| STATEMENT OF PERSONAL HISTORY | NOTICE: <br> All individuals required to complete the filing of an application for a B\&I RD 410-9, "Statement Required by | s form in oan, will Privacy A |  | nection iven a F |
| :---: | :---: | :---: | :---: | :---: |
| Name and address of loan applicant <br> (Firm name) (Street, City, State and Zip code) | Type of business  <br> (Check one) $\square$ Private <br> $\square$ Sole owner $\square$ Private <br> $\square$ Partnership $\square$ Public <br>  $\square$ Other (Explain <br>   | rporation rporation poration | $\begin{aligned} & \text { for pr } \\ & \text { non-p } \\ & \text { on-p } \end{aligned}$ | profit) <br> -profit) <br> -profit) |
| Employer ID Number: |  |  |  |  |
| 1. Personal Statement of: (State name in full, if no middle name (NMN), or if initial only, indicate initial) | 3. a. Place of birth (City and State $\qquad$ <br> b. Date of birth (month, day, yea |  |  |  |
|  | 4. Citizen of United States? | s $\quad \square \mathrm{N}$ |  |  |
|  | 5. Social Security No. |  |  |  |
| Name of Spouse: | 6. a. Relationship to Applicant. |  |  |  |
| 2. Marital Status: $\square$ Married $\square$ Single $\square$ Other | b. Give the percentage of owners owned in the applicant. | or stock | ned | or to |
| 7. Are you presently under indictment, on parole or probation? If yes furnish details on a separate sheet. |  | $\square \mathrm{Yes}$ |  | No |
| 8. Have you ever been charged with or arrested or convicted of any criminal offense other than a minor motor vehicle violation? If yes, furnish details on a separate sheet. |  | $\square$ Yes |  | No |
| 9. Starting with present address, list residence addresses during the last ten years. |  |  |  |  |
| Date Street and Number | City | State |  |  |

10. Starting with present employer list all employers during last ten years:
From
$\underline{T o}$
Employer
Address

The information on this form will be used in connection with an investigation of your character. Any information you wish to submit, which you feel will expedite this investigation, should be set forth below and on the back of this form, if needed.
WARNING: Section 1001 of Title 18, United States Code provides: "Whoever, in any matter within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals or covers up by any trick, scheme, or device a material fact, or makes any false, fictitious or fraudulent statements or representations, or makes or uses any false writing or document knowing the same to contain any false, fictitious or fraudulent statement or entry, shall be fined under this title or imprisoned not more than five years, or both.

| Date | Title | Signature |
| :--- | :--- | :--- |



Used by loan applicants and others such as the proprietor (owner) if the applicant is a sole proprietorship, or by each general and each limited partner if the applicant is a partnership, or by each officer, each director, each key employee, and each stockholder holding 20\% or more of applicant's voting stock, if the applicant is a corporation, when applying for a loan from a rural bank.

| PROCEDUREFOR PREPARATION | $:$ RD Instruction 1980-E. |
| :--- | :--- |
| PREPARED BY | $:$ State Office official. |
| NUMBER OF COPIES | $:$ Original and two copies. |
| SIGNATURES REQUIRED | $:$ State Office official. |
| DISTRIBUTION OFCOPIES | $:$ Original to Lender; copy to State Office; copy to applicant.. |

