

**PARTNERSHIPS FOR HEALTH IN THE NEW MILLENNIUM: LAUNCHING HEALTHY  
PEOPLE 2010**

**CONFERENCE WEB-CAST & SATELLITE BROADCAST  
INSTRUCTIONS TO APPLY FOR  
CHES CONTINUING EDUCATION CONTACT HOURS (CECHs)**

- ❖ The entire web-cast and satellite broadcast conference has been approved for up to 12.5 CECHs

**INSTRUCTIONS:**

- ⇒ Fill out the CHES Participant Roster.
- ⇒ Fill out the Evaluation Form.
- ⇒ Pay the amount due.
- ⇒ Make check payable to “SOPHE”.
- ⇒ **Cost per CECH Credit** \$4 per credit hour.
- ⇒ Mail evaluations, participant record and fees to:

SOPHE- HP2010 Conference  
750 First St NE, Ste 910  
Washington, DC 20002-4242  
202-408-9804 / fax: 202-408-9815  
[www.sophe.org](http://www.sophe.org)

**C H E C K L I S T :**

**DID YOU REMEMBER TO...**

- Fill out the CHES Participant Roster?
- Complete an Evaluation Form for each session?
- Review the CHES Instruction Sheet?

**GETTING YOUR CERTIFICATE OF ATTENDANCE...**

MAIL THE FOLLOWING ITEMS TO SOPHE NO LATER THAN **APRIL 1, 2000**

- CHES Participant Record (indicate the total number of CECHs for which you are applying)
- A completed evaluation form.
- A check made payable to “SOPHE” in the amount of \$4 per credit. Note: SOPHE will accept check, Visa or MasterCard.
- You will be issued a “Certificate of Attendance” within 30 days upon receipt of your documentation mailed to National SOPHE.

**SOCIETY FOR PUBLIC HEALTH EDUCATION  
APPLICATION FOR CONTINUING EDUCATION CONTACT HOURS  
CHES PARTICIPANT RECORD**

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**“PARTNERSHIPS FOR HEALTH IN THE NEW MILLENNIUM: LAUNCHING HEALTHY PEOPLE 2010”  
JANUARY 24-28, 2000  
WEB-CAST AND SATELLITE BROADCAST**

PLACE AN “X” IN THE BOX PRECEDING THE SESSION(S) YOU ATTENDED.

| <u>Day and date</u>                       | <u>session title</u>  | <u>cech</u> |
|---|---|-------------|
| <b><u>Tuesday, January 25, 2000</u></b>   |   |             |
| <input type="checkbox"/>                  | Opening Session: Launch of Healthy People 2010                                | .50         |
| <input type="checkbox"/>                  | Plenary Session: Congressional Initiatives to Improve Health                  | 1.5         |
| <b><u>WEDNESDAY, JANUARY 26, 2000</u></b> |   |             |
| <input type="checkbox"/>                  | Luncheon Keynote: Enhancing Access Health, Technology, and the Digital Divide | 1.5         |
| <input type="checkbox"/>                  | General Session: Translating Healthy People to State and Community Action     | 1.5         |
| <b><u>THURSDAY, JANUARY 27, 2000</u></b>  |   |             |
| <input type="checkbox"/>                  | Plenary Session: Eliminating Health Disparities                               | 1.5         |
| <input type="checkbox"/>                  | General Session: Using Healthy Communities to Mobilize Action                 | 1.5         |
| <b><u>FRIDAY, JANUARY 28, 2000</u></b>    |   |             |

- Plenary Session: Health and Information Technology: The Road Ahead** 1.5
  - Luncheon Keynote: A Tale of Two Revolutions: Information Technology and Genetics** 1.0
  - Plenary Session: Healthy People in a Healthy World** 1.5
  - Healthy Charge to the Nation and Wrap-up Session** 0.5
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**TOTAL CE CONTACT HOURS POSSIBLE:** 12.5

**TOTAL CE CONTACT HOURS EARNED:** \_\_\_\_\_

**NAME (PLEASE PRINT):** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_ **CHES #:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Payment Options:**  Check  Visa  M/C

**Card Holder Name:** \_\_\_\_\_

**Card Holder Signature:** \_\_\_\_\_

**Credit Card Number:** \_\_\_\_\_

**Expiration Date:** \_\_\_\_\_