



**U.S. Congressman David B. McKinley, P.E.**

**First Congressional District  
West Virginia**

**SERVICE ACADEMY NOMINATION APPLICATION**  
**Academy Class of 2017**

*Privacy Act Statement: The submission of the requested information constitutes authorization for review of this information by Representative David B. McKinley, P.E., his staff and the Academy Admission Office.*

A handwritten signature in blue ink, which appears to read "David B. McKinley". The signature is stylized and includes a large loop at the beginning and a long horizontal stroke at the end.

**Please print clearly or type the following information:**

**1. Applicant Information**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_

Suffix: \_\_\_\_\_ Preferred Name/Nickname: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Physical Address: \_\_\_\_\_  
\_\_\_\_\_

Home Telephone Number: \_\_\_\_\_

Alternate Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Gender: Male \_\_\_\_\_ Female \_\_\_\_\_

Race (Optional only for statistical purposes):

White (Non-Hispanic or Latino) \_\_\_\_\_ Asian \_\_\_\_\_

Black or African American (Non-Hispanic or Latino) \_\_\_\_\_

Native Hawaiian or Other Pacific Islander \_\_\_\_\_ Hispanic or Latino \_\_\_\_\_

American Indian or Alaska Native \_\_\_\_\_ Two or more races \_\_\_\_\_

Other \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Will you be 17 but not yet 23 years of age by July 1 of the year you are admitted to the academy?

\_\_\_\_\_ Yes \_\_\_\_\_ No

Mother's Name: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Legal Guardian (if applicable): \_\_\_\_\_

Are you applying for a nomination from any other source?  Yes  No

Whom:  President  Vice President  Senator Manchin  Senator Rockefeller

Other \_\_\_\_\_

*It is in your best interest to request a nomination through all sources available to you. If your father or mother is active duty military, retired military, or was killed in action, you may be eligible for a Presidential or Vice Presidential nomination. Please consult the appropriate Service Academy for further information.*

Will you be a United States' Citizen at the time of enrollment:  Yes  No

Are you a resident of the First Congressional District of WV  Yes  No

Have you applied for a nomination in a previous year?  Yes  No

## II. Academy Preferences

Please rank each of the Academies in your order of preference for attendance, with one being your first choice. Rank only the Academies you will attend if admitted.

Air Force  Army  Navy  Merchant Marine

U.S. Coast Guard Academy

Have you been contacted directly by an Academy?  Yes  No

If yes, which Academy contacted you and who? \_\_\_\_\_

\_\_\_\_\_

Have you ever served in the military in any capacity?  Yes  No

If yes, what branch of the military? \_\_\_\_\_

If yes, what is the highest rank you held? \_\_\_\_\_

## III. Academic Qualifications

High School: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Principal: \_\_\_\_\_

Counselor: \_\_\_\_\_

Graduation Year: \_\_\_\_\_

Test Scores: SAT Verbal \_\_\_\_\_

SAT Math \_\_\_\_\_

OR

ACT English \_\_\_\_\_

ACT Math \_\_\_\_\_

ACT Reading \_\_\_\_\_

ACT Science/Reasoning \_\_\_\_\_

ACT Plus Writing \_\_\_\_\_ (required by USMA)

Are you scheduled to re-take any of your tests? \_\_\_\_\_ Date(s) \_\_\_\_\_

High School Class Rank \_\_\_\_\_ out of \_\_\_\_\_ class size.  
(If your school does not rank, please estimate)

Class Percentile: Top 1% 5% 10% 25% 50%

Grade Point Average (GPA): \_\_\_\_\_ Grade Scale Used: \_\_\_\_\_

*Grade Point Average, Scale, Class Rank and Size must be included on your high school transcript.*

*Submit college entrance examination board scores - ACT and/or SAT and High School/College transcripts. ACT/SAT scores reported on your official certified transcript are acceptable.*

College Attended (if applicable): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Major: \_\_\_\_\_ Years Attended: \_\_\_\_\_

Hours Completed: \_\_\_\_\_ GPA: \_\_\_\_\_

Advanced Placement Courses Taken and AP Score:

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Academic Awards or Special Achievements:

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Any additional explanations concerning your transcript or test scores you want the interview panel to know?

