

House Committee on Appropriations Subcommittee on
Labor, Health and Human Services,
Education and Related Agencies

Notice of the FY 2019 Public Witnesses Hearing & Testimony for the Record

The Public Witnesses Hearing will be held on **Thursday, April 26, 2018** at 10:00 A.M in the Rayburn House Office Building: 2358-C.

DEADLINE TO SUBMIT REQUESTS TO TESTIFY: Friday, April 6, 2018

Please submit all requests to testify to: LH.Approp@mail.house.gov or fax at 202-225-3509. Please include "Request to testify" in the subject line and include the following information at the beginning of the request:

- Witness organization
- Witness name
- Program or subject of the testimony
- Point of contact, if different from the witness

While the subcommittee will honor as many requests to testify as possible, capacity constraints prevent us from honoring every request.

We will only notify those who have been selected to testify. Those selected to testify will receive further instructions.

DEADLINE TO SUBMIT WRITTEN TESTIMONY FOR THE RECORD: THURSDAY, APRIL 26, 2018

If you would like to submit written testimony for the record, please send your testimony to: LH.Approp@mail.house.gov with the subject line: "FY 2019 written testimony for the record". You may also submit this information via fax at 202-225-3509.

All written testimony for the record must comply with the following requirements:

- Your testimony should not exceed five pages
- Your testimony should be an attachment to your email
- Type on standard 8.5 by 11 inch letter size paper
- Double spaced type in 12 point font with one inch margins
- Clearly indicate your name, title, and institutional affiliation (if any) at the top of the first page
- Clearly state in the first paragraph the agency, program, and amount of funding involved in the request

- Do not include color or detailed photos; however the use of charts and tables and the use of appropriate bold type and bullets are acceptable