AMENDMENTS ADOPTED TO THE COMMERCE, JUSTICE, SCIENCE APPROPRIATIONS BILL FOR FY 2018

Full Committee Markup House Appropriations Committee Thursday, July 13, 2017 H:\XML\115TH\FY18\MANAGERS.XML

CULBERSON-CJS #1

aproed 610

AMENDMENT TO COMMERCE, JUSTICE, SCIENCE APPROPRIATIONS BILL, 2018 OFFERED BY MR. CULBERSON OF TEXAS

In the bill, on page 5, line 17, before the period, insert ", of which \$17,000,000 shall be for grants under such section 27".

In the bill, on page 14, lines 2, 18, and 19, reduce the dollar amounts by \$20,000,000.

In the bill, on page 17, after line 19, insert the following new paragraph:

- 1 FISHERIES DISASTER ASSISTANCE
- 2 For the necessary expenses associated with the miti-
- gation of fishery disasters, \$20,000,000 to remain avail-
- able until expended: Provided, That funds shall be used
- for mitigating the effects of commercial fishery failures
- and fishery resource disasters as declared by the Secretary
- of Commerce in 2017.

In the report, under "Department of Commerce, National Oceanic and Atmospheric Administration, Operations, Research, and Facilities", reduce the amount for Mission Services and Management by \$20,000,000.

In the report, under "Department of Commerce, Departmental Management, Salaries and Expenses", insert the following new paragraph:

1 Modernizing Economic Statistics in Puerto Rico.— The Committee urges the Department to continue its efforts to help the government of Puerto Rico to modernize its economic statistics programs, and directs the Department, through the Bureau of Economic Analysis (BEA), to initiate efforts to calculate gross domestic product (GDP) for Puerto Rico, just as BEA currently does for every other U.S. jurisdiction. The Committee additionally urges the Department to work toward the inclusion of all U.S. territories—alongside the 50 states and the District of Columbia—in BEA's national-level GDP estimates, which will require the territory-level GDP data to meet all of BEA's quality standards. The Department shall report to the Committee on these efforts—both of which were recommended by the Congressional Task Force on Economic Growth in Puerto Rico—within 90 days of en-

In the report, under "Department of Commerce, Departmental Management, Salaries and Expenses", insert the following new paragraph:

actment of this Act.

- 1 Interstate Commerce.—The Committee has heard
- 2 concerns about the Electronic Export Information (EEI)
- 3 requirement located in 15 CFR Part 30, which mandates
- 4 reporting for certain goods shipped between the States
- 5 and Puerto Rico and the U.S. Virgin Islands. The Com-
- 6 mittee urges the Department to work in coordination with
- 7 the governments of Puerto Rico and the U.S. Virgin Is-
- 8 lands, as well as other Federal agencies and stakeholders,
- 9 to identify alternative data sources that provide equivalent
- 10 statistics on the shipments of goods among the territories
- 11 and the States to achieve the same statistical objectives,
- 12 while reducing the impact on commerce.

In the report, under "Department of Justice, General Administration, Salaries and Expenses", at the end of the paragraph titled "Cyber-stalking and threat crimes", before the period, insert ", to include an analysis of the role of the interstate telecommunications system in cybercrimes against individuals".

In the bill, on page 23, line 19, reduce the dollar amount by \$25,000,000.

In the bill, on page 45, line 15, increase the dollar amount by \$25,000,000.

In the bill, on page 48, line 18, increase the dollar amount by \$15,000,000.

In the bill, on page 49, after line 13, insert the following new paragraph:

- 1 (10) \$10,000,000 for emergency law enforce-
- 2 ment assistance for events occurring during or after
- 3 fiscal year 2018, as authorized by section 609M of
- 4 the Justice Assistance Act of 1984 (42 U.S.C.
- 5 10501; Public Law 98–473).

In the bill, on page 52, line 12, before the semicolon insert ", and \$2,000,000 shall be for competitive grants focusing on girls in the juvenile justice system".

