER
18560 1st Avenue, NE, Suite E-800
Shoreline, WA 98155-2150
(206) 361-0233
Fax: (206) 361-3959

COMMITTEE ON ENERGY AND COMMERCE

TELECOMMUNICATIONS AND THE INTERNET
OVERSIGHT AND INVESTIGATIONS
ENERGY AND AIR QUALITY

COMMITTEE ON RESOURCES

NATIONAL PARKS, FOREST, AND PUBLIC LANDS

**SELECT COMMITTEE ON
ENERGY INDEPENDENCE AND
GLOBAL WARMING**

Congress of the United States
House of Representatives
Washington, DC 20515-4701

17791 FJORD DRIVE, NE, DOOR 112
POULSBORO, WA 98370
(360) 598-2342
FAX: (360) 598-3650

403 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-4701
(202) 225-6311
FAX: (202) 226-1606

Jay.Inslee@mail.house.gov
www.house.gov/inslee

April 2, 2009

The Honorable David R. Obey
Chairman
Committee on Appropriations
House of Representatives
H-218 U.S. Capitol
Washington, D.C. 20515

The Honorable Jerry Lewis
Ranking Member
Committee on Appropriations
House of Representatives
1016 Longworth House Office Building
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding for the new Community Health Education and Simulation Center in fiscal year 2010. The entity to receive funding for this project is the Northwest Hospital and Medical Center, located at 1550 N. 115th St., Seattle, Washington, 98133. The funding would be used to teach community and healthcare provider classes. I certify that neither I nor my spouse has any financial interest in this project.

Very truly yours,

A handwritten signature in black ink that reads "Jay Inslee".

JAY INSLEE
Member of Congress

JAY INSLEE
1ST DISTRICT, WASHINGTON

COMMITTEE ON ENERGY AND COMMERCE

TELECOMMUNICATIONS AND THE INTERNET
OVERSIGHT AND INVESTIGATIONS
ENERGY AND AIR QUALITY

COMMITTEE ON RESOURCES

NATIONAL PARKS, FOREST, AND PUBLIC LANDS

**SELECT COMMITTEE ON
ENERGY INDEPENDENCE AND
GLOBAL WARMING**



Congress of the United States
House of Representatives
Washington, DC 20515-4701

SHORELINE CENTER
18560 1st Avenue, NE, Suite E-800
Shoreline, WA 98155-2150
(206) 361-0233
Fax: (206) 361-3959

17791 FJORD DRIVE, NE, DOOR 112
POULSBRO, WA 98370
(360) 598-2342
FAX: (360) 598-3650

403 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-4701
(202) 225-6311
FAX: (202) 226-1606

Jay.Inslee@mail.house.gov
www.house.gov/inslee

April 2, 2009

The Honorable David R. Obey
Chairman
Committee on Appropriations
House of Representatives
H-218 U.S. Capitol
Washington, D.C. 20515

The Honorable Jerry Lewis
Ranking Member
Committee on Appropriations
House of Representatives
1016 Longworth House Office Building
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding for the ABA-Human Brain Alliance in fiscal year 2010. The entity to receive funding for this project is the Allen Institute for Brain Science, located at 551 N. 34th St., Seattle, Washington, 98103. The funding would be used to create a comprehensive three-dimensional map detailing genes at work in the human brain. I certify that neither I nor my spouse has any financial interest in this project.

Very truly yours,

A handwritten signature in black ink that reads "Jay Inslee".

JAY INSLEE
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515-1302

SUBCOMMITTEES:
LABOR-HEALTH AND
HUMAN SERVICES-EDUCATION
FOREIGN OPERATIONS, EXPORT FINANCING
AND RELATED PROGRAMS

April 3, 2009

The Honorable David R. Obey
Chairman
House Appropriations Committee
H-218 The Capitol
Washington, DC 20515

The Honorable Jerry Lewis
Ranking Member
House Appropriations Committee
1016 Longworth House Office Building
Washington, DC 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for health prevention and treatment in fiscal year 2010. The entity to receive funding for this project is Northwestern Memorial Hospital, located at 240 East Ontario Street, Suite 500, Chicago, Illinois, 60611. The funding would be used for the development of a comprehensive diabetic program focusing on minority populations disproportionately affected and for a build-out of three ophthalmology suites to reduce the risk of related eye disease. I certify that neither I nor my spouse has any financial interest in this project.

Thank you in advance for your time. If you have any questions, please contact my office.

Sincerely,



Jesse L. Jackson, Jr.
Member of Congress

SENIOR DEMOCRATIC WHIP



PLEASE RESPOND TO:
WASHINGTON OFFICE:
1511 LONGWORTH BUILDING
WASHINGTON, DC 20515-4330
(202) 225-8885

COMMITTEE ON TRANSPORTATION
AND INFRASTRUCTURE
CHAIRWOMAN, SUBCOMMITTEE ON WATER
RESOURCES & ENVIRONMENT
SUBCOMMITTEE ON AVIATION
SUBCOMMITTEE ON RAILROADS

COMMITTEE ON SCIENCE AND TECHNOLOGY
SUBCOMMITTEE ON RESEARCH AND
SCIENCE EDUCATION
SUBCOMMITTEE ON INVESTIGATION AND
OVERSIGHT

Eddie Bernice Johnson

Congress of the United States

30th District, Texas

DALLAS OFFICE:
3102 MAPLE AVENUE
SUITE 600
DALLAS, TX 75201
(214) 922-8885

WWW.HOUSE.GOV/EBJOHNSON/

CHAIR, TEXAS DEMOCRATIC DELEGATION

CONGRESSIONAL BLACK CAUCUS
CHAIR, 107TH CONGRESS

March 31, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **exas Woman's University Institute of Health Sciences - Dallas Center** in fiscal year 2010.

The entity to receive funding for this project is:
Texas Woman's University
P.O. Box 425588
Denton, TX 76204

The funding would be used for **equipment for an Acute Care Skills Laboratory as part of the new Institute in Dallas.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

Eddie Bernice Johnson
Member of Congress

PAUL E. KANJORSKI
11TH DISTRICT, PENNSYLVANIA

COMMITTEE ON
FINANCIAL SERVICES

CHAIRMAN:

SUBCOMMITTEE ON CAPITAL MARKETS, INSURANCE,
AND GOVERNMENT SPONSORED ENTERPRISES

COMMITTEE ON OVERSIGHT AND
GOVERNMENT REFORM

WASHINGTON OFFICE:

2188 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-3811
(202) 225-6511

Website: <http://kanjorski.house.gov>
E-mail: paul.kanjorski@mail.house.gov



Congress of the United States
Washington, DC 20515-3811

DISTRICT OFFICES:
THE STEGMAIER BUILDING
7 NORTH WILKES-BARRE BOULEVARD
SUITE 400 M
WILKES-BARRE, PA 18702-5283
(570) 825-2200

546 SPRUCE STREET
SCRANTON, PA 18503-1808
(570) 498-1011

102 POCONO BOULEVARD
MOUNT POCONO, PA 18344-1412
(570) 895-4176

TOLL FREE HELP-LINE
(800) 222-2346

April 3, 2009

The Honorable Dave Obey
Chairman
Subcommittee on Labor, Health and Human Services,
Education and Related Agencies
Committee on Appropriations
Room 235-B Rayburn House Office Building
Washington, DC 20515

The Honorable Todd Tiaht
Ranking Member
Subcommittee on Labor, Health and Human Services,
Education and Related Agencies
Committee on Appropriations
1016 Longworth House Office Building
Washington, DC 20515

Dear Chairman Obey and Ranking Member Tiaht:

I am requesting funding for Pocono Medical Center Cancer Care Expansion in fiscal year 2010. The entity to receive funding for this project is Pocono Medical Center located at 206 East Brown Street, East Stroudsburg, PA 18301. The funding would be used for allowing the Pocono Medical Center to expand its cancer care services, now in a cramped and outdated facility. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Paul E. Kanjorski". The signature is written in a cursive style with a large initial 'P'.

Paul E. Kanjorski
Member of Congress

PAUL E. KANJORSKI
11TH DISTRICT, PENNSYLVANIA

COMMITTEE ON
FINANCIAL SERVICES

CHAIRMAN:

SUBCOMMITTEE ON CAPITAL MARKETS, INSURANCE,
AND GOVERNMENT SPONSORED ENTERPRISES

COMMITTEE ON OVERSIGHT AND
GOVERNMENT REFORM

WASHINGTON OFFICE:

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E-mail: paul.kanjorski@mail.house.gov



Congress of the United States
Washington, DC 20515-3811

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April 3, 2009

The Honorable Dave Obey
Chairman
Subcommittee on Labor, Health and Human Services,
Education and Related Agencies
Committee on Appropriations
Room 235-B Rayburn House Office Building
Washington, DC 20515

The Honorable Todd Tiaht
Ranking Member
Subcommittee on Labor, Health and Human Services,
Education and Related Agencies
Committee on Appropriations
1016 Longworth House Office Building
Washington, DC 20515

Dear Chairman Obey and Ranking Member Tiaht:

I am requesting funding for University of Scranton Allied Health Equipment Initiative in fiscal year 2010. The entity to receive funding for this project is the University of Scranton located at 800 Linden Street, Scranton, PA 18510. The funding would be used for purchasing new equipment critical to the education of our future health care professionals at the University of Scranton's Nursing and Allied Health departments. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Paul E. Kanjorski". The signature is written in a cursive style with a large initial "P".

Paul E. Kanjorski
Member of Congress

PAUL E. KANJORSKI
11TH DISTRICT, PENNSYLVANIA

COMMITTEE ON
FINANCIAL SERVICES

CHAIRMAN:

SUBCOMMITTEE ON CAPITAL MARKETS, INSURANCE,
AND GOVERNMENT SPONSORED ENTERPRISES

COMMITTEE ON OVERSIGHT AND
GOVERNMENT REFORM

WASHINGTON OFFICE:

2188 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-3811
(202) 225-6511

Website: <http://kanjorski.house.gov>
E-mail: paul.kanjorski@mail.house.gov



Congress of the United States
Washington, DC 20515-3811

DISTRICT OFFICES:
THE STEGMAIER BUILDING
7 NORTH WILKES-BARRE BOULEVARD
SUITE 400 M
WILKES-BARRE, PA 18702-5283
(570) 825-2200

546 SPRUCE STREET
SCRANTON, PA 18503-1808
(570) 498-1011

102 POCONO BOULEVARD
MOUNT POCONO, PA 18344-1412
(570) 895-4176

TOLL FREE HELP-LINE
(800) 222-2346

April 3, 2009

The Honorable Dave Obey
Chairman
Subcommittee on Labor, Health and Human Services,
Education and Related Agencies
Committee on Appropriations
Room 235-B Rayburn House Office Building
Washington, DC 20515

The Honorable Todd Tiaht
Ranking Member
Subcommittee on Labor, Health and Human Services,
Education and Related Agencies
Committee on Appropriations
1016 Longworth House Office Building
Washington, DC 20515

Dear Chairman Obey and Ranking Member Tiaht:

I am requesting funding for Development of a Population Based Regional Cancer Registry for Northeastern Pennsylvania in fiscal year 2010. The entity to receive funding for this project is Northeast Regional Cancer Institute located at 344 Jefferson Avenue, Scranton PA, 18510. The funding would be used for cancer epidemiology based research, documenting incidence and mortality for common cancers in northeastern Pennsylvania. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Paul E. Kanjorski". The signature is written in a cursive style with a large initial "P".

Paul E. Kanjorski
Member of Congress

PAUL E. KANJORSKI
11TH DISTRICT, PENNSYLVANIA

COMMITTEE ON
FINANCIAL SERVICES

CHAIRMAN:

SUBCOMMITTEE ON CAPITAL MARKETS, INSURANCE,
AND GOVERNMENT SPONSORED ENTERPRISES

COMMITTEE ON OVERSIGHT AND
GOVERNMENT REFORM

WASHINGTON OFFICE:

2188 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-3811
(202) 225-6511

Website: <http://kanjorski.house.gov>
E-mail: paul.kanjorski@mail.house.gov



Congress of the United States
Washington, DC 20515-3811

DISTRICT OFFICES:
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7 NORTH WILKES-BARRE BOULEVARD
SUITE 400 M
WILKES-BARRE, PA 18702-5283
(570) 825-2200

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SCRANTON, PA 18503-1808
(570) 498-1011

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MOUNT POCONO, PA 18344-1412
(570) 895-4176

TOLL FREE HELP-LINE
(800) 222-2346

April 3, 2009

The Honorable Dave Obey
Chairman
Subcommittee on Labor, Health and Human Services,
Education and Related Agencies
Committee on Appropriations
Room 235-B Rayburn House Office Building
Washington, DC 20515

The Honorable Todd Tiaht
Ranking Member
Subcommittee on Labor, Health and Human Services,
Education and Related Agencies
Committee on Appropriations
1016 Longworth House Office Building
Washington, DC 20515

Dear Chairman Obey and Ranking Member Tiaht:

I am requesting funding for Trauma Recovery Education for Mental Health and Community Professionals in fiscal year 2010. The entity to receive funding for this project is Volunteers of America located at 25 N. River Street, Wilkes Barre, PA 18702. The funding would be used for expanding trauma recovery services through the Volunteers of America Hartman Home Residential Treatment Facility. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Paul E. Kanjorski". The signature is written in a cursive style with a large initial "P".

Paul E. Kanjorski
Member of Congress

PAUL E. KANJORSKI
11TH DISTRICT, PENNSYLVANIA

COMMITTEE ON
FINANCIAL SERVICES

CHAIRMAN:

SUBCOMMITTEE ON CAPITAL MARKETS, INSURANCE,
AND GOVERNMENT SPONSORED ENTERPRISES

COMMITTEE ON OVERSIGHT AND
GOVERNMENT REFORM

WASHINGTON OFFICE:

2188 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-3811
(202) 225-6511

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E-mail: paul.kanjorski@mail.house.gov



Congress of the United States
Washington, DC 20515-3811

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(570) 895-4176

TOLL FREE HELP-LINE
(800) 222-2346

April 3, 2009

The Honorable Dave Obey
Chairman
Subcommittee on Labor, Health and Human Services,
Education and Related Agencies
Committee on Appropriations
Room 235-B Rayburn House Office Building
Washington, DC 20515

The Honorable Todd Tiahrt
Ranking Member
Subcommittee on Labor, Health and Human Services,
Education and Related Agencies
Committee on Appropriations
1016 Longworth House Office Building
Washington, DC 20515

Dear Chairman Obey and Ranking Member Tiahrt:

I am requesting funding for Allied's Safe Patient Handling in fiscal year 2010. The entity to receive funding for this project is the Allied Services Foundation located at 100 Abington Executive Park, Clarks Summit, PA 18411. The funding would be used for safe patient handling equipment and supplies for Allied's rehabilitation hospitals in Scranton and Wilkes-Barre and Skilled Nursing Center in Scranton. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Paul E. Kanjorski". The signature is written in a cursive, flowing style.

Paul E. Kanjorski
Member of Congress

PATRICK J. KENNEDY
1ST DISTRICT, RHODE ISLAND

WASHINGTON OFFICE
407 CANNON HOUSE OFFICE
BUILDING
(202) 225-4911
FAX: (202) 225-3290

Email: patrick.kennedy@mail.house.gov

DISTRICT OFFICE
249 ROOSEVELT AVENUE, SUITE 200
PAWTUCKET, RI 02860
(401) 729-5600
(800) 392-5772
FAX (401) 729-5608

www.patrickkennedy.house.gov



Congress of the United States
House of Representatives
Washington, DC 20515

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEE ON LABOR, HEALTH
AND HUMAN SERVICES AND
EDUCATION

SUBCOMMITTEE ON COMMERCE,
JUSTICE AND SCIENCE

SUBCOMMITTEE ON MILITARY
CONSTRUCTION, VETERANS
ADMINISTRATION AND RELATED
AGENCIES

COMMITTEE ON NATURAL
RESOURCES

FOUNDER AND VICE-CHAIRMAN
NATIVE AMERICAN CAUCUS

FOUNDER AND CO-CHAIRMAN
PORTUGUESE-AMERICAN CAUCUS

FOUNDER AND CO-CHAIRMAN
21ST CENTURY HEALTH CARE CAUCUS

March 24, 2009

Chairman Dave Obey
Committee on Appropriations
H218 The Capitol
Washington DC 20515

Dear Chairman:

I am requesting funding for an Advanced Diagnostics and Therapeutics in Alzheimers project in Fiscal Year 2010. The entity to receive funding for this project is Butler Hospital located at 345 Blackstone Blvd Providence, RI 02904. The funding would be used for Advanced Diagnostics and Therapeutics in Alzheimers. I certify that I do not have any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Patrick J. Kennedy".

Patrick J. Kennedy
Member of Congress

SENIOR WHIP

COMMITTEE ON
APPROPRIATIONS

SUBCOMMITTEES:

DEFENSE

TRANSPORTATION, AND HOUSING
AND URBAN DEVELOPMENT



Carolyn Cheeks Kilpatrick
13th District, Michigan
Congress of the United States
House of Representatives
Washington, DC 20515-2213

WASHINGTON OFFICE:
2264 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-2261
(FAX) (202) 225-5730

DISTRICT OFFICES:
1274 LIBRARY STREET, SUITE 1-B
DETROIT, MICHIGAN 48226
(313) 965-9004
(FAX) (313) 965-9006

DOWNRIVER OFFICE:
10600 WEST JEFFERSON
ROOM 203
RIVER ROUGE, MICHIGAN 48218
(313) 297-6951
(FAX) (313) 297-6952

April 1, 2009

Honorable David Obey
Chairman
Appropriations Committee
Room H-218, the Capitol
Washington, D.C. 20515

Dear Chairman Obey:

I, Congresswoman Carolyn Cheeks Kilpatrick, am requesting funding for the African American Blood Donor Program in fiscal year 2010. The entity to receive funding for this project is the Southeastern Michigan American Red Cross Blood Services Region; located at 100 Mack, Detroit, MI 48232. The funding would be used to educate/motivate African Americans to donate blood in proportion to their use. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Carolyn Cheeks Kilpatrick".

Carolyn Cheeks Kilpatrick
Member of Congress

LARRY KISSELL
8TH DISTRICT, NORTH CAROLINA

WASHINGTON OFFICE:
512 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
202-225-3715
202-225-4036 - FAX



Congress of the United States
House of Representatives
Washington, DC 20515

COMMITTEES:
AGRICULTURE COMMITTEE
SUBCOMMITTEE ON CONSERVATION, CREDIT,
ENERGY, AND RESEARCH
SUBCOMMITTEE ON GENERAL FARM COMMODITIES
AND RISK MANAGEMENT
SUBCOMMITTEE ON RURAL DEVELOPMENT,
BIOTECHNOLOGY, SPECIALTY CROPS, AND
FOREIGN AGRICULTURE
ARMED SERVICES COMMITTEE
SUBCOMMITTEE ON READINESS
SUBCOMMITTEE ON AIR AND LAND FORCES

April 3, 2009

The Honorable David Obey
House Appropriations Subcommittee on
Labor, HHS, Education & Related Agencies
2358 RHOB
Washington, DC 20515

The Honorable Todd Tiahrt
House Appropriations Subcommittee on
Labor, HHS, Education & Related Agencies
1016 LHOB
Washington, DC 20515

Dear Chairman Obey and Ranking Member Tiahrt:

I am requesting funding for the "Health Sciences Simulation Lab" in fiscal year 2010. The entity to receive funding for this project is Central Piedmont Community College, located at P.O. Box 35009, Charlotte, N.C. 28235. The funding would fund programs which range from nursing to medical laboratory technicians, require students to complete an educational experience in a health care setting prior to entering workforce. I certify that neither I nor my spouse has any financial interest in this project.

Your attention to this matter is greatly appreciated.

Sincerely,

A handwritten signature in black ink that reads "Larry Kissell". The signature is written in a cursive, flowing style.

Larry Kissell
Member of Congress

LARRY KISSELL
8TH DISTRICT, NORTH CAROLINA

WASHINGTON OFFICE:
512 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
202-225-3715
202-225-4036 - FAX



Congress of the United States
House of Representatives
Washington, DC 20515

COMMITTEES:
AGRICULTURE COMMITTEE
SUBCOMMITTEE ON CONSERVATION, CREDIT,
ENERGY, AND RESEARCH
SUBCOMMITTEE ON GENERAL FARM COMMODITIES
AND RISK MANAGEMENT
SUBCOMMITTEE ON RURAL DEVELOPMENT,
BIOTECHNOLOGY, SPECIALTY CROPS, AND
FOREIGN AGRICULTURE

ARMED SERVICES COMMITTEE
SUBCOMMITTEE ON READINESS
SUBCOMMITTEE ON AIR AND LAND FORCES

April 3, 2009

The Honorable David Obey
House Appropriations Subcommittee on
Labor, HHS, Education & Related Agencies
2358 RHOB
Washington, DC 20515

The Honorable Todd Tiaht
House Appropriations Subcommittee on
Labor, HHS, Education & Related Agencies
1016 LHOB
Washington, DC 20515

Dear Chairman Obey and Ranking Member Tiaht:

Lastly, I am requesting \$500,000 for the "Physician Assistant Program" through the Department of Health and Human Services Health Resources and Services Administration-Health Facilities and Services Account, which will go to Methodist University. The diminishing rate of physicians in primary care, especially family medicine, and the ever increasing population in North Carolina has prompted an urgent call for Physician Assistant (PA) professionals. However, Methodist University must expand the existing facilities to accommodate any increase in enrollment. Due to space limitations, the cadaver laboratory at the Veterans Medical Center will no longer be available to the Methodist University PA program. Thus, Methodist University is implementing a capital campaign to build the Human Anatomy Laboratory, which provides the basis for understanding the physiology, disease processes, diagnostic radiology, surgical and traumatic conditions, and interventional therapy through the use of clinical lectures and the dissection of human cadavers. Methodist University anticipates measurable improvements in health care, education and rural economies as a direct and indirect result of further growth in the PA program to include a decrease in mortality rates among rural and underserved populations in southeastern North Carolina; a regional population more educated in hygiene, disease prevention and nutrition; an increase in the primary care clinicians in rural North Carolina communities; and stronger local communities that can contribute to an improved state economy. Funding for this project will help local, state, and federal governments to better be able to provide health care services to citizens.

Chairman Obey and Ranking Member Tiaht, I thank you kindly for any consideration you may extend to me. If you require additional information please do not hesitate to contact me or Bryan Mitchell, my appropriations staffer, at 5-3715.

Your attention on this matter is greatly appreciated.

Sincerely,

A handwritten signature in black ink that reads "Larry Kissell". The signature is written in a cursive, slightly slanted style.

Larry Kissell
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515

March 23, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Florida MEP Mobile Outreach Skills Training Program** in fiscal year 2010.

