

or CBP website at <https://www.cbp.gov/>.

**SUPPLEMENTARY INFORMATION:** CBP invites the general public and other Federal agencies to comment on the proposed and/or continuing information collections pursuant to the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*). This proposed information collection was previously published in the **Federal Register** (83 FR 24326) on May 25, 2018, allowing for a 60-day comment period. This notice allows for an additional 30 days for public comments. This process is conducted in accordance with 5 CFR 1320.8. Written comments and suggestions from the public and affected agencies should address one or more of the following four points: (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (3) suggestions to enhance the quality, utility, and clarity of the information to be collected; and (4) suggestions to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses. The comments that are submitted will be summarized and included in the request for approval. All comments will become a matter of public record.

#### Overview of This Information Collection

*Title:* Biometric Identity.

*OMB Number:* 1651-0138.

*Type of Review:* Revision and Extension (with change).

*Current Actions:* This submission is being made to revise the information collection and extend the expiration date with a change to the burden hours due to an increase in the number of respondents in agency estimates and separating the different biometric modalities. *Proposed Change:* CBP is proposing to revise this collection of information to include the collection of biometrics from certain travelers entering and exiting the United States in vehicles. This collection will not impose a time burden on the respondents and may reduce wait times at the ports of entry and exit.

*Affected Public:* Individuals.

*Abstract:* In order to enhance national security, the Department of Homeland Security is developing a biometric based entry and exit system capable of improving the information resources available to immigration and border management decision-makers. These biometrics may include: Digital fingerprint scans, facial images, iris images or other biometrics. Biometrics may be collected from certain travelers entering or exiting the United States in order to verify identity, determine admissibility of those seeking entry into the United States, confirm exit from the United States for the purpose of tracking aliens who have overstayed their visa or are otherwise illegally present in the United States, prevent visa fraud, and identify known or suspected criminals or terrorists. CBP will only store biometric data from those aliens specified in 8 CFR 215.8 and 8 CFR 235.1. U.S. Citizens and aliens who are generally exempt from biometric collection but voluntarily participate in biometric collection will have their biometrics deleted from DHS systems. CBP continues to test and evaluate different technological and operational changes to improve the accuracy and speed of biometric collection.

The federal statutes that mandate DHS to create a biometric entry and exit system include: Section 2(a) of the Immigration and Naturalization Service Data Management Improvement Act of 2000 (DMIA), Public Law 106-215, 114 Stat. 337 (2000); Section 205 of the Visa Waiver Permanent Program Act of 2000, Public Law 106-396, 114 Stat. 1637, 1641 (2000); Section 414 of the Uniting and Strengthening America by Providing Appropriate Tools Required to Intercept and Obstruct Terrorism Act of 2001 (USA PATRIOT Act), Public Law 107-56, 115 Stat. 272, 353 (2001); Section 302 of the Enhanced Border Security and Visa Entry Reform Act of 2002 (Border Security Act), Public Law 107-173, 116 Stat. 543, 552, (2002); Section 7208 of the Intelligence Reform and Terrorism Prevention Act of 2004 (IRTPA), Public Law 108-458, 118 Stat. 3638, 3817 (2004); Section 711 of the Implementing Recommendations of the 9/11 Commission Act of 2007, Public Law 110-53, 121 Stat. 266 (2007), Consolidated Appropriations Act, 2016, Public Law 114-113, 129 Stat. 2242, 2493 (2016), Section 110 of the Illegal Immigration Reform and Immigrant Responsibility Act of 1996, Public Law 104-208, 110 Stat. 3009-546 (1997), Section 802 of the Trade Facilitation and Trade Enforcement Act of 2015, Public Law 114-125, 130 Stat. 122, 199 (2015), and Sections 214, 215(a), 235(a),

262(a), 263(a) and 264(c) of the Immigration and Nationality Act of 1952, as amended, 8 U.S.C. 1184, 1185(a), 1225(a), 1302(a)(1303(a), 1304(c) and 1365b.

#### Fingerprint Modality

*Estimated Number of Respondents:* 58,657,882.

*Estimated Time per Response:* .0097 hours.

*Estimated Total Annual Burden Hours:* 568,981.

#### Facial/Iris Modality

*Estimated Number of Respondents:* 54,542,118.

*Estimated Time per Response:* .0025 hours.

*Estimated Total Annual Burden Hours:* 136,355.

#### Biometrics Collected From Travelers in Vehicles

*Estimated Number of Respondents:* 300,000.\*

*Estimated Time per Response:* None.

*Estimated Total Annual Burden Hours:* None.

\* Vehicle time per Respondent is estimated at zero due to no physical response required from the respondent.

Dated: August 6, 2018.

**Seth D. Renkema,**

*Branch Chief, Economic Impact Analysis Branch, U.S. Customs and Border Protection.*

[FR Doc. 2018-17079 Filed 8-8-18; 8:45 am]

**BILLING CODE 9111-14-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2018-0002; Internal Agency Docket No. FEMA-B-1843]

### Proposed Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment

regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report, once effective, will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings.

**DATES:** Comments are to be submitted on or before November 7, 2018.

**ADDRESSES:** The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location <https://www.fema.gov/preliminaryfloodhazarddata> and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

You may submit comments, identified by Docket No. FEMA-B-1843, to Rick Sacbabit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbabit@fema.dhs.gov](mailto:patrick.sacbabit@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbabit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400

C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbabit@fema.dhs.gov](mailto:patrick.sacbabit@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP and are used to calculate the appropriate flood insurance premium rates for new buildings built after the FIRM and FIS report become effective.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at [https://www.floodsrp.org/pdfs/srp\\_overview.pdf](https://www.floodsrp.org/pdfs/srp_overview.pdf).

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location <https://www.fema.gov/preliminaryfloodhazarddata> and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**David I. Maurstad,**  
*Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

| Community | Community map repository address |
|-----------|----------------------------------|
|-----------|----------------------------------|

**Benton County, Iowa and Incorporated Areas**

**Project: 17-07-0295S Preliminary Date: March 27, 2018**

|                                             |                                                                    |
|---------------------------------------------|--------------------------------------------------------------------|
| City of Atkins .....                        | City Hall, 480 3rd Avenue, Atkins, IA 52206.                       |
| City of Belle Plaine .....                  | City Hall, 1207 8th Avenue, Belle Plaine, IA 52208.                |
| City of Blairstown .....                    | City Hall, 305 Locust Street Northwest, Blairstown, IA 52209.      |
| City of Garrison .....                      | Garrison Public Library, 201 East Pine Street, Garrison, IA 52229. |
| City of Keystone .....                      | City Hall, 208 1st Street, Keystone, IA 52249.                     |
| City of Newhall .....                       | City Hall, 220 1st Street East, Newhall, IA 52315.                 |
| City of Norway .....                        | City Hall, 108 Railroad Street, Norway, IA 52318.                  |
| City of Shellsburg .....                    | City Hall, 108 Main Street Southeast, Shellsburg, IA 52332.        |
| City of Urbana .....                        | City Hall, 102 Capitol Avenue, Urbana, IA 52345.                   |
| City of Van Horne .....                     | City Hall, 114 Main Street, Van Horne, IA 52346.                   |
| City of Vinton .....                        | City Hall, 110 West 3rd Street, Vinton, IA 52349.                  |
| Unincorporated Areas of Benton County ..... | Benton County Courthouse, 111 East 4th Street, Vinton, IA 52349.   |

**Grundy County, Iowa and Incorporated Areas**

**Project: 17-07-0295S Preliminary Date: March 27, 2018**

|                      |                                               |
|----------------------|-----------------------------------------------|
| City of Beaman ..... | City Hall, 227 Main Street, Beaman, IA 50609. |
|----------------------|-----------------------------------------------|

