## JOHNS HOPKINS

## Office of the Vice President and General Counsel

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April 24, 1997

## VIA FAX - 301-402-1034

Robert Landman, Esq.
NIH Legal Advisor
Building 31-Room 2B50-MS 2111
9000 Rockville Pike
Bethesda, Maryland 20892

Dear Mr. Landman:

This is to confirm that you have agreed in our telephone conversation of April 23, 1997 to an extension of time until May 7, 1997 for the University to file an Answer to the Petition filed by CellPro, Incorporated.

Thank you very much for your cooperation in this regard. I would appreciate it if you would simply counter-sign this letter at the bottom to indicate your concurrence. Please feel free to contact me at (410) 516-8128 if you wish to discuss any aspect of this further.

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Frederick G. Savage
Associate General Counsel

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Wendy Baldwin, Ph. D. Howard W. Califuno, Esq.

I Concur:

Robert B. Lanman

NIH Legal Advisor

I Concur:

Wendy Baldwin, Ph.D.

Deputy Director for Extramural

Research, NIH