The entity to receive funding for this project is:
Florida Manufacturing Extension Partnership
1180 Celebration Blvd.
Celebration, FL 34747

The funding would be used for **A three-phase rapid training and job placement initiative.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Ron Klein
Member of Congress

PLEASE REPLY TO:

BROWARD COUNTY OFFICE
800 EAST BROWARD BOULEVARD
SUITE 300
FORT LAUDERDALE, FL 33301
(954) 522-4579
TOLL FREE (866) 713-7303
FAX (954) 522-4965

PALM BEACH COUNTY OFFICE
625 NORTH FLAGLER DRIVE
SUITE 402
WEST PALM BEACH, FL 33401
(561) 651-7594
TOLL FREE (866) 713-7303
FAX (561) 651-7954

WASHINGTON OFFICE
313 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3026
FAX (202) 225-8398

Congress of the United States
House of Representatives
Washington, DC 20515-0924

April 02, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Florida MEP Mobile Outreach Skills Training Program** in fiscal year 2010. The entity to receive funding for this project is:

Manufacturing Extension Partnership
1180 Celebration Boulevard
Suite 103
Celebration, FL 34747

The funding would be used for **retraining the aerospace workforce.**

I certify that I do not have any financial interest in this project.

Sincerely,



Suzanne M. Kosmas
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515-0924

April 02, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

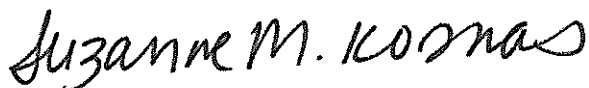
I am requesting funding for **Primary Care Access Network** in fiscal year 2010.
The entity to receive funding for this project is:

Orange County Government
201 Rosalind Avenue
Orlando, FL 32802

The funding would be used for **healthcare delivery system for the uninsured.**

I certify that I do not have any financial interest in this project.

Sincerely,



Suzanne M. Kosmas
Member of Congress

FRANK KRATOVIL, JR.
1ST DISTRICT, MARYLAND

314 CANNON HOUSE OFFICE BUILDING
(202) 225-5311

COMMITTEES:
AGRICULTURE

Congress of the United States
House of Representatives
Washington, DC 20515-2001

102 TURPINS LANE
CENTREVILLE, MD 21617
(443) 262-9136

HOUSE ARMED SERVICES
NATURAL RESOURCES

202 SOUTH MAIN STREET
BEL AIR, MD 21014
(410) 420-8822

ONE PLAZA EAST
SUITE 103, EAST MAIN STREET
SALISBURY, MD 21801
(410) 334-3072

March 27, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Clean Water Jobs Training Initiative: A New Green Jobs Program for Maryland** in fiscal year 2010.

The entity to receive funding for this project is:
Chesapeake Bay Trust
60 West St., Suite 405
Annapolis, MD 21401

The funding would be used for **Clean Water Jobs Training Initiative: A New Green Jobs Program for Maryland**.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Frank Kratovil
Member of Congress

FRANK KRATOVIL, JR.
1ST DISTRICT, MARYLAND

314 CANNON HOUSE OFFICE BUILDING
(202) 225-5311

102 TURPINS LANE
CENTREVILLE, MD 21617
(443) 262-9136

202 SOUTH MAIN STREET
BEL AIR, MD 21014
(410) 420-8822

ONE PLAZA EAST
SUITE 103, EAST MAIN STREET
SALISBURY, MD 21801
(410) 334-3072

Congress of the United States
House of Representatives
Washington, DC 20515-2001

COMMITTEES:
AGRICULTURE
HOUSE ARMED SERVICES
NATURAL RESOURCES

March 27, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Churchville Library and Science Center** in fiscal year 2010.

The entity to receive funding for this project is:
Harford County Government
220 South Main Street
Bel Air, MD 21014

The funding would be used for **Churchville Library and Science Center**.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Frank Kratovil
Member of Congress

DENNIS J. KUCINICH

10TH DISTRICT, OHIO

2445 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515
(202) 225-5871

14400 DETROIT AVENUE
LAKEWOOD, OHIO 44107
(216) 228-8850

PARMATOWN MALL
7904 DAY DRIVE
PARMA, OH 44129
(440) 845-2707



Congress of the United States
House of Representatives

www.kucinich.house.gov

CHAIRMAN,
SUBCOMMITTEE ON DOMESTIC POLICY

COMMITTEE ON OVERSIGHT AND
GOVERNMENT REFORM

COMMITTEE ON EDUCATION AND LABOR

April 3, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the Food Processing, Packaging and Delivery Enterprise in fiscal year 2010. The entity to receive funding for this project is Vocational Guidance Services, located at 2239 East 55th Street, Cleveland, Ohio 44103. The funding would be used to purchase equipment and machinery, as well as renovation of existing space.

I certify that neither I nor my spouse has any financial interest in this project.

Thank you for your consideration of this request.

Sincerely,

Dennis J. Kucinich
Member of Congress

JAMES R. LANGEVIN
2D DISTRICT, RHODE ISLAND

COMMITTEE ON ARMED SERVICES
SEAPOWER AND EXPEDITIONARY FORCES
TERRORISM, UNCONVENTIONAL THREATS
AND CAPABILITIES
STRATEGIC FORCES

HOUSE PERMANENT SELECT
COMMITTEE ON INTELLIGENCE
TERRORISM, HUMAN INTELLIGENCE,
ANALYSIS AND COUNTERINTELLIGENCE
TECHNICAL AND TACTICAL INTELLIGENCE

COMMITTEE ON BUDGET

Congress of the United States
House of Representatives
Washington, DC 20515-3902

WASHINGTON OFFICE:
109 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
TELEPHONE: (202) 225-2735
FAX: (202) 225-5976

DISTRICT OFFICE:
THE SUMMIT SOUTH
300 CENTERVILLE ROAD, SUITE 200
WARWICK, RI 02886
TELEPHONE: (401) 732-9400
FAX: (401) 737-2982

james.langevin@mail.house.gov
www.house.gov/langevin

March 31, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

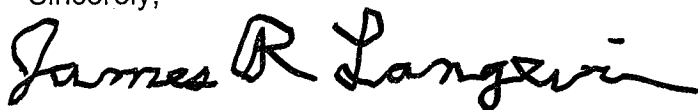
I am requesting funding for **Brown University's Medical Education Building** in fiscal year 2010.

The entity to receive funding for this project is:
Brown University
Box 1937
Providence, RI 02919-1937

The funding would be used for the **renovation and construction of a new medical education building to increase educational capacity, revitalize downtown Providence and provide a geographic bridge between Brown and its affiliated hospitals, creating a life sciences campus.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



James R. Langevin
Member of Congress

JAMES R. LANGEVIN

2d DISTRICT, RHODE ISLAND

COMMITTEE ON ARMED SERVICES
SEAPOWER AND EXPEDITIONARY FORCES
TERRORISM, UNCONVENTIONAL THREATS
AND CAPABILITIES
STRATEGIC FORCES

HOUSE PERMANENT SELECT
COMMITTEE ON INTELLIGENCE
TERRORISM, HUMAN INTELLIGENCE,
ANALYSIS AND COUNTERINTELLIGENCE
TECHNICAL AND TACTICAL INTELLIGENCE

COMMITTEE ON BUDGET

Congress of the United States
House of Representatives
Washington, DC 20515-3902

WASHINGTON OFFICE:
109 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
TELEPHONE: (202) 225-2735
FAX: (202) 225-5976

DISTRICT OFFICE:
THE SUMMIT SOUTH
300 CENTERVILLE ROAD, SUITE 200
WARWICK, RI 02886
TELEPHONE: (401) 732-9400
FAX: (401) 737-2982

james.langevin@mail.house.gov
www.house.gov/langevin

March 31, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

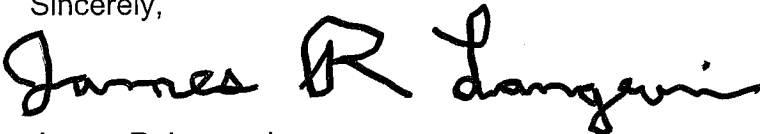
I am requesting funding for **Providence Community Health Centers' Urgent Care Facility** in fiscal year 2010.

The entity to receive funding for this project is:
Providence Community Health Centers
375 Allens Avenue
Providence, RI 02905

The funding would be used for **construction of a new Urgent Care facility to complement its existing health center locations and meet a growing need within its patient population, allowing for approximately 5,200 patients to receive care.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



James R. Langevin
Member of Congress

JAMES R. LANGEVIN
2D DISTRICT, RHODE ISLAND

COMMITTEE ON ARMED SERVICES
SEAPOWER AND EXPEDITIONARY FORCES
TERRORISM, UNCONVENTIONAL THREATS
AND CAPABILITIES
STRATEGIC FORCES

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TERRORISM, HUMAN INTELLIGENCE,
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COMMITTEE ON BUDGET

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james.langevin@mail.house.gov
www.house.gov/langevin

March 31, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Butler Hospital's Alzheimer's Center** in fiscal year 2010.

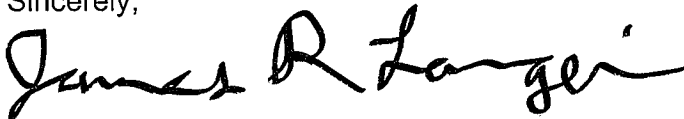
The entity to receive funding for this project is:

Butler Hospital
345 Blackstone Boulevard
Providence, RI 02906

The funding would be used for **the establishment of the Butler Hospital Center for Advanced Diagnostics and Therapeutics in Alzheimer's Disease. This Center will combine an advanced brain imaging laboratory, an infusion center, and a functional outcomes laboratory to improve early diagnosis and treatment of Alzheimer's disease.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



James R. Langevin
Member of Congress

JOHN B. LARSON
FIRST DISTRICT, CONNECTICUT

HOUSE DEMOCRATIC CAUCUS
CHAIR

COMMITTEE ON WAYS AND MEANS
SUBCOMMITTEE ON TRADE
SUBCOMMITTEE ON SELECT REVENUE MEASURES

DEMOCRATIC STEERING COMMITTEE



Congress of the United States
House of Representatives
Washington, DC 20515-0701

April 2, 2009

WASHINGTON OFFICE:

106 CANNON HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515
202-225-2265
202-225-1031 (FAX)

DISTRICT OFFICE:

221 MAIN STREET, SECOND FLOOR
HARTFORD, CONNECTICUT 06106
860-278-8888
860-278-2111 (FAX)

INTERNET ADDRESS:

<http://www.larson.house.gov>

TOLL-FREE NUMBER (IN STATE ONLY):
888-716-4734

The Honorable David Obey
Chairman
Committee on Appropriations
H-218, The Capitol
Washington DC 29515

Dear Chairman Obey:

I am requesting funding for an Environmental Studies Program Focusing on Water Management and Hydrology program in the fiscal year 2010 Labor, Health and Human Services, and Education Appropriations bill. The entity to receive funding for this project is Goodwin College located at 1 Riverside Drive, East Hartford, CT 06118. The funding would assist in the development of an undergraduate level environmental studies program. I certify that neither I nor my spouse has any financial interest in the project.

If you have any questions, please contact Lee Slater of my staff at 202-225-2265.

Sincerely,


JOHN B. LARSON
Member of Congress

JOHN B. LARSON

FIRST DISTRICT, CONNECTICUT

HOUSE DEMOCRATIC CAUCUS

CHAIR

COMMITTEE ON WAYS AND MEANS

SUBCOMMITTEE ON TRADE

SUBCOMMITTEE ON SELECT REVENUE MEASURES

DEMOCRATIC STEERING COMMITTEE



Congress of the United States
House of Representatives
Washington, DC 20515-0701

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TOLL-FREE NUMBER (IN STATE ONLY):

888-716-4734

April 2, 2009

The Honorable David Obey
Chairman
Committee on Appropriations
H-218, The Capitol
Washington DC 29515

Dear Chairman Obey:

I am requesting funding for a Clinical Care Center for Cancer and Related Blood Disorders project in the fiscal year 2010 Labor, Health and Human Services, and Education Appropriations bill. The entity to receive funding for this project is the Connecticut Children's Hospital located at 60 Hartland Street, East Hartford, CT 06108. The funding would be used to establish a clinical care center for cancer and related blood disorders. I certify that neither I nor my spouse has any financial interest in the project.

If you have any questions, please contact Lee Slater of my staff at 202-225-2265.

Sincerely,


JOHN B. LARSON
Member of Congress

JOHN B. LARSON

FIRST DISTRICT, CONNECTICUT

HOUSE DEMOCRATIC CAUCUS

CHAIR

COMMITTEE ON WAYS AND MEANS

SUBCOMMITTEE ON TRADE

SUBCOMMITTEE ON SELECT REVENUE MEASURES

DEMOCRATIC STEERING COMMITTEE



Congress of the United States
House of Representatives
Washington, DC 20515-0701

April 2, 2009

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WASHINGTON, D.C. 20515

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HARTFORD, CONNECTICUT 06106

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TOLL-FREE NUMBER (IN STATE ONLY):

888-716-4734


The Honorable David Obey
Chairman
Committee on Appropriations
H-218, The Capitol
Washington DC 29515

Dear Chairman Obey:

I am requesting funding for a Career Competency Development for In-School Youth project in the fiscal year 2010 Labor, Health and Human Services, and Education Appropriations bill. The entity to receive funding for this project is the Capital Workforce Partners located at 1 Union Street, Hartford, CT 06103. The funding would be used to provide in-school youth with the skills needed to obtain, retain, and progress in their future employment. I certify that neither I nor my spouse has any financial interest in the project.

If you have any questions, please contact Lee Slater of my staff at 202-225-2265.

Sincerely,


JOHN B. LARSON
Member of Congress

JOHN B. LARSON
FIRST DISTRICT, CONNECTICUT

HOUSE DEMOCRATIC CAUCUS
CHAIR

COMMITTEE ON WAYS AND MEANS
SUBCOMMITTEE ON TRADE
SUBCOMMITTEE ON SELECT REVENUE MEASURES

DEMOCRATIC STEERING COMMITTEE



Congress of the United States
House of Representatives
Washington, DC 20515-0701

April 2, 2009

WASHINGTON OFFICE:

106 CANNON HOUSE OFFICE BUILDING
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202-225-2265
202-225-1031 (FAX)

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860-278-8888
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TOLL-FREE NUMBER (IN STATE ONLY):
888-716-4734

The Honorable David Obey
Chairman
Committee on Appropriations
H-218, The Capitol
Washington DC 29515

Dear Chairman Obey:

I am requesting funding for a School of Pharmacy initiative in the fiscal year 2010 Labor, Health and Human Services, and Education Appropriations bill. The entity to receive funding for this project is the Saint Joseph College located at 1678 Asylum Avenue, West Hartford, CT 06117. The funding would be used to establish a School of Pharmacy at the Saint Joseph College. I certify that neither I nor my spouse has any financial interest in the project.

If you have any questions, please contact Lee Slater of my staff at 202-225-2265.

Sincerely,


JOHN B. LARSON
Member of Congress

JOHN B. LARSON

FIRST DISTRICT, CONNECTICUT

HOUSE DEMOCRATIC CAUCUS

CHAIR

COMMITTEE ON WAYS AND MEANS

SUBCOMMITTEE ON TRADE

SUBCOMMITTEE ON SELECT REVENUE MEASURES

DEMOCRATIC STEERING COMMITTEE



Congress of the United States
House of Representatives
Washington, DC 20515-0701

April 2, 2009

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TOLL-FREE NUMBER (IN STATE ONLY):

888-716-4734

The Honorable David Obey
Chairman
Committee on Appropriations
H-218, The Capitol
Washington DC 29515

Dear Chairman Obey:

I am requesting funding for a Stroke and Vascular Disease Care Improvement initiative in the fiscal year 2010 Labor, Health and Human Services, and Education Appropriations bill. The entity to receive funding for this project is Hartford Hospital located at 80 Seymour Street, Hartford, CT 06102. The funding would be used to construct a new neuro-interventional radiology suite. I certify that neither I nor my spouse has any financial interest in the project.

If you have any questions, please contact Lee Slater of my staff at 202-225-2265.

Sincerely,

A handwritten signature in black ink that reads "John B. Larson".

JOHN B. LARSON
Member of Congress

JOHN B. LARSON

FIRST DISTRICT, CONNECTICUT

HOUSE DEMOCRATIC CAUCUS

CHAIR

COMMITTEE ON WAYS AND MEANS

SUBCOMMITTEE ON TRADE

SUBCOMMITTEE ON SELECT REVENUE MEASURES

DEMOCRATIC STEERING COMMITTEE



Congress of the United States
House of Representatives
Washington, DC 20515-0701

April 2, 2009

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TOLL-FREE NUMBER (IN STATE ONLY):

888-716-4734

The Honorable David Obey
Chairman
Committee on Appropriations
H-218, The Capitol
Washington DC 29515

Dear Chairman Obey:

I am requesting funding for the PARTNERS project in the fiscal year 2010 Labor, Health and Human Services, and Education Appropriations bill. The entity to receive funding for this project is the Bushnell Center for the Performing Arts located at 166 Capitol Avenue, Hartford, CT 06106. The funding would be used to ensure that underserved children have access to the arts and cultural education. I certify that neither I nor my spouse has any financial interest in the project.

If you have any questions, please contact Lee Slater of my staff at 202-225-2265.

Sincerely,


JOHN B. LARSON
Member of Congress

JOHN B. LARSON

FIRST DISTRICT, CONNECTICUT

HOUSE DEMOCRATIC CAUCUS

CHAIR

COMMITTEE ON WAYS AND MEANS

SUBCOMMITTEE ON TRADE

SUBCOMMITTEE ON SELECT REVENUE MEASURES

DEMOCRATIC STEERING COMMITTEE



Congress of the United States
House of Representatives
Washington, DC 20515-0701

April 2, 2009

WASHINGTON OFFICE:

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202-225-1031 (FAX)

DISTRICT OFFICE:

221 MAIN STREET, SECOND FLOOR

HARTFORD, CONNECTICUT 06106

860-278-8888

860-278-2111 (FAX)

INTERNET ADDRESS:

<http://www.larson.house.gov>

TOLL-FREE NUMBER (IN STATE ONLY):

888-716-4734

The Honorable David Obey
Chairman
Committee on Appropriations
H-218, The Capitol
Washington DC 29515

Dear Chairman Obey:

I am requesting funding for a Residency Training Program for Nurse Practitioners project in the fiscal year 2010 Labor, Health and Human Services, and Education Appropriations bill. The entity to receive funding for this project is the Community Health Center located at 635 Main Street, Middletown, CT 06457. The funding would be used to extend the Community Health Center's successful training program for nurse practitioners. I certify that neither I nor my spouse has any financial interest in the project.

If you have any questions, please contact Lee Slater of my staff at 202-225-2265.

Sincerely,


JOHN B. LARSON
Member of Congress

JOHN LEWIS
5TH DISTRICT, GEORGIA



WASHINGTON OFFICE:
343 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-1005
(202) 225-3801
FAX: (202) 225-0351

SENIOR CHIEF DEPUTY
DEMOCRATIC WHIP

COMMITTEE ON
WAYS AND MEANS

CHAIRMAN,
OVERSIGHT SUBCOMMITTEE

INCOME SECURITY
AND FAMILY SUPPORT

Congress of the United States
House of Representatives
Washington, DC 20515-1005

DISTRICT OFFICE:
THE EQUITABLE BUILDING
100 PEACHTREE STREET, N.W.
SUITE # 1920
ATLANTA, GA 30303
(404) 659-0116
FAX: (404) 331-0947

March 3, 2009

The Honorable Dave Obey
Chair
House Appropriations Committee
Subcommittee on Labor, Health, Human Services and Education
Room 2358-B Rayburn House Office Building
Washington, DC 20515

Dear Chairman Obey:


I am requesting funding for the expansion of Children's Healthcare of Atlanta at Hughes Spalding Children's Hospital in fiscal year 2010.

The entity to receive funding for this project is the Children's Healthcare of Atlanta located at 1600 Tullie Circle, Atlanta, Georgia 30329.

The funding would be used for construction and equipment for the new Children's Healthcare of Atlanta facility at Hughes Spalding Children's Hospital.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,


John Lewis
Member of Congress

JOHN LEWIS
5TH DISTRICT, GEORGIA

SENIOR CHIEF DEPUTY
DEMOCRATIC WHIP

COMMITTEE ON
WAYS AND MEANS

CHAIRMAN,
OVERSIGHT SUBCOMMITTEE

INCOME SECURITY
AND FAMILY SUPPORT



Congress of the United States
House of Representatives
Washington, DC 20515-1005

WASHINGTON OFFICE:
343 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-1005
(202) 225-3801
FAX: (202) 225-0351

DISTRICT OFFICE:
THE EQUITABLE BUILDING
100 PEACHTREE STREET, N.W.
SUITE # 1920
ATLANTA, GA 30303
(404) 659-0116
FAX: (404) 331-0947

March 3, 2009

The Honorable Dave Obey
Chair
House Appropriations Committee
Subcommittee on Labor, Health, Human Services and Education
Room 2358-B Rayburn House Office Building
Washington, DC 20515

Dear Chairman Obey:

I am requesting funding for The Jewish Federation of Greater Atlanta's Innovative Aging-In-Place Services Project in fiscal year 2010.

The entity to receive funding for this project is the Jewish Federation of Greater Atlanta located at 1440 Spring Street, NW, Atlanta, GA, 30309.

The funding would be used to develop and initiate an innovative model of supportive services for older adults.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "John Lewis". The signature is written in a cursive, flowing style.

John Lewis
Member of Congress

DAVID LOEBSACK
2ND DISTRICT, IOWA

COMMITTEES:
ARMED SERVICES
SUBCOMMITTEES:
MILITARY PERSONNEL
READINESS

EDUCATION AND LABOR
SUBCOMMITTEES:
HEALTH, EMPLOYMENT, LABOR,
AND PENSIONS
EARLY CHILDHOOD, ELEMENTARY
AND SECONDARY EDUCATION

Congress of the United States
House of Representatives
Washington, DC 20515-1502

WASHINGTON OFFICE:
1221 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-6576

DISTRICT OFFICES:
125 SOUTH DUBUQUE STREET
IOWA CITY, IA 52240
(319) 351-0789

150 1ST AVENUE NE
SUITE 375
CEDAR RAPIDS, IA 52401
(319) 364-2288
1 (866) 914-IOWA

April 01, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Preventing Drug Resistant Diseases Through the Institute for Novel Vaccine and Anti-Microbial Design (INOVA)** in fiscal year 2010.