In the report, under "Department of Justice, State and Local Law Enforcement Activities", after the third paragraph under the paragraph titled "Office of Victims of Crime (OVC)", insert the following new paragraph:

- 6 The Committee is aware that hospital-based violence
- 7 intervention has shown effective results as a strategy in
- 8 preventing injury recidivism for victims of violent injury,
- 9 and encourages states to consider utilizing funding pro-
- 10 vided through the Crime Victims Fund to establish or ex-
- 11 pand hospital-based intervention programs.

In the report, under "Department of Justice, Office of Justice Programs, State and Local Law Enforcement Assistance", in fourth sentence of the paragraph immediately preceding the paragraph titled "Veterans", insert

1

"de-escalation training" before the word "of", and in the fifth sentence of such paragraph, insert before the period ", and encourages the Department to award funds for this purpose in Byrne/JAG and the Community Oriented Policing Services (COPS) Program".

In the report, under "Department of Justice, Office of Justice Programs, State and Local Law Enforcement Assistance", in the paragraph titled "Partnerships with community organizations", strike "child identification" and insert "inkless, in-home fingerprinting", and after "photos", insert ", fingerprints,".

In the report, under "Department of Justice, Office of Justice Programs, State and Local Law Enforcement Assistance", after the last paragraph, insert the following new paragraph:

- 1 Immersive training.—The Committee recognizes the
- 2 significant challenges of 21st century policing. The Com-
- 3 mittee directs the Department to study whether
- 4 immersive, real-life scenario-based training improves law
- 5 enforcement officer performance, increases police safety,
- 6 and reduces use-of-force incidents, deadly force, and cit-
- 7 izen complaints, and to report to the Committee not later
- 8 than 90 days after enactment of this Act. The Committee
- 9 encourages the Department to use this study to inform

- 1 the development of immersive, scenario-based law enforce-
- 2 ment training curricula related to situational awareness
- 3 and physical and mental responses to stress, threats, and
- 4 crisis. The Committee requests that the Department de-
- 5 vise a plan for pilot testing this immersive training and
- 6 making it accessible to Federal, State, local, tribal, and
- 7 territorial law enforcement agencies.

In the report, under "Department of Justice, Office of Justice Programs, State and Local Law Enforcement Assistance", after the last paragraph, insert the following new paragraph:

- 8 School safety.—The Committee encourages pilot
- 9 grants funded through the Comprehensive School Safety
- 10 Initiative consider employing an evidence-based school
- 11 threat assessment and intervention program.

In the report, under "Department of Justice, Office of Justice Programs, State and Local Law Enforcement Assistance", after the last paragraph, insert the following new paragraph:

- 12 Strategic Mobile and Response Teams.—The Com-
- 13 mittee encourages DOJ to investigate the opportunity to
- 14 conduct pilot programs to implement Strategic Mobile and
- 15 Response Teams (SMART) at the Southwest Border. Bor-
- 16 der Smart Pilot programs should combine the use of offi-

- 1 cers and technology, including ground sensors and drones.
- 2 The pilot programs should have inter-agency partnership
- 3 and multi layered security efforts, including marine, air
- 4 and terrestrial components, with the goal of increasing
- 5 border security while reducing cost. The Department
- 6 should brief the Committee on its plans within 180 days.

In the report, under "National Aeronautics and Space Administration", before the paragraph titled "Program and project totals", insert the following new paragraph:

- 7 National Space Council.—The Committee supports
- 8 Executive Order 13803: Reviving the National Space
- 9 Council. The National Space Council, to be managed with-
- 10 in the White House, is in the national interest because
- 11 space leadership and space exploration are essential to our
- 12 character as a nation, to our economy, and to our national
- 13 security. The Council will coordinate Federal agencies'
- 14 space activities.

In the report, under "National Aeronautics and Space Administration, Space Technology", in the paragraph titled "Restore–L", strike "includes \$45,300,000 as requested as requested for this important program" and insert "expects NASA to continue developing satellite

servicing capabilities in collaboration with its public and private sector and academic partners".

