## **RESOLUTION OF MEMBERS OR STOCKHOLDERS**

(Name of Association)

(Address, including Zip Code)

RESOLVED, that the Governing Board of this Association be and it hereby is authorized and empowered to take all action necessary or appropriate —

1. To obtain for and on behalf of the Association through the United States Department of Agriculture (USDA) or any other Governmental agency:

(a) A loan in a sum not to exceed \$\_\_\_\_\_;

(b) A grant in a sum not to exceed \$\_\_\_\_\_

to be advanced by the lender or grantor in one or more advances at such time or times as may be agreed upon.

2. In case of a loan or grant or both —

(a) For the execution of such application or applications (including exhibits, amendments and/or supplements thereto) as may be required;

(b) For the execution and delivery to the lender or grantor of all such written instruments as may be required in regard to or as evidence of such loan or grant; and

(c) In its judgment to carry out the terms of this resolution.

3. And in case of a loan —

(a) To obligate this Association for the repayment of the loan at such rates of interest and on such other terms and conditions as the Governing Board shall deem proper;

(b) To pledge, hypothecate, mortgage, convey, or assign property of this Association of any kind and in any amount now owned or hereafter acquired, as security for any or all obligations (past, present and/or future) of this Association to such lender; and

(c) From time to time to pay, extend, or renew any such obligations.

## CERTIFICATION

| I, the undersigned, as  |   | of the above named Association, hereby          |                           |
|---|---|---|---------------------------|
|   | (Secretary) (Acting Secretary                   | y)  |                           |
| certify that said Association on the  | day of  | , 19, had _                                     |                           |
|   |   |   | (Number)                  |
|   |   | ; that  | of these                  |
| (members) (stockholders) or (sh   | ares of voting stock outstanding                | g)  |                           |
| constituted a quorum; that  | said members or stock                           | holders or shares of voting stock v             | were present at a meeting |
| of the members or stockholders duly called and held on the  |   | day of  | , 19;                     |
| that the foregoing resolution was adopted at su<br>or stockholders or shares of voting stock; and   |   |   |                           |
| Dated this day  | of  | ,19   |                           |
|   | Secre   | etary of  |                           |
| According to the Paperwork Reduction Act of 1995, no persons<br>number for this information collection is 0575-0015. The time re<br>instructions, searching existing data sources, gathering and ma | equired to complete this information collection | on is estimated to average 1 hour per response, |                           |

## FORM RD 1942-8

Used in preparing docket for a loan and/or grant to a nonprofit Association.

| PROCEDURE FOR PREPARATION | : RD Instruction 1942-A and RUS Instruction 1780.                           |
|---------------------------|---|
| PREPARED BY               | : Association applicant, if governing body does not already have authority. |
| NUMBER OF COPIES          | : Original only.  |
| SIGNATURES REQUIRED       | : Association Secretary or Acting Secretary.                                |
| DISTRIBUTION OF COPIES    | : Association case folder.  |
| (03-18-98) PN 288         |   |