The entity to receive funding for this project is:

University of Iowa
105 Jessup Hall
Iowa City, IA 52242

The funding would be used for **collaborative research projects between the University of Iowa and Iowa State University faculty members.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



David Loeb sack
Member of Congress

DAVID LOEBSACK
2ND DISTRICT, IOWA

COMMITTEES:
ARMED SERVICES
SUBCOMMITTEES:
MILITARY PERSONNEL
READINESS

EDUCATION AND LABOR
SUBCOMMITTEES:
HEALTH, EMPLOYMENT, LABOR,
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EARLY CHILDHOOD, ELEMENTARY
AND SECONDARY EDUCATION

Congress of the United States
House of Representatives
Washington, DC 20515-1502

WASHINGTON OFFICE:
1221 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-6576

DISTRICT OFFICES:
125 SOUTH DUBUQUE STREET
IOWA CITY, IA 52240
(319) 351-0789

150 1ST AVENUE NE
SUITE 375
CEDAR RAPIDS, IA 52401
(319) 364-2288
1 (866) 914-IOWA

April 01, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Iowa College of Public Health Academic Building** in fiscal year 2010.

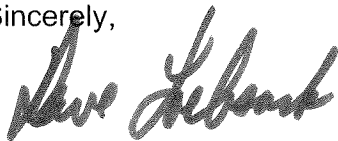
The entity to receive funding for this project is:

University of Iowa
105 Jessup Hall
Iowa City, IA 52242

The funding would be used for **site preparation, construction, and the purchasing of equipment.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



David Loeb sack
Member of Congress

DAVID LOEBSACK
2ND DISTRICT, IOWA

COMMITTEES:
ARMED SERVICES
SUBCOMMITTEES:
MILITARY PERSONNEL
READINESS

EDUCATION AND LABOR
SUBCOMMITTEES:
HEALTH, EMPLOYMENT, LABOR,
AND PENSIONS
EARLY CHILDHOOD, ELEMENTARY
AND SECONDARY EDUCATION

Congress of the United States
House of Representatives
Washington, DC 20515-1502

WASHINGTON OFFICE:
1221 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-6576

DISTRICT OFFICES:
125 SOUTH DUBUQUE STREET
IOWA CITY, IA 52240
(319) 351-0789

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1 (866) 914-IOWA

April 01, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Iowa Institute for Biomedical Diversity** in fiscal year 2010.

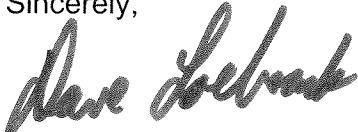
The entity to receive funding for this project is:

University of Iowa
105 Jessup Hall
Iowa City, IA 52242

The funding would be used for **site preparation, building construction and laboratory equipment purchases for the Iowa Institute for Biomedical Diversity** .

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



David Loeb sack
Member of Congress

DAVID LOEBSACK
2ND DISTRICT, IOWA

COMMITTEES:
ARMED SERVICES
SUBCOMMITTEES:
MILITARY PERSONNEL
READINESS

EDUCATION AND LABOR
SUBCOMMITTEES:
HEALTH, EMPLOYMENT, LABOR,
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EARLY CHILDHOOD, ELEMENTARY
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Congress of the United States
House of Representatives
Washington, DC 20515-1502

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(319) 351-0789

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(319) 364-2288
1 (866) 914-IOWA

April 01, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Orchestra Iowa Music Education Program for Children** in fiscal year 2010.

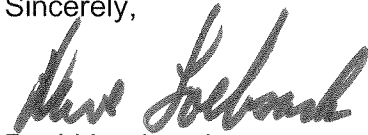
The entity to receive funding for this project is:

Cedar Rapids Symphony
119 3rd Avenue SE
Cedar Rapids, IA 52401

The funding would be used for **the Orchestra Iowa to work in partnership with From the Top to create a residency of activities that would inspire and entertain local audiences, motivate and engage school children across the state, and provide young artists in Iowa, and the arts in Iowa in general, unique and positive national exposure .**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



David Loeb sack
Member of Congress

BEN RAY LUJAN
3RD DISTRICT, NEW MEXICO

COMMITTEE ON HOMELAND SECURITY
COMMITTEE ON SCIENCE AND TECHNOLOGY



WASHINGTON OFFICE
502 CANNON HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515
PHONE: 202-225-6190
FAX: 202-226-1528

Congress of the United States
House of Representatives
Washington, DC 20515

March 31, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the **City of Farmington's public inebriates response program** in fiscal year 2010.

The entity to receive funding for this project is:

City of Farmington
800 Municipal Drive
Farmington, NM 87401

The funding would be used for a **public inebriate response program** in Farmington, NM

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Ben Luján". The signature is stylized and includes a long horizontal stroke at the end.

Ben Luján
Member of Congress

STEPHEN F. LYNCH
9TH DISTRICT, MASSACHUSETTS

COMMITTEE ON FINANCIAL SERVICES
SUBCOMMITTEE ON CAPITAL MARKETS, INSURANCE,
AND GOVERNMENT-SPONSORED ENTERPRISES
SUBCOMMITTEE ON HOUSING AND COMMUNITY
OPPORTUNITY
SUBCOMMITTEE ON OVERSIGHT AND INVESTIGATIONS

COMMITTEE ON OVERSIGHT AND
GOVERNMENT REFORM

CHAIRMAN, SUBCOMMITTEE ON FEDERAL WORKFORCE,
POSTAL SERVICE, AND THE DISTRICT OF COLUMBIA
SUBCOMMITTEE ON NATIONAL SECURITY AND
FOREIGN AFFAIRS

ASSISTANT DEMOCRATIC WHIP

Congress of the United States
House of Representatives
Washington, DC 20515-2109

221 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-8273
(202) 225-3984 FAX

88 BLACK FALCON AVENUE
SUITE 340
BOSTON, MA 02210
617-428-2000
617-428-2011 FAX

PLYMOUTH COUNTY REGISTRY BUILDING
155 WEST ELM STREET
SUITE 200
BROCKTON, MA 02301
508-586-5555
508-580-4692 FAX

WWW.HOUSE.GOV/LYNCH

March 16, 2009

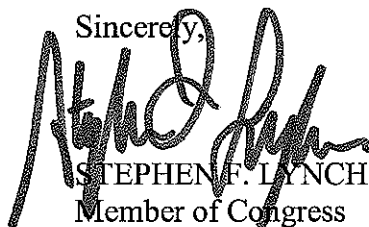
The Honorable David Obey
Chairman
Committee on Appropriations
H-218 US Capitol
Washington, DC 20515

The Honorable Jerry Lewis
Ranking Minority Member
Committee on Appropriations
1016 Longworth HOB
Washington, DC 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for a Developmental Science Research Center at the University of Massachusetts Boston in fiscal year 2010. The entity to receive funding for this project is the University of Massachusetts Boston, located at 100 Morrissey Blvd, Boston, Massachusetts, 02125. The funding would be used to launch the Developmental Sciences Research Center with an initial research project focused on translational research that will investigate the effects such factors as stress, trauma, exposure to environmental chemicals or substances, or abuse have on young children's ability to develop, learn, and form social relationships. I certify that neither I, nor my spouse has any financial interest in this project.

Sincerely,



STEPHEN F. LYNCH
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515-3225

April 03, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Le Moyne Nursing and Physician's Assistant Education, Training, Certification Equipment** in fiscal year 2010.

The entity to receive funding for this project is:

Le Moyne
1419 Salt Springs Road
Syracuse, NY 13214

The funding would be used for **providing equipment to support Nursing and Physician's Assistant education, training and certification activities.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Daniel Maffei
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515-3225

April 03, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Expanding Education and Prevention Initiatives to Emerging Communities of At-Risk Youth** in fiscal year 2010.

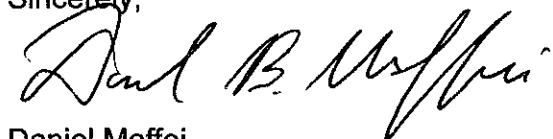
The entity to receive funding for this project is:

AIDS Community Resources
627 West Genesee Street
Syracuse, NY 13204

The funding would be used for **expanding health education and prevention programs targeted at high-risk youth.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Daniel Maffei
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515-3225

April 02, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

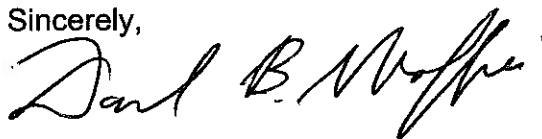
I am requesting funding for **Say Yes to Education Extended Day Programming** in fiscal year 2010.

The entity to receive funding for this project is:
Syracuse University
2-212 Center for Science and Technology
Syracuse, NY 13244

The funding would be used for **expanding after-school programming to elementary and to middle schools in the Syracuse City School District in 2009-10. Funds will be used to hire site directors and program coordinators in each building, and to otherwise support programming.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Daniel Maffei
Member of Congress

DONALD A. MANZULLO
18th District, Illinois

COMMITTEE ON FOREIGN AFFAIRS

SENIOR REPUBLICAN
SUBCOMMITTEE ON ASIA, THE PACIFIC,
AND THE GLOBAL ENVIRONMENT

SUBCOMMITTEE ON TERRORISM,
NONPROLIFERATION, AND TRADE

Congress of the United States
House of Representatives
Washington, DC 20515-1316

COMMITTEE ON FINANCIAL SERVICES

SUBCOMMITTEE ON CAPITAL MARKETS,
INSURANCE, AND GOVERNMENT
SPONSORED ENTERPRISES

SUBCOMMITTEE ON INTERNATIONAL
MONETARY POLICY AND TRADE

HOUSE MANUFACTURING CAUCUS
FOUNDER AND CO-CHAIRMAN

April 2, 2009

The Honorable David Obey
Chairman
House Appropriations Committee
Room H-218, the Capitol
Washington, D.C. 20515

The Honorable Jerry Lewis
Ranking Member
House Appropriations Committee
Room 1016 Longworth HOB
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding in the FY 10 Labor, Health and Human Services, and Education Appropriations bill for Rockford College in Rockford, Illinois for continuing the technology upgrade of classrooms, the library, and laboratories.

The entity to receive funding for the classroom, library, and laboratory upgrades is Rockford College located at 5050 East State Street in Rockford, Illinois, 61108. Mr. John F. McNamara, who is the Vice President of College Development, has advised me that the funds would be used to procure science equipment, improve the library, add a computer classroom, and add fiber infrastructure. *I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of me or my spouse.* I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I also hereby certify that to the best of my knowledge this request: (1) is not directed to an entity or program that will be named after a sitting Member of Congress; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely yours,



Donald A. Manzullo
Member of Congress

Congress of the United States
Washington, DC 20515

April 03, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **TBI-Alzheimer's Disease Research Project** in fiscal year 2010.

The entity to receive funding for this project is:

Cure Alzheimer's Fund
34 Washington St
Suite 300
Wellesley Hills, MA 02481

The funding would be used for **research providing valuable information regarding how TBI leads to both acute cognitive dysfunction and increased future risk for Alzheimer's disease.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Edward J. Markey
Member of Congress

COMMITTEES

ENERGY AND COMMERCE
SUBCOMMITTEE ON
ENERGY AND ENVIRONMENT
CHAIRMAN

SELECT COMMITTEE ON
ENERGY INDEPENDENCE AND
GLOBAL WARMING
CHAIRMAN

NATURAL RESOURCES

EDWARD J. MARKEY
7TH DISTRICT, MASSACHUSETTS

2108 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-2107
(202) 225-2836

DISTRICT OFFICES:

5 HIGH STREET, SUITE 101
MEDFORD, MA 02155
(781) 396-2900

188 CONCORD STREET, SUITE 102
FRAMINGHAM, MA 01702
(508) 875-2900

<http://markey.house.gov>

Congress of the United States
House of Representatives
Washington, DC 20515-2107

April 03, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Educating and Engaging Children in Science** in fiscal year 2010.

The entity to receive funding for this project is:
WhizKids Foundation, Inc
P.O. Box 425865
Cambridge, MA 02142

The funding would be used for **hands-on, activity-based modules in the STEM (science, technology, engineering, and mathematics) areas to complement in-school curricula.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Edward J. Markey
Member of Congress

COMMITTEES

ENERGY AND COMMERCE
SUBCOMMITTEE ON
ENERGY AND ENVIRONMENT
CHAIRMAN

SELECT COMMITTEE ON
ENERGY INDEPENDENCE AND
GLOBAL WARMING
CHAIRMAN

NATURAL RESOURCES

EDWARD J. MARKEY
7TH DISTRICT, MASSACHUSETTS

2108 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-2107
(202) 225-2836

Congress of the United States
House of Representatives
Washington, DC 20515-2107

DISTRICT OFFICES:
5 HIGH STREET, SUITE 101
MEDFORD, MA 02155
(781) 396-2900

188 CONCORD STREET, SUITE 102
FRAMINGHAM, MA 01702
(508) 875-2900

<http://markey.house.gov>

April 03, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **The Massachusetts Expanded Learning Time Initiative** in fiscal year 2010.

The entity to receive funding for this project is:

Massachusetts 2020
One Beacon St, 34th Floor
Boston, MA 02108

The funding would be used for **improving seventh district schools through the Expanded Learning Time Initiative to expand their school schedule by nearly two hours each day to incorporate more demanding academics, more enrichment programs (including art, music, and athletics) and more time for teacher professional development..**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Edward J. Markey
Member of Congress

CAROLYN MCCARTHY
4TH DISTRICT, NEW YORK

WASHINGTON OFFICE:
2346 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5516
FAX: (202) 225-5758

DISTRICT OFFICE:
300 GARDEN CITY PLAZA, SUITE 200
GARDEN CITY, NY 11530
(516) 739-3008
FAX: (516) 739-2973



CONGRESS OF THE UNITED STATES
HOUSE OF REPRESENTATIVES
WASHINGTON, DC 20515-3204

COMMITTEES:
EDUCATION AND LABOR

SUBCOMMITTEES:
CHAIRWOMAN,
HEALTHY FAMILIES AND COMMUNITIES
HEALTH, EMPLOYMENT, LABOR, AND PENSIONS

FINANCIAL SERVICES

SUBCOMMITTEES:
CAPITAL MARKETS, INSURANCE AND
GOVERNMENT SPONSORED ENTERPRISES
FINANCIAL INSTITUTIONS AND
CONSUMER CREDIT

E-MAIL:
<http://www.house.gov/writerep/>
WEBSITE:
<http://carolynmccarthy.house.gov>

March 28, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Institute for Math and Science** in fiscal year 2010.

The entity to receive funding for this project is:
Adelphi University
1 South Avenue
Garden City, NY 11530

The funding would be used for **increasing preparedness of teachers to align with the NY State Learning Standards.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

Handwritten signature of Carolyn McCarthy in cursive script.

Carolyn McCarthy
Member of Congress



Congress of the United States
House of Representatives
Washington, DC 20515

March 30, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Mental Health Treatment Center, Burien, WA** in fiscal year 2010.

The entity to receive funding for this project is:

Navos
2260 Holden Street
PO Box 69080
Seattle, WA 98168

The funding would be used for **facilities and equipment, Navos.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Jim McDermott
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515

March 30, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Kids in Medicine Science Education Program** in fiscal year 2010.

The entity to receive funding for this project is:

Seattle Science Foundation
550 17th Avenue
Suite 600
Seattle, WA 98122

The funding would be used for **expanding the Kids in Medicine Program through partnership with elementary schools to give students hands-on discovery opportunities with anatomical models, simulators and cadaverous or animal tissue while they interact with medical professionals.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,


Jim McDermott
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515

March 30, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **The Allen Brain Atlas - Human Brain** in fiscal year 2010.

The entity to receive funding for this project is:
Allen Institute for Brain Science
551 North 34th Street
Seattle, WA 98103

The funding would be used for **supporting the creation of a comprehensive 3-D map detailing genes at work in the human brain, surveying all genes in the genome and revealing where each gene is expressed.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Jim McDermott
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515

March 30, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Community Health Education and Simulation Center** in fiscal year 2010.

The entity to receive funding for this project is:
Northwest Hospital and Medical Center
1550 North 115th Street
Seattle, WA 98133

The funding would be used for **the expansion and renovation of the Community Health Education and Simulation Center to provide addition simulation rooms, control rooms, an OR suite, additional classrooms and a staging area.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Jim McDermott
Member of Congress

JAMES P. McGOVERN
3RD DISTRICT, MASSACHUSETTS

VICE CHAIRMAN
COMMITTEE ON RULES

COMMITTEE ON BUDGET

Congress of the United States
House of Representatives

Washington, DC 20515-2103

<http://www.mcGovern.house.gov>

438 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-2103
(202) 225-6101

DISTRICT OFFICES:
34 MECHANIC STREET
WORCESTER, MA 01608
(508) 831-7356

ATTLEBORO OFFICE:
8 NORTH MAIN STREET, ROOM 200
ATTLEBORO, MA 02703
(508) 431-8025

FALL RIVER OFFICE:
371 MAIN STREET, #102
FALL RIVER, MA 02721
(508) 677-0140

MARLBOROUGH OFFICE:
255 MAIN STREET, ROOM 104
MARLBOROUGH, MA 01752
(508) 460-8292

April 3, 2009

The Honorable David Obey
Chairman
House Appropriations Committee
U.S. House of Representatives
H-218 U.S. Capitol Building
Washington, D.C. 20515

The Honorable Todd Tiahrt
Ranking Member
House Appropriations Committee
U.S. House of Representatives
1016 Longworth House Office Building
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Tiahrt,

I am requesting funding for the **Ambulatory Electronic Medical Record System** in fiscal year 2010. The entity to receive funding for this project is the UMass Memorial Health Care, 365 Plantation Street, Worcester, MA 01605. The funding would be used to improve patient care delivery and maintaining health information technology. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



James P. McGovern
Member of Congress

JAMES P. McGOVERN
3RD DISTRICT, MASSACHUSETTS

VICE CHAIRMAN
COMMITTEE ON RULES

COMMITTEE ON BUDGET

Congress of the United States
House of Representatives
Washington, DC 20515-2103

<http://www.mcgovern.house.gov>

438 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-2103
(202) 225-6101

DISTRICT OFFICE:
34 MECHANIC STREET
WORCESTER, MA 01608
(508) 631-7356

ATTLEBORO OFFICE:
8 NORTH MAIN STREET, ROOM 200
ATTLEBORO, MA 02703
(508) 431-8025

FALL RIVER OFFICE:
371 MAIN STREET, #102
FALL RIVER, MA 02721
(508) 677-0140

MARLBOROUGH OFFICE:
255 MAIN STREET, ROOM 104
MARLBOROUGH, MA 01752
(508) 460-9292

April 3, 2009

The Honorable David Obey
Chairman
House Appropriations Committee
U.S. House of Representatives
H-218 U.S. Capitol Building
Washington, D.C. 20515

The Honorable Todd Tiahrt
Ranking Member
House Appropriations Committee
U.S. House of Representatives
1016 Longworth House Office Building
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Tiahrt,

I am requesting funding for the technology infrastructure in fiscal year 2010. The entity to receive funding for this project is the **Assumption College**, 500 Salisbury Street, Worcester, MA 01609. The funding would be used to assist Assumption College in configuring a portal system that will provide substantially improved online services to students, parents, alumni, faculty, and staff. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



James P. McGovern
Member of Congress

MIKE McINTYRE

7TH DISTRICT, NORTH CAROLINA

COMMITTEE ON AGRICULTURE

CHAIRMAN

SUBCOMMITTEE ON RURAL DEVELOPMENT,
BIOTECHNOLOGY, SPECIALTY CROPS,
AND FOREIGN AGRICULTURE

SUBCOMMITTEE ON CONSERVATION,
CREDIT, ENERGY AND RESEARCH

COMMITTEE ON ARMED SERVICES

VICE-CHAIRMAN

SUBCOMMITTEE ON TERRORISM,
UNCONVENTIONAL THREATS AND CAPABILITIES

SUBCOMMITTEE ON AIR AND LAND FORCES

U.S. HELSINKI COMMISSIONER

ORGANIZATION FOR SECURITY AND
COOPERATION IN EUROPE

BOARD MEMBER

UNITED STATES NAVAL ACADEMY

Congress of the United States
House of Representatives
Washington, DC 20515-3307

WEB PAGE:

www.house.gov/mcintyre

MAJORITY LEADER'S ADVISORY COUNCIL

SENIOR WHIP

CO-CHAIRMAN

SPECIAL OPERATIONS FORCES CAUCUS

CO-CHAIRMAN

CONGRESSIONAL WATERWAYS CAUCUS

CO-CHAIRMAN

TASK FORCE ON RESPONSIBLE
FATHERHOOD

CO-CHAIRMAN

CONGRESSIONAL CAUCUS ON
YOUTH SPORTS

STEERING COMMITTEE

RURAL HEALTH CARE COALITION

March 20, 2009

The Honorable David Obey
Chairman
U.S. House Committee on Appropriations
H-218, The Capitol
Washington, DC 20515

Dear Chairman Obey:

I am requesting funding for the Methodist University Physician Assistant Program in Fiscal Year 2010. The entity to receive funding for this project is Methodist University, located at 5400 Ramsey Street, Fayetteville, NC, 28311. The funding would be used to renovate an existing facility and purchase new equipment to expand the program to alleviate the shortage of primary care providers in underserved areas. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Mike McIntyre
Member of Congress

MIKE McINTYRE
7TH DISTRICT, NORTH CAROLINA

COMMITTEE ON AGRICULTURE

CHAIRMAN
SUBCOMMITTEE ON RURAL DEVELOPMENT,
BIOTECHNOLOGY, SPECIALTY CROPS,
AND FOREIGN AGRICULTURE

SUBCOMMITTEE ON CONSERVATION,
CREDIT, ENERGY AND RESEARCH

COMMITTEE ON ARMED SERVICES

VICE-CHAIRMAN
SUBCOMMITTEE ON TERRORISM,
UNCONVENTIONAL THREATS AND CAPABILITIES

SUBCOMMITTEE ON AIR AND LAND FORCES

U.S. HELSINKI COMMISSIONER
ORGANIZATION FOR SECURITY AND
COOPERATION IN EUROPE

BOARD MEMBER
UNITED STATES NAVAL ACADEMY

Congress of the United States
House of Representatives
Washington, DC 20515-3307

WEB PAGE:
www.house.gov/mcintyre

MAJORITY LEADER'S ADVISORY COUNCIL

SENIOR WHIP

CO-CHAIRMAN
SPECIAL OPERATIONS FORCES CAUCUS

CO-CHAIRMAN
CONGRESSIONAL WATERWAYS CAUCUS

CO-CHAIRMAN
TASK FORCE ON RESPONSIBLE
FATHERHOOD

CO-CHAIRMAN
CONGRESSIONAL CAUCUS ON
YOUTH SPORTS

STEERING COMMITTEE
RURAL HEALTH CARE COALITION

March 20, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

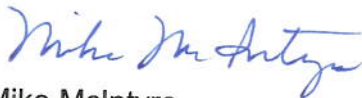
I am requesting funding for **Mentoring Programs for At Risk Youth** in fiscal year 2010.

