

JOHN THUNE  
SOUTH DAKOTA

COMMITTEES  
AGRICULTURE, NUTRITION & FORESTRY  
COMMERCE, SCIENCE & TRANSPORTATION  
FINANCE

United States Senate  
WASHINGTON, DC 20510-4105

<http://www.thune.senate.gov>

January 2, 2021

The Honorable Julie E. Adams  
Secretary  
United States Senate  
S-312 U.S. Capitol  
Washington, DC 20510

Secretary Adams,

This letter is to certify that the Senator, Senate manager serving in a position in this office and each individual serving in a covered position in this office has complied with the training requirements of Senate Resolution 330 (115<sup>th</sup> Congress) for the 116<sup>th</sup> Congress.

Sincerely,



John Thune  
United States Senator