

# **NOTE MEETING TIME**

**10:00 A.M.**

## **THE CHAIRMAN REQUESTS THAT MEMBERS BE PROMPT**

NOTICE OF FULL COMMITTEE MEETING

COMMITTEE ON APPROPRIATIONS, HOUSE OF REPRESENTATIVES

**Wednesday, July 13, 2016 @ 10:00 a.m.**

**Room 2359 Rayburn**

To consider: Full Committee Markup of the Labor, Health and Human Services,  
and Education Appropriations Bill, FY 2017

Respectfully,



William E. Smith, Clerk

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