The entity to receive funding for this project is:
North Carolina Mentoring Partnership
222 North Person Street
Raleigh, NC 27601

The funding would be used for the **expansion of mentoring programs statewide, which a focus on southeastern North Carolina.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Mike McIntyre
Member of Congress

JERRY McNERNEY
11TH DISTRICT, CALIFORNIA
COMMITTEES:
ENERGY and COMMERCE
VETERANS' AFFAIRS



Congress of the United States
House of Representatives
Washington, DC 20515-0511

WASHINGTON D.C. OFFICE
312 CANNON HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515
(202) 225-1947

STOCKTON DISTRICT OFFICE
2222 GRAND CANAL BOULEVARD, #7
STOCKTON, CA 95207
(209) 476-8552

PLEASANTON DISTRICT OFFICE
5776 STONERIDGE MALL ROAD, #175
PLEASANTON, CA 94588
(925) 737-0727

March 31, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Park Conservation Crews** in fiscal year 2010.

The entity to receive funding for this project is:

East Bay Regional Park District
2950 Peralta Oak Court
Oakland, CA 94605

The funding would be used for **creating Park Conservation Crews for park improvements.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Jerry McNerney".

Jerry McNerney
Member of Congress

COMMITTEE ON
WAYS AND MEANS
TRADE
INCOME SECURITY AND FAMILY SUPPORT

COMMITTEE ON
ARMED SERVICES
AIR AND LAND FORCES

UNITED STATES GROUP OF THE
NATO PARLIAMENTARY ASSEMBLY

kendrickmeek.house.gov



CONGRESSMAN KENDRICK B. MEEK

WASHINGTON OFFICE:
1039 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-4506
FAX: (202) 226-0777

DISTRICT OFFICES:

MIAMI-DADE
111 N.W. 183RD STREET
SUITE 315
MIAMI GARDENS, FL 33169
(305) 690-5905
FAX: (305) 690-5951

BROWARD
10100 PINES BOULEVARD
BUILDING B, 3RD FLOOR
PEMBROKE PINES, FL 33026
(954) 450-6767
FAX: (954) 450-6768

April 3, 2009

The Honorable Dave Obey, Chairman
Appropriations Subcommittee on Labor,
Health and Human Services, Education and Related Agencies
Room 2358-B Rayburn House Office Building
Washington, DC 20515

Dear Chairman Obey:

I am requesting funds for Nova Southeastern University's Health Professions Division in fiscal year 2010.

The entity to receive funding for this project is Nova Southeastern University located at 3200 South University Drive, Fort Lauderdale, FL 33328. The funding will be used to integrate electronic patient simulators and electronic medical records into an interdisciplinary patient simulation laboratory, creating a culture emphasizing patient safety.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely yours,

A handwritten signature in black ink that reads "Kendrick B. Meek".

KENDRICK B. MEEK
Member of Congress

MICHAEL H. MICHAUD
2ND DISTRICT, MAINE

WASHINGTON OFFICE
724 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
PHONE: (202) 225-6306
FAX: (202) 225-2943
www.house.gov/michaud

Congress of the United States
House of Representatives
Washington, DC 20515

COMMITTEES:
VETERANS' AFFAIRS
SUBCOMMITTEE ON HEALTH
CHAIRMAN
TRANSPORTATION AND INFRASTRUCTURE
SUBCOMMITTEE ON HIGHWAYS AND TRANSPORT
SUBCOMMITTEE ON RAILROADS, PIPELINES
AND HAZARDOUS MATERIALS
SUBCOMMITTEE ON ECONOMIC DEVELOPMENT,
PUBLIC HEALTH AND
EMERGENCY MANAGEMENT
SMALL BUSINESS
SUBCOMMITTEE ON AGRICULTURE AND TECHNOLOGY
SUBCOMMITTEE ON RURAL AND URBAN
ENTREPRENEURSHIP
SUBCOMMITTEE ON TAX AND FINANCE

April 2, 2009

The Honorable David Obey
Chairman, Committee on Appropriations
U.S. House of Representatives
H-218 Capitol Building
Washington, D.C. 20515

Dear Chairman Obey:

I am requesting funding in the Labor, HHS, Education Appropriations bill, Department of Labor, Employment and Training Administration (ETA) - Training & Employ, for the Jobs for Maine's Graduates Expansion Initiative. The entity to receive funding for this project is Jobs for Maine's Graduates, 45 Commerce Drive Suite 9, Augusta, ME 04330. It is my understanding that the funding would be used for the salaries of instructors and to cover the cost of administering the program. I certify that this project does not have a direct and foreseeable effect on the financial interests of my spouse or me.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered. Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request: (1) is not directed to an entity or program that will be named after a sitting Member of Congress; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,



Mike Michaud
Member of Congress

BANGOR:
23 WATER STREET
BANGOR, ME 04401
PHONE: (207) 942-6935
FAX: (207) 942-6907

LEWISTON:
179 LEWISTON STREET, GARDNER FLOOR
LEWISTON, ME 04220
PHONE: (207) 782-3764
FAX: (207) 782-5330

PRESQUE ISLE:
446 MAIN STREET
PRESQUE ISLE, ME 04769
PHONE: (207) 764-1036
FAX: (207) 764-1000

WATERVILLE:
10 COMMONS STREET
WATERVILLE, ME 04901
PHONE: (207) 873-6713
FAX: (207) 873-6717



MICHAEL H. MICHAUD
2ND DISTRICT, MAINE

WASHINGTON OFFICE
1724 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
PHONE: (202) 225-0308
FAX: (202) 225-2943

www.house.gov/michaud

Congress of the United States
House of Representatives
Washington, DC 20515

COMMITTEES:
VETERANS' AFFAIRS
SUBCOMMITTEE ON HEALTH
CHAIRMAN
TRANSPORTATION AND INFRASTRUCTURE
SUBCOMMITTEE ON HIGHWAYS AND TRANSPORT
SUBCOMMITTEE ON AIRCRAFTS, PIPELINES
AND AIRBORNE MARITIME
SUBCOMMITTEE ON ECONOMIC DEVELOPMENT,
PUBLIC BUSINESS AND
EMERGENCY MANAGEMENT
SMALL BUSINESS
SUBCOMMITTEE ON AGRICULTURE AND TECHNOLOGY
SUBCOMMITTEE ON RURAL AND URBAN
ENTREPRENEURSHIP
SUBCOMMITTEE ON TAX AND FINANCE

April 2, 2009

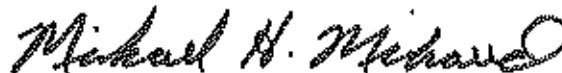
The Honorable David Obey
Chairman, Committee on Appropriations
U.S. House of Representatives
H-218 Capitol Building
Washington, D.C. 20515

Dear Chairman Obey:

I am requesting funding in the Labor, HHS, Education Appropriations bill, Department of Education, Higher Education (includes FIPSE), for the Public-private Partnership to Improve Science Education through an Online Curriculum, Grades 7-12. The entity to receive funding for this project is The Jackson Laboratory, 600 Main Street, Bar Harbor, ME 04609. It is my understanding that the funding would be used so that teachers are able to attend summer institutes at JAX to develop educational materials that focus on the scientific method, problem-solving, recognition and use of evidence and collaboration. I certify that this project does not have a direct and foreseeable effect on the financial interests of my spouse or me.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered. Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request: (1) is not directed to an entity or program that will be named after a sitting Member of Congress; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,



Mike Michaud
Member of Congress

BANGOR:
23 WATER STREET
BANGOR, ME 04401
PHONE: (207) 942-6935
FAX: (207) 942-5907

LEWISTON:
170 LISBON STREET, GARDEN FLOOR
LEWISTON, ME 04240
PHONE: (207) 782-3704
FAX: (207) 782-6330

PRESQUE ISLE:
445 MAIN STREET
PRESQUE ISLE, ME 04769
PHONE: (207) 784-1036
FAX: (207) 784-1060

WATERVILLE:
18 COPPIN STREET
WATERVILLE, ME 04901
PHONE: (207) 873-5713
FAX: (207) 873-5717



MICHAEL H. MICHAUD
2ND DISTRICT, MAINE

WASHINGTON OFFICE
1724 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
PHONE: (202) 225-8308
FAX: (202) 225-2943

www.house.gov/michael

Congress of the United States
House of Representatives
Washington, DC 20515

COMMITTEES:
VETERANS' AFFAIRS
SUBCOMMITTEE ON HEALTH
CHAIRMAN
TRANSPORTATION AND INFRASTRUCTURE
SUBCOMMITTEE ON HIGHWAYS AND TRANSPORT
SUBCOMMITTEE ON RAILROADS, PIPELINES
AND HAZARDOUS MATERIALS
SUBCOMMITTEE ON ECONOMIC DEVELOPMENT,
PUBLIC BUILDINGS AND
ENERGENCY MANAGEMENT
SMART BUSINESS
SUBCOMMITTEE ON AGRICULTURE AND TECHNOLOGY
SUBCOMMITTEE ON RURAL AND URBAN
ENTREPRENEURSHIP
SUBCOMMITTEE ON TAX AND FINANCE

April 2, 2009

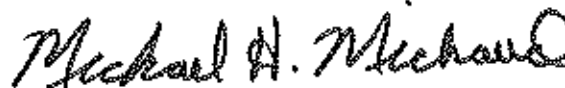
The Honorable David Obey
Chairman, Committee on Appropriations
U.S. House of Representatives
H-218 Capitol Building
Washington, D.C. 20515

Dear Chairman Obey:

I am requesting funding in the Labor, HHS, Education Appropriations bill, Department of Health & Human Services, Health Resources and Services Administration (HSA) - Health Fac, for the Rural Critical Access Hospital - Upgraded Cardiac Monitoring & Cancer Detection Equipment. The entity to receive funding for this project is C. A. Dean Memorial Hospital, PO Box 1129, 364 Pritham Ave. 364 Pritham Avenue, Greenville, ME 04441. It is my understanding that the funding will allow the replacement of obsolete/worn equipment necessary to provide patients life-saving heart monitoring & cancer detection services. I certify that this project does not have a direct and foreseeable effect on the financial interests of my spouse or me.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered. Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request: (1) is not directed to an entity or program that will be named after a sitting Member of Congress; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,



Mike Michaud
Member of Congress

BANGOR:
23 WATER STREET
BANGOR, ME 04401
PHONE: (207) 942-6936
FAX: (207) 942-6907

LEWISTON:
179 LINCOLN STREET, GROUND FLOOR
LEWISTON, ME 04240
PHONE: (207) 762-3704
FAX: (207) 762-5130

PRESQUE ISLE:
445 MAIN STREET
PRESQUE ISLE, ME 04769
PHONE: (207) 764-1036
FAX: (207) 764-1060

WATERVILLE:
18 CANTON STREET
WATERVILLE, ME 04901
PHONE: (207) 873-5713
FAX: (207) 873-5717



MICHAEL H. MICHAUD
2ND DISTRICT, MAINE

WASHINGTON OFFICE
1724 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
PHONE: (202) 225-6306
FAX: (202) 225-2943
www.house.gov/michael

Congress of the United States
House of Representatives
Washington, DC 20515

COMMITTEES:
VETERANS' AFFAIRS
SUBCOMMITTEE ON HEALTH
CHAIRMAN
TRANSPORTATION AND INFRASTRUCTURE
SUBCOMMITTEE ON HIGHWAYS AND TRANSIT
SUBCOMMITTEE ON RAILROADS, PIPELINES
AND HAZARDOUS MATERIALS
SUBCOMMITTEE ON ECONOMIC DEVELOPMENT,
PUBLIC BUILDINGS AND
EMERGENCY MANAGEMENT
SMALL BUSINESS
SUBCOMMITTEE ON AGRICULTURE AND TECHNOLOGY
SUBCOMMITTEE ON RURAL AND URBAN
ENTREPRENEURSHIP
SUBCOMMITTEE ON TAX AND FINANCE

April 2, 2009

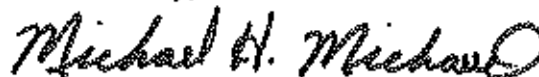
The Honorable David Obey
Chairman, Committee on Appropriations
U.S. House of Representatives
H-218 Capitol Building
Washington, D.C. 20515

Dear Chairman Obey:

I am requesting funding in the Labor, HHS, Education Appropriations bill, Department of Labor, Employment and Training Administration (ETA) - Training & Employ, for the The New England M.O.S.T Program: A Proven Job Creation Initiative. The entity to receive funding for this project is Maine Manufacturing Extension Partnership, 87 Winthrop Street, Augusta, ME 04330. It is my understanding that the funding would be used to hire individuals to facilitate the program and to lease the mobile training unit. I certify that this project does not have a direct and foreseeable effect on the financial interests of my spouse or me.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered. Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request: (1) is not directed to an entity or program that will be named after a sitting Member of Congress; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,



Mike Michaud
Member of Congress

BANGOR:
23 WALTON STREET
BANGOR, ME 04401
PHONE: (207) 942-6935
FAX: (207) 942-5807

LEWISTON:
179 TRAIN STREET, GROUND FLOOR
LEWISTON, ME 04240
PHONE: (207) 782-3704
FAX: (207) 782-5330

PRESQUE ISLE:
445 MAIN STREET
PRESQUE ISLE, ME 04769
PHONE: (207) 764-1036
FAX: (207) 764-1080

WATERVILLE:
16 CUMFORTH STREET
WATERVILLE, ME 04901
PHONE: (207) 873-5733
FAX: (207) 873-6717



BRAD MILLER

13TH DISTRICT, NORTH CAROLINA

WASHINGTON, DC

1127 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3032

www.house.gov/bradmiller



Congress of the United States
House of Representatives

COMMITTEE ON FINANCIAL SERVICES

CAPITAL MARKETS, INSURANCE AND GSEs

FINANCIAL INSTITUTIONS AND
CONSUMER CREDIT

COMMITTEE ON SCIENCE AND
TECHNOLOGY

CHAIRMAN, INVESTIGATIONS AND OVERSIGHT

COMMITTEE ON FOREIGN AFFAIRS

AFRICA AND GLOBAL HEALTH

EUROPE

April 03, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Telespeech Therapy Program: Adults in NC** in fiscal year 2010.

The entity to receive funding for this project is:

UNC-Greensboro
1601 MHRA Bldg.
1111 Spring Garden Street
Greensboro, NC 27412

The funding would be used for **development of a telespeech therapy program for adults.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Brad Miller".

Brad Miller
Member of Congress

RALEIGH, NC

1300 ST. MARY'S STREET, SUITE 504
RALEIGH, NC 27605
(919) 836-1313

GREENSBORO, NC

125 SOUTH ELM STREET, SUITE 504
GREENSBORO, NC 27401
(336) 574-2909

BRAD MILLER

13TH DISTRICT, NORTH CAROLINA

WASHINGTON, DC

1127 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3032

www.house.gov/bradmilller



Congress of the United States
House of Representatives

COMMITTEE ON FINANCIAL SERVICES

CAPITAL MARKETS, INSURANCE AND GSEs

FINANCIAL INSTITUTIONS AND
CONSUMER CREDIT

COMMITTEE ON SCIENCE AND
TECHNOLOGY

CHAIRMAN, INVESTIGATIONS AND OVERSIGHT

COMMITTEE ON FOREIGN AFFAIRS

AFRICA AND GLOBAL HEALTH

EUROPE

April 03, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Wake County Community Based Mental Health Care Facility** in fiscal year 2010.

The entity to receive funding for this project is:
Wake County Facilities Design and Construction
336 S. Salisbury St.
Raleigh, NC 27601

The funding would be used for **construction of the community based mental health care facility.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

Brad Miller
Member of Congress

RALEIGH, NC

1300 ST. MARY'S STREET, SUITE 504
RALEIGH, NC 27605
(919) 836-1313

GREENSBORO, NC

125 SOUTH ELM STREET, SUITE 504
GREENSBORO, NC 27401
(336) 574-2909

COMMITTEE ON THE BUDGET

COMMITTEE ON FINANCIAL SERVICES

SUBCOMMITTEE ON CAPITAL MARKETS,
INSURANCE AND GOVERNMENT
SPONSORED ENTERPRISES

SUBCOMMITTEE ON FINANCIAL INSTITUTIONS
AND CONSUMER CREDIT

SUBCOMMITTEE ON DOMESTIC AND
INTERNATIONAL MONETARY POLICY,
TRADE AND TECHNOLOGY

COMMITTEE ON SMALL BUSINESS

(on leave of absence, 110th Congress)

**Congress of the United States
House of Representatives**

DENNIS MOORE
Third District, Kansas
<http://moore.house.gov>

1727 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-1603

PHONE: 202-225-2865
FAX: 202-225-2807

8417 SANTA FE DRIVE, #101
OVERLAND PARK, KS 66212
PHONE: 913-383-2013
FAX: 913-383-2088

500 STATE AVENUE, #176
KANSAS CITY, KS 66101
PHONE: 913-621-0832
FAX: 913-621-1533

901 KENTUCKY STREET, #205
LAWRENCE, KS 66044
PHONE: 785-842-9313
FAX: 785-843-3289

TDD: (hearing/speech impaired constituents)
1-800-766-3777

April 03, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **services for runaway, homeless and other high risk youth** in fiscal year 2010.

The entity to receive funding for this project is:

TLC for Children and Families
480 S. Rogers Road
Olathe, KS 66062

The funding would be used for **short term residential and social services for high risk youth.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Dennis Moore
Member of Congress

CHRISTOPHER S. MURPHY
5TH DISTRICT, CONNECTICUT

COMMITTEE ON
ENERGY AND COMMERCE
COMMITTEE ON OVERSIGHT
AND GOVERNMENT REFORM

412 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
202-225-4476

DISTRICT OFFICE:
114 WEST MAIN STREET
NEW BRITAIN, CT 06051
860-223-8412

Congress of the United States
House of Representatives
Washington, DC 20515-0705

April 01, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

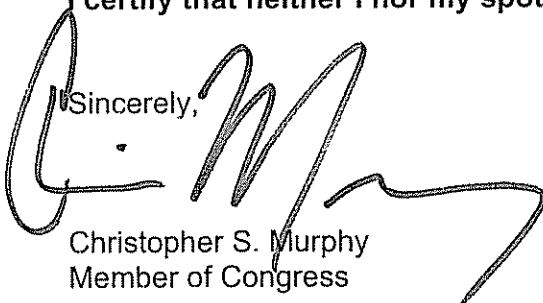
I am requesting funding for the **Career Competency Development for Youth project** in fiscal year 2010.

The entity to receive funding for this project is:
Capital Workforce Partners
One Union Place
Hartford, CT 06103

The funding would be used for **education and skills training for youth in the Greater Hartford region with the goal of developing a more highly trained and skilled workforce.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Christopher S. Murphy
Member of Congress

CHRISTOPHER S. MURPHY
5TH DISTRICT, CONNECTICUT

COMMITTEE ON
ENERGY AND COMMERCE

COMMITTEE ON OVERSIGHT
AND GOVERNMENT REFORM

Congress of the United States
House of Representatives
Washington, DC 20515-0705

412 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
202-225-4476

DISTRICT OFFICE
114 WEST MAIN STREET
NEW BRITAIN, CT 06051
860-223-8412

April 02, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the **9/11 Living Memorial Digital Archive** in fiscal year 2010.

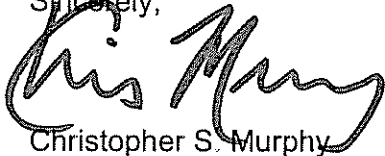
The entity to receive funding for this project is:

Voices of September 11th
161 Cherry St.
New Canaan, 06840

The funding would be used for **supporting the 9/11 Living Memorial Digital Archive outbound workshops in areas most effected by 9/11 as well as to help finance technology and resources required to preserve and protect the Digital Archive.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Christopher S. Murphy
Member of Congress

CHRISTOPHER S. MURPHY
5TH DISTRICT, CONNECTICUT

COMMITTEE ON
ENERGY AND COMMERCE
COMMITTEE ON OVERSIGHT
AND GOVERNMENT REFORM

412 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
202-225-4476

DISTRICT OFFICE:
114 WEST MAIN STREET
NEW BRITAIN, CT 06051
860-223-8412

Congress of the United States
House of Representatives
Washington, DC 20515-0705

April 03, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

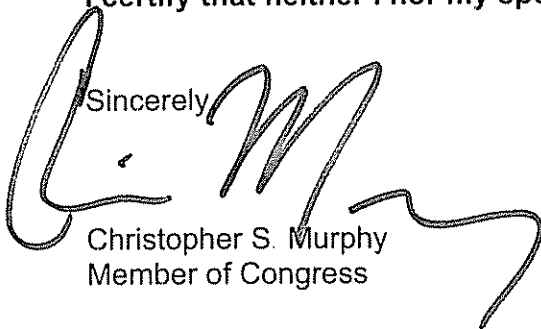
I am requesting funding for the **Residency Training Demonstration Program for Nurse Practitioners/Primary Care Providers** in fiscal year 2010.

The entity to receive funding for this project is:
Community Health Center Inc.
635 Main Street
Middletown, CT 06457

The funding would be used for the **launch of a residency training program for family nurse practitioners.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Christopher S. Murphy
Member of Congress

CHRISTOPHER S. MURPHY
5TH DISTRICT, CONNECTICUT

COMMITTEE ON
ENERGY AND COMMERCE

COMMITTEE ON OVERSIGHT
AND GOVERNMENT REFORM

412 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
202-225-4476

DISTRICT OFFICE:
114 WEST MAIN STREET
NEW BRITAIN, CT 06051
860-223-8412

Congress of the United States
House of Representatives
Washington, DC 20515-0705

April 03, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **O'Brien Building 8th Floor Renovation and Reconstruction** in fiscal year 2010.

