## **MIKE CRAPO**

U.S. SENATOR IDAHO

CO-CHAIRMAN, SENATE RENEWABLE ENERGY AND

**ENERGY EFFICIENCY CAUCUS** 

CO-CHAIRMAN, WESTERN WATER CAUCUS

CO-CHAIRMAN, SWEETENER CAUCUS

Co-Chairman, COPD Caucus

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BANKING, HOUSING, AND

URBAN AFFAIRS CHAIRMAN

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INDIAN AFFAIRS

United States Senate 2018 NOV 29 AM 11: 04

WASHINGTON, DC 20510

JOINT COMMITTEE ON TAXATION

November 29, 2018

The Honorable Julie E. Adams Secretary United States Senate S-312 U.S. Capitol Washington, DC 20150

## **Dear Secretary Adams:**

This letter is to certify that the Senator, Senate manager serving in a position in this office and each individual serving in a covered position in this office has complied with the training requirements of Senate Resolution 330 (115<sup>th</sup> Congress) for the 115<sup>th</sup> Congress.

Sincerely,

Michael D. Crapo

United States Senate - Idaho

239 Dirksen

Washington, DC 20510