



2004

Coming Up Taller Awards



**NATIONAL
ENDOWMENT
FOR THE ARTS**



Deadline: Postmarked by Thursday, March 25, 2004



COMING UP TALLER AWARDS: 2004 NOMINATION COVER FORM

Contact Person: _____ Title: _____

Official IRS Name of Organization: _____

Tax Identification Number (9-digit number): _____

Nominated Program(s) Within Organization (if relevant) and the start date(s) (When nominating a program (or programs) within an organization, give the program's information not the organization's years of operation):

Program Name _____ Start Date _____

Address: _____

City: _____ State: _____ Zip Code: _____

Telephone: (____) _____ Fax: (____) _____

E-Mail: _____ Web Site: _____

1. Prior Coming Up Taller Nominee: Yes _____ No _____

2. Prior Coming Up Taller Semifinalist: Yes _____ Year(s) _____ No _____

3. Primary Cultural Discipline(s): (*Check all relevant categories on the line after the category.*)

Archeology _____ Crafts _____ Dance _____ Design _____ Folk & Traditional Arts _____ History _____
Humanities _____ Literature _____ Media Arts (*audio/film/video*) _____ Music _____ Musical Theater _____
Opera _____ Photography _____ Reading and Discussion _____ Theater _____ Visual Arts _____
Interdisciplinary (*projects integrating more than one discipline*) _____
None of the Above (*Please specify.*) _____

4. Organizational Description: (*Check one category after the relevant category.*)

501(c)(3) Nonprofit _____ Unit of State/Local Gov't _____ Federally Recognized Tribal Communities/Tribes _____
Also: (*Check one category after the relevant category.*)
Arts Center (*multi-purpose arts facility*) _____ Arts Council/Agency _____ College or University _____
Community Service Organization (*non-arts/humanities service organization, e.g. youth center, Boys and Girls Club, etc.*) _____
Government _____ Historical Society _____ Humanities Council _____ Library _____ Media Organization _____ Museum _____
Performance Facility or Group _____ School _____ School of the Arts _____ Social Service Organization (*e.g. public housing authority*) _____
None of the Above (*Please specify*) _____

5. Annual Number of Participants in the Nominated Program(s): (2003) _____

6. Annual Budget for Nominated Program(s): (2003) _____ (2002) _____ (2001) _____