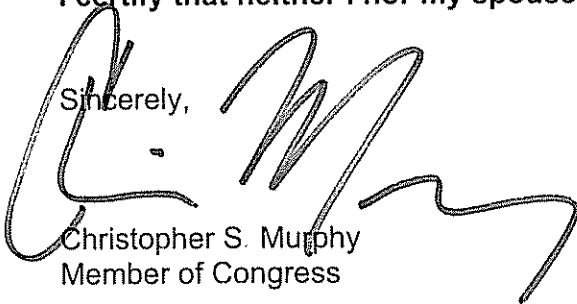
The entity to receive funding for this project is:

St. Mary's Hospital
56 Franklin Street
Waterbury, CT 06706

The funding would be used for **the reconstruction of the 8th Floor of the O'Brien Building at St. Mary's hospital in order to expand bed capacity.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Christopher S. Murphy
Member of Congress

CAPITOL OFFICE
1610 LONGWORTH BUILDING
WASHINGTON, DC 20515
(202) 225-5256
FAX (202) 225-0027



NATURAL RESOURCES
WATER AND POWER—CHAIR
TRANSPORTATION AND INFRASTRUCTURE
HIGHWAYS AND TRANSIT
RAILROADS, PIPELINES, AND HAZARDOUS MATERIALS
WATER RESOURCES AND ENVIRONMENT
CONGRESSIONAL MENTAL HEALTH
CAUCUS
CO-CHAIR
CONGRESSIONAL HISPANIC CAUCUS

DISTRICT OFFICE
11627 E. TELEGRAPH RD., SUITE 100
SANTA FE SPRINGS, CA 90670
(562) 801-2134
FAX (562) 949-9144

www.napolitano.house.gov

Grace F. Napolitano

**Congress of the United States
House of Representatives
38th District of California**

April 3, 2009

The Honorable Dave Obey
Chairman
House Committee on Appropriations
Room H-218, The U.S. Capitol
Washington, DC 20515

The Honorable Jerry Lewis
Ranking Member
House Committee on Appropriations
1016 Longworth House Office Building
Washington, DC 20515

Dear Chairman Obey & Ranking Member Lewis:

I am requesting funding for a high quality preschool education program in fiscal year 2010. The entity to receive funding for this project is Los Angeles Universal Preschool, located at 750 N. Alameda Street, Ste. 200, Los Angeles, CA 90012. The funding would be used to provide 24 children with a high quality, preschool education at Options Preschool in La Puente, CA.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Grace F. Napolitano".

Grace F. Napolitano
Member of Congress

ED PERLMUTTER
7TH DISTRICT, COLORADO



COMMITTEES:
FINANCIAL SERVICES
CAPITAL MARKETS, INSURANCE AND
GOVERNMENT SPONSORED ENTERPRISES (GSEs)

FINANCIAL INSTITUTIONS AND
CONSUMER CREDIT

RULES

WASHINGTON OFFICE:
415 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
PHONE: (202) 225-2645
FAX: (202) 225-5278

DISTRICT OFFICE:
12800 WEST COLFAX AVENUE
SUITE B-400
LAKEWOOD, CO 80215
PHONE: (303) 274-7944
FAX: (303) 274-6455

www.perlmutter.house.gov

Congress of the United States
House of Representatives

April 03, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **community counter terrorism education at the CELL** in fiscal year 2010.

The entity to receive funding for this project is:
The Center for Empowered Living and Learning
99 W. 12th Ave.
Denver, CO 80204

The funding would be used for **Community counter terrorism educational seminars at the CELL.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in black ink, appearing to read "Ed Perlmutter".

Ed Perlmutter
Member of Congress

THOMAS PERRIELLO
5TH DISTRICT, VIRGINIA

COMMITTEE ON TRANSPORTATION
AND INFRASTRUCTURE

COMMITTEE ON VETERANS' AFFAIRS

Congress of the United States
House of Representatives
Washington, DC 20515-4605

1520 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-4711

DISTRICT OFFICES:
104 SOUTH 1ST STREET
CHARLOTTESVILLE, VA 22902
434-293-8631
434-293-9632 FAX

308 CRAGHEAD STREET, SUITE 102
DANVILLE, VA 24541

April 3, 2009

Honorable Dave Obey
H-218, The Capitol
Washington, DC 20515

Dear Chairman Obey:

I am requesting funding for *Moton 2011: the Permanent Exhibition* in fiscal year 2010. The entity to receive funding for this project is *Robert Russa Moton Museum, Farmville, VA*, located at *PO Box 908, Farmville, VA 23901*. The funding would be used to install a series of permanent exhibition galleries at the national historic landmark to tell the story of Prince Edward County's thirteen-year struggle for civil rights in education. A vibrant asset of the local community, the Moton Museum is also an economic generator by attracting tourists. I certify that I do not have any financial interest in this project.

Sincerely,



Tom Perriello
Member of Congress

COMMITTEE ON WAYS AND MEANS

SUBCOMMITTEES:

HEALTH
SOCIAL SECURITY
TRADE

COMMITTEE ON AGRICULTURE

SUBCOMMITTEES:

GENERAL FARM COMMODITIES AND
RISK MANAGEMENT
CONSERVATION, CREDIT, ENERGY,
AND RESEARCH

RURAL HEALTH CARE COALITION
CO-CHAIR



Earl Pomeroy
Congress of the United States
North Dakota

WASHINGTON OFFICE:

1501 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-2611

REP.EARL.POMEROY@MAIL.HOUSE.GOV

DISTRICT OFFICES:

ROOM 328, FEDERAL BUILDING
220 EAST ROSSER AVENUE
BISMARCK, ND 58501
(701) 224-0355

3003 32ND AVENUE S
SUITE 6
FARGO, ND 58103
(701) 235-9760

March 31, 2009

The Honorable David Obey
Chairman
House Appropriations Committee
Room H-218, The Capitol
Washington, D.C. 20515

The Honorable Jerry Lewis
Ranking Member
House Appropriations Committee
1016 Longworth House Office Building
Washington, D.C. 20515

Re: Theodore Roosevelt Center

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the Theodore Roosevelt Center in fiscal year 2010. The entity to receive funding for this project is Dickinson State University located at 291 Campus Drive, Dickinson, ND 58601. The Theodore Roosevelt Center aims to provide free online access to a comprehensive Theodore Roosevelt digital library, which will include letters, diaries, photographs, and other documents by and about Theodore Roosevelt, as well as accompanying interpretive materials. I certify that I do not have any financial interest in this project.

Sincerely,

EARL POMEROY
Member of Congress

DAVID PRICE
4TH DISTRICT
NORTH CAROLINA



2162 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-1784

5400 TRINITY ROAD, SUITE 205
RALEIGH, NC 27607-3815
(919) 859-5999

88 VILCOM CENTER, SUITE 140
CHAPEL HILL, NC 27514-1660
(919) 967-7924

N.C. MUTUAL PLAZA
411 WEST CHAPEL HILL STREET
DURHAM, NC 27701-3642
(919) 688-3004

www.price.house.gov

COMMITTEE ON APPROPRIATIONS
CHAIR, HOMELAND SECURITY
COMMERCE, JUSTICE AND SCIENCE
TRANSPORTATION, HOUSING AND
URBAN DEVELOPMENT

CONGRESS OF THE UNITED STATES
HOUSE OF REPRESENTATIVES
WASHINGTON, DC 20515

April 3, 2009

The Honorable David Obey
Chairman
House Committee on Appropriations
H-218 U.S. Capitol
Washington, DC 20515

The Honorable Jerry Lewis
Ranking Member
House Committee on Appropriations
1016 Longworth HOB
Washington, DC 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for Program in Racial Disparities and Cardiovascular Disease in the fiscal year 2010 Labor-HHS-Education appropriations bill.

The entity to receive funding for this project is:

The University of North Carolina at Chapel Hill
6022 Burnett Womack Building., CB 7075
Chapel Hill, NC 27599

The funding would be used for the computational resources necessary to better understand and address racial disparities in Cardiovascular disease.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in cursive script that reads "David Price".

DAVID PRICE
Member of Congress

DAVID PRICE
4TH DISTRICT
NORTH CAROLINA



2162 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-1784

5400 TRINITY ROAD, SUITE 205
RALEIGH, NC 27607-3815
(919) 859-5999

88 VILCOM CENTER, SUITE 140
CHAPEL HILL, NC 27514-1660
(919) 967-7924

N.C. MUTUAL PLAZA
411 WEST CHAPEL HILL STREET
DURHAM, NC 27701-3642
(919) 688-3004

www.price.house.gov

COMMITTEE ON APPROPRIATIONS
CHAIR, HOMELAND SECURITY
COMMERCE, JUSTICE AND SCIENCE
TRANSPORTATION, HOUSING AND
URBAN DEVELOPMENT

CONGRESS OF THE UNITED STATES
HOUSE OF REPRESENTATIVES
WASHINGTON, DC 20515

April 3, 2009

The Honorable David Obey
Chairman
House Committee on Appropriations
H-218 U.S. Capitol
Washington, DC 20515

The Honorable Jerry Lewis
Ranking Member
House Committee on Appropriations
1016 Longworth HOB
Washington, DC 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for Community-Based Mental Health Care Facility in the fiscal year 2010 Labor-HHS-Education appropriations bill.

The entity to receive funding for this project is:

Wake County
336 S. Salisbury Street
Raleigh, NC 27601

The funding would be used for the construction of a 3-facility complex comprising a Crisis and Assessment Center, an Acute Crisis Center, and an Acute Medical Detox unit for treating the mentally ill on county-owned land adjacent to Holly Hill Hospital, WakeMed, and Wake County's Human Services campus.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in cursive script that reads "David Price".

DAVID PRICE
Member of Congress

Denny Rehberg
State of Montana

Appropriations Committee
Labor, Health and Human
Services, and Education
Energy and Water Development
Foreign Operations

Congress of the United States
House of Representatives
Washington, DC 20515

April 1, 2009

The Honorable David Obey, Chairman
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
1016 Longworth HOB
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding in the FY10 Labor, Health and Human Services, Education Appropriations Bill, for the Youth Dynamics, Inc. Behavioral Health Jobs Development Initiative in Montana. The entity to receive funding for this project is Youth Dynamics, Inc. of 2334 Lewis Ave., Billings, MT 59102. It is my understanding that the funding would be used to provide job opportunities to individuals who otherwise would not qualify for a career in the mental health and substance abuse fields, as well as retaining a qualified workforce. I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of my spouse or me.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request: (1) is not directed to an entity or program that will be named after a sitting Member of Congress [*OR: was named after Representative John Doe in 1983*]; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,



Member of Congress

Denny Rehberg
State of Montana

Appropriations Committee
Labor, Health and Human
Services, and Education
Energy and Water Development
Foreign Operations

Congress of the United States
House of Representatives
Washington, DC 20515

April 1, 2009

The Honorable David Obey, Chairman
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
1016 Longworth HOB
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding in the FY10 Labor, Health and Human Services, Education Appropriations Bill for Skilled Trades and Technology Training in Montana. The entity to receive funding for this project is Montana State University-Billings of 1500 University Drive, Billings, MT 59101. It is my understanding that the funding would be used to develop a reliable pool of trained workers to immediately increase productivity for Montana companies, provide a structured environment for skills development and workforce training and provide a clear path to enter high-paying skilled trades and craft careers. I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of my spouse or me.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request: (1) is not directed to an entity or program that will be named after a sitting Member of Congress [*OR: was named after Representative John Doe in 1983*]; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,



Member of Congress

Denny Rehberg
State of Montana

Appropriations Committee
Labor, Health and Human
Services, and Education
Energy and Water Development
Foreign Operations

Congress of the United States
House of Representatives
Washington, DC 20515

April 1, 2009

The Honorable David Obey, Chairman
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
1016 Longworth HOB
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding in the FY10 Labor, Health and Human Services, Education Appropriations Bill for the Career Opportunities through Retraining and Education in Montana. The entity to receive funding for this project is Flathead Valley Community College of 777 Grandview Drive, Kalispell, MT 59901. It is my understanding that the funding would be used to support curriculum expansion in Heavy Equipment Operations, Commercial Drivers License and Welding/Fabrication programs and by adding a Diesel Mechanics program. I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of my spouse or me.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request: (1) is not directed to an entity or program that will be named after a sitting Member of Congress [*OR: was named after Representative John Doe in 1983*]; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,



Member of Congress

Denny Rehberg
State of Montana

Appropriations Committee
Labor, Health and Human
Services, and Education
Energy and Water Development
Foreign Operations

Congress of the United States
House of Representatives
Washington, DC 20515

April 1, 2009

The Honorable David Obey, Chairman
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
1016 Longworth HOB
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding in the FY10 Labor, Health and Human Services, Education Appropriations Bill for the County Health Department: "Building" Our Capacity in Montana. The entity to receive funding for this project is Lewis and Clark County of 1930 Ninth Ave., Helena, MT 59601. It is my understanding that the funding would be used: (1) To increase access to public health services for all Lewis and Clark City-County residents, (2) To create construction jobs in the short-term and health care jobs in the long-term, and, (3) To improve Helena's Mid-Towne neighborhood. I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of my spouse or me.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request: (1) is not directed to an entity or program that will be named after a sitting Member of Congress [*OR: was named after Representative John Doe in 1983*]; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,



Member of Congress

Denny Rehberg
State of Montana

Appropriations Committee
Labor, Health and Human
Services, and Education
Energy and Water Development
Foreign Operations

Congress of the United States
House of Representatives
Washington, DC 20515

April 1, 2009

The Honorable David Obey, Chairman
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
1016 Longworth HOB
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding in the FY10 Labor, Health and Human Services, Education Appropriations Bill for the Health Care Informatics Workforce Development in Montana. The entity to receive funding for this project is Health Care Informatics Department - Montana Tech of The University of Montana of 1300 West Park Street, Butte, MT 59701. It is my understanding that the funding would be used to support the Health Care Informatics degree program at Montana . I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of my spouse or me.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request: (1) is not directed to an entity or program that will be named after a sitting Member of Congress [*OR: was named after Representative John Doe in 1983*]; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,



Member of Congress

SILVESTRE REYES

16TH DISTRICT, TEXAS

PERMANENT SELECT COMMITTEE
ON INTELLIGENCE
CHAIRMAN

COMMITTEE ON ARMED SERVICES
SUBCOMMITTEE ON AIR AND LAND FORCES
SUBCOMMITTEE ON READINESS



WASHINGTON OFFICE:
2433 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-4831
FAX: (202) 225-2016

DISTRICT OFFICE:
310 NORTH MESA, SUITE 400
EL PASO, TX 79901
(915) 534-4400
FAX: (915) 534-7426

<http://www.house.gov/reyes/>

Congress of the United States
House of Representatives
Washington, DC 20515

April 1, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, DC 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for a Workforce Training Program in fiscal year 2010. The entity to receive funding for this project is Project ARRIBA, located on 1155 Westmoreland Street, Suite 235, El Paso, TX 79925. The funding will be used to provide workforce training and provide job placement services. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,


Silvestre Reyes
Member of Congress

CIRO D. RODRIGUEZ
23RD DISTRICT, TEXAS

2351 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
PHONE: (202) 225-4511
FAX: (202) 225-2237

1313 S.E. MILITARY DRIVE
SUITE 101
SAN ANTONIO, TX 78216
PHONE: (210) 922-1874
FAX: (210) 923-8447
TOLL-FREE: (866) 915-3493



Congress of the United States
House of Representatives

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES:
HOMELAND SECURITY

TRANSPORTATION, HOUSING AND
URBAN DEVELOPMENT AND
RELATED AGENCIES

LEGISLATIVE BRANCH

COMMITTEE ON VETERANS' AFFAIRS

SUBCOMMITTEES:
HEALTH

DISABILITY ASSISTANCE
AND MEMORIAL AFFAIRS

April 3, 2009

The Honorable David R. Obey, Chair
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H218, The Capitol
Washington, D.C. 20515

Dear Chair Obey and Ranking Member Lewis:

I am requesting funding for the Institute for Cardiovascular Systems Biology (ICSB) in fiscal year 2010. The entity to receive funding for this project is The University of Texas Health Science Center at San Antonio, located at 7703 Floyd Curl Drive, San Antonio, TX 78229. The funding would be used for collaborative research effort to develop an integrated computer simulation program of post heart attack response.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

Ciro D. Rodriguez
Member of Congress

DISTRICT OFFICES

SAN ANTONIO DISTRICT OFFICE
6363 DEZAVALA ROAD
SAN ANTONIO, TX 78249
(210) 561-9421 TEL
(210) 561-9442 FAX

DEL RIO DISTRICT OFFICE
209 EAST LOSOYA
DEL RIO, TX 78840
(830) 774-5500 TEL
(830) 774-2200 FAX

EAGLE PASS DISTRICT OFFICE
100 SOUTH MONROE
EAGLE PASS, TX 78852
(830) 757-8398 TEL
(830) 752-1893 FAX

FORT STOCKTON DISTRICT OFFICE
103 WEST CALLAGHAN
FORT STOCKTON, TX 79735
(432) 336-3975 TEL
(432) 336-3961 FAX

MIKE ROSS
FOURTH DISTRICT OF ARKANSAS

WASHINGTON
2436 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
1-800-223-2220
(202) 225-3772
(202) 225-1314 FAX

<http://ross.house.gov>
mike.ross@mail.house.gov



Congress of the United States
House of Representatives

**HOUSE COMMITTEE ON
ENERGY AND COMMERCE**
SUBCOMMITTEES:
HEALTH
ENERGY AND ENVIRONMENT
OVERSIGHT AND INVESTIGATIONS

**HOUSE COMMITTEE ON
FOREIGN AFFAIRS**

**NORTH ATLANTIC TREATY
ORGANIZATION (NATO)
PARLIAMENTARY ASSEMBLY**

March 30, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Southern Arkansas University Tech, Aerospace Program** in fiscal year 2010.

The entity to receive funding for this project is:
Southern Arkansas University Tech
100 Carr Road
Camden, AR 71701

The funding would be used for **curriculum development for advanced programs in aerospace manufacturing and industrial maintenance, to include the purchase of equipment needed to meet the local job demand.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in black ink, appearing to read "Mike Ross".

Mike Ross
Member of Congress

HOT SPRINGS
300 EXCHANGE STREET
SUITE A
HOT SPRINGS NATIONAL PARK, AR 71901
(501) 520-5892
(501) 520-5873 FAX

PINE BLUFF
GEORGE HOWARD JR. FEDERAL BUILDING
100 EAST 8TH AVENUE
ROOM 2521
PINE BLUFF, AR 71601
(870) 536-3376
(870) 536-4058 FAX

EL DORADO
UNION COUNTY COURTHOUSE
SUITE 406
101 NORTH WASHINGTON
EL DORADO, AR 71730
(870) 881-0681
(870) 881-0683 FAX

PRESCOTT
221 WEST MAIN STREET
PRESCOTT, AR 71857
(870) 887-6787
(870) 887-6799 FAX

STEVEN R. ROTHMAN
9TH DISTRICT, NEW JERSEY

2303 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5061
FAX (202) 225-5851

DISTRICT OFFICES:
25 MAIN STREET
COURT PLAZA
HACKENSACK, NJ 07601-7089
(201) 646-0808
FAX (201) 646-1944

130 CENTRAL AVENUE
JERSEY CITY, NJ 07306-2118
(201) 798-1366
FAX (201) 798-1725

Congress of the United States
House of Representatives
Washington, DC 20515

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEE ON DEFENSE

SUBCOMMITTEE ON STATE,
FOREIGN OPERATIONS AND
RELATED PROGRAMS

SUBCOMMITTEE ON AGRICULTURE,
RURAL DEVELOPMENT, FOOD AND
DRUG ADMINISTRATION, AND
RELATED AGENCIES

COMMITTEE ON
SCIENCE AND TECHNOLOGY

SUBCOMMITTEE ON
SPACE AND AERONAUTICS

SUBCOMMITTEE ON
INVESTIGATIONS AND OVERSIGHT

WEBSITE AND E-MAIL ACCESS:
<http://www.house.gov/rothman>

March 31, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Autism New Jersey Navigator Pilot Project** in fiscal year 2010.

The entity to receive funding for this project is:

Autism New Jersey
1450 Parkside Avenue
Suite 22
Ewing, NJ 08638

The funding would be used for a **website to assist individuals, families, caregivers and professionals impacted by autism spectrum disorders (ASDs) navigate the service delivery system in New Jersey. Autism NJ will provide dynamic, up-to-date information to those who have been diagnosed with an ASD, their loved ones, and the professionals who support them.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Steven R. Rothman
Member of Congress

STEVEN R. ROTHMAN
9TH DISTRICT, NEW JERSEY

2303 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5061
FAX (202) 225-5851

DISTRICT OFFICES:
25 MAIN STREET
COURT PLAZA
HACKENSACK, NJ 07601-7089
(201) 646-0808
FAX (201) 646-1944

130 CENTRAL AVENUE
JERSEY CITY, NJ 07306-2118
(201) 798-1366
FAX (201) 798-1725

Congress of the United States
House of Representatives
Washington, DC 20515

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEE ON DEFENSE

SUBCOMMITTEE ON STATE,
FOREIGN OPERATIONS AND
RELATED PROGRAMS

SUBCOMMITTEE ON AGRICULTURE,
RURAL DEVELOPMENT, FOOD AND
DRUG ADMINISTRATION, AND
RELATED AGENCIES

COMMITTEE ON
SCIENCE AND TECHNOLOGY

SUBCOMMITTEE ON
SPACE AND AERONAUTICS

SUBCOMMITTEE ON
INVESTIGATIONS AND OVERSIGHT

WEBSITE AND E-MAIL ACCESS:
<http://www.house.gov/rothman>

March 31, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Promoting Healthy Behavior to Prevent Type 2 Diabetes in Severely Mentally Ill Individuals** in fiscal year 2010.

The entity to receive funding for this project is:
Essex County on behalf of Essex County Hospital Center
465 Dr. Martin Luther King, Jr. Blvd
Newark, NJ 07102

The funding would be used for a **community monitoring and intervention program for severely mentally ill individuals who are identified as at a high risk for Type 2 Diabetes and other conditions associated with Metabolic Syndrome.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Steven R. Rothman
Member of Congress

C.A. DUTCH RUPPERSBERGER
2ND DISTRICT, MARYLAND

REPLY TO:

2453 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3061
FAX: (202) 225-3094

THE ATRIUM

375 WEST PADONIA ROAD, SUITE 200
TIMONIUM, MD 21093
(410) 628-2701
FAX: (410) 628-2708

www.dutch.house.gov

Congress of the United States
House of Representatives
Washington, DC 20515-2002

April 3, 2009

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES:
COMMERCE, JUSTICE, SCIENCE,
AND RELATED AGENCIES

HOMELAND SECURITY
LEGISLATIVE BRANCH

PERMANENT SELECT COMMITTEE
ON INTELLIGENCE

SUBCOMMITTEES:

TECHNICAL AND TACTICAL INTELLIGENCE
CHAIRMAN

TERRORISM, HUMAN INTELLIGENCE, ANALYSIS,
AND COUNTERINTELLIGENCE

OVERSIGHT AND INVESTIGATIONS

The Honorable David R. Obey
Chairman
Subcommittee on Labor, Health and Human Services, Education, and Related Agencies
2358-B Rayburn House Office Building
Washington, DC 20515

Dear Chairman Obey:

I am requesting funding for the United Way of Central Maryland, acting on behalf of the statewide 2-1-1 Maryland Task Force in fiscal year 2010.

The entity to receive funding for this project is the United Way of Central Maryland located at, 100 South Charles Street, 5th Floor, Baltimore, MD 21203-1576.

