## AMENDMENT\_3HEALTH

## Amendment to the Committee on Energy and Commerce

## **Activity Report**

Offered by Rep. \_\_\_\_\_

On page 57 at the end of the subsection titled "CENTERS FOR MEDICARE AND MEDICAID SERVICES" insert the following:

**REPUBLICAN BUDGET - H. CON. RES. 34** 

The Committee will examine how many children would lose healthcare coverage under Medicaid and the Children's Health Insurance Program under the Republican budget.