#### DEPARTMENT OF HOMELAND SECURITY U.S. Immigration and Customs Enforcement

## INFORMATION RELATING TO BENEFICIARY OF PRIVATE BILL

OMB NO. 1653-0026 Expires: 03/31/2019

File Number

# TO ASSIST U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT IN MAKING ITS REPORT TO CONGRESS WITH RESPECT TO PRIVATE BILL NO. FOR RELIEF OF

IN WHICH I AM THE BENEFICIARY INTERESTED PARTY, THE FOLLOWING INFORMATION IS FURNISHED. Submit separate form for each beneficiary or interested party. If you need more space to answer fully any questions on this form, use a separate sheet, identify each answer with the number of the corresponding question, and date and sign each sheet.

## PLEASE TYPE OR PRINT.

| 1. PERSO    | NAL DATA             |               |       |               |      |      |              |                                   |
|-------------|----------------------|---------------|-------|---------------|------|------|--------------|-----------------------------------|
| Name (Las   | st in caps)          |               |       | (First)       |      |      | (Middle)     | Alien Registration Number         |
|             |                      |               |       |               |      |      |              | A -                               |
| Other nam   | es used (including m | aiden name    | )     |               |      |      |              | Naturalization Certificate Number |
|             |                      |               |       |               |      |      |              |                                   |
| Date of bir | th                   | Place of      | birth | า             |      |      |              | Citizenship (country)             |
| Sex         | Complexion           | Height<br>ft. | in.   | Weight<br>Ibs | Eyes | Hair | Visible mark | s or scars                        |
|             |                      |               |       |               |      |      |              |                                   |

#### 2. RESIDENCE DATA

| List complete addresses, including zip code if possible, for past 10 years. (If additional space is needed, use a blank continuation page.) |      |                      |  |       |      |       |      |
|---|------|----------------------|--|-------|------|-------|------|
| Street and Number   | City | ity Province Country |  | From  |      | То    |      |
|   | City |                      |  | Month | Year | Month | Year |
|   |      |                      |  |       |      |       |      |
|   |      |                      |  |       |      |       |      |
|   |      |                      |  |       |      |       |      |
|   |      |                      |  |       |      |       |      |

## 3. EDUCATIONAL DATA

Show name and location of last school attended including highest grade completed or degrees earned and date.

#### 4. EMPLOYMENT DATA

| Employment during past 5 years. (If additional space is needed, use a blank continuation page.) |                           |           |      |       |      |
|---|---------------------------|-----------|------|-------|------|
| Full name and address of employer   | Type of work              | From T    |      |       | o    |
| r un name and address of employer   | Type of work              | Month     | Year | Month | Year |
|   |                           |           |      |       |      |
|   |                           |           |      |       |      |
|   |                           |           |      |       |      |
|   |                           |           |      |       |      |
|   |                           |           |      |       |      |
|   |                           |           |      |       |      |
|   |                           |           |      |       |      |
|   |                           |           |      |       |      |
| Present salary  | United States Social Secu | irity Nun | nber |       |      |
| \$ Per  |                           |           |      |       |      |
| Show any other present income.  |                           |           |      |       |      |
|   |                           |           |      |       |      |

#### 5. ASSETS AND LIABILITIES

List value of each asset and your equity in each, and show all debts. The value of all personal property may be shown as a single figure.

### 6. MARITAL DATA

| Name of present spouse   |                          | Address of present spo                          | use                                      |
|--|--------------------------|---|--|
| Date of birth of spouse  | Place of birth of spouse |   | Citizenship of spouse                    |
| Date of marriage   | Place of marriage        |   | Present spouse depends on me for support |
| Show the following for all pre-<br>how marriage was terminated | •                        | and place of marriage, and place of marriage, a | date and place marriage terminated and   |

## 7. DATA CONCERNING CHILDREN (If child depends on you for support, place an "X" before his or her name)

| Name of child (Include address if not living with you) | Date of birth | Place of birth | Citizenship |
|--|---------------|----------------|-------------|
|  |               |                |             |
|  |               |                |             |
|  |               |                |             |
|  |               |                |             |
|  |               |                |             |

## 8. OTHER PERSONS DEPENDENT UPON ME FOR SUPPORT (Do not include children named in item 7 or present spouse)

| Name | Relationship | Amount (Weekly or monthly) |
|------|--------------|----------------------------|
|      |              |                            |
|      |              |                            |
|      |              |                            |
|      |              |                            |