The funding would be used for infrastructure, operations, and staff training. 2-1-1 Maryland is a 24-hour information and referral service that provides an easy way for people to get help and give help in 150+ languages by simply dialing "2-1-1." It serves three roles: 1. Simple, quick link (one call leads to the right resources and information the first time); 2. Barometer of needs and trends; and 3. Partner (to 911 and first responders) during crises and emergencies. 2-1-1 Maryland is part of a North American movement to revolutionize access to information which, in its nine-year history, has spread to 46 states, the District of Columbia, Puerto Rico and parts of Canada. 2-1-1 systems have proven invaluable, particularly during the 9/11 terrorist attacks, Gulf Coast hurricanes and California wildfires.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



C.A. Dutch Ruppertsberger
Member of Congress

1421 LONGWORTH BUILDING
WASHINGTON, DC 20515
202-225-5261
202-225-3719 FAX



COMMITTEE ON
APPROPRIATIONS

TIM RYAN
CONGRESS OF THE UNITED STATES
17TH DISTRICT, OHIO

March 25, 2009

The Honorable David Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-128, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for Access to Care in fiscal year 2010. The entity to receive funding for this project is Humility of Mary Health Partners located at 1044 Belmont Ave., Youngstown, Ohio 44501. These funds will be used to provide access to care for the uninsured and the underinsured adults within the Mahoning Valley. I certify that I have no financial interest in this project.

Cordially,

Tim Ryan
Member of Congress

TR:mv

197 WEST MARKET STREET
WARREN, OH 44481
330-373-0074
330-373-0098 FAX

241 FEDERAL PLAZA WEST
YOUNGSTOWN, OH 44503
330-740-0193
330-740-0182 FAX

1030 EAST TALLMADGE AVENUE
AKRON, OH 44310
330-630-7311
330-630-7314 FAX

TOLL-FREE: 1-800-856-4152
WWW.HOUSE.GOV/TIMRYAN

JOHN T. SALAZAR
3RD DISTRICT OF COLORADO

326 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
202-225-4761
202-226-9669 (FAX)



COMMITTEE ON APPROPRIATIONS

Congress of the United States
House of Representatives
Washington, DC 20515

April 3, 2009

The Honorable David Obey
Chairman
Committee on Appropriations
H-218 Capitol
Washington, DC 20515

The Honorable Jerry Lewis
Ranking Member
Committee on Appropriations
1016 Longworth HOB
Washington, DC 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the Center for Nursing Excellence Fundamentals/Simulation Nursing Lab in fiscal year 2010. The entity to receive funding for this project is Adams State College, located at 208 Edgemont Blvd, Alamosa, CO 81102. The funding would be used to equip the Fundamentals/Simulation Nursing Lab, which is designed to replicate realistic practice settings. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "John T. Salazar".

John T. Salazar
Member of Congress

JOHN T. SALAZAR
3RD DISTRICT OF COLORADO

326 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
202-225-4761
202-226-9669 (FAX)



COMMITTEE ON APPROPRIATIONS

Congress of the United States
House of Representatives
Washington, DC 20515

April 3, 2009

The Honorable David Obey
Chairman
Committee on Appropriations
H-218 Capitol
Washington, DC 20515

The Honorable Jerry Lewis
Ranking Member
Committee on Appropriations
1016 Longworth HOB
Washington, DC 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for Science, Technology, Engineering, and Mathematics (STEM) Education Programs for Southern Colorado in fiscal year 2010. The entity to receive funding for this project is Colorado State University – Pueblo, located at 2200 Bonforte Blvd., Pueblo, CO 81001. The funding would be used for training the next generation of math and science teachers, meeting the needs of Southern Colorado. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "John T. Salazar".

John T. Salazar
Member of Congress

JOHN P. SARBANES
3RD DISTRICT MARYLAND

COMMITTEE ON
ENERGY AND COMMERCE

COMMITTEE ON
NATURAL RESOURCES

Congress of the United States
House of Representatives
Washington, DC 20515-2003
www.sarbanes.house.gov

426 CANNON HOUSE OFFICE BUILDING
(202) 225-4016
FAX: (202) 225-9219

600 BALTIMORE AVENUE
SUITE 303
TOWSON, MD 21204
(410) 832-8890
FAX: (410) 832-8898

44 CALVERT STREET
SUITE 349
ANNAPOLIS, MD 21401
(410) 295-1679
FAX: (410) 295-1682

April 3, 2009

The Honorable David Obey
Chairman
Committee on Appropriations
H-218, The Capitol
Washington, DC 20515

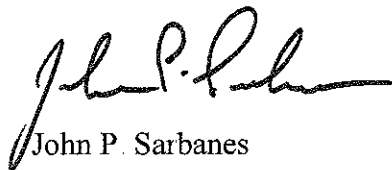
The Honorable Jerry Lewis
Ranking Member
Committee on Appropriations
2112, Rayburn HOB
Washington, DC 20515

Dear Chairman Obey and Ranking Member Lewis:

I am forwarding a request for funding for the Youth Works Program in the FY 2010 Labor, Health and Human Services, Education and Related Agencies Appropriations bill. These funds will be used to support a program which allows participants to explore careers and better understand the value of education, while also providing employers with a talented and motivated workforce. The entity to receive funding for this project is City of Baltimore located at 1510 West Lafayette Avenue, Baltimore, MD 21217. I certify that neither I nor my spouse has any financial interest in the project.

If you have any questions, please contact Roy Chrobocinski of my staff at 202-225-4016.

Sincerely,



John P. Sarbanes
Member of Congress

JOHN P. SARBANES
3RD DISTRICT MARYLAND

COMMITTEE ON
ENERGY AND COMMERCE

COMMITTEE ON
NATURAL RESOURCES

Congress of the United States
House of Representatives
Washington, DC 20515-2003

www.sarbanes.house.gov

426 CANNON HOUSE OFFICE BUILDING
(202) 225-4016
FAX: (202) 225-9219

600 BALTIMORE AVENUE
SUITE 303
TOWSON, MD 21204
(410) 832-8890
FAX: (410) 832-8898

44 CALVERT STREET
SUITE 349
ANNAPOLIS, MD 21401
(410) 295-1679
FAX: (410) 295-1682

April 3, 2009

The Honorable David Obey
Chairman
Committee on Appropriations
H-218, The Capitol
Washington, DC 20515

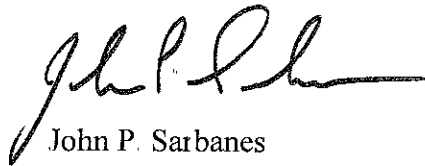
The Honorable Jerry Lewis
Ranking Member
Committee on Appropriations
2112, Rayburn HOB
Washington, DC 20515

Dear Chairman Obey and Ranking Member Lewis:

I am forwarding a request for funding for a Maryland Workforce Development Initiative in the FY 2010 Labor, Health and Human Services, Education and Related Agencies Appropriations bill. These funds will be used to implement a statewide workforce development initiative for very-low income individuals with severe mental illness. The project will involve the development of rehabilitation programs throughout Maryland based upon the practice of Supported Employment and recent innovations by the Department of Labor. The entity to receive funding for this project is Sheppard Pratt Health System & Affiliates located at 6501 N Charles Street, Baltimore, MD 21285. I certify that neither I nor my spouse has any financial interest in the project.

If you have any questions, please contact Roy Chrobocinski of my staff at 202-225-4016

Sincerely,



John P. Sarbanes
Member of Congress

STEVE SCALISE
1ST DISTRICT, LOUISIANA

ASSISTANT REPUBLICAN WHIP

THE COMMITTEE ON
ENERGY AND COMMERCE

Congress of the United States
House of Representatives
Washington, DC 20515-1801

429 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-1801
(202) 225-3015

110 VETERANS BOULEVARD, SUITE 500
METAIRIE, LA 70005
(504) 837-1259

21454 KOOP DRIVE, SUITE 1E
MANDEVILLE, LA 70471
(985) 893-9064

112 SOUTH CYPRESS STREET
HAMMOND, LA 70403
(985) 340-2185

April 3, 2009

The Honorable David Obey, Chairman
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

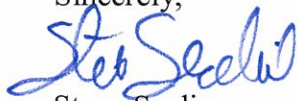
Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding in the FY10 Labor, HHS, Education Appropriations bill, Department of Education, Elementary and secondary Education (includes FIE) account for the University of New Orleans. The entity to receive funding for this project is the University of New Orleans, 2000 Lakeshore Drive, New Orleans, LA 70148. It is my understanding that the funding will continue the work of two universities, one public, and one private that have partnered in a unique way to ensure that K-12 education in New Orleans is not only improving but serving as an example of quality public education. I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of my spouse or me.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request: (1) is not directed to an entity or program that will be named after a sitting Member of Congress [OR: was named after Representative John Doe in 1983]; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,



Steve Scalise
Member of Congress

MARK SCHAUER
7th DISTRICT, MICHIGAN

COMMITTEES:
AGRICULTURE

TRANSPORTATION AND INFRASTRUCTURE

Congress of the United States
House of Representatives
Washington, DC 20515-2207

SUBCOMMITTEES:
CONSERVATION, CONFLICT, ENERGY, AND RESEARCH

SUBCOMMITTEES:
AVIATION
HIGHWAYS AND TRANSIT
RAILROADS, PIPELINES AND
HAZARDOUS MATERIALS

March 30, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for Work Supports Through 2-1-1 in fiscal year 2010.

The entity to receive funding for this project is:
Michigan Association of United Ways
1627 Lake Lansing Road, Suite B
Lansing, MI 48912

The funding would be used for the expansion of 2-1-1 services across the 7th Congressional District. With unemployment rates now between 12 and 17% in our region, more residents have found themselves in need of services they may have never imagined needing. The United Way's 2-1-1 system connects people with important services and work supports including job training, financial literacy, utility assistance, foreclosure prevention, child care, transportation, food assistance and more. Calls are free and answered anytime, day or night, by a professional information and referral specialists located in a Michigan 2-1-1 Call Center. This request will allow 2-1-1 to meet the growing demand for 2-1-1 services in Jackson, Hillsdale, Washtenaw, Lenawee, Branch, Calhoun and Eaton counties.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Mark Schauer
Member of Congress

WASHINGTON OFFICE
1408 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
PHONE (202) 225-6216
FAX (202) 225-6281

JACKSON OFFICE
800 WEST GANSON STREET
JACKSON, MI 49202
PHONE (517) 760-8075
FAX (517) 760-9081

CAROL SHEA-PORTER
FIRST DISTRICT, NEW HAMPSHIRE



1330 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5456
(202) 225-5822 (FAX)

33 LOWELL STREET
MANCHESTER, NH 03101
(603) 641-9536
(603) 641-9561 (FAX)

104 WASHINGTON STREET
DOVER, NH 03820
(603) 743-4813
(603) 743-5956 (FAX)

Congress of the United States
House of Representatives
Washington, DC 20515

COMMITTEE ON ARMED SERVICES
READINESS
MILITARY PERSONNEL

COMMITTEE ON EDUCATION AND LABOR
WORKFORCE PROTECTION
HEALTHY FAMILIES AND COMMUNITIES

COMMITTEE ON NATURAL RESOURCES
INSULAR AFFAIRS, OCEANS AND WILDLIFE
NATIONAL PARKS, FORESTS AND
PUBLIC LANDS

www.shea-porter.house.gov

April 1, 2009

The Honorable David Obey
Chairman
Subcommittee on Labor, Health and Human Services,
Education, and Related Agencies
Room 2358-B Rayburn House Office Building
Washington, DC 20515

Dear Chairman Obey:

I am requesting funding for Primary Care Workforce for Community Health Centers in fiscal year 2010. The entity to receive funding for this project is the Bi-State Primary Care Association, located at 3 South Street, Concord, NH 03301. The funding would be used to recruit and retain a qualified primary care workforce to serve their patients. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Carol Shea-Porter".

Carol Shea-Porter
Member of Congress

CAROL SHEA-PORTER
FIRST DISTRICT, NEW HAMPSHIRE



Congress of the United States
House of Representatives
Washington, DC 20515

1330 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5456
(202) 225-5822 (FAX)

33 LOWELL STREET
MANCHESTER, NH 03101
(603) 641-9536
(603) 641-9561 (FAX)

104 WASHINGTON STREET
DOVER, NH 03820
(603) 743-4813
(603) 743-5956 (FAX)

COMMITTEE ON ARMED SERVICES
READINESS
MILITARY PERSONNEL

COMMITTEE ON EDUCATION AND LABOR
WORKFORCE PROTECTION
HEALTHY FAMILIES AND COMMUNITIES

COMMITTEE ON NATURAL RESOURCES
INSULAR AFFAIRS, OCEANS AND WILDLIFE
NATIONAL PARKS, FORESTS AND
PUBLIC LANDS

www.shea-porter.house.gov

April 1, 2009

The Honorable David Obey
Chairman
Subcommittee on Labor, Health and Human Services,
Education, and Related Agencies
Room 2358-B Rayburn House Office Building
Washington, DC 20515

Dear Chairman Obey:

I am requesting funding for Uncompensated Care funding for Community Health Centers in fiscal year 2010. The entity to receive funding for this project is the Bi-State Primary Care Association, located at 3 South Street, Concord, NH 03301. The funding would be used to support medical, behavioral health and dental services to offset the increased cost to care for, and growing number of, uninsured and underinsured patients seen at New Hampshire's Community Health Centers and safety net provider clinics. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Carol Shea-Porter".

Carol Shea-Porter
Member of Congress

CAROL SHEA-PORTER
FIRST DISTRICT, NEW HAMPSHIRE

1330 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5456
(202) 225-5822 (FAX)

33 LOWELL STREET
MANCHESTER, NH 03101
(603) 641-9536
(603) 641-9561 (FAX)

104 WASHINGTON STREET
DOVER, NH 03820
(603) 743-4813
(603) 743-5956 (FAX)



Congress of the United States
House of Representatives
Washington, DC 20515

COMMITTEE ON ARMED SERVICES
READINESS
MILITARY PERSONNEL

COMMITTEE ON EDUCATION AND LABOR
WORKFORCE PROTECTION
HEALTHY FAMILIES AND COMMUNITIES

COMMITTEE ON NATURAL RESOURCES
INSULAR AFFAIRS, OCEANS AND WILDLIFE
NATIONAL PARKS, FORESTS AND
PUBLIC LANDS

www.shea-porter.house.gov

May 13, 2009

The Honorable David Obey
Chairman
Subcommittee on Labor, Health and Human Services,
Education, and Related Agencies
Room 2358-B Rayburn House Office Building
Washington, DC 20515

Dear Chairman Obey:

I am requesting funding for Energy Services & Technology Program in fiscal year 2010. The entity to receive funding for this project is the Lakes Region Community College, located at 379 Belmont Road, Laconia, NH 03246. The funding would be used to enhance and expand the Energy Services and Technology Program, creating a model program that produces a significant number of highly-qualified energy auditors, analysts and other technicians, while serving as a resource for businesses and communities on issues related to energy production and conservation. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Carol Shea-Porter".

Carol Shea-Porter
Member of Congress

HEATH SHULER

11TH DISTRICT, NORTH CAROLINA

422 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
PHONE (202) 225-6401
FAX (202) 226-6422

356 BILTMORE AVENUE, SUITE 400
ASHEVILLE, NC 28801
PHONE (828) 252-1651
FAX (828) 252-8734



Congress of the United States

House of Representatives

April 3, 2009
Washington, DC 20515-3311

DEPUTY AT-LARGE WHIP

COMMITTEE ON TRANSPORTATION
AND INFRASTRUCTURE

SUBCOMMITTEE ON
HIGHWAYS AND TRANSIT

SUBCOMMITTEE ON
ECONOMIC DEVELOPMENT, PUBLIC BUILDINGS,
AND EMERGENCY MANAGEMENT

COMMITTEE ON
SMALL BUSINESS

SUBCOMMITTEE ON
RURAL DEVELOPMENT, ENTREPRENEURSHIP
AND TRADE
CHAIRMAN

The Honorable David Obey
Chairman
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 29515

Dear Chairman Obey,

I am requesting funding for a CarePartners Health Services New Homecare Information Technology System. The entity to receive funding for this project is CarePartners Health Services located at 68 Sweeten Creek Road, Asheville, NC 28803. The funding would be used for integrating all home-based services with a mobile electronic health record system. I certify that neither I nor my spouse has any financial interest in this project.

If you have any questions, please contact Sean O'Brien of my staff at 202-225-6401.

Sincerely,

A handwritten signature in black ink that reads "Heath Shuler". The signature is stylized and cursive.

Heath Shuler
Member of Congress

ALBIO SIRES
13TH DISTRICT, NEW JERSEY

COMMITTEE ON FOREIGN AFFAIRS
SUBCOMMITTEES:
WESTERN HEMISPHERE
EUROPE

COMMITTEE ON TRANSPORTATION
AND INFRASTRUCTURE
SUBCOMMITTEES:
HIGHWAYS AND TRANSIT
RAILROADS, PIPELINES, AND
HAZARDOUS MATERIALS

WEBSITE: [HTTP://WWW.HOUSE.GOV/SIRES](http://www.house.gov/sires)



Congress of the United States
House of Representatives
Washington, DC 20515-3013

1024 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-7919

35 JOURNAL SQUARE, SUITE 906
JERSEY CITY, NJ 07306
(201) 222-2828

5500 PALISADE AVENUE, SUITE A
WEST NEW YORK, NJ 07093
(201) 558-0800

BAYONNE CITY HALL
630 AVENUE C, ROOM 9
BAYONNE, NJ 07002
(201) 823-2900

100 COOKE AVENUE, 2ND FLOOR
CARTERET, NJ 07008
(732) 969-9160

PERTH AMBOY CITY HALL
260 HIGH STREET, 1ST FLOOR
PERTH AMBOY, NJ 08861
(732) 442-0610

Congressman David Obey
Chairman
House Committee on Appropriations
Room H-218 The Capitol
Washington, DC 20515

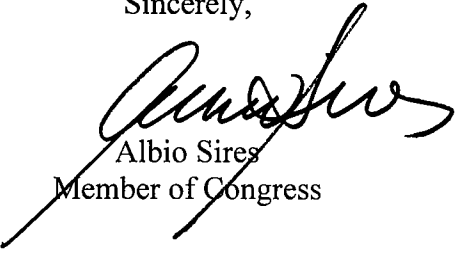
Congressman Jerry Lewis
Ranking Member
House Committee on Appropriations
Room H-218 The Capitol
Washington, DC 20515

March 23, 2009

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the Trinitas Hospital Patient Safety Technology Upgrade Phase II project at Trinitas Regional Medical Center in fiscal year 2010. The entity to receive funding for this project is Trinitas Health Foundation on behalf of Trinitas Regional Medical Center, PO Box 259, Elizabeth, NJ, 07207. The funding would be used to advance their electronic medical record program through the introduction of a patient-centered interdisciplinary documentation system that will enhance caregiver communication and patient safety.. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,


Albio Sires
Member of Congress

ALBIO SIRES
13TH DISTRICT, NEW JERSEY



1024 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-7919

COMMITTEE ON FOREIGN AFFAIRS
SUBCOMMITTEES:
WESTERN HEMISPHERE
EUROPE

35 JOURNAL SQUARE, SUITE 906
JERSEY CITY, NJ 07306
(201) 222-2828

5500 PALISADE AVENUE, SUITE A
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(201) 558-0800

COMMITTEE ON TRANSPORTATION
AND INFRASTRUCTURE
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BAYONNE CITY HALL
630 AVENUE C, ROOM 9
BAYONNE, NJ 07002
(201) 823-2900

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100 COOKE AVENUE, 2ND FLOOR
CARTERET, NJ 07008
(732) 969-9160

PERTH AMBOY CITY HALL
260 HIGH STREET, 1ST FLOOR
PERTH AMBOY, NJ 08861
(732) 442-0610

Congressman David Obey
Chairman
House Committee on Appropriations
Room H-218 The Capitol
Washington, DC 20515

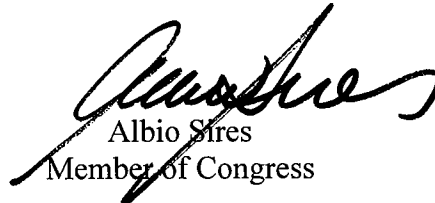
Congressman Jerry Lewis
Ranking Member
House Committee on Appropriations
Room H-218 The Capitol
Washington, DC 20515

March 17, 2009

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the Alternative Fuel Education program at West New York Board of Education in fiscal year 2010. The entity to receive funding for this project is West New York Board of Education, 6028 Broadway, West New York, NJ 07093. The funding would be used to start a comprehensive Alternative Fuel Education Program where auto shop students will convert vehicles from gas to electric, learn to service electric cars, and study alternative fuels in science class. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Albio Sires
Member of Congress

ALBIO SIRES
13TH DISTRICT, NEW JERSEY

COMMITTEE ON FOREIGN AFFAIRS
SUBCOMMITTEES:
WESTERN HEMISPHERE
EUROPE

COMMITTEE ON TRANSPORTATION
AND INFRASTRUCTURE
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HIGHWAYS AND TRANSIT
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WEBSITE: [HTTP://WWW.HOUSE.GOV/SIRES](http://www.house.gov/sires)



Congress of the United States
House of Representatives
Washington, DC 20515-3013

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35 JOURNAL SQUARE, SUITE 906
JERSEY CITY, NJ 07306
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BAYONNE CITY HALL
630 AVENUE C, ROOM 9
BAYONNE, NJ 07002
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(732) 969-9160

PERTH AMBOY CITY HALL
260 HIGH STREET, 1ST FLOOR
PERTH AMBOY, NJ 08861
(732) 442-0610

Congressman David Obey
Chairman
House Committee on Appropriations
Room H-218 The Capitol
Washington, DC 20515

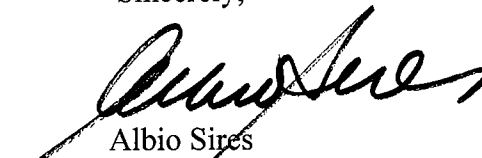
Congressman Jerry Lewis
Ranking Member
House Committee on Appropriations
Room H-218 The Capitol
Washington, DC 20515

March 17, 2009

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the Promoting Healthy Behavior to Prevent Type 2 Diabetes in Severely Mentally Ill Individuals at Essex County Hospital Center in fiscal year 2010. The entity to receive funding for this project is the County of Essex 465 Dr. Martin Luther King Jr. Blvd, Newark, NJ 07102. The funding would be used to establish a community monitoring and intervention program for severely mentally ill individuals identified as high risk for Type 2 Diabetes. The project will use telepsychiatry outreach and a web-based plan of care to educate and assist community providers to better manage pre-Diabetic patients after discharge. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Albio Sires
Member of Congress

ALBIO SIRES
13TH DISTRICT, NEW JERSEY

COMMITTEE ON FOREIGN AFFAIRS
SUBCOMMITTEES:
WESTERN HEMISPHERE
EUROPE

COMMITTEE ON TRANSPORTATION
AND INFRASTRUCTURE
SUBCOMMITTEES:
HIGHWAYS AND TRANSIT
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HAZARDOUS MATERIALS

WEBSITE: [HTTP://WWW.HOUSE.GOV/SIRES](http://www.house.gov/sires)



