## **UNITED STATES HOUSE OF** REPRESENTATIVES

## \* PRAMILA ¶JAYAPAL \*

CONGRESSWOMAN FOR WA-07

COMMITTEES: BUDGET, JUDICIARY, AND EDUCATION AND LABOR

Please fill out this form so that the office of Congresswoman Jayapal can assist you in the matter you describe below. Pursuant to Public Law 93-579, the Privacy Act of 1974, our office ordinarily cannot assist individuals in dealing with federal agencies without their express written consent.

Current Name:	Legal Name:	
Pronouns: ☐ He/Him ☐ Sh	ne/Her They/Them Other: Phone:	
Email:	Cell:	<del></del>
Address:	Date of Birth:	
City:	State: Zip:	
If pertinent to your issue,	please provide us with the following information:	
	Branch of Service:	
DOS Case/Receipt #:	Rank:	
Small Business EIN:	Veteran's Claim #:	Housing
Loan/Account #:		
Social Security #/SSN (SSN	N's are required by federal agencies):	
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copies of any supporting	g documents separately:	
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For urgent cases, submit electronically to Jayapal.Casework@mail.house.gov and call our district office.

**DISTRICT OFFICE** 

1904 3rd Ave Suite 510, Seattle, WA 98101 PHONE: 206-674-0040 FAX: 206-623-0256 **WASHINGTON DC OFFICE** 

1510 Longworth HOB, Washington, DC 20515 PHONE: 202-225-3106 FAX: 202-225-6197