

**APPLICATION FORM**

(Please Type)

**U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT  
OFFICE OF GENERAL COUNSEL'S LEGAL HONORS PROGRAM  
2019-2020**

**Deadline: Friday, September 21, 2018**

NAME: \_\_\_\_\_  
*Last First MI*

ADDRESS: \_\_\_\_\_  
*Street Address*

ADDRESS: \_\_\_\_\_  
*City State Zip Code*

HOME TELEPHONE NUMBER: (\_\_\_\_) \_\_\_\_\_ CELL NUMBER: (\_\_\_\_) \_\_\_\_\_

PERMANENT MAILING ADDRESS FOR REPLY: \_\_\_\_\_  
*Street Address*

\_\_\_\_\_ *City State Zip Code*

E-MAIL ADDRESS: \_\_\_\_\_

TELEPHONE NUMBER: DAY: (\_\_\_\_) \_\_\_\_\_ EVENING: (\_\_\_\_) \_\_\_\_\_

BEST HOURS TO CALL: \_\_\_\_\_

LAW SCHOOL: \_\_\_\_\_ GRADUATION DATE: \_\_\_\_\_

Telephone number where you can be reached during vacation breaks:

(\_\_\_\_) \_\_\_\_\_ FROM: \_\_\_\_\_ TO: \_\_\_\_\_  
*Day/Month Day/Month*

Have you taken a bar exam Yes No If yes, date bar exam taken \_\_\_\_\_

Have you been admitted to a bar Yes No

Are you claiming veterans preference Yes No

**IF YOU HAVE BEEN ADMITTED TO A BAR YOU ARE NOT ELIGIBLE FOR THIS PROGRAM.**

**OGC EMPLOYMENT PREFERENCES**

**GEOGRAPHIC PREFERENCES**

- Please refer to the map on page one of the brochure for Headquarters, Regional or Field locations. List up to three preferences:

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_

**LEGAL WORK AREA PREFERENCES**

- Please select no more than three areas of interest

- ASSISTED HOUSING / COMMUNITY DEVELOPMENT
- FAIR HOUSING
- INSURED HOUSING (FHA)
- LEGISLATION / REGULATIONS
- LITIGATION
- MORTGAGE-BACKED SECURITIES (GINNIE MAE)
- PERSONNEL / ETHICS
- PROCUREMENT LAW
- PROGRAM ENFORCEMENT
- REAL ESTATE AND TRANSACTIONAL WORK (FIELD OFFICES)