Form RD 1944-25 (Rev. 9-98)

United States Department of Agriculture Rural Development Rural Housing Service

WARNING: Section 1001 of Title 18, United States Code provides: "Whoever, in any matter within the jurisdiction of any

FORM APPROVED OMB NO. 0575-0033

| | statements or rep | agency of the United operesentation, or makes of dulent statement or entry | or uses any f | alse writing | or document kr | nowing the sa | ame to contain | n any false, | |
|--|---|--|--|--|----------------|--|----------------|-----------------|--|
| | | REQUEST FOR RENTAL ASSISTANCE | | | □ SU | □ INITIAL REQUEST□ SUBSEQUENT REQUEST□ REPLACEMENT REQUEST | | | |
| 1. | Name of Borrower | | | | | | | | |
| 2. | Address | | | | | | | | |
| 3. | Location of Project | 4. Total Number of Units in Project | | | | | | | |
| | I/we hereby request | units of rental assistance for the above project after determining that a total of | | | | | | | |
| | | rental assistance | ntal Assista units which | nce." If this | s request is g | ranted, the | project will | have a total | |
| | project. Based on the attach | ed Form RD 1944-29 tl | he rental ass | istance shoul | d be provided | as follows: | | | |
| | NUMBER FOR | | Number, Size, and Monthly Rental Rate* | | | | | | |
| Handicapped/Disabled or Senior Citizen Household Number | | 0-BR | <u>1-BR</u> | <u>2-BR</u> | <u>3-BR</u> | <u>4-BR</u> | <u>5-BR</u> | | |
| | | Basic Rent | | | | | | | |
| | | Note Rate Rent | | | | | | | |
| Lo | | | | | | | | | |
| Income Household | | Number | | | | | | | |
| | | Basic Rent | | | | | | | |
| | | Note Rate Rent | | | | | | | |
| I/V | We certify that the above inform We agree that actual assignment accessor Agency. | | | | • | _ | | alations or its | |
| | Date | | | | | | | | |
| | For USDA Use | e Only |] | Borrower | | | | | |
| 1 | tate | | I | Зу | | | | | |
| County Borrower I.D. and Project Number | | | | Signature | | | | | |
| | und Code & Loan No. | | - | | | | Title | | |
| Rental Assistance Agreement No | | | * | *Monthly rental rates include utility allowances | | | | | |

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0575-0033. The time required to complete this information collection is estimated to average 40 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

SUBJECT: Servicing Office Review of Request for Rental Assistance

TO: State Director

| | can cannot be pr | ovided. (State reason if as | sistance cannot be provided.) | | | | | | |
|---|--|-----------------------------|--|------------------|--|--|--|--|--|
| The p | The project is presently operating on a: (Check all that apply) | | | | | | | | |
| | Direct loan basis | The loan was appr | | | | | | | |
| | Profit basis | | Date of Note | | | | | | |
| | Nonprofit basis | | Amount of Note | | | | | | |
| | Limited Profit basis | | Fund Code & Loan No Funds obtained from Finance Office in: | | | | | | |
| | Interest Credit Plan I | | Single Advance | | | | | | |
| | Interest Credit Plan II | M | ultiple Advance | | | | | | |
| Section 8 Rental Assistance Payments Program for new construction for | | | | | | | | | |
| | Section 8 Rental Assistance Payments Program for existing housing with | | | | | | | | |
| | I have discussed with the borrower that if rental assistance is granted that the project will be operated on a nonprofit or limited profit basis when applicable in accordance with existing instructions. | | | | | | | | |
| It is n | ny determination that the budget ha | as been approved and the r | ental rates are acceptable. | | | | | | |
| Other | Comments: | | | | | | | | |
| | | | | | | | | | |
| | | by | | | | | | | |
| | DATE | | | SIGNATURE | | | | | |
| | | _ | SEF | RVICING OFFICIAL | | | | | |
| | | | | AL DEVELOPMENT | | | | | |