### 9. DATA RELATING TO PARENTS

| Father's name |                | Address if living (If deceased, write "Deceased") |
|---------------|----------------|---|
| Date of birth | Place of birth | Citizenship                                       |
| Mother's name |                | Address if living (If deceased, write "Deceased") |
| Date of birth | Place of birth | Citizenship                                       |

#### 10. SELECTIVE SERVICE DATA (*If applicable*)

|   | Number and location of local board where registered | Date registered | Classification |
|---|---|-----------------|----------------|
| I |   |                 |                |

## 11. MILITARY SERVICE DATA (If you are now serving or have ever served in the U.S. Armed Forces)

| Branch of service  | Serial number | Dates served                |    |
|--|---------------|-----------------------------|----|
|  |               | From                        | То |
| If discharged, show type of discharge received (Honorable, dishonorable, etc.) |               | Present APO service address |    |
| Rank at time of discharge  |               |                             |    |

#### 12. DATA RELATING TO UNITED STATES ENTRIES AND DEPARTURES

| Date of entry | Port of entry | Status at time of entry (Visitor, permanent resident, etc.) | Date of departure | Port of departure |
|---------------|---------------|---|-------------------|-------------------|
|               |               |   |                   |                   |
|               |               |   |                   |                   |
|               |               |   |                   |                   |

#### 13. DATA CONCERNING VISAS

| a. If you were ever refused a visa by an American Consulate, fill in the following: |  |                                 |                   |  |  |  |
|---|--|---------------------------------|-------------------|--|--|--|
| Location of Consul  |  |                                 | Date visa refused |  |  |  |
|   |  |                                 |                   |  |  |  |
| Reason for refusal  |  |                                 |                   |  |  |  |
|   |  |                                 |                   |  |  |  |
| b. If you are the benefici  | b. If you are the beneficiary of a Preference Immigrant Visa Petition fill in the following: |                                 |                   |  |  |  |
| (Check one) A 🗌 1st [   | 2nd 3rd 4th 5th 6th Preference Immigrar  | nt Visa Petition in my behalf w | /as filed on:     |  |  |  |
| Date filed  | Place filed  | Person who filed petition       |                   |  |  |  |
|   |  |                                 |                   |  |  |  |
| c. Did you ever apply for   | Classification as a Conditional Entrant (7th Preference)                                     | 🗌 Yes 🔲 No                      |                   |  |  |  |
| Date filed  | Place filed  | Was application approved        |                   |  |  |  |
|   |  | 🗌 Yes 🗌 No 🛛 🛛                  | Date:             |  |  |  |
| d. If you have ever registered with an American Consulate show the following:       |  |                                 |                   |  |  |  |
| Location of Consulate   |  |                                 | Date registered   |  |  |  |
|   |  |                                 |                   |  |  |  |

#### 14. LIST PRESENT AND PAST MEMBERSHIP IN ALL ORGANIZATIONS, CLUBS, ASSOCIATIONS, ETC.

| Name of organization | Location | Dates of membership |    |  |  |
|----------------------|----------|---------------------|----|--|--|
| Name of organization | Eccation | From                | То |  |  |
|                      |          |                     |    |  |  |
|                      |          |                     |    |  |  |
|                      |          |                     |    |  |  |
|                      |          |                     |    |  |  |

#### 15. IF YOU HAVE EVER BEEN ARRESTED ANYWHERE, SHOW THE FOLLOWING: (Include traffic violations)

| Place arrested | Date arrested | Charge | Disposition |
|----------------|---------------|--------|-------------|
|                |               |        |             |
|                |               |        |             |
|                |               |        |             |

#### 16. IF YOU HAVE EVER BEEN HOSPITALIZED OR INSTITUTIONALIZED SHOW THE FOLLOWING:

| Name and location of hospital or institution | Dates |    | Reason |
|--|-------|----|--------|
| '  | From  | То |        |
|  |       |    |        |
|  |       |    |        |
|  |       |    |        |
|  |       |    |        |

#### 17. DATA CONCERNING NECESSITY FOR PRIVATE BILL

Show in this block any additional information concerning the beneficiary and/or concerning the necessity for a private bill in the beneficiary's behalf (include any outstanding acts benefiting the United States or other friendly nations which would be of interest to Congress)

#### 18. OTHER DATA CONCERNING THIS CASE

Please include in this block any derogatory information concerning this case which you believe would aid the Congress in its consideration of this bill. Also, if you wish this information to be treated in a confidential manner, please so state and give reason for desiring such treatment.

