

**FOR FURTHER INFORMATION CONTACT:** Valerie G. Martin, (202) 564-0623 or martin.Valerie@epamail.epa.gov.

**SUPPLEMENTARY INFORMATION:** The subject memorandum may be viewed and downloaded at <http://www.epa.gov/owm/mab/owm0318.pdf>.

Dated: September 29, 2001.

**Michael B. Cook,**

*Director, Office of Wastewater Management.*

[FR Doc. 01-24719 Filed 10-2-01; 8:45 am]

**BILLING CODE 6560-50-M**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7070-1]

### Public Water System Supervision Program Revision for the State of Nebraska

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of tentative approval.

**SUMMARY:** Notice is hereby given that the State of Nebraska is revising its approved Public Water System Supervision Program. The State of Nebraska has adopted drinking water regulations requiring Consumer Confidence Reporting, that correspond to federal regulations published by EPA on August 19, 1998 (63 FR 44512). EPA has determined that this revision is no less stringent than the corresponding federal regulation. Therefore, EPA intends to approve this State program revision.

All interested parties may request a public hearing. A request for a public hearing must be submitted by November 2, 2001 to the Regional Administrator at the address shown below. Frivolous or insubstantial requests for a hearing may be denied by the Regional Administrator. However, if there is a substantial request, a public hearing will be held. If no timely and appropriate request for a hearing is received and the Regional Administrator does not elect to hold a hearing on his own motion, this determination shall become final and effective on November 2, 2001.

Any request for a public hearing shall include the following information: The name, address, and telephone number of the individual organization, or other entity requesting a hearing; A brief statement of the requesting person's interest in the Regional Administrator's determination and a brief statement of the information that the requesting person intends to submit at such hearing; The signature of the individual making the request, or, if the request is

made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity.

**ADDRESSES:** All documents relating to this determination are available for inspection between the hours of 8 a.m., and 4 p.m., Monday through Friday, at the following office: U.S. Environmental Protection Agency, Region 7, Drinking Water / Ground Water Management Branch, 901 N. Fifth Street, Kansas City, Kansas, 66101.

**FOR FURTHER INFORMATION CONTACT:** Crystal Harriel at (913) 551-7261.

Reference: The Safe Drinking Water Act as amended (1996), and 40 CFR part 142 of the National Primary Drinking Water Regulations.

Dated: August 30, 2001.

**William W. Rice,**

*Acting Regional Administrator, Region 7.*

[FR Doc. 01-24487 Filed 10-2-01; 8:45 am]

**BILLING CODE 6560-50-P**

## COUNCIL ON ENVIRONMENTAL QUALITY

### Energy Task Force

**AGENCY:** Council of Environmental Quality.

**ACTION:** Notice extending comment period.

**SUMMARY:** By **Federal Register** notice, CEQ has invited interested parties to (1) provide basic information about major pending projects or major projects under development that may be relevant to Task Force efforts to streamline energy permitting decisions and (2) comment on the proposed nature and scope of Task Force activities and provide specific suggestions and examples of permitting or other decision making processes which should be improved or streamlined. 66 Fed. Reg. 43586-43587 (August 20, 2001). Interested parties have requested that CEQ extend the time to file comments. The deadline for comments was October 1, 2001. By this notice, CEQ is extending the time period for public comment to October 31, 2001. Although the time for comments has been extended, CEQ requests that interested parties provide information about major pending projects or major projects under development as soon as possible. In addition, following the comment period, the Task Force will engage in an ongoing dialog with the public regarding permitting or other decision making processes which should be improved or streamlined.

**DATES:** Written comments should be submitted on or before October 31, 2001.

**ADDRESSES:** Direct electronic written comments to Chair, Council on Environmental Quality, through the CEQ Web site at [www.whitehouse.gov/ceq](http://www.whitehouse.gov/ceq). Written comments may also be submitted to the Chair, Council on Environmental Quality, Executive Office of the President, 17th and G Streets, NW., Washington, DC 20503. Attention: Task Force. Written comments may also be faxed to the Task Force at (202) 456-6546.

**FOR FURTHER INFORMATION CONTACT:** Requests for copies the "National Energy Policy Report of the National Energy Policy Development Group" may be directed to CEQ at the above address. The report is available on the White House Web site (<http://www.whitehouse.gov/energy/National-Energy-Policy.pdf>) and on the Department of Energy Web site [http://www.energy.gov/HQPress/releases01/maypr/energy\\_policy.htm](http://www.energy.gov/HQPress/releases01/maypr/energy_policy.htm)). Copies of the report (ISBN 0-16-050814-2) can also be purchased from the Superintendent of Documents, U.S. Government Printing Office, by calling (202) 512-1800 or mailing your request to U.S. GPO, Mail Stop SSOP, Washington, DC 20402-0001.

**SUPPLEMENTARY INFORMATION:** On May 18, 2001, the President signed Executive Order 13212 recognizing the importance of environmentally sound production and transmission of energy to all American people. The Order established a federal interagency task force ("Task Force"), chaired by the Chairman of the Council on Environmental Quality ("CEQ"), to work with and monitor federal agencies' efforts to expedite their review of permits or take other actions as necessary to accelerate the completion of energy-related projects, while maintaining safety, public health, and environmental protections. That task force is also charged with helping agencies create mechanisms to coordinate Federal, State, tribal and local permitting in geographic areas where increased permitting activity is expected.

In order to further the work of this task force, CEQ believes that it would be beneficial to have public input on federal agency activities to implement Executive Order 13212. Such input may include recommendations for improving agency activities, consistent with the purposes and policies of the National Environmental Policy Act, 42 U.S.C. 4321 *et seq.*, (1) to accelerate the completion of energy-related projects; (2) to increase energy production and

conservation; (3) to improve transmission of energy; and (4) to coordinate permitting in geographic areas where increased permitting activity is expected.

