

NAME (Last name first) AND HOME ADDRESS (Include ZIP Code)					SOCIAL SECURITY NO.		MARRIED	
					DATE OF BIRTH		WEIGHT	
EDUCATION: Did you graduate from high school, or will you graduate within the next 9 months?					COLLEGE YEARS COMPLETED		LIST DEGREES CONFERRED	
YES	MONTH/YEAR		NO	HIGHEST GRADE COMPLETED				

TRAINING AND TYPE OF EXPERIENCE Last 5 YEARS (List names of firms or persons and length of time in their employment):

Statutory authority to collect personal information is contained in the Agricultural Marketing Act of 1946 (7 U.S.C. 1621-1627). Submission of information is voluntary and there is no penalty for failure to provide requested information; however, if you are to be considered as an applicant, information must be submitted to determine eligibility. Disclosure of your Social Security No. is mandatory under Executive Order 9397 of Nov. 22, 1943, to obtain the services, benefits, or processes that you are seeking. The principal purpose for the collection of this data is personal and payroll management of AMS programs. The information above is used by State and Federal Agencies for verification of employment or length of service for retirement purposes, and sent to the Department of Justice to process violations of law, whether civil, criminal, or regulatory in nature.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0581-0125. The time required to complete this information collection is estimated to average 6 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, sexual orientation, marital or family status, political beliefs, parental status, or protected genetic information. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information, (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (Voice and TDD). To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 14<sup>th</sup> and Independence Ave., SW, Washington, DC 20250-9410 or call 202-720-5964 (Voice and TDD). USDA is an equal opportunity provider and employer.

FV-292 (10/30)

LICENSEE'S APPLICATION

USDA-AMS

(Destroy previous editions)

(Federal-State Inspection Service)

As a licensee of the United States Department of Agriculture, I agree to the following:

- To abide by all Federal instructions governing the inspection of fruits and vegetables, whether given to me in the form of handbooks, memorandums, written instructions, or personally by the Federal Supervising Inspector to whom I am responsible.
- In making inspections based on Federal grades, to accept the interpretation of such grades given to me by the Federal Supervising Inspector or other authorized representatives of the Agricultural Marketing Service.
- To make clear and accurate inspection notes, including scoring of grade defects and other memorandums, of each inspection made by me as shall be directed by the Federal Supervising Inspector.
- To prepare my certificates from such notes strictly in accordance with Federal instructions.
- To surrender my license card when so requested by the Federal Supervising Inspector or upon expiration (December 31 next following date of issue), either in person or by mail to the Fruit and Vegetable Program, Agricultural Marketing Service, U.S. Department of Agriculture, 1400 Independence Ave., S.W., Room 1661-S; Stop 0240, Washington, DC 20090-6456.

APPLICATION FILED WITH STATE OF:	DATE:	SIGNATURE OF LICENSE

CARD SIZE IS TO BE PRINTED AT 6" X 4"