

ROBERT E. LATTA  
5TH DISTRICT, OHIO

DEPUTY WHIP

COMMITTEE ON  
ENERGY AND COMMERCE

SUBCOMMITTEE ON  
COMMUNICATIONS AND TECHNOLOGY  
REPUBLICAN LEADER

SUBCOMMITTEE ON ENERGY

SUBCOMMITTEE ON CONSUMER  
PROTECTION AND COMMERCE

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-3505**

WASHINGTON OFFICE:  
2467 RAYBURN HOUSE OFFICE BUILDING  
(202) 225-6405

DISTRICT OFFICES:  
1045 NORTH MAIN STREET  
SUITE 6  
BOWLING GREEN, OH 43402  
(419) 354-8700

101 CLINTON STREET  
SUITE 1200  
DEFIANCE, OH 43512  
(419) 782-1996

318 DORNEY PLAZA  
ROOM 302  
FINDLAY, OH 45840  
(419) 422-7791

**PRIVACY RELEASE FORM**

**PLEASE PRINT OR TYPE**

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_ Date of Birth: \_\_\_\_\_

\_\_\_\_\_ Soc. Sec. #: \_\_\_\_\_

County: \_\_\_\_\_ Email\*: \_\_\_\_\_

**PROBLEM/REQUEST:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

In accordance with the provisions of the Privacy Act, I hereby authorize Congressman Robert E. Latta or his staff to make inquiries on my behalf as they relate to the above-described matter.

\_\_\_\_\_  
(Signature)

\*Legislative updates will be sent to email addresses provided and may be used as a method of contact