| Department of Veterans Affairs SALES LISTING - LOAN GUARANTY DIVISION | | | | | | | | | PROPERTY MANAGEMENT NO. PM 1. LISTING DATE | | | | |
|--|-------------|----------------|-----------|----------------|------------|---------------------|----------------|---------------------------|---|---------|-------------------------|--------|--|
| | | | | | | | | | | | | | |
| | | | | | | | | | 2. ADDRESS OF PROPERTY (Include ZIP Code) 3. TERI | | | | |
| | \$ | | | \$ | | | | | | | | | |
| | | | | | 5. LOA | N BALANC | E PAYABLE IN | 6. DOWN | PAYMEN [*] | Т | 7. INTEREST RA | ATE | |
| | | | | | | | YEARS | \$ | | | | % | |
| | | | | | | | ROPERTY | | | | | | |
| TYPE OF CONSTRUCTION | | DETACHED | | FLOOR FINISH | ROOFING | | NUMBER ROO | OMS | IS CAR GARAGE | | STORM SASHE | S | |
| CONSTRUCTION | | SEMI-DETACHED | | | DESCINII | | BEDROOMS | | CARPORT | | STORM DOORS | 3 | |
| | | ROW | | 1 | | | BATHS | | BUILT-IN | | GUTTERS | | |
| NO. OF LIVING UNITS | | STORIES | | WALL FINISH | HEATING | | KITCHENS | | ATTACHED | | REFRIGERATO | R | |
| | | SPLIT LEVEL | | 1 | AND SYS | STEM | LIVING ROOM | 1 | DETACHED | | DISHWASHER | | |
| SQUARE FEET | | 1 | | 1 | | | DINING ROOM | л 📗 | FIREPLACE | | GARBAGE DISF | POSAL | |
| | | % BASEMENT | | BATH FINISH | COOLING | SYS. | FAMILY ROOF | | ENCL. PORCH | | | | |
| APPROXIMATE LOT SIZE | | CRAWL SPACE | | 1 | | | REC. ROOM | * | PATIO | | DRYER | | |
| | | SLAB | | APPROX. AGE | OE MAIN BI | DG | UTILITY ROOF | м | FENCE | | OVEN & RANGE | | |
| <u> </u> | | FINISHED ATTIC | | TAIT NOX. AGE | OI WAIN DE | | OTIETT ROOF | | 1 21402 | | BUILT-IN | - | |
| 9. TYPE OF STREET SU | REACE | _ | EET ACCE | SSORIES | | 1. | <u> </u> | <u>RM.I</u> Annijai ta | XFS | 12 ZONI | NG CLASSIFICATION | N | |
| | | CURB | _ | STOR | М | | | | | | | | |
| | | CURB | SIDE | WALK SEWE | | | ASSESSMENT 15. | ASSESSMEN | NTS TO BE | PAID BY | 16. SALES COMMISSIO | N RATE | |
| 13. UTILITIES | PUBLIC | COMM. | INDIV. | \$ | | | | VA 🗆 | PURCHA | SE | | | |
| WATER | | | | 17. DATE OF AE | | 18. NAM | E OF TENANT | | | | | | |
| GAS | | | | | | | | | | | | | |
| LECTRIC | | | | ACTUAL | | 19. UNIT | . 20. M | IONTHLY R | NTHLY RENTAL 21. UTI | | LITIES INCLUDED IN RENT | | |
| SANIT. SEWER | ANIT. SEWER | | | ESTIMATI | ED | | \$ | | | | | | |
| 22. REMARKS | | | | | | | | | | | | | |
| 23. NAME AND ADDRESS The offer which best this property is located | serves th | he interests | s of VA w | | from those | RTANT e received | l by | | | | If | | |
| herein by reference. | | | | EQUAL | HOUSIN | G OPPC | ORTUNITY | | | | | | |

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