**USDA**
FORM RD 1905-11
(Rev. 3-98)

**APPLICATION AND PROCESSING CARD – – ASSOCIATION**

19 _____ (Fiscal Year)

COUNTY

☐ Initial ☐ Subsequent

ASSN:
☐ Guarantee
☐ Loan ☐ WS ☐ RHS ☐ RCD ☐ _____
☐ Grant ☐ RRH ☐ LH ☐ BI ☐ _____

| NAME | DATE APPLICATION RECEIVED | TAX EXEMPT | TYPE | COMM-REVIEW | | IN PROCESS | FINAL DISPOSITION | | | | DATE OF CHECK | DATE CLOSED | PENDING ACTION |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | DATE | ACTION | | DATE | ACTION | AMOUNT | APPROVAL OFFICIAL | | | |
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