LISA MURKOWSKI ALASKA

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ENERGY AND NATURAL RESOURCES

CHAIRMAN

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JUNEAU, AK 99801 (907) 586-7277

SOLDOTNA, AK 99669 (907) 262-4220

(907) 225-6880 851 EAST WESTPOINT DRIVE, SUITE 307

800 GLACIER AVENUE, SUITE 101

1900 FIRST AVENUE, SUITE 225 KETCHIKAN, AK 99901-6059

44539 STERLING HIGHWAY, SUITE 203

Wasilla, AK 99654-7142 (907) 376-7665

United States Senate

APPROPRIATIONS WASHINGTON, DC 20510-0203 SUBCOMMITTEE ON INTERIOR, (202) 224-6665 ENVIRONMENT, AND RELATED AGENCIES (202) 224-5301 FAX CHAIRMAN

HEALTH, EDUCATION, LABOR, AND PENSIONS

INDIAN AFFAIRS

November 20, 2018

The Honorable Julie E. Adams Secretary United States Senate S-312 U.S. Capitol Washington DC 20510

Dear Secretary Adams:

This letter is to certify that the Senator, Senate Managers serving in a position in this office and each individual serving in a covered position in this office has complied with the training requirements of Senate Resolution 330 (115th Congress) for the 115th Congress.

If you have any questions, please contact my office manager, Angelina Burney, at 202-224-9302 or via e-mail at Angelina burney@murkowski.senate.gov

Sincerely,

Lisa Murkowski

United States Senator