## AMENDMENT TO RULES COMMITTEE PRINT 116– 54

## OFFERED BY MS. ADAMS OF NORTH CAROLINA

Page 662, line 16, strike "and".

Page 663, line 8, strike the period and all that follows through "and" and insert a semicolon.

## Page 663, after line 8, insert the following:

1	"(iv) in the case of a new fixed guide-
2	way capital project or a core capacity im-
3	provement project, allow a weighting five
4	points greater to the land use subfactor if
5	the applicant demonstrates efforts to de-
6	velop the project within ½ mile of housing
7	units where monthly rent payments for 50
8	percent or more of the total available units
9	are at or below 60 percent of area median
10	income."; and