

address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**David I. Maurstad,**  
Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
California: Solano .....	City of Fairfield (18-09-0734P).	The Honorable Harry T. Price, Mayor, City of Fairfield, City Hall, 1000 Webster Street, Fairfield, CA 94533.	Public Works Department, Engineering Division, 1000 Webster Street, Fairfield, CA 94533.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Nov. 20, 2018 ....	060370
Solano .....	Unincorporated Areas of Solano County (18-09-0734P).	The Honorable Jim Spering, Chairman, Board of Supervisors, Solano County, 675 Texas Street, Suite 6500, Fairfield, CA 94533.	Solano County, Public Works Department, 675 Texas Street, Suite 5500, Fairfield, CA 94533.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Nov. 20, 2018 ....	060631
Idaho: Ada .....	City of Meridian (18-10-0001P).	The Honorable Tammy de Weerd, Mayor, City of Meridian, Meridian City Hall, 33 East Broadway Avenue, Suite 300, Meridian, ID 83642.	Public Works Department, 33 East Broadway Avenue, Suite 200, Meridian, ID 83642.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Nov. 2, 2018 .....	160180
Ada .....	Unincorporated Areas of Ada County (18-10-0001P).	The Honorable David L. Case, Chairman, Ada County Board of Commissioners, 200 West Front Street, 3rd Floor, Boise, ID 83702.	Ada County Courthouse, 200 West Front Street, Boise, ID 83702.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Nov. 2, 2018 .....	160001
Indiana: Lake .....	City of Hammond (18-05-0313P).	The Honorable Thomas M. McDermott, Jr., Mayor, City of Hammond, Hammond City Hall, 2nd Floor, 5925 Calumet Avenue, Hammond, IN 46320.	City Hall, 5925 Calumet Avenue, Hammond, IN 46320.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Nov. 14, 2018 ....	180134
Lake .....	Town of Munster (18-05-0313P).	President, Lee Ann Mellon, Town of Munster, 1005 Ridge Road, Munster, IN 46321.	Town Hall, 1005 Ridge Road, Munster, IN 46321.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Nov. 14, 2018 ....	180139
Kansas: Johnson .....	City of Olathe (18-07-0607P).	The Honorable Michael Copeland, Mayor, City of Olathe, 100 East Santa Fe Street, Olathe, KS 66061.	City Hall, Planning Office, 100 East Santa Fe Street, 3rd Floor, Olathe, KS 66061.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Oct. 26, 2018 .....	200173
Nevada: Washoe .....	City of Sparks (18-09-0662P).	The Honorable Geno Martini, Mayor, City of Sparks, P.O. Box 857, Sparks, NV 89432.	City Hall, 431 Prater Way, Sparks, NV 89431.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Nov. 13, 2018 ....	320021

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BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2018-0002]

**Final Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.  
**ACTION:** Notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain

qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

**DATES:** The date of October 19, 2018 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at <https://msc.fema.gov> by the date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at <https://>

[www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for

floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below. (Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**David I. Maurstad,**

*Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

Community	Community map repository address
<b>Butler County, Ohio and Incorporated Areas Docket Nos.: FEMA-B-1434 and FEMA-B-1634</b>	
City of Fairfield .....	City Hall, 5350 Pleasant Avenue, Fairfield, OH 45014.
City of Hamilton .....	Department of Community Development, Planning Division, 345 High Street, Suite 370, Hamilton, OH 45011.
City of Middletown .....	City Hall, One Donham Plaza, Middletown, OH 45042.
City of Monroe .....	City Hall, 233 South Main Street, Monroe, OH 45050.
City of Oxford .....	City Hall, Building Department, 101 East High Street, Oxford, OH 45056.
City of Trenton .....	City Hall, 11 East State Street, Trenton, OH 45067.
Unincorporated Areas of Butler County.	Butler County Administrative Center, Building and Zoning Department, 130 High Street, 1st Floor, Hamilton, OH 45011.
Village of Millville .....	Village Hall, 2860 Ross Hanover Road, Millville, OH 45013.
Village of New Miami .....	Village Hall, 268 Whitaker Avenue, New Miami, OH 45011.
Village of Seven Mile .....	Village Hall, 201 High Street, Seven Mile, OH 45062.
<b>Tuscarawas County, Ohio and Incorporated Areas Docket No.: FEMA-B-1704</b>	
Unincorporated Areas of Tuscarawas County.	Tuscarawas County Administrative Offices, 125 East High Avenue, New Philadelphia, OH 44663.
<b>Washington County, Oregon and Incorporated Areas Docket No.: FEMA-B-1710</b>	
City of Beaverton .....	Community Development Department, 12725 Southwest Millikan Way, Beaverton, OR 97005.
City of Forest Grove .....	City Hall, 1924 Council Street, Forest Grove, OR 97116.
City of Hillsboro .....	Civic Center, 150 East Main Street, Hillsboro, OR 97123.
City of King City .....	City Hall, 15300 Southwest 116th Avenue, King City, OR 97224.
City of North Plains .....	City Hall, 31360 Northwest Commercial Street, North Plains, OR 97133.
City of Sherwood .....	City Hall, 22560 Southwest Pine Street, Sherwood, OR 97140.
City of Tigard .....	City Hall, 13125 Southwest Hall Boulevard, Tigard, OR 97223.
City of Tualatin .....	City Hall, 18880 Southwest Martinazzi Avenue, Tualatin, OR 97062.
Unincorporated Areas of Washington County.	County Public Services Building, 155 North First Avenue, Suite 350, Hillsboro, OR 97124.

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BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Internal Agency Docket No. FEMA-4379-DR; Docket ID FEMA-2018-0001]

**Massachusetts; Major Disaster and Related Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the Commonwealth of Massachusetts (FEMA-4379-DR), dated July 19, 2018, and related determinations.

**DATES:** The declaration was issued July 19, 2018.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency