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# SENATE OF THE UNITED STATES

## ONE HUNDRED FOURTH CONGRESS

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FIRST SESSION { CONVENED JANUARY 4, 1995  
ADJOURNED JANUARY 3, 1996

SECOND SESSION { CONVENED JANUARY 3, 1996

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# EXECUTIVE CALENDAR

Wednesday, September 4, 1996



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PREPARED UNDER THE DIRECTION OF KELLY D. JOHNSTON,  
SECRETARY OF THE SENATE

By David G. Marcos, Executive Clerk

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## Unanimous Consent Agreement

*Ordered*, That the Majority Leader, after consultation with the Democratic Leader will prior to September 14, 1996, proceed to executive session to consider Cal. No. 12, The Chemical Weapons Convention, and the treaty be advanced through its various parliamentary stages up to and including the presentation of the resolution of ratification; that all reported conditions and declarations be deemed agreed to; that there be two additional amendments in order to the resolution of ratification by the Majority Leader or his designee dealing with the subject matter of the Chemical Weapons Convention; that there be one hour for debate on each amendment divided in the usual form; that no further conditions, amendments, declarations or understandings be in order; that there be 10 hours additional time for debate, to be equally divided in the usual form, and following the conclusion or yielding back of time the Senate proceed to adoption of the resolution of ratification, all without further action or debate.

*(June 28, 1996)*

# RESOLUTIONS

| CALENDAR<br>No. | EX.RES<br>No. | SUBJECT | REPORTED<br>By |
|-----------------|---------------|---------|----------------|
|                 |               |         |                |

## TREATIES

| CALENDAR<br>No. | TREATY<br>Doc. No. | SUBJECT                                      | REPORTED<br>BY  |
|-----------------|--------------------|--|---|
| 12              | 103-21             | Chemical Weapons Convention                  | Apr 30 96 Reported favorably by Mr. Helms, Committee on Foreign Relations, with a resolution of advice and consent to ratification, subject to seven conditions and eleven declarations.          |
| 23              | 104-27             | International Natural Rubber Agreement, 1995 | Jun 27 96 Reported favorably by Mr. Helms, Committee on Foreign Relations, with a resolution of advice and consent to ratification subject to one declaration. Printed report (Ex. Rept. 104-21). |

# NOMINATIONS

| CALENDAR<br>No | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR  | REPORTED<br>By   |
|----------------|----------------|---|--|
|                |                | <b>METROPOLITAN WASHINGTON<br/>AIRPORTS AUTHORITY</b>   |  |
| * 251          | 7              | Robert Clarke Brown, of New York, to be a Member of the Board of Directors of the Metropolitan Washington Airports Authority for a term of six years, vice Jack Edwards, term expired.          | Jul 20, 95 Reported by Mr. Pressler, Committee on Commerce, Science, and Transportation, without printed report. |
|                |                | <b>UNITED STATES INSTITUTE OF PEACE</b>   |  |
| * 324          | 258            | Daniel A. Mica, of Virginia, to be a Member of the Board of Directors of the United States Institute of Peace for a term expiring January 19, 1997, vice W. Scott Thompson, term expired.       | Sep 26, 95 Reported by Mrs. Kassebaum, Committee on Labor and Human Resources, without printed report.           |
|                |                | <b>THE JUDICIARY</b>  |  |
| 434            | 615            | Merrick B. Garland, of Maryland, to be United States Circuit Judge for the District of Columbia Circuit, vice Abner J. Mikva, retired.  | Dec 14, 95 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.                            |
|                |                | <b>DEPARTMENT OF STATE</b>  |  |
| * 561          | 762            | Princeton Nathan Lyman, of Maryland, a Career Member of the Senior Foreign Service, Class of Career Minister, to be an Assistant Secretary of State, vice Douglas Joseph Bennet, Jr., resigned. | Apr 25, 96 Reported by Mr. Helms, Committee on Foreign Relations, without printed report.                        |
|                |                | <b>THE JUDICIARY</b>  |  |
| 573            | 932            | Eric L. Clay, of Michigan, to be United States Circuit Judge for the Sixth Circuit, vice Ralph B. Guy, Jr., retired.  | Apr 25, 96 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.                            |
| 577            | 801            | Susan Oki Mollway, of Hawaii, to be United States District Judge for the District of Hawaii vice Harold M. Fong, deceased.  | Apr 25, 96 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.                            |
| 595            | 349            | William A. Fletcher, of California, to be United States Circuit Judge for the Ninth Circuit, vice William Albert Norris, retired.   | May 20, 96 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.                            |
| 675            | 1030           | Arthur Gajarsa, of Maryland, to be United States Circuit Judge for the Federal Circuit, vice Helen Wilson Nies, retired.  | Jun 27, 96 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.                            |

\* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

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| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR   | REPORTED<br>BY   |
|-----------------|----------------|--|--|
| <b>679</b>      | 1076           | Margaret M. Morrow, of California, to be United States District Judge for the Central District of California, vice Richard A. Gadbois, Jr., retired. | Jun 27, 96 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.          |
|                 |                | <b>EXECUTIVE OFFICE OF THE PRESIDENT</b>   |  |
| * <b>686</b>    | 1118           | Franklin D. Raines, of the District of Columbia, to be Director of the Office of Management and Budget, vice Alice M. Rivlin.                        | Jul 25, 96 Reported by Mr. Stevens, Committee on Governmental Affairs, without printed report. |

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NOMINATIONS PLACED ON THE SECRETARY'S DESK

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