| Community                                                                      | Community map repository address                                                   |
|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| City of Conrad .....                                                           | City Hall, 204 East Center Street, Conrad, IA 50621.                               |
| City of Dike .....                                                             | City Hall, 540 Main Street, Dike, IA 50624.                                        |
| City of Grundy Center .....                                                    | City Hall, 703 F Avenue, Suite 2, Grundy Center, IA 50638.                         |
| City of Holland .....                                                          | City Hall, 106 Main Street, Holland, IA 50642.                                     |
| City of Morrison .....                                                         | City Hall, 204 Sycamore Street, Morrison, Iowa 50657.                              |
| City of Reinbeck .....                                                         | City Hall, 414 Main Street, Reinbeck, IA 50669.                                    |
| City of Wellsburg .....                                                        | City Hall, 515 North Adams Street, Wellsburg, IA 50680.                            |
| Unincorporated Areas of Grundy County .....                                    | County Engineer's Office, 22580 M Avenue, Grundy Center, IA 50638.                 |
| <b>Hamilton County, Iowa and Incorporated Areas</b>                            |                                                                                    |
| <b>Project: 16-07-2061S Preliminary Date: March 27, 2018</b>                   |                                                                                    |
| City of Ellsworth .....                                                        | City Hall, 1528 DeWitt Street, Ellsworth, IA 50075.                                |
| City of Jewell .....                                                           | City Hall, 701 Main Street, Jewell, IA 50130.                                      |
| City of Kamrar .....                                                           | City Hall, 414 Elm Street, Kamrar, IA 50132.                                       |
| City of Webster City .....                                                     | City Hall, 400 2nd Street, Webster City, IA 50595.                                 |
| Unincorporated Areas of Hamilton County .....                                  | Hamilton County Courthouse, 2300 Superior Street, Suite 4, Webster City, IA 50595. |
| <b>Butler County, Kansas and Incorporated Areas</b>                            |                                                                                    |
| <b>Project: 14-07-2609S and 14-07-2610S Preliminary Date: January 31, 2018</b> |                                                                                    |
| City of Augusta .....                                                          | City Hall, 113 East 6th Avenue, Augusta, KS 67010.                                 |
| City of El Dorado .....                                                        | Engineering Building, 216 North Vine Street, El Dorado, KS 67042.                  |
| Unincorporated Areas of Butler County .....                                    | Butler County Courthouse, 205 West Central Avenue, El Dorado, KS 67042.            |
| <b>Norman County, Minnesota and Incorporated Areas</b>                         |                                                                                    |
| <b>Project: 16-05-5324S Preliminary Date: April 12, 2018</b>                   |                                                                                    |
| City of Halstad .....                                                          | Administrative Building, 405 2nd Avenue West, Halstad, MN 56548.                   |
| City of Hendrum .....                                                          | Administrative Building, 308 Main Street East, Hendrum, MN 56550.                  |
| Unincorporated Areas of Norman County .....                                    | County Court House, 16 3rd Avenue East, Ada, MN 56510.                             |
| <b>Warren County, Ohio and Incorporated Areas</b>                              |                                                                                    |
| <b>Project: 14-05-6084S Preliminary Date: March 28, 2018</b>                   |                                                                                    |
| City of Carlisle .....                                                         | City Hall, 760 West Central Avenue, Carlisle, OH 45005.                            |
| City of Franklin .....                                                         | City Building, 1 Benjamin Franklin Way, Franklin, OH 45005.                        |

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BILLING CODE 9110-12-P

## DEPARTMENT OF HOMELAND SECURITY

### Agency Information Collection Activities: Homeland Security Acquisition Regulation (HSAR) Solicitation of Proposal Information for Award of Public Contracts

**AGENCY:** Office of the Chief Procurement Officer, Department of Homeland Security (DHS).

**ACTION:** 30-Day notice and request for comments; extension of a currently approved collection, 1600-0005.

**SUMMARY:** The DHS Office of the Chief Procurement Officer will submit the following Information Collection Request (ICR) to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of

1995. The information collection is necessary for compliance with the HSAR and the Small Business Innovative Research (SBIR) and Small Business Technology Transfer (STTR) programs. DHS previously published this information collection request (ICR) in the **Federal Register** on Tuesday, March 13, 2018 for a 60-day public comment period. 15 comment was received by DHS. The purpose of this notice is to allow an additional 30 days for public comments.

**DATES:** Comments are encouraged and will be accepted until September 10, 2018. This process is conducted in accordance with 5 CFR 1320.1

**ADDRESSES:** Interested persons are invited to submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, OMB. Comments should be addressed to OMB Desk Officer, DHS and sent via electronic mail to [dhsdeskofficer@omb.eop.gov](mailto:dhsdeskofficer@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** DHS collects information, when necessary, when inviting firms to submit bids, proposals, and offers for public contracts for supplies and service. Using solicitation methods such as requests for proposals (RFP), requests for information (RFI), and broad agency announcements (BAA), the Government requests information from prospective offerors such as pricing information, delivery schedule compliance, and evidence that the offeror has the resources (both human and financial) to accomplish requirements. The information collection is necessary for compliance with the HSAR, 48 CFR chapter 30, and the SBIR and STTR programs, 15 U.S.C. 628. The collections under the HSAR include:

- 3052.209-70 Prohibition on Contracts with Corporate Expatriates (Required in all solicitations and contracts). The offeror must disclose whether it is a foreign incorporated