

# Union Calendar No. 468

115TH CONGRESS  
2D SESSION

# H. R. 4851

[Report No. 115-612]

To establish the Kennedy–King National Historic Site in the State of Indiana,  
and for other purposes.

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## IN THE HOUSE OF REPRESENTATIVES

JANUARY 19, 2018

Mr. CARSON of Indiana (for himself, Mr. BANKS of Indiana, Mrs. BROOKS of Indiana, Mr. BUCSHON, Mr. HOLLINGSWORTH, Mr. MESSER, Mr. ROKITA, Mr. VISCOSKY, Mrs. WALORSKI, Mr. KENNEDY, and Mr. LEWIS of Georgia) introduced the following bill; which was referred to the Committee on Natural Resources

MARCH 19, 2018

Additional sponsors: Mrs. COMSTOCK, Ms. CLARKE of New York, Mr. ESPAILLAT, Mr. HASTINGS, Mr. JOHNSON of Georgia, Ms. LEE, Mr. LOWENTHAL, Mrs. NAPOLITANO, Ms. NORTON, Mr. DANNY K. DAVIS of Illinois, Ms. MCCOLLUM, Mr. McGOVERN, Ms. WILSON of Florida, Mr. RASKIN, Mr. YARMUTH, Ms. ROYBAL-ALLARD, and Mr. COHEN

MARCH 19, 2018

Reported with an amendment, committed to the Committee of the Whole House on the State of the Union, and ordered to be printed

[Strike out all after the enacting clause and insert the part printed in italic]

[For text of introduced bill, see copy of bill as introduced on January 19, 2018]

# A BILL

To establish the Kennedy–King National Historic Site in  
the State of Indiana, and for other purposes.

1       *Be it enacted by the Senate and House of Representa-*  
2   *tives of the United States of America in Congress assembled,*

3   **SECTION 1. SHORT TITLE.**

4       *This Act may be cited as the “Kennedy–King National*  
5   *Commemorative Site Act”.*

6   **SEC. 2. DEFINITIONS.**

7       *In this Act:*

8              (1) *SECRETARY.—The term “Secretary” means*  
9   *the Secretary of the Interior.*

10          (2) *SITE.—The term “Site” means the Kennedy-*  
11   *King National Commemorative Site as designated by*  
12   *section 3(a).*

13          (3) *STATE.—The term “State” means the State*  
14   *of Indiana.*

15   **SEC. 3. NATIONAL COMMEMORATIVE SITE.**

16          (a) *DESIGNATION.—The Landmark for Peace Memo-*  
17   *rial in Martin Luther King, Jr. Park in Indianapolis, in*  
18   *the State, is hereby designated as the Kennedy-King Na-*  
19   *tional Commemorative Site.*

20          (b) *AFRICAN AMERICAN CIVIL RIGHTS NETWORK.—*  
21   *The Site shall be part of the African American Civil Rights*  
22   *Network established under Public Law 115–104.*

23          (c) *ADMINISTRATION.—*

24              (1) *COOPERATIVE AGREEMENTS.—The Secretary*  
25   *may enter into cooperative agreements with appro-*

1       *priate public or private entities for interpretative and*  
2       *educational purposes related to the Site.*

3           (2) *EFFECT OF DESIGNATION.—The Site shall*  
4       *not be a unit of the National Park System.*

5           (3) *LIMITATIONS.—Nothing in this Act—*

6              (A) *authorizes the Secretary to interfere*  
7       *with the rights of any person with respect to pri-*  
8       *ivate property or any local zoning ordinance or*  
9       *land use plan of the State or any political sub-*  
10      *division thereof; or*

11             (B) *authorizes the Secretary to acquire land*  
12       *or interests in land through condemnation or*  
13       *otherwise.*

14           (d) *SPECIAL RESOURCE STUDY.—The Secretary shall*  
15      *conduct a special resource study of the Site to evaluate the*  
16      *national significance of the Site and determine the suit-*  
17      *ability and feasibility of designating the Site as a unit of*  
18      *the National Park System. The Secretary shall also consider*  
19      *other alternatives for preservation, protection, and interpre-*  
20      *tation of the Site by Federal, State, or local government*  
21      *entities, or private and non-profit groups. The study shall*  
22      *be conducted in accordance with section 100507 of title 54,*  
23      *United States Code. Not later than three years after the date*  
24      *on which funds are made available to conduct the study,*  
25      *the Secretary shall submit a report to Congress that de-*

- 1 scribes the results of the study and any recommendations
- 2 of the Secretary.

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