

HOUSE COMMITTEE ON APPROPRIATIONS
Subcommittee on Legislative Branch

INSTRUCTIONS FOR MEMBERS OF CONGRESS AND OUTSIDE WITNESSES
FOR FISCAL YEAR 2019

Tuesday, April 17, 2018
10:00 a.m.
HT-2 Capitol

30 copies of testimony for the record, bio, and disclosure form ([attached here](#)) should be delivered no later than noon on April 6, 2018 to HT-2, The Capitol, Washington, DC 20515.

An electronic copy of everything must also be sent to:
tim.monahan@mail.house.gov by the same time.

- Testimony will be accepted on programmatic issues only. Testimony regarding earmarks, as defined by clause 9(e) of Rule XXI of the Rules of the House, will not be considered.
- Do not exceed five pages, single-sided on 8.5" x 11" (letter size) paper.
- Clearly indicate your name, title, and institutional affiliation at the top of the first page.
- Do not include color and detailed photos as the hearing volume will be photographically reproduced; however, use of charts and tables and the use of appropriate bold type and bullets are acceptable, as long as they are within the five page maximum length.

If you do not wish to testify in person but wish to submit written testimony for the record, the Subcommittee will accept written testimony, along with the associated bio and disclosure form no later than COB on April 17, 2018.

Please email tim.monahan@mail.house.gov with any questions.

Thank you for your interest in the activities of the Subcommittee on Legislative Branch.