Congress of the United States
House of Representatives
Washington, DC 20515-3013

1024 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-7919

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JERSEY CITY, NJ 07306
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Congressman David Obey
Chairman
House Committee on Appropriations
Room H-218 The Capitol
Washington, DC 20515

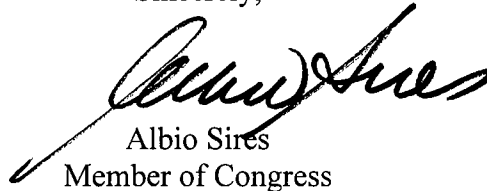
Congressman Jerry Lewis
Ranking Member
House Committee on Appropriations
Room H-218 The Capitol
Washington, DC 20515

March 17, 2009

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the Mammography Center at Metropolitan Family Health Network in fiscal year 2010. The entity to receive funding for this project is Metropolitan Family Health Network, 935 Garfield Avenue, Jersey City, New Jersey 07304. The funding would be used to provide critically needed mammography services for the low-income, medically-underserved, predominantly minority, female population of Jersey City and Hudson County who presently lack access to mammography screening. The project will retrofit an existing building so it can accommodate previously donated mammography equipment. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Albio Sires
Member of Congress

ALBIO SIRES

13TH DISTRICT, NEW JERSEY

COMMITTEE ON FOREIGN AFFAIRS

SUBCOMMITTEES:

WESTERN HEMISPHERE

EUROPE

COMMITTEE ON TRANSPORTATION
AND INFRASTRUCTURE

SUBCOMMITTEES:

HIGHWAYS AND TRANSIT

RAILROADS, PIPELINES, AND

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WEBSITE: [HTTP://WWW.HOUSE.GOV/SIRES](http://www.house.gov/sires)



Congress of the United States
House of Representatives
Washington, DC 20515-3013

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Congressman David Obey
Chairman
House Committee on Appropriations
Room H-218 The Capitol
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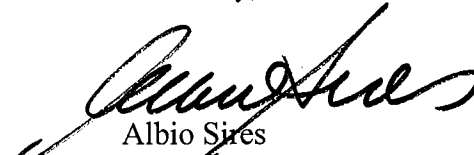
Congressman Jerry Lewis
Ranking Member
House Committee on Appropriations
Room H-218 The Capitol
Washington, DC 20515

March 17, 2009

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the Proposal to Build Institutional Capacity in Emergency Readiness, Response, and Recovery at the College of St. Elizabeth in fiscal year 2010. The entity to receive funding for this project is the College of St. Elizabeth, 2 Convent Road, Morristown, NJ 07960. The funding would be used to continue an expansion and enhancement of the college's technology infrastructure to provide emergency notification, backup computer infrastructure, and power supply in case of an emergency. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Albio Sires
Member of Congress

COMMITTEE ON RULES

CHAIRWOMAN

WASHINGTON OFFICE:
2469 RAYBURN BUILDING
WASHINGTON, D.C. 20515-3221
(202) 225-3615



DISTRICT OFFICES:

3120 FEDERAL BUILDING
100 STATE STREET
ROCHESTER, NY 14614
(585) 232-4850

465 MAIN STREET, SUITE 105
BUFFALO, NY 14203
(716) 853-5813

1910 PINE AVENUE
NIAGARA FALLS, NY 14301
(716) 282-1274

WEBSITE: <http://www.louise.house.gov>

LOUISE M. SLAUGHTER
CONGRESS OF THE UNITED STATES
28TH DISTRICT, NEW YORK

April 3, 2009

The Honorable David R. Obey
Chairman
Subcommittee on Labor, Health and Human
Services, Education and Related Agencies
Committee on Appropriations
U.S. House of Representatives
H-218, the Capitol
Washington, DC 20515

Dear Chairman Obey:

I am requesting funding for the creation of a Women's Bone Health Center in fiscal year 2010.

The entity to receive funding for this project is the Erie County Medical Center located at Tom Quatroche VP, 462 Grider Street, Buffalo, NY 14215. The funding will be used to construct and equip the new facility.

Pursuant to clause 17(a)(5) of Rule XXIII of the Rules of the House of Representatives for the 111th Congress, I hereby certify that neither I nor my spouse has any financial interest in such congressional earmark.

A large, elegant handwritten signature in black ink that reads "Louise Slaughter".

Louise M. Slaughter
Member of Congress

COMMITTEE ON RULES

CHAIRWOMAN

WASHINGTON OFFICE:
2469 RAYBURN BUILDING
WASHINGTON, D.C. 20515-3221
(202) 225-3615



DISTRICT OFFICES:

3120 FEDERAL BUILDING
100 STATE STREET
ROCHESTER, NY 14614
(585) 232-4850

465 MAIN STREET, SUITE 105
BUFFALO, NY 14203
(716) 853-5813

1910 PINE AVENUE
NIAGARA FALLS, NY 14301
(716) 282-1274

WEBSITE: <http://www.louise.house.gov>

LOUISE M. SLAUGHTER
CONGRESS OF THE UNITED STATES
28TH DISTRICT, NEW YORK

April 3, 2009


The Honorable David R. Obey
Chairman
Subcommittee on Labor, Health and Human
Services, Education and Related Agencies
Committee on Appropriations
U.S. House of Representatives
H-218, the Capitol
Washington, DC 20515

Dear Chairman Obey:

I am requesting funding to equip Nazareth College's Center for Math & Science Education in fiscal year 2010.

The entity to receive funding for this project is Nazareth College, located at 4245 East Avenue, Rochester, NY 14618. The funding would be used to purchase equipment for Nazareth College's Center for Math & Science.

Pursuant to clause 17(a)(5) of Rule XXIII of the Rules of the House of Representatives for the 111th Congress, I hereby certify that neither I nor my spouse has any financial interest in such congressional earmark.


Louise M. Slaughter
Member of Congress

ADAM SMITH
9TH DISTRICT, WASHINGTON
2402 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-8901

DISTRICT OFFICE:
2209 PACIFIC AVENUE
SUITE B
TACOMA, WA 98402
(253) 593-6600
TOLL FREE 1-888-SMITH09
<http://www.house.gov/adamsmith/>

Congress of the United States
House of Representatives
Washington, DC 20515-4709

COMMITTEE ON ARMED SERVICES
SUBCOMMITTEES:
CHAIRMAN,
TERRORISM, UNCONVENTIONAL THREATS
AND CAPABILITIES
AIR AND LAND FORCES
PERMANENT SELECT
COMMITTEE ON INTELLIGENCE
SUBCOMMITTEES:
TERRORISM/HUMAN INTELLIGENCE,
ANALYSIS, AND COUNTERINTELLIGENCE
TECHNICAL AND TACTICAL INTELLIGENCE
VICE CHAIR,
NEW DEMOCRAT COALITION

April 03, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **the Navos Mental Health Treatment Center** in fiscal year 2010.


The entity to receive funding for this project is:

Navos
2600 SW Holden St
Seattle, WA 98168

The funding would be used for **equipping a new mental health treatment center for low-income clients.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,


Adam Smith
Member of Congress

ADAM SMITH
9TH DISTRICT, WASHINGTON
2402 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-8901

DISTRICT OFFICE:
2209 PACIFIC AVENUE
SUITE B
TACOMA, WA 98402
(253) 593-6600
TOLL FREE 1-888-SMITH09
<http://www.house.gov/adamsmith/>

Congress of the United States
House of Representatives
Washington, DC 20515-4709

COMMITTEE ON ARMED SERVICES
SUBCOMMITTEES:
CHAIRMAN,
TERRORISM, UNCONVENTIONAL THREATS
AND CAPABILITIES
AIR AND LAND FORCES
PERMANENT SELECT
COMMITTEE ON INTELLIGENCE
SUBCOMMITTEES:
TERRORISM/HUMAN INTELLIGENCE,
ANALYSIS, AND COUNTERINTELLIGENCE
TECHNICAL AND TACTICAL INTELLIGENCE
VICE CHAIR,
NEW DEMOCRAT COALITION

April 02, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Allen Human Brain Atlas** in fiscal year 2010.

The entity to receive funding for this project is:
Allen Institute for Brain Science
551 N. 34th Street
Seattle, WA 98103

The funding would be used for **creating a comprehensive three-dimensional map detailing genes at work in the human brain, surveying all genes in the genome and revealing where each gene is expressed.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Adam Smith
Member of Congress

CHRISTOPHER H. SMITH
4TH DISTRICT, NEW JERSEY

CONSTITUENT SERVICE CENTERS:

1540 Kuser Road, Suite A9
Hamilton, NJ 08619-3828
(609) 585-7878
TTY (609) 585-3650

108 Lacey Road, Suite 38A
Whiting, NJ 08759-1331
(732) 350-2300

2373 Rayburn House Office Building
Washington, DC 20515-3004
(202) 225-3765

<http://chrissmith.house.gov>



Congress of the United States

House of Representatives

April 3, 2009

COMMITTEES:

FOREIGN AFFAIRS

**AFRICA AND GLOBAL HEALTH
SUBCOMMITTEE**

RANKING MEMBER

**WESTERN HEMISPHERE
SUBCOMMITTEE**

**COMMISSION ON SECURITY AND
COOPERATION IN EUROPE**

RANKING MEMBER

**CONGRESSIONAL-EXECUTIVE
COMMISSION ON CHINA**

RANKING MEMBER

DEAN, NEW JERSEY DELEGATION

The Honorable David Obey, Chairman
House Appropriations Committee
H-218, The Capitol
Washington, DC 20515

The Honorable Jerry Lewis, Ranking Member
House Appropriations Committee
1016 Longworth House Office Building
Washington, DC 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding for Autism New Jersey Navigator Pilot Project in the FY10 Labor, Health and Human Services, Education and Related Agencies Appropriations bill. The entity to receive funding for this project is Autism New Jersey, located at 1450 Parkside Avenue, Ewing, NJ 08638. It is my understanding that the funding would be used to develop an interactive system to assist individuals with autism, their families, and professionals navigate service delivery systems in NJ. I certify that this project does not have a direct and foreseeable effect on financial interests of my spouse or me.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request (1) is not directed to an entity or program that will be named after a sitting Member of Congress; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the *Congressional Record* describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,


CHRISTOPHER H. SMITH
Member of Congress

LAMAR SMITH

21ST DISTRICT, TEXAS

<http://lamarsmith.house.gov>

COMMITTEE ON THE JUDICIARY

COMMITTEE ON
SCIENCE AND TECHNOLOGY

COMMITTEE ON HOMELAND SECURITY



2409 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-4236
FAX: (202) 225-8628

Congress of the United States

House of Representatives
April 3, 2009

The Honorable David Obey, Chairman
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding in the FY2010 Labor, Health, and Human Services, Education, and Related Agencies Employment and Training Administration – Training & Employment Services account for Haven for Hope. The entity to receive funding for this project is Haven for Hope, One Haven for Hope Way, San Antonio, Texas 78207. It is my understanding that the funding would be utilized to support and create 34 Case Management positions as well as to support the Client Track database. I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of my spouse or me.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request: (1) is not directed to an entity or program that will be named after a sitting Member of Congress; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,

Lamar Smith
Member of Congress

PLEASE REPLY TO:

AUSTIN DISTRICT OFFICE
3536 BEE CAVE ROAD, #212
AUSTIN, TX 78746
(512) 306-0439
FAX: (512) 306-0427

KERRVILLE DISTRICT OFFICE
301 JUNCTION HIGHWAY, #346C
KERRVILLE, TX 78028
(830) 896-0154
FAX: (830) 896-0168

SAN ANTONIO DISTRICT OFFICE
1100 N.E. LOOP 410, #640
SAN ANTONIO, TX 78209
(210) 821-5024
FAX: (210) 821-5947

VIC SNYDER
2D DISTRICT, ARKANSAS

HOME OFFICE:
1501 N. UNIVERSITY AVENUE #150
LITTLE ROCK, AR 72207-6230
(501) 324-5941
FAX (501) 324-6029
TDD (501) 324-5922

Congress of the United States
House of Representatives
Washington, DC 20515-0402

COMMITTEE ON ARMED SERVICES
COMMITTEE ON VETERANS' AFFAIRS

WASHINGTON, DC OFFICE:
2210 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-0402
(202) 225-2508
FAX (202) 225-6903

web: www.house.gov/snyder/

March 26, 2009

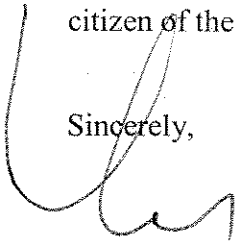
The Honorable David Obey
Chairman
House Appropriations Committee
H-218 U.S. Capitol
Washington, DC 20515

The Honorable Jerry Lewis
Ranking Member
House Appropriations Committee
1016 Longworth
Washington, DC 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the University of Central Arkansas in fiscal year 2010. The entity to receive funding for this project is the University of Central Arkansas, 201 Donaghey Ave, Conway, AR 72035. The funding would be used for Faculty development in research and classroom instruction technology. I certify that neither I nor my wife have any direct, controlling financial interest in this project and neither I nor my wife would benefit from this project in any manner that would be greater than any other citizen of the Second Congressional District of Arkansas.

Sincerely,



Vic Snyder
Member of Congress

VS:js

BART STUPAK
1ST DISTRICT, MICHIGAN



2352 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-2201

PHONE: (202) 225-4735
FAX: (202) 225-4744

<http://www.house.gov/stupak>
(Email through Website)

SCOTT SCHLOEGEL—CHIEF OF STAFF
TOM BALDINI—DISTRICT DIRECTOR

COMMITTEE:
ENERGY AND COMMERCE

SUBCOMMITTEES:
OVERSIGHT AND INVESTIGATIONS
CHAIRMAN

TELECOMMUNICATIONS AND THE INTERNET
ENVIRONMENT AND HAZARDOUS MATERIALS

CAUCUS LEADERSHIPS:
LAW ENFORCEMENT CAUCUS, CO-CHAIR
NORTHERN BORDER CAUCUS, CO-CHAIR
RURAL CAUCUS

ASSISTANT WHIP

Congress of the United States
House of Representatives
Washington, DC 20515-2201

March 12, 2009

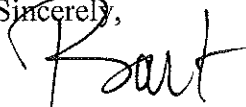
The Honorable David Obey
Chairman
House Committee on Appropriations
H-218, the Capitol
Washington, D.C., 20515

The Honorable Jerry Lewis
Ranking Member
House Committee on Appropriations
1016 Longworth H.O.B.
Washington, D.C., 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the **Bay Area Medical Center** in fiscal year 2010. The entity to receive funding for this project is the **Bay Area Medical Center**, located at **3100 Shore Drive, Marinette, MI 54143**. The funding would be used to **address critical information technology needs**. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,


BART STUPAK
Member of Congress

PLEASE REPLY TO:

616 SHELDON
HOUGHTON, MI 49931
(906) 482-1371

2 SOUTH 6TH STREET
SUITE 3
CRYSTAL FALLS, MI 49920
(906) 875-3751

1229 WEST WASHINGTON
MARQUETTE, MI 49855
(906) 228-3700

902 LUDINGTON STREET
ESCANABA, MI 49829
(906) 786-4504

200 DIVISION STREET
PETOSKEY, MI 49770
(231) 348-0657

111 EAST CHISHOLM
ALPENA, MI 49707
(989) 356-0690

575 COURT STREET
WEST BRANCH, MI 48661
(989) 345-2258

DISTRICT TOLL FREE: 800-950-REP1 (7371)

PRINTED ON RECYCLED PAPER

BETTY SUTTON
THIRTEENTH DISTRICT, OHIO

COMMITTEE ON ENERGY AND
COMMERCE

SUBCOMMITTEE ON COMMERCE,
TRADE AND CONSUMER PROTECTION

SUBCOMMITTEE ON HEALTH

SUBCOMMITTEE ON OVERSIGHT AND
INVESTIGATIONS

Congress of the United States
House of Representatives
Washington, DC 20515-3513

DISTRICT OFFICES:

39 EAST MARKET STREET, LL#1
AKRON, OHIO 44308
(330) 865-8450
FAX: (330) 865-8470
205 WEST 20TH STREET
SUITE M230
LORAIN, OHIO 44052
(440) 245-5350
FAX: (440) 245-5355
TOLL FREE: 1-866-317-9980

WASHINGTON OFFICE:

1721 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3401
FAX: (202) 225-2266

WWW.SUTTON.HOUSE.GOV

April 3, 2009

The Honorable David Obey
Chairman
Committee on Appropriations
H-218, U.S. Capitol
Washington, DC 20515

Dear Chairman Obey:

I am requesting funding for Access to Care in the Fiscal Year 2010 Labor, Health and Human Services, Education, and Related Agencies Appropriations bill. The entity to receive funding for this project is the Health Connections Network, located at P.O. Box 2734, Akron, Ohio 44309. The funding would be used to coordinate donated physician, hospital and specialty services to eligible uninsured low-income adults, including both lower income working adults and the unemployed. I certify that neither I nor my spouse has any financial interest in the project.

If you have any questions, please contact Diana Feitl on my staff at (202) 225-3401.

Sincerely,



Betty Sutton
Member of Congress

BETTY SUTTON
THIRTEENTH DISTRICT, OHIO

COMMITTEE ON ENERGY AND
COMMERCE

SUBCOMMITTEE ON COMMERCE,
TRADE AND CONSUMER PROTECTION

SUBCOMMITTEE ON HEALTH

SUBCOMMITTEE ON OVERSIGHT AND
INVESTIGATIONS

Congress of the United States
House of Representatives
Washington, DC 20515-3513

DISTRICT OFFICES:
39 EAST MARKET STREET, LL#1
AKRON, OHIO 44308
(330) 865-8450
FAX: (330) 865-8470
205 WEST 20TH STREET
SUITE M230
LORAIN, OHIO 44052
(440) 245-5350
FAX: (440) 245-5355
TOLL FREE: 1-866-317-9980

WASHINGTON OFFICE:
1721 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3401
FAX: (202) 225-2266
WWW.SUTTON.HOUSE.GOV

April 3, 2009

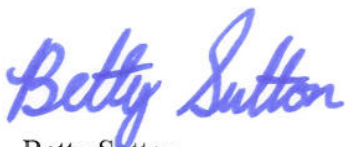
The Honorable David Obey
Chairman
Committee on Appropriations
H-218, U.S. Capitol
Washington, DC 20515

Dear Chairman Obey:

I am requesting funding for Sensor System Center of Excellence in the Fiscal Year 2010 Energy and Water Appropriations bill. The entity to receive funding for this project is the Lorain County Community College, located at 1005 Abbe Road North, Elyria, OH 44035. The funding would be used to enhance LCCC's economic development, educational and entrepreneurial programs' ability to develop the businesses and employees that will help revitalize the economy in Northeastern Ohio. I certify that neither I nor my spouse has any financial interest in the project.

If you have any questions, please contact Tony Baker on my staff at (202) 225-3401.

Sincerely,



Betty Sutton
Member of Congress

GENE TAYLOR
4TH DISTRICT, MISSISSIPPI

COMMITTEE ON ARMED SERVICES

CHAIRMAN
SUBCOMMITTEE ON SEAPOWER AND
EXPEDITIONARY FORCES

COMMITTEE ON TRANSPORTATION
AND INFRASTRUCTURE

<http://www.house.gov/genetaylor>

Congress of the United States
House of Representatives
Washington, DC 20515-2404

2269 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-2404
(202) 225-5772
FAX: (202) 225-7074

DISTRICT OFFICES:
2424 14TH STREET
GULFPORT, MS 39501
(228) 864-7670

701 MAIN STREET
SUITE 215
HATTIESBURG, MS 39401
(601) 582-3246

2900 GOVERNMENT STREET, SUITE B
OCEAN SPRINGS, MS 39564
(228) 872-7950

527 CENTRAL AVENUE
LAUREL, MS 39440
(601) 425-3905

412 HWY 90, SUITE 8
BAY ST. LOUIS, MS 39520
(228) 469-9235

March 30, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for \$475,000 in fiscal year 2010. The entity to receive funding for this project is:

Gulfport Memorial Hospital
4500 13th Street
Gulfport, MS 39501

The funding would be used for Stroke Education and Prevention Community Network. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Gene Taylor
Member of Congress

HARRY TEAGUE

2ND DISTRICT, NEW MEXICO

WASHINGTON OFFICE:

1007 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
PHONE: (202) 225-2365
FAX: (202) 225-9599

<http://teague.house.gov>



Congress of the United States
House of Representatives
Washington, DC 20515-3102

COMMITTEES:
TRANSPORTATION AND
INFRASTRUCTURE

SUBCOMMITTEES:
RAILROADS, PIPELINES, AND
HAZARDOUS MATERIALS

WATER, RESOURCES AND ENVIRONMENT

VETERANS' AFFAIRS
ECONOMIC OPPORTUNITY

HEALTH

September 25, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Hobbs Hispano Chamber of Commerce Business Incubator and Training Center** in fiscal year 2010.

The entity to receive funding for this project is:
Hispano Chamber of Commerce
113 North Shipp
Hobbs, NM 88240

The funding would be used for **Equipment and programmatic support for the Hobbs Hispano Chamber of Commerce business incubator.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

Harry Teague
Member of Congress

HARRY TEAGUE

2ND DISTRICT, NEW MEXICO

WASHINGTON OFFICE:

1007 LONGWORTH HOUSE OFFICE BUILDING

WASHINGTON, DC 20515

PHONE: (202) 225-2385

FAX: (202) 225-9599

<http://teague.house.gov>



Congress of the United States

House of Representatives

Washington, DC 20515-3102

COMMITTEES:
TRANSPORTATION AND
INFRASTRUCTURE

SUBCOMMITTEES:
RAILROADS, PIPELINES, AND
HAZARDOUS MATERIALS

WATER, RESOURCES AND ENVIRONMENT

VETERANS' AFFAIRS
ECONOMIC OPPORTUNITY

HEALTH

September 25, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Sierra Vista Hospital** in fiscal year 2010.

The entity to receive funding for this project is:

Sierra Vista Hospital

100 Date Street

T or C, NM 87901

The funding would be used for **new Construction of Critical Care Hospital for rural New Mexico.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

Harry Teague

Member of Congress

DISTRICT OFFICES:

Congress of the United States
Washington, DC 20515

April 2, 2009

The Honorable David R. Obey
Chairman
Committee on Appropriations
Room H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey:

During meetings and conversations with mayors, town administrators, representatives of public and private organizations and other interested stakeholders, several items of importance to entities or residents in the cities and towns which I represent have been brought to my attention.