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#### **IV. Athletic Activities**

*(Grades 9-12) and college - if applicable)*

Sport \_\_\_\_\_ Sport \_\_\_\_\_

Years in Sport \_\_\_\_\_ Years in Sport \_\_\_\_\_

Number of Varsity Letters \_\_\_\_\_ Number of Varsity Letters \_\_\_\_\_

Years as Captain or Co-Captain \_\_\_\_\_ Years as Captain or Co-Captain \_\_\_\_\_

Years Receiving Special Recognition \_\_\_\_\_ Years Receiving Special Recognition \_\_\_\_\_

\_\_\_\_\_

Sport \_\_\_\_\_ Sport \_\_\_\_\_

Years in Sport \_\_\_\_\_ Years in Sport \_\_\_\_\_

Number of Varsity Letters \_\_\_\_\_ Number of Varsity Letters \_\_\_\_\_

Years as Captain or Co-Captain \_\_\_\_\_ Years as Captain or Co-Captain \_\_\_\_\_

Years Receiving Special Recognition \_\_\_\_\_ Years Receiving Special Recognition \_\_\_\_\_

Athletic Awards or Special Achievements:

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Have you been in contact with athletic coaches at any Academy? \_\_\_\_\_ Yes \_\_\_\_\_ No

If so, explain:

<u>Academy</u>	<u>Sport</u>	<u>Coach/Contact Name</u>	<u>Telephone Number</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

### V. Non-Athletic Activities

<u>Have you been</u>	<u>Number of years - grades 9-12</u>
Class President	_____
Class Officer	_____
Student Body Officer	_____
JROTC Detachment Commander	_____
JROTC member	_____
Officer of a School Club	_____
Boys/Girls State	_____
Boys/Girls Nation	_____
National Honor Society	_____
Eagle Scout/Gold Award	_____
Boy/Girl Scout Member	_____
Civil Air Patrol Member	_____
Civil Air Patrol Detachment Officer	_____
4-H/FFA Member	_____
4-H/FFA Club Officer	_____
Other Officer Non-School Club	_____
Editor School Publication	_____
Drama/Speech/Debate Club Member	_____
School Band/Chorus	_____

List other non-athletic extracurricular activities and leadership positions:

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Non-athletic awards or special achievements:

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## VI. Prior Military Service

Have you had any prior service with the military?

Yes:     Active     Guard     Reserve

No

Branch: \_\_\_\_\_

Years: \_\_\_\_\_

Highest Rank: \_\_\_\_\_

Discharge Code: \_\_\_\_\_

Has a parent, grandparent or sibling attended a Service Academy?  Yes     No  
(if yes, please list)

Name	Service Academy	Year of Graduation
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**VII. Employment History**

*Reverse chronological order: use additional sheets if necessary.*

Employer	Dates	Position	Hrs. per week worked
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Motivation for working:

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**VIII. Ethics**

In two hundred words or less, describe how you handled a difficult ethical choice you have had to make or a situation that tested your integrity. (Please type or print clearly on a separate page).

**IX. Essay**

In five hundred words or less, explain why you want to attend a Service Academy. (Please type or print clearly on a separate page).

**X. Other information you would like Congressman McKinley and the interview panel to know.**



## **XI. Privacy Statement**

*I have read the Privacy Act Statement. The information provided in this application is true and correct to the best of my knowledge. I understand that in addition to this application, I am also required to submit all of the items on the application check-list. I further understand that Congressman McKinley's Morgantown Office must be in receipt of all application materials no later than 5:00 p.m. November 1, 2012.*

**Signature:**

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**Print Signature:**

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**Date:** \_\_\_\_\_

**Please return your completed application to:**

**Congressman David B. McKinley, P.E.  
709 Beechurst Avenue, Suite 14B  
Morgantown, WV 26505**

**Any questions should be directed to:**

**Linda Wooldridge  
Senior Constituent Services Representative  
Academy Nominations Coordinator  
(304) 284-8506  
(304) 284-8505 fax  
[linda.wooldridge@mail.house.gov](mailto:linda.wooldridge@mail.house.gov)**