## 19. DATA RELATING TO BENEFICIARY'S BROTHERS AND SISTERS (List all living brothers and sisters - include half or step brothers and sisters)

| Name | Age | Address | Citizenship |
|------|-----|---------|-------------|
|      |     |         |             |
|      |     |         |             |
|      |     |         |             |
|      |     |         |             |
|      |     |         |             |
|      |     |         |             |

#### 20. DATA RELATING TO BENEFICIARY WHO HAS BEEN OR WILL BE ADOPTED

| Name of child prior to adoption  | Date of adoption      | Place of adoption (Include court) |  |
|--|-----------------------|-----------------------------------|--|
|  |                       |                                   |  |
| The adoption was by proxy with both adoptive parents present with one adoptive parent present. |                       |                                   |  |
|  |                       |                                   |  |
| The child's parents consented to the adoption  | No Yes Date consented |                                   |  |
| Name and addresses of child's living natural parents and step parents                          |                       |                                   |  |
|  |                       |                                   |  |
|  |                       |                                   |  |
|  |                       |                                   |  |
|  |                       |                                   |  |
|  |                       |                                   |  |
|  |                       |                                   |  |

| Child lives with (include address) | Child has resided with adoptive parents |    |  |
|------------------------------------|---|----|--|
|                                    | Dates:                                  |    |  |
|                                    | From                                    | То |  |

#### 21. DATA CONCERNING ANY PERSON IN THE UNITED STATES WHO COULD FURNISH ADDITIONAL INFORMATION

| (State w | hether relative, or business or social acquair  | ntance)                          |                       |            |   |
|----------|---|----------------------------------|-----------------------|------------|---|
| Name     | Relationship                                    |                                  |                       |            |   |
| Address  |   |                                  |                       |            |   |
|          | (Street and number)                             | (City)                           | (State)               | (Zip Code) | _ |
| 22. SIGN | NATURE OF BENEFICIARY OR INTEREST               | ED PARTY                         |                       |            |   |
| I hereby | certify that the information given on this form | n is complete and true to the be | est of my knowledge a | nd belief. |   |
|          |   |                                  |                       |            |   |
|          | Date  |                                  | Signature             |            |   |
| 23. SIGN | NATURE OF PERSON PREPARING FORM,                | , IF OTHER THAN BENEFICIA        | RY OR INTERESTED      | PARTY      |   |
|          |   |                                  |                       |            |   |

I declare that this document was prepared by me at the request of the beneficiary or interested party and is based on all information of which I have any knowledge.

Signature

Address

Date

## **Privacy Statement**

**Authority and Purpose:** The Immigration and Nationality Act, as amended, (8 U.S.C. 1357) authorizes the collection of information from any alien or person believed to be an alien as to his right to be or to remain in the United States. In this instance, the purpose of gathering information is to assist the Judiciary Committee and Congress in determining whether the immigration related private bill is necessary and whether the subject of the bill is worthy of the relief proposed.

**Disclosure:** Furnishing this information is voluntary; however, failure to provide it may result in the non-issuance of the desired immigration related benefit.

**Routine Uses:** The information provided will be disclosed to the Judiciary Committee of either House of Congress, which requires the information in order to hold hearings on and consider the merits of the immigration related private bill. The information provided may also be disclosed to other federal agencies in order to verify or ascertain information concerning the beneficiary of the private bill.

**Public Reporting Burden.** The U.S. Immigration and Customs Enforcement is collecting this information as a part of its agency mission under the Department of Homeland Security. The estimated average time to review the instructions, search existing data sources, gather and maintain the data needed and completing and reviewing this collection of information is 60 minutes (1.0 hours) per response. An agency may not conduct or sponsor, and a person is not required to respond to, an information collection unless it displays a currently valid OMB Control Number. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to the Department of Homeland Security, U.S. Immigration and Customs Enforcement, PRA Officer, 801 I Street NW, Washington, D.C. 20536-5800 (Do not mail your completed application to this address.)