

Congressman Hank Johnson



Georgia Fourth Congressional District

United States Service Academy Application Checklist

Candidate Application – Print and complete the application packet and attach an appropriate photograph. Formal candidacy is established upon receipt of your <u>completed</u> application packet by the Decatur office. Please note that you are also required to complete an application for each academy and/or university to which you are seeking admittance.

Letters of Recommendation – Each applicant is required to submit two (2) signed letters of recommendation. This form can be completed by your Principal, Guidance Counselor, Math Teacher, English Teacher, Science Teacher, and/or one adult non-family member. Letters referring to the candidate's character and leadership qualities will be beneficial during the selection process. Each recommender may attach a separate letter to the signed forms. Each form should be completed and submitted in a sealed envelope with the recommender's signature across the seal. All letters must include a return address and phone number.

Academic Transcript – Official transcripts must be in a sealed envelope with a signature across the seal. If you have already graduated from high school, please include information outlining your academic and/or employment activities since graduation.

Standardizes Test Results – ACT and SAT scores must be submitted with your application packet. Please note that it can take up to six weeks to receive your test scores so plan testing accordingly. Scores printed on your transcripts are not acceptable. If you would like to send directly from the testing agencies, our codes are: ACT | 7354 SAT | 1530 (If you are taking your SAT or ACT in October, printed scores will be accepted at the interview.)

Please submit the application printed in portrait layout, signed by hand in all required spaces.

†Please Note: you do not have to reside in the fourth district to apply for the U.S. Merchant Marine Academy with our office. You may apply with other offices for the Merchant Marine Academy nomination.

Deadline – <u>Completed</u> application packets must be received in the Decatur office by Monday, October 29th, 2018 by 5:00pm. No exceptions will be made.

U.S. Military Academy (West Point) -www.usma.edu

U.S. Naval Academy -www.nad.navy.mil U.S. Merchant Marine Academy- www.usmma.edu

U.S. Air Force Academy- www.usafa.af.mil

(Coast Guard Academy does not require a nomination-www.cga.edu).

Send all requested information to:
Service Academy Nomination Review
Board
The Office of Congressman Hank Johnson
Attention: Shy Armstrong
5240 Snapfinger Park Drive, Suite 140
Decatur, GA 30035
hankjohnnson.house.gov



Congressman Hank Johnson Georgia's Fourth Congressional District



Military Service Academy Nomination Application

Section 1: Personal Information

Name:	
Permanent Street Address:	
City:, Georgia, Zip Code (incl	luding 9 digits)
County: Student Email	il:
Student Cell Phone Number: Date of	of Birth:
Social Security#:	
Parent/Guardian's Name:	·
Parent Number: Home: Pare	ents Cell:
Parents Email Address:	
Are you a U.S. Citizen?: Yes No Are you a resid	ent of Georgia 4th District?: Yes No
Section 2: Academic Data:	
Name of High School:	
School Telephone Number:	
Class Rank: Graduation Date:	
Approximate grade point average:	PLACE RECENT COLOR
SAT Scores: Math Verbal	
ACT Scores: Math Verbal (English)	
Do you plan to take/re-take the SAT/ACT? Yes N	lo
If so, what is the date of testing?	
If you are attending a College or Academy Prep School, Please list th	ne school

Section 3: Military Academy Infor Nominations are possible to the U.S. A	mation (ir Force Academy, the U.S. Military Acad	emy (West Point), the U.S. Naval
Academy the U.S. Merchant Marine A preference in the spaces below:	cademy, and for ROTC scholarships. Ple	ase put your number (1-5) order oj
U.S. Air Force Academy	U.S. Merchant Marine Academy	ROTC
U.S. Military Academy	U.S. Naval Academy	
Have you submitted (or are you planni	ng to submit) an application to any other no	ominating source, such as your
U.S. Senators, Vice President, etc.?	Yes No	
U.S. Senators, Vice President, etc.?	Yes No	
U.S. Senators, Vice President, etc.?		

Section 4: Essay Questions:

(Essay Responses may be typed on a separate sheet of paper. Please ensure your name is at the top of every additional sheet. Answers should be 500 words or less.)

1. What is the most significant contribution that you have made to your school, church or community?

Name:	Class:
Section 4: Essay Questions:	
	of the nation's military efforts, both in peace and all of being an officer in the United States Armed and potential personal and family sacrifices?
Please print and attach any add	litional pages to your essay to this application.
Make sure y	our name is on each page.

Section 5: Extracurricular Activities Please complete this form, and attach a resume/CV to your application.

