
SENATE OF THE UNITED STATES
ONE HUNDRED SIXTH CONGRESS

FIRST SESSION { CONVENED JANUARY 6, 1999

SECOND SESSION {

EXECUTIVE CALENDAR

Wednesday, October 6, 1999



PREPARED UNDER THE DIRECTION OF GARY SISCO,
SECRETARY OF THE SENATE

By Michelle Haynes, Executive Clerk

Unanimous Consent Agreement

Ordered, That on Wednesday, October 6, 1999, at 9:30 a.m., the Committee on Foreign Relations be discharged from further consideration of the Comprehensive Nuclear Test-Ban Treaty (Treaty Doc. 105-28) and the treaty be placed on the Executive Calendar, if not previously reported.

Ordered further, That on Friday, October 8, 1999, at 9:30 a.m., the Senate proceed to executive session for consideration of the Comprehensive Nuclear Test-Ban Treaty; that the treaty be advanced through the various parliamentary stages, up to and including the presentation of the resolution of ratification; that it be in order for the Majority Leader and the Democratic Leader to each offer one relevant amendment; that amendments must be filed at the desk 24 hours before being called up; and that there be a time limitation of four hours equally divided on each amendment.

Ordered further, That there be fourteen hours of debate on the resolution of ratification equally divided between the two Leaders, or their designees; that no other amendments, reservations, conditions, declaration, statements, understandings or motions be in order.

Ordered further, That following the use or yielding back of time and the disposition of the amendments, the Senate proceed to vote on adoption of the resolution of ratification, as amended, if amended, all without any intervening action or debate.

(October 1, 1999)

RESOLUTIONS

CALENDAR No.	EX.RES No.	SUBJECT	REPORTED By

TREATIES

CALENDAR No.	TREATY Doc. No.	SUBJECT	REPORTED By

NOMINATIONS

CALENDAR No.	MESSAGE No.	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED By
		DEPARTMENT OF LABOR	
* 59	1-5	Kenneth M. Bresnahan, of Virginia, to be Chief Financial Officer, Department of Labor, vice Edmundo A. Gonzales, resigned.	Apr 30, 99 Reported by Mr. Jeffords, Committee on Health, Education, Labor, and Pensions, without printed report.
		EXECUTIVE OFFICE OF THE PRESIDENT	
* 71	108	George T. Frampton, Jr., of the District of Columbia, to be a Member of the Council on Environmental Quality, vice Kathleen A. McGinty, resigned.	May 12, 99 Reported by Mr. Chafee, Committee on Environment and Public Works, without printed report.
		DEPARTMENT OF COMMERCE	
* 98	26	Cheryl Shavers, of California, to be Under Secretary of Commerce for Technology, vice Mary Lowe Good.	Jun 23, 99 Reported by Mr. McCain, Committee on Commerce, Science, and Transportation, without printed report.
* 99	121	Kelly H. Carnes, of the District of Columbia, to be Assistant Secretary of Commerce for Technology Policy, vice Graham R. Mitchell, resigned.	Jun 23, 99 Reported by Mr. McCain, Committee on Commerce, Science, and Transportation, without printed report.
		INTER-AMERICAN DEVELOPMENT BANK	
* 133	118	Lawrence Harrington, of Tennessee, to be United States Executive Director of the Inter-American Development Bank for a term of three years, vice L. Ronald Scheman, resigned.	Jun 30, 99 Reported by Mr. Helms, Committee on Foreign Relations, without printed report.
		DEPARTMENT OF STATE	
* 136	122	John David Holum, of Maryland, to be Under Secretary for Arms Control and International Security, Department of State. (New Position)	Jun 30, 99 Reported by Mr. Helms, Committee on Foreign Relations, without printed report.
* 137	123	David B. Sandalow, of the District of Columbia, to be Assistant Secretary of State for Oceans and International Environmental and Scientific Affairs, vice Eileen B. Claussen, resigned.	Jun 30, 99 Reported by Mr. Helms, Committee on Foreign Relations, without printed report.

* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

NOMINATIONS

CALENDAR No.	MESSAGE No.	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED By
THE JUDICIARY			
159	33	Marsha L. Berzon, of California, to be United States Circuit Judge for the Ninth Circuit, vice John T. Noonan, Jr., retired.	Jul 1, 99 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.
DEPARTMENT OF STATE			
* 189	310	A. Peter Burleigh, of California, a Career Member of the Senior Foreign Service, Class of Career Minister, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of the Philippines and to serve concurrently and without additional compensation as Ambassador to the Republic of Palau.	Jul 28, 99 Reported by Mr. Helms, Committee on Foreign Relations, without printed report.
* 196	388	Carl Spielvogel, of New York, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Slovak Republic.	Jul 28, 99 Reported by Mr. Helms, Committee on Foreign Relations, without printed report.
* 197	416	J. Richard Fredericks, of California, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Switzerland, and to serve concurrently and without additional compensation as Ambassador Extraordinary and Plenipotentiary of the United States of America to the Principality of Liechtenstein.	Jul 28, 99 Reported by Mr. Helms, Committee on Foreign Relations, without printed report.
JAMES MADISON MEMORIAL FELLOWSHIP FOUNDATION			
* 201	2-2	A. E. Dick Howard, of Virginia, to be a Member of the Board of Trustees of the James Madison Memorial Fellowship Foundation for a term of six years, vice Lance Banning.	Jul 28, 99 Reported by Mr. Jeffords, Committee on Health, Education, Labor, and Pensions, without printed report.
DEPARTMENT OF LABOR			
* 203	248	Edward B. Montgomery, of Maryland, to be an Assistant Secretary of Labor, vice Richard M. McGahey.	Jul 28, 99 Reported by Mr. Jeffords, Committee on Health, Education, Labor, and Pensions, without printed report.

* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

NOMINATIONS

CALENDAR No.	MESSAGE No.	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED By
* 204	120	Richard M. McGahey, of the District of Columbia, to be an Assistant Secretary of Labor, vice Olena Berg, resigned. CORPORATION FOR NATIONAL AND COMMUNITY SERVICE	Jul 28, 99 Reported by Mr. Jeffords, Committee on Health, Education, Labor, and Pensions, without printed report.
* 206	344	Christopher C. Gallagher, of New Hampshire, to be a Member of the Board of Directors of the Corporation for National and Community Service for a term expiring October 6, 2003. (Reappointment) THE JUDICIARY	Jul 28, 99 Reported by Mr. Jeffords, Committee on Health, Education, Labor, and Pensions, without printed report.
208	44	Richard A. Paez, of California, to be United States Circuit Judge for the Ninth Circuit, vice Cecil F. Poole, resigned. DEPARTMENT OF ENERGY	Jul 29, 99 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.
* 228	470	Ivan Itkin, of Pennsylvania, to be Director of the Office of Civilian Radioactive Waste Management, Department of Energy, vice Daniel A. Dreyfus, resigned. DEPARTMENT OF THE TREASURY	Sep 22, 99 Reported by Mr. Murkowski, Committee on Energy and Natural Resources, without printed report.
* 236	1-27	John D. Hawke, Jr., of the District of Columbia, to be Comptroller of the Currency for a term of five years, vice Eugene Allan Ludwig, resigned. EXPORT-IMPORT BANK OF THE UNITED STATES	Sep 24, 99 Reported by Mr. Gramm, Committee on Banking, Housing, and Urban Affairs, without printed report.
* 238	458	Dorian Vanessa Weaver, of Arkansas, to be a Member of the Board of Directors of the Export-Import Bank of the United States for a term expiring January 20, 2003, vice Maria Luisa Mabilagan Haley, resigned.	Sep 24, 99 Reported by Mr. Gramm, Committee on Banking, Housing, and Urban Affairs, without printed report.
* 239	478	Dan Herman Renberg, of Maryland, to be a Member of the Board of Directors of the Export-Import Bank of the United States for a term expiring January 20, 2003, vice Julie D. Belaga, term expired.	Sep 24, 99 Reported by Mr. Gramm, Committee on Banking, Housing, and Urban Affairs, without printed report.

* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

NOMINATIONS

CALENDAR No.	MESSAGE No.	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED By
MISSISSIPPI RIVER COMMISSION			
* 244	427	Major General Phillip R. Anderson, United States Army, to be a Member and President of the Mississippi River Commission, under the provisions of Section 2 of an Act of Congress, approved June 1879 (21 Stat. 37) (33 USC 642).	Sep 29, 99 Reported by Mr. Chafee, Committee on Environment and Public Works, without printed report.
* 245	465	Sam Epstein Angel, of Arkansas, to be a Member of the Mississippi River Commission for a term of nine years. (Reappointment)	Sep 29, 99 Reported by Mr. Chafee, Committee on Environment and Public Works, without printed report.
* 246	466	Brigadier General Robert H. Griffin, United States Army, to be a Member of the Mississippi River Commission, under the provisions of Section 2 of an Act of Congress, approved June 1879 (21 Stat. 37) (33 USC 642).	Sep 29, 99 Reported by Mr. Chafee, Committee on Environment and Public Works, without printed report.
DEPARTMENT OF JUSTICE			
250	247	Robert Raben, of Florida, to be an Assistant Attorney General, vice Andrew Fois, resigned.	Sep 30, 99 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.
251	493	Robert S. Mueller, III, of California, to be United States Attorney for the Northern District of California for a term of four years, vice Michael Yamaguchi, term expired.	Sep 30, 99 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.
252	558	John Hollingsworth Sinclair, of Vermont, to be United States Marshal for the District of Vermont for the term of four years, vice John Edward Rouille, resigned.	Sep 30, 99 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.
FEDERAL TRADE COMMISSION			
* 253	457	Thomas B. Leary, of the District of Columbia, to be a Federal Trade Commissioner for the term of seven years from September 26, 1998, vice Mary L. Azcuenaga, resigned.	Sep 30, 99 Reported by Mr. Lott, for Mr. McCain, Committee on Commerce, Science, and Transportation, without printed report.

* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

NOMINATIONS

CALENDAR No.	MESSAGE No.	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED By
		DEPARTMENT OF TRANSPORTATION	
* 254	463	Stephen D. Van Beek, of the District of Columbia, to be Associate Deputy Secretary of Transportation, vice John Charles Horsley, resigned.	Sep 30, 99 Reported by Mr. Lott, for Mr. McCain, Committee on Commerce, Science, and Transportation, without printed report.
* 255	467	Michael J. Frazier, of Maryland, to be an Assistant Secretary of Transportation, vice Steven O. Palmer, resigned.	Sep 30, 99 Reported by Mr. Lott, for Mr. McCain, Committee on Commerce, Science, and Transportation, without printed report.
		DEPARTMENT OF COMMERCE	
* 256	468	Gregory Rohde, of North Dakota, to be Assistant Secretary of Commerce for Communications and Information, vice Clarence L. Irving, Jr.	Sep 30, 99 Reported by Mr. Lott, for Mr. McCain, Committee on Commerce, Science, and Transportation, without printed report.
		SURFACE TRANSPORTATION BOARD	
* 257	495	Linda Joan Morgan, of Maryland, to be a Member of the Surface Transportation Board for a term expiring December 31, 2003. (Reappointment)	Sep 30, 99 Reported by Mr. Lott, for Mr. McCain, Committee on Commerce, Science, and Transportation, without printed report.
		[NEW REPORTS]	
		DEPARTMENT OF AGRICULTURE	
* 267	384	Paul W. Fiddick, of Texas, to be an Assistant Secretary of Agriculture, vice Wardell Clinton Townsend, Jr., resigned.	Oct 5, 99 Reported by Mr. Lugar, Committee on Agriculture, Nutrition, and Forestry, without printed report.
* 268	437	Andrew C. Fish, of Vermont, to be an Assistant Secretary of Agriculture, vice John David Carlin, resigned.	Oct 5, 99 Reported by Mr. Lugar, Committee on Agriculture, Nutrition, and Forestry, without printed report.

* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

NOMINATIONS PLACED ON THE SECRETARY'S DESK
