

House Committee on Appropriations

Subcommittee on Transportation, Housing and Urban Development, and Related Agencies

Instructions for Submitting a Request to Testify at Members' Day and Testimony for the Record

The Appropriations Subcommittee on Transportation, Housing and Urban Development, and Related Agencies has scheduled a hearing to take Member testimony on the agencies and programs under the jurisdiction of the Subcommittee on **Wednesday, April 18th beginning at 10:00 a.m. in room 2358-A of the Rayburn House Office Building**. Each Member will have 5 minutes for oral remarks. The order of appearance and additional hearing details will be provided prior to the hearing.

Staff of interested Members should contact Matt Anderson at (202) 225-2141 or Matt.Anderson@mail.house.gov to confirm their Member's participation. The Subcommittee requests that each office provide a cell phone number for the Member's staff person for the day of the hearing so Subcommittee staff can reach you if there are any last minute changes to the schedule. **All requests to testify must be received by close of business on Friday, April 13th, and please provide written testimony for the record no later than close of business on Wednesday, April 18th.**

DEADLINE TO SUBMIT REQUESTS TO TESTIFY: Friday, April 13, 2018

DEADLINE TO SUBMIT WRITTEN TESTIMONY FOR THE RECORD: Wednesday, April 18, 2018

The statement must conform to the following guidelines:

- Testimony must not exceed five pages, single-sided;
- Testimony must be double-spaced on 8.5 by 11 inch letter size paper, with one-inch margins and at least 12 point font;
- Clearly indicate the Member's name and district at the top of the first page; and
- Do not include color or detailed photos as the hearing volume will be photographically reproduced. However, use of charts and tables and the use of appropriate bold type and bullets are acceptable, as long as they are within the five-page maximum length.

If you have any questions, please contact the Subcommittee at (202) 225-2141.