As such, at the request of the applicant, its request for funding is being submitted for:

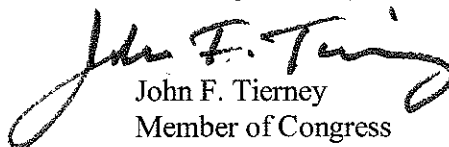
JFYNet Academic Support for Adequate Yearly Progress (AYP) Program

Potential Recipient: JFYNetWorks
125 Tremont Street, 2nd Floor
Boston, MA 02108

This program is expected to expand a school-based program aimed at helping students at all levels improve their academic performance.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



John F. Tierney
Member of Congress

Congress of the United States

Washington, DC 20515

April 2, 2009

The Honorable David R. Obey
Chairman
Committee on Appropriations
Room H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey:

During meetings and conversations with mayors, town administrators, representatives of public and private organizations and other interested stakeholders, several items of importance to entities or residents in the cities and towns which I represent have been brought to my attention.

As such, at the request of the applicant, its request for funding is being submitted for:

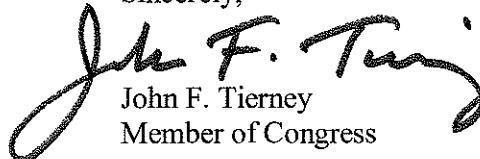
Lahey Clinic's Emergency Department and Level II Trauma Center Renovation & Expansion

Potential Recipient: Lahey Clinic Hospital
41 Mall Road
Burlington, MA 01805

This project is expected to help with the renovation and expansion of Lahey Clinic's Emergency Department.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



John F. Tierney
Member of Congress

DINA TITUS

3RD DISTRICT, NEVADA

319 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3252

8215 S. EASTERN AVENUE, SUITE 205
LAS VEGAS, NV 89123
(702) 387-4941

<http://titus.house.gov>

COMMITTEE ON TRANSPORTATION
AND INFRASTRUCTURE

COMMITTEE ON
EDUCATION AND LABOR

COMMITTEE ON
HOMELAND SECURITY

Congress of the United States
House of Representatives
Washington, DC 20515-2803

April 02, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **School for the Highly Gifted, Clark County NV** in fiscal year 2010.

The entity to receive funding for this project is:

Clark County School District
5100 West Sahara Ave
Las Vegas, NV 89146

The funding would be used for a **school for the Highly Gifted, grades 9-12, in the Clark County School District.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Dina Titus
Member of Congress

NIKI TSONGAS
5TH DISTRICT, MASSACHUSETTS

COMMITTEE ON THE BUDGET

ARMED SERVICES COMMITTEE

SUBCOMMITTEE ON MILITARY PERSONNEL

SUBCOMMITTEE ON STRATEGIC FORCES

Congress of the United States
House of Representatives
Washington, DC 20515-2105

1607 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3411
(202) 226-0771 (FAX)

11 KEARNEY SQUARE
3RD FLOOR
LOWELL, MA 01852
(978) 459-0101
(978) 459-1907 (FAX)

305 ESSEX STREET
4TH FLOOR
LAWRENCE, MA 01840
(978) 681-6200
(978) 682-6070 (FAX)

April 01, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **UMass Lowell Cooperative Education Program** in fiscal year 2010.

The entity to receive funding for this project is:
University of Massachusetts Lowell
Allen House
Two Solomont Way
Lowell, MA 01854

The funding would be used for **establishing a cooperative education program at the University of Massachusetts Lowell for both the undergraduate and graduate level in areas that are vital to economic development.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Niki Tsongas
Member of Congress

CHRIS VAN HOLLEN
8TH DISTRICT, MARYLAND

COMMITTEE ON
WAYS AND MEANS

COMMITTEE ON OVERSIGHT AND
GOVERNMENT REFORM

Congress of the United States
House of Representatives
Washington, DC 20515

1707 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5341

DISTRICT OFFICES:
51 MONROE STREET, #507
ROCKVILLE, MD 20850
(301) 424-3501

SUITE C-201
6475 NEW HAMPSHIRE AVENUE
HYATTSVILLE, MD 20783
(301) 891-6982

www.vanhollen.house.gov

April 3, 2009

The Honorable Dave Obey
Chairman
Subcommittee on Labor,
Health and
Human Services
House Committee on Appropriations
Room 2358-B RHOB
Washington, DC 20515

The Honorable Todd Tiaht
Ranking Member
Subcommittee on Labor,
Health and
Human Services
House Committee on Appropriations
Room 2358-B RHOB
Washington, DC 20515

Dear Chairman Obey and Ranking Member Tiaht:

I am requesting funding for CentroNia in the fiscal year 2010 Labor, Health and Human Services, Education and Related Agencies bill. The entity to receive funding for this project is CentroNia, located at 1345 University Boulevard, Takoma Park, MD 20912. CentroNia's mission is to educate children and strengthen families in a multicultural environment. It provides a strong model of early childhood education as part of a larger Maryland State effort to develop high quality, voluntary preschool, and early childcare programs for children from birth to five years old. Additionally, it builds the capacity of the early childhood workforce by offering a Child Development Associate (CDA) certification program that prepares center and home-based early childhood providers for national accreditation. Project funds will be used to improve quality and expand access to Centronia's early childhood education and CDA certification programs. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



CHRIS VAN HOLLEN
Member of Congress

CAPITOL OFFICE:
1722 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-2472

MANKATO OFFICE:
227 EAST MAIN STREET
SUITE 220
MANKATO, MN 56001
(507) 388-2149

ROCHESTER OFFICE:
1134 7TH STREET NW
ROCHESTER, MN 55901
(507) 206-0643



TIMOTHY J. WALZ
CONGRESS OF THE UNITED STATES
FIRST DISTRICT, MINNESOTA
WWW.WALZ.HOUSE.GOV

AGRICULTURE
Conservation, Credit, Energy, and Research
General Farm Commodities and
Risk Management

TRANSPORTATION & INFRASTRUCTURE
Economic Development, Public Buildings, and
Emergency Management
Highways and Transit
Rail, Pipelines, and Hazardous Materials

VETERANS' AFFAIRS
Oversight

April 23, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Veterans Re-entry Education Program** in fiscal year 2010.

The entity to receive funding for this project is:
Minnesota State Colleges and Universities
30 E 7th Street
St. Paul, MN 55101

The funding would be used for a **seamless credit and transfer experience from military to higher education to assure a smooth reintegration transition.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A large, bold, handwritten signature in black ink, appearing to read 'T. J. Walz'.

Timothy J. Walz
Member of Congress

DEBBIE WASSERMAN SCHULTZ
20TH DISTRICT, FLORIDA

CHIEF DEPUTY WHIP

COMMITTEES:
STEERING AND POLICY
COMMITTEE ON APPROPRIATIONS
SUBCOMMITTEES:
CHAIR, LEGISLATIVE BRANCH
FINANCIAL SERVICES
COMMITTEE ON THE JUDICIARY
SUBCOMMITTEE:
CONSTITUTION, CIVIL RIGHTS AND
CIVIL LIBERTIES

Congress of the United States
House of Representatives
Washington, DC 20515-0920

WASHINGTON OFFICE:
118 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-0920
(202) 225-7931
(202) 226-2052 (Fax)

DISTRICT OFFICES:
10100 PINES BOULEVARD
PEMBROKE PINES, FL 33026
(954) 437-3936
(954) 437-4776 (Fax)

19200 WEST COUNTRY CLUB DRIVE
THIRD FLOOR
AVENTURA, FL 33180
(305) 936-5724
(305) 932-9664 (Fax)

March 31, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Center for Patient Safety Equipment** in fiscal year 2010.

The entity to receive funding for this project is:
Nova Southeastern University
3200 South University Drive
Fort Lauderdale, FL 33328

The funding would be used for **acquisition of the electronic simulated patients, electronic medical records equipment and installation as well as the necessary professional, technical and support personnel.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Debbie Wasserman Schultz
Member of Congress

MELVIN L. WATT
12TH DISTRICT
NORTH CAROLINA



Congress of the United States
House of Representatives
Washington, DC 20515-3312

COMMITTEES
FINANCIAL SERVICES
CHAIRMAN, SUBCOMMITTEE ON
OVERSIGHT AND INVESTIGATIONS
SUBCOMMITTEE ON FINANCIAL
INSTITUTIONS AND CONSUMER CREDIT

JUDICIARY
SUBCOMMITTEE ON THE CONSTITUTION,
CIVIL RIGHTS AND CIVIL LIBERTIES
SUBCOMMITTEE ON COURTS,
THE INTERNET AND INTELLECTUAL PROPERTY
SUBCOMMITTEE ON COMMERCIAL AND
ADMINISTRATIVE LAW

March 24, 2009

The Honorable David R. Obey
Chairman
Subcommittee on Labor, Health &
Human Services, Education
and Related Agencies
2358-B Rayburn House Office Bldg.
Washington, DC 20515

The Honorable Todd Tiaht
Ranking Member
Subcommittee on Labor, Health &
Human Services, Education
and Related Agencies
1016 Longworth House Office Bldg.
Washington, DC 20515

Dear Chairman Obey and Ranking Member Tiaht:

I am requesting funding for "**Health Sciences Simulation Lab**" in fiscal year 2010. The entity to receive funding for this project is **Central Piedmont Community College**, located at P.O. Box 35009, Charlotte, NC 28235.

The funding will be used to establish a regional training lab equipped with state of the art simulation equipment. This equipment will enhance healthcare education within the 12-county Charlotte region by providing training and assessment of clinical skills and techniques for emerging healthcare workers.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

Melvin L. Watt

MLW/edo

PLEASE RESPOND TO:

2236 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-3312
(202) 225-1510
FAX: (202) 225-1512
nc12.public@mail.house.gov
<http://www.house.gov/watt>

1230 WEST MOREHEAD STREET
SUITE 306
CHARLOTTE, NC 28208-5214
(704) 344-9950
FAX: (704) 344-9971

301 SOUTH GREENE STREET
SUITE 210
GREENSBORO, NC 27401
(336) 275-9950
FAX: (336) 379-9951

MELVIN L. WATT
12TH DISTRICT
NORTH CAROLINA



Congress of the United States
House of Representatives
Washington, DC 20515-3312

COMMITTEES
FINANCIAL SERVICES
CHAIRMAN, SUBCOMMITTEE ON
OVERSIGHT AND INVESTIGATIONS
SUBCOMMITTEE ON FINANCIAL
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SUBCOMMITTEE ON COURTS,
THE INTERNET AND INTELLECTUAL PROPERTY
SUBCOMMITTEE ON COMMERCIAL AND
ADMINISTRATIVE LAW

March 25, 2009

The Honorable David R. Obey
Chairman
Subcommittee on Labor, Health &
Human Services, Education
and Related Agencies
2358-B Rayburn House Office Bldg.
Washington, DC 20515

The Honorable Todd Tiaht
Ranking Member
Subcommittee on Labor, Health &
Human Services, Education
and Related Agencies
1016 Longworth House Office Bldg.
Washington, DC 20515

Dear Chairman Obey and Ranking Member Tiaht:

I am requesting funding for **“Increasing the Output of Qualified Nurses-A Critical Need Area”** in fiscal year 2010. The entity to receive funding for this project is **North Carolina A&T State University** located at 1601 East Market Street, Greensboro, NC 27409.

The funding will be used to initiate an accelerated nursing program for second degree students. North Carolina A&T State University hopes to attract applicants with degrees in diverse fields to enroll in the nursing program and complete it in eighteen months.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

Melvin L. Watt

MLW/edo

PLEASE RESPOND TO:

2236 RAYBURN HOUSE OFFICE BUILDING
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MELVIN L. WATT
12TH DISTRICT
NORTH CAROLINA



Congress of the United States
House of Representatives
Washington, DC 20515-3312

COMMITTEES
FINANCIAL SERVICES
CHAIRMAN, SUBCOMMITTEE ON
OVERSIGHT AND INVESTIGATIONS
SUBCOMMITTEE ON FINANCIAL
INSTITUTIONS AND CONSUMER CREDIT

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SUBCOMMITTEE ON THE CONSTITUTION,
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SUBCOMMITTEE ON COURTS,
THE INTERNET AND INTELLECTUAL PROPERTY
SUBCOMMITTEE ON COMMERCIAL AND
ADMINISTRATIVE LAW

March 25, 2009

The Honorable David R. Obey
Chairman
Subcommittee on Labor, Health &
Human Services, Education
and Related Agencies
2358-B Rayburn House Office Bldg.
Washington, DC 20515

The Honorable Todd Tiahrt
Ranking Member
Subcommittee on Labor, Health &
Human Services, Education
and Related Agencies
1016 Longworth House Office Bldg.
Washington, DC 20515

Dear Chairman Obey and Ranking Member Tiahrt:

I am requesting funding for "**Mentoring Programs for At Risk Youth**" in fiscal year 2010. The entity to receive funding for this project is **North Carolina Mentoring Partnership/Communities in Schools**, located at 222 North Person Street, Raleigh, NC 27601.

The funding will be used to expand and enhance the impact, availability and support for mentoring at-risk children and youth in North Carolina. We need to replicate proven, research based best practices to reach more young people.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

Melvin L. Watt

MLW/edo

PLEASE RESPOND TO:

2236 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-3312
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FAX: (202) 225-1512
nc12.public@mail.house.gov
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FAX: (336) 379-9951

MELVIN L. WATT
12TH DISTRICT
NORTH CAROLINA



COMMITTEES
FINANCIAL SERVICES
CHAIRMAN, SUBCOMMITTEE ON
OVERSIGHT AND INVESTIGATIONS
SUBCOMMITTEE ON FINANCIAL
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SUBCOMMITTEE ON COURTS,
THE INTERNET AND INTELLECTUAL PROPERTY
SUBCOMMITTEE ON COMMERCIAL AND
ADMINISTRATIVE LAW

Congress of the United States
House of Representatives
Washington, DC 20515-3312

March 25, 2009

The Honorable David R. Obey
Chairman
Subcommittee on Labor, Health &
Human Services, Education
and Related Agencies
2358-B Rayburn House Office Bldg.
Washington, DC 20515

The Honorable Todd Tiahrt
Ranking Member
Subcommittee on Labor, Health &
Human Services, Education
and Related Agencies
1016 Longworth House Office Bldg.
Washington, DC 20515

Dear Chairman Obey and Ranking Member Tiahrt:

I am requesting funding for "**Regional Health-Take the Pressure off Saturdays (TOPS)**" in fiscal year 2010. The entity to receive funding for this project is **Winston-Salem State University**, located at 601 Martin Luther King Jr. Drive, Office of Sponsored Programs, Winston-Salem, NC 27110.

The funding will be used for a partnership between Winston-Salem State University and Elizabeth City State University and regional private and public health care providers to make blood pressure and obesity screening accessible to rural residents regardless of financial status and as an ongoing project that provides training for our Health Studies students.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

Melvin L. Watt

MLW/edo

PLEASE RESPOND TO:

2236 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-3312
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FAX: (202) 225-1512
nc12.public@mail.house.gov
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FAX: (704) 344-9971

301 SOUTH GREENE STREET
SUITE 210
GREENSBORO, NC 27401
(336) 275-9950
FAX: (336) 379-9951

DAVID WU
1ST DISTRICT, OREGON

2338 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-3702
TELEPHONE: (202) 225-0855

620 SOUTHWEST MAIN STREET
SUITE 606
PORTLAND, OR 97205
TELEPHONE: (503) 326-2901
(800) 422-4003

<http://www.house.gov/wu>



Congress of the United States
House of Representatives
Washington, DC 20515-3701

COMMITTEES:

SCIENCE AND TECHNOLOGY
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SPACE AND AERONAUTICS

EDUCATION AND LABOR
HIGHER EDUCATION, LIFELONG LEARNING, AND
COMPETITIVENESS
HEALTH, EMPLOYMENT, LABOR, AND PENSIONS

FOREIGN AFFAIRS
TERRORISM, NONPROLIFERATION, AND TRADE

April 1, 2009

The Honorable David Obey
Chairman
House Appropriations Committee
H-218 The Capitol
Washington, DC 20515

The Honorable Jerry Lewis
Ranking Member
House Appropriations Committee
1016 Longworth H.O.B.
Washington, DC 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the Helping Our Heroes program in fiscal year 2010. The entity to receive funding for this project is the Oregon Partnership, located at 6443 SW Beaverton Hillsdale Highway, Suite 200, Portland OR 97221. The funding would be used for technology upgrades, data collection, and training for a 24-hour confidential crisis line.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "David Wu", with a large, stylized flourish extending to the right.

David Wu
Member of Congress

DAVID WU
1ST DISTRICT, OREGON

2338 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-3702
TELEPHONE: (202) 225-0855

620 SOUTHWEST MAIN STREET
SUITE 606
PORTLAND, OR 97205
TELEPHONE: (503) 326-2901
(800) 422-4003

<http://www.house.gov/wu>



Congress of the United States
House of Representatives
Washington, DC 20515-3701

COMMITTEES:

SCIENCE AND TECHNOLOGY
CHAIRMAN, TECHNOLOGY AND INNOVATION
SPACE AND AERONAUTICS

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HIGHER EDUCATION, LIFELONG LEARNING, AND
COMPETITIVENESS
HEALTH, EMPLOYMENT, LABOR, AND PENSIONS

FOREIGN AFFAIRS
TERRORISM, NONPROLIFERATION, AND TRADE

April 1, 2009

The Honorable David Obey
Chairman
House Appropriations Committee
H-218 The Capitol
Washington, DC 20515

The Honorable Jerry Lewis
Ranking Member
House Appropriations Committee
1016 Longworth H.O.B.
Washington, DC 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the Vernonia (Oregon) School District. The entity to receive funding for this project is the Vernonia (Oregon) School District, located at 475 Bridge Street, Vernonia, OR 97064. The funding would be used for school equipment and technology improvements.

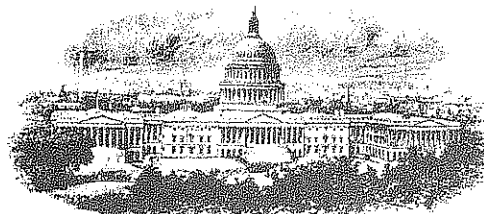
I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, appearing to read "David Wu", with a long horizontal flourish extending to the right.

David Wu
Member of Congress

DON YOUNG
CONGRESSMAN FOR ALL ALASKA
WASHINGTON OFFICE
2111 RAYBURN BUILDING
TELEPHONE 202/225-5765
WWW.HOUSE.GOV/DONYOUNG/



RANKING MEMBER
COMMITTEE ON
RESOURCES

COMMITTEE ON
TRANSPORTATION

Congress of the United States
House of Representatives
Washington, DC 20515

April 2, 2009

The Honorable David Obey, Chairman
House Appropriations Committee
H-218, The Capitol
Washington DC 20515

The Honorable Jerry Lewis, Ranking Member
House Appropriations Committee
1016 Longworth
Washington DC 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding in the FY10 Labor-HHS-Education Bill for Maniilaq Association. The entity to receive funding for this project is located at P.O. Box 43, Kotzebue, AK 99752. It is my understanding that the funding would be used for construction of a long term nursing care wing co-located with the Maniilaq Health Center. *I certify that neither I nor my spouse has any direct financial interest in this project.*

I hereby certify that this request will be made publicly available on my Office Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request: (1) is not directed to an entity or program that will be named after a sitting Member of Congress; (2) is not intended for a "front" or "pass through" entity; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,


DON YOUNG
Congressman for All Alaska

510 L STREET
SUITE 580
ANCHORAGE, AK 99501
907-271-5978

101 12TH AVENUE
Box 10
FAIRBANKS, ALASKA 99701
907-456-0210

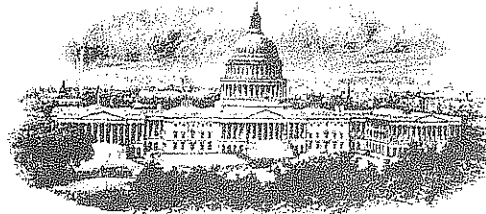
971 FEDERAL BUILDING
P.O. Box 21247
JUNEAU, ALASKA 99802
907-586-7400

110 TRADING BAY ROAD
SUITE 105
KENAI, ALASKA 99611
907-283-5808

540 WATER STREET
SUITE 101
KETCHIKAN, ALASKA 99901
907-225-6880

851 EAST WESTPOINT DRIVE
SUITE 307
WASILLA, ALASKA 99654
907-376-7665

DON YOUNG
CONGRESSMAN FOR ALL ALASKA
WASHINGTON OFFICE
2111 RAYBURN BUILDING
TELEPHONE 202/225-5765
WWW.HOUSE.GOV/DONYOUNG/



RANKING MEMBER
COMMITTEE ON
RESOURCES
COMMITTEE ON
TRANSPORTATION

Congress of the United States
House of Representatives
Washington, DC 20515

April 2, 2009

The Honorable David Obey, Chairman
House Appropriations Committee
H-218, The Capitol
Washington DC 20515

The Honorable Jerry Lewis, Ranking Member
House Appropriations Committee
1016 Longworth
Washington DC 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding in the FY10 Labor-HHS-Education Bill for the Denali Commission. The entity to receive funding for this project is located at 510 L Street, Suite 410, Anchorage, AK 99501. It is my understanding that the funding would be used to support health projects and economic development activities for the arctic region under the Denali Commission Act of 1998. *I certify that neither I nor my spouse has any direct financial interest in this project.*

I hereby certify that this request will be made publicly available on my Office Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request: (1) is not directed to an entity or program that will be named after a sitting Member of Congress; (2) is not intended for a "front" or "pass through" entity; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,


DON YOUNG
Congressman for All Alaska

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907-271-5978

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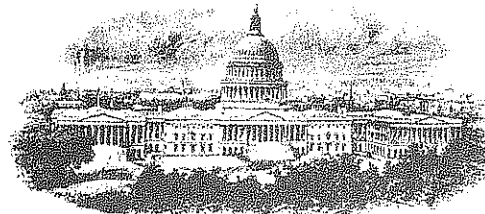
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WASILLA, ALASKA 99654
907-376-7665

DON YOUNG
CONGRESSMAN FOR ALL ALASKA

WASHINGTON OFFICE
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TELEPHONE 202/225-5765
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RANKING MEMBER
COMMITTEE ON
RESOURCES

COMMITTEE ON
TRANSPORTATION

Congress of the United States
House of Representatives
Washington, DC 20515

April 2, 2009

The Honorable David Obey, Chairman
House Appropriations Committee
H-218, The Capitol
Washington DC 20515

The Honorable Jerry Lewis, Ranking Member
House Appropriations Committee
1016 Longworth
Washington DC 20515


Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding in the FY10 Labor-HHS-Education Bill for the Denali Commission. The entity to receive funding for this project is located at 510 L Street, Suite 410, Anchorage, AK 99501. It is my understanding that the funding would be used for job training activities under the Denali Commission Act of 1998. *I certify that neither I nor my spouse has any direct financial interest in this project.*

I hereby certify that this request will be made publicly available on my Office Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request: (1) is not directed to an entity or program that will be named after a sitting Member of Congress; (2) is not intended for a "front" or "pass through" entity; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,


DON YOUNG
Congressman for All Alaska

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