



OFFICE OF MAJORITY LEADER STENY H. HOYER
THE WEEKLY LEADER

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FRIDAY, NOVEMBER 12, 2010

FIRST VOTE OF THE WEEK:	LAST VOTE PREDICTED:
Monday 6:00 p.m.	Friday p.m.

Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 63210

MONDAY, NOVEMBER 15, 2010

On Monday, the House will meet at 2:00 p.m. for legislative business with votes postponed until 6:00 p.m.

Suspensions (10 Bills)

- 1) **H. Res. ____** - Providing for the concurrence by the House in the Senate amendment to [H.R. 5566](#) with an amendment - Prevention of Interstate Commerce in Animal Crush Videos Act of 2010 (Rep. Gallegly - Judiciary)
- 2) **H.Res. 716** - Recognizing Gail Abarbanel and the Rape Treatment Center (Rep. Kennedy - Judiciary)
- 3) **Senate Amendment to H.R. 5283** - Help HAITI Act of 2010 (Rep. Fortenberry - Judiciary)
- 4) **S. 1376** - International Adoption Simplification Act (Sen. Klobuchar - Judiciary)
- 5) **H.R. ____** - Marine Sergeant Michael H. Ferschke, Jr. Memorial Act (Rep. Duncan - Judiciary)
- 6) **H.R. ____** - To amend the Immigration and Nationality Act to toll, during active-duty service abroad in the Armed Forces, the periods of time to file a petition and appear for an interview to remove the conditional basis for permanent resident status (Rep. Lofgren - Judiciary)
- 7) **H.R. 5264** - Department of Justice Appropriations Authorization Act, Fiscal Year 2011 (Rep. Conyers - Judiciary)
- 8) **H.Res. ____** - Honoring the 30th Anniversary of the Bayh-Dole Act (Rep. Conyers - Judiciary)
- 9) **S. 3689** - Copyright Cleanup, Clarification, and Corrections Act of 2010 (Sen. Leahy - Judiciary)
- 10) **H.Res. ____** - Recognizing and honoring the 50th anniversary of Ruby Bridges desegregating a previously all-white public elementary school (Rep. Lewis (GA) - Judiciary)

TUESDAY, NOVEMBER 16, 2010 AND THE BALANCE OF THE WEEK

On Tuesday, the House will meet at 12:30 p.m. for Morning Hour debate and 2:00 p.m. for legislative business. On Wednesday and Thursday, the House will meet at 10:00 a.m. for legislative business. On Friday, the House will meet at 9:00 a.m. for legislative business.

Suspensions (23 Bills)

- 1) **H.Res. 1475** - Congratulates the town of Tarboro, North Carolina, on the occasion of its 250th anniversary (Rep. Butterfield - Oversight and Government Reform)
- 2) **H.Res. 1428** - Recognizing Brooklyn Botanic Garden on its 100th anniversary as the preeminent horticultural attraction in the borough of Brooklyn and its longstanding commitment to environmental stewardship and education for the City of New York (Rep. Clarke - Oversight and Government Reform)
- 3) **H.R. 5758** - To designate the facility of the United States Postal Service located at 2 Government Center in Fall River, Massachusetts, as the "Sergeant Robert Barrett Post Office Building" (Rep. Frank - Oversight and Government Reform)
- 4) **H.Res. 1529** - Commending Bob Sheppard for his long and respected career as the public-address announcer for the New York Yankees and the New York Giants (Rep. McCarthy (NY) - Oversight and Government Reform)
- 5) **H.R. 5655** - To designate the Little River Branch facility of the United States Postal Service located at 140 NE 84th Street in Miami, Florida, as the "Jesse J. McCrary, Jr. Post Office" (Rep. Meek - Oversight and Government Reform)
- 6) **H.R. 5702** - To amend the District of Columbia Home Rule Act to reduce the waiting period for holding special elections to fill vacancies in the membership of the Council of the District of Columbia (Rep. Norton - Oversight and Government Reform)
- 7) **H.R. 6278** - Kingman and Heritage Islands Act of 2010 (Rep. Norton - Oversight and Government Reform)
- 8) **H.R. 5367** - D.C. Courts and Public Defender Service Act of 2010 (Rep. Norton - Oversight and Government Reform)
- 9) **S. 3567** - A bill to designate the facility of the United States Postal Service located at 100 Broadway in Lynbrook, New York, as the "Navy Corpsman Jeffrey L. Wiener Post Office Building" (Sen. Schumer - Oversight and Government Reform)
- 10) **H.Res. 1494** - Congratulating the champion, finalists, and all other participants in the 83rd Annual Scripps National Spelling Bee (Rep. Sutton - Oversight and Government Reform)

- 11) [H.R. 6237](#) - To designate the facility of the United States Postal Service located at 1351 2nd Street in Napa, California, as the "Tom Kongsgaard Post Office Building". (Rep. Thompson (CA) - Oversight and Government Reform)
- 12) [H.R. 6387](#) - To designate the facility of the United States Postal Service located at 337 West Clark Street in Eureka, California, as the "Sam Sacco Post Office Building" (Rep. Thompson - Oversight and Government Reform)
- 13) [H.R. ___](#) - To improve certain administrative operations of the Office of the Architect of the Capitol (Rep. Brady (PA) - House Administration)
- 14) [H.Res. ___](#) - Congratulating the engineers, scientists, psychologists, and staff of the National Aeronautics and Space Administration (NASA) for helping to successfully rescue 33 trapped Chilean miners from a collapsed mine near Copiapo, Chile (Rep. Eddie Bernice Johnson - Science and Technology)
- 15) [H.Res. 1677](#) - Condemning the Burmese regime's undemocratic upcoming elections on November 7, 2010 (Rep. Manzullo - Foreign Affairs)
- 16) [H.J.Res. 94](#) - Recognizing the 20th anniversary of the outbreak of the Gulf War and reaffirming the commitment of the United States towards Gulf War veterans (Rep. Michaud - Foreign Affairs)
- 17) [H.Con.Res. 259](#) - Recognizing the 500th anniversary of the birth of Italian architect Andrea Palladio (Rep. Pascrell - Foreign Affairs)
- 18) [H.Con.Res. 327](#) - To recognize and support the efforts of the USA Bid Committee to bring the 2018 or 2022 Federation Internationale de Football Association (FIFA) World Cup competition to the United States (Rep. Van Hollen - Foreign Affairs)
- 19) [H.Res. 1654](#) - Expressing support for "Undergraduate Research Week" (Rep. Holt - Education and Labor)
- 20) [H.Res. 1652](#) - Expressing support for National Principals Month (Rep. Davis (CA) - Education and Labor)
- 21) [H.Res. 1641](#) - Celebrating September 30, 2010, as the 60th Anniversary of Impact Aid (Rep. Hirono - Education and Labor)
- 22) [H.Res. 1655](#) - Expressing support for "National Farm to School Month" (Rep. Holt - Education and Labor)
- 23) [H.Res. 1648](#) - Supporting the goals and ideals of National Adoption Day and National Adoption Month by promoting national awareness of adoption and the children in foster care awaiting families (Rep. Oberstar - Ways and Means)

Motion to Concur in the Senate Amendment to [H.R. 1722](#) - Telework Enhancement Act of 2010 (Rep. Sarbanes – Oversight and Government Reform) (Subject to a Rule)

- * **Conference Reports may be brought up at any time.**
- * **Motions to go to Conference should they become available.**
- * **Possible Motions to Instruct Conferees.**