In the report, under "National Aeronautics and Space Administration, Safety, Security and Mission Services", after the paragraph titled "Independent Verification and Validation (IV&V)", insert the following new paragraph:

- 1 Quality control.—Given the results of the March 29,
- 2 2017, NASA IG audit, NASA's Parts Quality Control
- 3 Process, which found that NASA Centers generally man-
- 4 age their parts quality and supplier assessment data uni-
- 5 laterally rather than collaborating through a comprehen-
- 6 sive, integrated, Agency-wide parts and supplier informa-
- 7 tion system, the Committee encourages NASA to examine
- 8 the need for a quality management policy, to include the
- 9 need to require contractors and suppliers to adopt elec-
- 10 tronic quality management platforms.

In the report, under "National Science Foundation, Research and Related Activities", before the paragraph titled "Neuroscience research", insert the following new paragraph:

- 11 Ocean Exploration.—NSF is encouraged to expand
- 12 support for the National Deep Submergence Facility's re-
- 13 motely-operated vehicle operations for open sourced tele-

- 1 presence discovery-based research and education expedi-
- 2 tions.



G:M)15\HARRMD\HARRMD_011.XML

Harris CJS#2

AMENDMENT TO COMMERCE, JUSTICE, SCIENCE APPROPRIATIONS BILL

OFFERED BY MR. HARRIS OF MARYLAND

At the end of the bill (before the spending reduction account), insert the following:

- 1 Sec. ____. None of the funds made available by this
- 2 Act may be used to implement or enforce the designation
- 3 of any area of the Chesapeake Bay watershed as critical
- 4 habitat for the Atlantic Sturgeon pursuant to the proposed
- 5 rule published June 3, 2016 (81 Fed. Reg. 35701).





AMENDMENT TO COMMERCE, JUSTICE, SCIENCE APPROPRIATIONS BILL

OFFERED BY Ms. McCollum of Minnesota

Page 57, beginning on line 3, strike "At the discretion of the Attorney General, and in addition" and insert "In addition".

Page 57, beginning on line 5, strike "up to 7 percent" and insert "7 percent".

Page 57, beginning on line 9, strike "(except for funds made available under paragraphs (1), (2), and (9) under such heading)" and insert "(except for funds made available under paragraph (2) under such heading)".

Page 57, line 19, strike "tribal criminal justice assistance" and insert "assistance to Indian tribes".

Page 81, beginning on line 22, strike "That of the amounts" and all that follows through the period on page 82, line 7 and insert the following: "That notwith-standing such section 1402(d), of the amounts available from the Fund for obligation, 5 percent shall be available for grants to Indian tribal governments to improve services and justice for victims of crime."

HARRIV UV#1

G:\M\15\MISCUH\APPROPS\CJS18_003.XML



AMENDMENT TO COMMERCE, JUSTICE, SCIENCE APPROPRIATIONS BILL, 2018 OFFERED BY MR. HARRIS OF MARYLAND

At the end of the bill (before the spending reduction account), insert the following:

- 1 Sec. ____. None of the funds made available by this
- 2 Act may be used by the Equal Employment Opportunity
- 3 Commission for the "collection of information", as defined
- 4 in the Paperwork Reduction Act (44 U.S.C. §3502(3)(A)),
- 5 from employers relating to employees' earnings and hours
- 6 worked, as set forth in and designated as Component 2
- 7 by the notice published by the Commission on July 14,
- 8 2016, in the Federal Register (81 Fed. Reg. 45479), or
- 9 for any final "collection of information" related to such
- 10 earnings and hours worked and to such notice.

 \times



apred 6

AMENDMENT

OFFERED BY MR. CULBERSON OF TEXAS TO THE AMENDMENT OFFERED BY MR. CARTWRIGHT OF PENNSYLVANIA

Before "or", insert ", the Islamic Republic of Iran, the Democratic People's Republic of Korea,".