Public comments are requested by October 31, 2001.

Dated: September 26, 2001.

**James L. Connaughton,**

*Chairman, Council on Environmental Quality.*

[FR Doc. 01-24696 Filed 10-2-01; 8:45 am]

BILLING CODE 3125-01-P

## FEDERAL HOUSING FINANCE BOARD

[No. 2001-N-11]

### Submission for OMB Review; Comment Request

**AGENCY:** Federal Housing Finance Board.

**ACTION:** Notice.

**SUMMARY:** In accordance with the requirements of the Paperwork Reduction Act of 1995, the Federal Housing Finance Board (Finance Board) hereby gives notice that it has submitted the information collection entitled "Federal Home Loan Bank Directors" to the Office of Management and Budget (OMB) for review and approval of a three-year extension of the OMB control number, which is due to expire on September 30, 2001.

**DATES:** Interested persons may submit comments on or before November 2, 2001.

**ADDRESSES:** Submit comments to the Office of Information and Regulatory Affairs of OMB, Attention: Desk Officer for the Federal Housing Finance Board, Washington, DC 20503. Address requests for copies of the information collection and supporting documentation to Elaine L. Baker, Secretary to the Board, 202/408-2837, [bakere@fhfb.gov](mailto:bakere@fhfb.gov), Federal Housing Finance Board, 1777 F Street, NW., Washington, DC 20006.

**FOR FURTHER INFORMATION CONTACT:** Patricia L. Sweeney, Program Analyst, Program Assistance Division, Office of Policy, Research and Analysis by telephone at 202/408-2872, by electronic mail at [sweeneyp@fhfb.gov](mailto:sweeneyp@fhfb.gov), or by regular mail to the Federal Housing Finance Board, 1777 F Street, NW., Washington, DC 20006.

#### SUPPLEMENTARY INFORMATION:

#### A. Need For and Use of Information Collection

Section 7 of the Federal Home Loan Bank Act (Bank Act) and the Federal

Housing Finance Board (Finance Board) implementing regulation establish the eligibility requirements and the procedures for electing and appointing Federal Home Loan Bank (FHLBank) directors. See 12 U.S.C. 1427; 12 CFR part 915. Under part 915, the FHLBanks determine the eligibility of elective directors and director nominees and run the director election process. The Finance Board determines the eligibility of and selects all appointive FHLBank directors. To determine eligibility, the FHLBanks use the Elective Director Eligibility Certification Form, and the Finance Board uses the Appointive Director Eligibility Certification Form.

The Finance Board uses the information collection contained in the Appointive Director Eligibility Certification Form, and part 915 to determine whether prospective and incumbent appointive directors satisfy the statutory and regulatory eligibility and reporting requirements. Only individuals meeting these requirements may serve as appointive FHLBank directors. See 12 U.S.C. 1427(a). The FHLBanks, and where appropriate, the Finance Board, use the information collection in the Elective Director Eligibility Certification Form, and part 915 to determine whether elective directors and director nominees satisfy the statutory and regulatory eligibility and reporting requirements. Only individuals meeting these requirements may serve as elective FHLBank directors. See 12 U.S.C. 1427(a).

The likely respondents include FHLBanks, FHLBank members, and prospective and incumbent FHLBank directors.

The OMB number for the information collection is 3069-0002. The OMB clearance for the information collection expires on September 30, 2001.

#### B. Burden Estimate

The Finance Board estimates the total number of respondents to be 4,410. The respondents include the 12 FHLBanks and 4,398 FHLBank members, and prospective and incumbent appointive and elective directors. The estimated number of total annual responses is 4,998. The average number of responses per respondent is 1.13.

The Finance Board estimates that the total annual hour burden for all respondents is 4,208.55 hours. This includes 2,019.05 hours attributed to the FHLBanks and 1,399.5 hours attributed to FHLBank members, and prospective and incumbent appointive and elective directors. The average number of burden hours per respondent is 0.95 hours.

#### C. Comment Request

In accordance with the requirements of 5 CFR 1320.8(d), the Finance Board published a request for public comments regarding this information collection in the **Federal Register** on April 2, 2001. See 66 FR 17557 (April 2, 2001). The 60-day comment period closed on June 1, 2001. The Finance Board received no public comments. Written comments are requested on: (1) Whether the collection of information is necessary for the proper performance of Finance Board functions, including whether the information has practical utility; (2) the accuracy of the Finance Board's estimates of the burdens of the collection of information; (3) ways to enhance the quality, utility, and clarity of the information collected; and (4) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Comments may be submitted to OMB in writing at the address listed above.

By the Federal Housing Finance Board.

Dated: September 27, 2001.

**James L. Bothwell,**

*Managing Director.*

[FR Doc. 01-24674 Filed 10-2-01; 8:45 am]

BILLING CODE 6725-01-P

## FEDERAL MARITIME COMMISSION

### Notice of Agreement(s) Filed

The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984. Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800 North Capitol Street, N.W., Room 940. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the **Federal Register**.

*Agreement No.:* 011367-021.

*Title:* Colombia Discussion Agreement.

*Parties:* Frontier Liner Services, Inc., A.P. Moller-Maersk Sealand, Seaboard Marine Ltd., King Ocean Services, S.A.

*Synopsis:* The proposed modification amends Article 5.1 by: (1) defining interim space charters as not exceeding 90 days in duration; (2) requiring that any on-going charter for more than 90 days must be separately filed with the Commission and not implemented until effective; and (3) providing for filing of