ONE HUNDRED FIFTEENTH CONGRESS

Congress of the United States House of Representatives COMMITTEE ON ENERGY AND COMMERCE

2125 Rayburn House Office Building Washington, D.C. 20515 Majority (202) 225-2927 Minority (202) 225-3641

September 5, 2018

Committee on Energy and Commerce Subcommittee on Health

MARKUP NOTICE

The Subcommittee on Health will meet in open markup session on Friday, September 7, 2018, at 9:00 a.m. in 2123 Rayburn House Office Building to consider the following:

- H.R. 3325, Advancing Care for Exceptional (ACE) Kids Act;
- H.R. 3891, To amend title XIX of the Social Security Act to clarify the authority of State Medicaid fraud and abuse control units to investigate and prosecute cases of Medicaid patient abuse and neglect in any setting, and for other purposes;
- H.R. 5306, Ensuring Medicaid Provides Opportunities for Widespread Equity, Resources and (EMPOWER) Care Act;
- Discussion Draft, To amend title XXVII of the Public Health Service Act and title XVIII of the Social Security Act to prohibit group health plans, health insurance issuers, prescription drug plan sponsors, and Medicare Advantage organizations from limiting certain information on drug prices;
- Discussion Draft, Strengthening the Health Care Fraud Prevention Task Force Act of 2018; and
- Discussion Draft, To amend title XIX of the Social Security Act to provide the Medicare Payment Advisory Commission with access to certain drug rebate information.

In keeping with Chairman Walden's announced policy, Members must submit any amendments they may have two hours before they are offered during this markup. Members may submit amendments by email to peter.kielty@mail.house.gov. Any information with respect to an amendment's parliamentary standing (e.g., its germaneness) should be submitted at this time as well.

A link to the items under consideration and the Majority Memorandum is included (https://docs.house.gov/Committee/Calendar/ByEvent.aspx?EventID=108672).

All amendments should be drafted to these versions. If you have any questions concerning this markup, please contact James Paluskiewicz, Adam Buckalew, Caleb Graff, or Josh Trent of the Committee staff at (202) 225-2927.

By Order of Chairman Burgess