

**COMMITTEE ON WAYS AND MEANS**  
**UNDERGRADUATE INTERNSHIP PROGRAM**  
Application Form

Please attach with application, a **resume** listing two references (personal, professional or academic) AND a **one page (maximum) essay** on a topic relevant to the committee's jurisdiction. **Applications should be emailed to [Ways&MeansRepublicans@mail.house.gov](mailto:Ways&MeansRepublicans@mail.house.gov).**

**GENERAL INFORMATION (TYPE OR PRINT)**

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Name \_\_\_\_\_  
Last First Middle Initial

Present Address \_\_\_\_\_  
Street City State/Zip

Preferred Phone Number \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Please include area code Month Day Year

Availability (Please Circle): Monday Tuesday Wednesday Thursday Friday Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_

E-Mail Address \_\_\_\_\_

**ACADEMIC INFORMATION**

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College/University \_\_\_\_\_  
School Name City State

Major \_\_\_\_\_ Minor \_\_\_\_\_ GPA \_\_\_\_\_ Expected Graduation \_\_\_\_\_ / \_\_\_\_\_  
Month/ Year

Academic Standing: (Circle One) *Freshman* *Sophomore* *Junior* *Senior* *Graduated*

Will you be receiving credit for your internship through your school? (Circle One) Yes No

Are you looking for a job in Washington, D.C.? Yes No

Have you worked in an office environment before? (Circle One) Yes No

Have you worked for an elected official or election candidate before? (Circle One) Yes No

If so, for who and which office? \_\_\_\_\_

(If you have worked for multiple offices and/or elections, please list the most recent first)

**SUBCOMMITTEES OF INTEREST**

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Please rank, with 1 being your first choice and 6 your last choice, which subcommittees you would be interested in working with (Leave blank if you have no preference)

Health \_\_\_\_\_ Human Resources \_\_\_\_\_ Oversight \_\_\_\_\_ Select Revenue Measures \_\_\_\_\_ Social Security \_\_\_\_\_ Trade \_\_\_\_\_

**CERTIFICATION**

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**In signing below, I certify that the information provided in this application is accurate.**

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_