<b>USDA-RURAL</b>	HOUSING	SERVICE,	FARM	SERVICE A	GENCY

Position 3

Form RD 1944-3 BL (Rev. 6-97)	JDGET A	ND/OR FIN	IANCIAL STATEMENT				
1. NAME OF APPLICANT/BORROWER:	2. HOME PI	HONE NUMBER:	3. AGES OF PERSONS IN HOUSEHOLD:				
4. NAME OF CO-APPLICANT/CO-BORROWER:	5. WORK PHONE NUMBER:		Applicant/Borrower: Childrer Co-Applicant/Co-Borrower: Others				
6. ADDRESS:			7. PERIOD COVERED BY PLAN:				
			,19 thru		19		
		BUI	DGET				
	PART 1 –	PLANNED EXI	PENSES AND PAYMENTS				
A – CASH EXPENSES	MONTHLY	NEXT 12 MONTHS	B – DEBT PAYMENTS	MONTHLY	NEXT 12 MONTH		
FOOD:	\$	\$	HOUSE PAYMENT:	\$	\$		
CLOTHING:			CAR/TRUCK:				
MEDICAL:			CAR/TRUCK:				
(Doctor, dentist, eyeglasses, medication, etc.)			OTHER VEHICLES AND EQUIPMENT:				
PERSONAL: (Beauty shop, barber, liquor, cigarettes, newspapers, magazines etc.)			OTHER: (Credit cards, (LIST) medical, installment loans, personal debts,				
HOUSEHOLD:			other real estate etc.)				
FUEL:							
ELECTRICITY:			FEDERAL DEBTS:				
TELEPHONE:							
CABLE TV:							
WATER AND/OR SEWER:			PLANNED CREDIT PURCHASES:				
OTHER:			(Furniture appliances, etc.)				
HOME REPAIR AND MAINTENANCE: (Appliances, paint, yard, etc.)							
EDUCATION: (Tuition, books, supplies, fees, school lunches, etc.)			TOTAL DEBT PAYMENTS:	\$	\$		
GIFTS:			PART 2 – HOUSEHO	LD INCOME			
(Holidays, birthdays, charity, church, etc.)			APPLICANT/BORROWER:				
RECREATION:			(Wages, tips, overtime, etc.)				
(Dining, movies, sports, entertainment, vacation, hobbies, etc.)			CO-APPLICANT/CO-BORROWER:				
MISC. POCKET EXPENSES:			(Wages, tips, overtime, etc.)				
(Sodas, lunches, allowances, etc.)			NET BUSINESS INCOME:				
CAR: (Gas, tires, repairs, license, etc.)							
TRANSPORTATION: (Bus, taxi, trains, etc.) INSURANCE:			OTHER: (Social Security, retirement, alimony, child support, VA, public assistance, other income, etc.)				
REAL ESTATE:			TOTAL HOUSEHOLD INCOME:	\$	\$		
AUTO(S): HEALTH & LIFE:			PART 3 – SUMMARY				
TAXES:			A. TOTAL INCOME (PART 2)	\$	\$		
REAL ESTATE:			B. CASH (Checking, savings, etc.)				
INCOME:							
SOCIAL SECURITY:			C. TOTAL EXPENSES AND DEBT				
PERSONAL PROPERTY:			PAYMENTS (PART 1A + 1B)				
UNION OR PROFESSIONAL DUES:			D. BALANCE (A + B – C)	\$	\$		
CHILD CARE: (Daycare, babysitting, etc.)			. ,				
CHILD SUPPORT/ALIMONY: (Paid out) PLANNED CASH PURCHASES:			SIGNATURE OF APPLICANT/BORROWER		DATE		
(Furniture, appliances, etc.)			SIGNATURE OF CO-APPLICANT/CO-BORROWER		DATE		
LOAN CLOSING COSTS: (Not included in loan)							
MOVING EXPENSES:					D.4==		
OTHER:			SIGNATURE OF AGENCY OFFICIAL (I have reviewed this budget and it appears to be a reasonable projection of income and expenses)		DATE		
TOTAL CASH EXPENSES	\$	\$					

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0575-0172. The time required to complete this information collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

	FINANCIAL STATEMENT								
ITEM	VALUE (ASSETS)	UNPAID DEBT (LIABILITIES)		AMOUNT DELIN- QUENT	PAYMENT DUE WITHIN NEXT 12 MONTHS	FINAL DUE	NAME AND ADDRESSOF CREDITOR AND ACCOUNT NUMBER		
	(A)	(B)	(C)	(D)	(E)	(F)	(G)		
Dwelling	\$	\$	\$	\$	\$	\$			
Other real estate									
Mobile Home									
Car (Yr. & make)									
Car (Yr. & make)									
Truck (Yr. & make)									
Other Vehicles and Equipment (Boats, Motorcycles, etc.)	   				   				
Household Goods									
Appliances									
TV Set(s)									
Furniture		1							
Other	1	1			1				
Taxes Due:					   	   			
Real Estate					1	1			
Pers. Prop.									
Income Tax		-							
Soc. Sec. Tax	1	1							
Other Debts:									
Personal Loan									
Hospital		1							
Doctor							<u> </u>		
Dentist	1	-							
Child Support and Alimony									
Federal Debts									
		+							
Credit Cards		-							
Other									
Rent		1							
Cash-on-hand (Including Savings & Checking Accounts, CD, etc.)	   								
Accounts Receivable	   				   	   			
Bonds & Other Securities									
Cash Value of Life Insurance									
TOTAL	\$	\$	\$	\$	\$	NET Co WORTH	I. A minus Col. B \$		

## I certify that the above statement is true and correct to the best of my knowledge and belief.

WARNING: Section 1001 of title 18, United States Code provides: "whoever, in any matter within jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals or covers up by any trick, scheme, or device a material fact, or makes any false, fictitious or fraudulent statements or representations, or makes or uses any false writing or document knowing the same to contain any false, fictitious or fraudulent statement or entry, shall be fined under this title or imprisoned not more than five years or both."

SIGNATURE OF APPLICANT/ BORROWER	DATE	SIGNATURE OF CO-APPLICANT/ CO-BORROWER	DATE