Sports	Varsity	JV	Club
Baseball			
Softball			
Basketball			
Cross Country			
Wrestling			
Football			
Gymnastics			
Lacrosse			
Soccer			
Swimming			
Tennis			
Track			
Cheerleading			

Leadership	
Eagle Scout/Gold Award	
Boy Scouts/Girl Scouts	
ROTC	
Beta Club	
Debate Club	
Community	
Organizations	
Community	
Service/Volunteer	
Student Government	
Honor Roll	
National Honor Society	
Year Book/Newspaper	
AP Scholar	
Church Volunteer	

Have you attended these summer seminars?	
USNA Summer Seminar	
USAFA Summer Seminar	
USMA Summer Seminar	

Please put additional information regarding your extracurricular activities in this space below. Please list any leadership roles you have had such as Team Captain, Class President/Senator, Leadership, etc. Attach Resume.

Have you ever been involved in an honor code violation, placed on school probation, or dismissed from school? If so please explain and describe in detail the resolution of the situation. (Attach separate page if necessary.)

Please attach your resume to your application, detailing work experience, extracurriculars, and volunteer experience.

ATTESTATION PAGE

NOTE: for these forms to be valid, you must print them out and sign them by hand.

Name:	Class:
Section 6.: Applicant Contract	
This form is to be completed by the applicant.	
As the applicant, I am responsible for the content and deadline of this	application.
I certify that the information I have provided in this application is true Johnson promptly if there is any change in any aspect of this applicate	
No final action will be on my application until all required informatio	n is received.
Printed Name:	
Social Security Number:	
Section 7. Affidavit of Domicile	
This form is to be completed by the parent or legal guardian of the inc States Service Academy or ROTC. If you are not a minor, the form m	5 ·
This Statement establishes that the applicant and his/her parent or gu Congressional District. Domicile is defined as a person's fixed, perm	
I,, (Print Name) being of lawful age (18) and a resident
of, Georgia depose and say:	a, do under oath and under penalties of perjury,
1. That I am the parent entitled to the custody of, or the legal guards	ian of
	, a minor, or am the applicant who has
reached the age of majority, who has applied to Congressman Henry United States Service Academy; that the said individual is either my swith me; and that our/my domicle is	•
(street address, city, state and zip code)	
2. This is in evidence thereof, I depose and say that:	
I am registered as a voter in	
returns and pay state income taxes to the State of Georgia.	(address) and I file tax
Signature	Date

Name:	Class:	
U.S. Military Academy (West Point) -www.usma.edu	U.S. Naval Academy -www.nad.navy.mil	
U.S. Air Force Academy- www.usafa.af.mil	U.S. Merchant Marine Academy- www.usmma.edu	

(Coast Guard Academy does not require a nomination- www.cga.edu).

Section 9. Application Checklist

Completed Application Checklist	
Completed Application with attached resume.	
Provide 2 signed letters of recommendation.	
Attach a recent photograph. (Pg. 1)	
Enclose an official transcript from high school or college.	
Official SAT /ACT Scores. (Printed scores from after October will be accepted on the date of the interview.)	
Make sure to have an open file with each service academy that you are seeking a nomination.	

Please send your COMPLETED (see checklist above) application to:

The Office of Congressman Hank Johnson ATTN: Shy Armstrong 5240 Snapfinger Park Drive, Suite 140 Decatur, GA. 30035

You will be notified of the date and time of your interview in writing.

No applications will be accepted after October 29, 2018 at 5:00pm.

Service Academy Coordinator: Shy Armstrong shy.armstrong@mail.house.gov Phone: (770) 987-2291





Congressman Hank Johnson

Georgia Fourth Congressional District

United States Service Academy Application Checklist

Recommend	dation Form
Name of Candidate:	
Name of School:	
Please comment on the following categories and list acti necessary, please feel free to use additional pages. Howe accepted as a substitute for this completed form.	vities or demonstrative examples. If
1. Leadership Characteristics, Personality Traits, Ability with others, and Motivation.	y to work under pressure, Ability to get along
	The state of the s
Submitted by:	Title:
Phone:	Email:
Signature:	Date:

• Complete and submit this form in a sealed envelope with your signature across the seal

Service Academy Nomination Review Board

The Office of Congressman Hank Johnson





Congressman Hank Johnson

Georgia Fourth Congressional District
United States Service Academy Application Checklist

Recomm	nendation Form	
Name of Candidate:		
Name of School: Please comment on the following categories and list feel free to use additional pages, however, a recommendation of the form of the form.	t activities or demonstrative examples. Please	
1. Leadership Characteristics, Personality Traits, A others, and Motivation.	ability to work under pressure, Ability to get along wit	
Submitted by:	Title:	
Phone:	Email:	
Signature:	Date:	

• Complete and submit this form in a sealed envelope with your signature across the seal

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