

Dated: November 13, 2002.  
**Donna Reifschneider,**  
*Administrator, Grain Inspection, Packers and Stockyards Administration.*  
 [FR Doc. 02-29757 Filed 11-21-02; 8:45 am]  
**BILLING CODE 3410-EN-P**

**DEPARTMENT OF AGRICULTURE**

**Grain Inspection, Packers and Stockyards Administration**

[02-02-S]

**Designation for the Alabama, California, Kankakee (IL), Springfield (IL), and Washington Areas**

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice.

**SUMMARY:** Grain Inspection, Packers and Stockyards Administration (GIPSA) announces designation of the following organizations to provide official services under the United States Grain Standards Act, as amended (Act):

Alabama Department of Agriculture and Industries (Alabama);  
 California Department of Food and Agriculture (California);

Kankakee Grain Inspection, Inc. (Kankakee);  
 Springfield Grain Inspection, Inc. (Springfield); and  
 Washington Department of Agriculture. (Washington).

**EFFECTIVE DATES:** January 1, 2003.

**ADDRESSES:** USDA, GIPSA, Janet M. Hart, Chief, Review Branch, Compliance Division, STOP 3604, Room 1647-S, 1400 Independence Avenue, SW., Washington, DC 20250-3604.

**FOR FURTHER INFORMATION CONTACT:** Janet M. Hart at 202-720-8525, e-mail *Janet.M.Hart@usda.gov*.

**SUPPLEMENTARY INFORMATION:** This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

In the June 3, 2002, **Federal Register** (67 FR 38249), GIPSA asked persons interested in providing official services in the geographic areas assigned to the official agencies named above to submit an application for designation. Applications were due by July 1, 2002.

Alabama, California, Kankakee, and Washington were the sole applicants for designation to provide official services in the entire area currently assigned to them, so GIPSA did not ask for additional comments on them. There were two applicants for the Springfield area: Springfield applied for all of the area currently assigned to them, and Keokuk Grain Inspection Service (Keokuk), a designated official agency, applied for Cass and Schuyler Counties. GIPSA asked for comments on the applicants for service in the September 3, 2002, **Federal Register** (67 FR 13599). Comments were due by October 1, 2002. GIPSA received no comments by the due date.

GIPSA evaluated all available information regarding the designation criteria in Section 7(f)(1)(A) of the Act and, according to Section 7(f)(1)(B), determined that Alabama, California, Kankakee, Springfield, and Washington are able to provide official services in the geographic areas specified in the June 3, 2002, **Federal Register**, for which they applied. Interested persons may obtain official services by calling the telephone numbers listed below.

Official agency	Headquarters location and telephone	Designation start—end
Alabama .....	Montgomery, AL, Additional Service Locations: Decatur, Mobile, AL, 334-415-2531 .....	01/01/2003-12/31/2005
California .....	Sacramento, CA, Additional Service Locations: Bell, Corcoran, Imperial, Stockton, West Sacramento, Williams, CA, 916-654-0743.	01/01/2003-12/31/2005
Kankakee .....	Essex, IL, Additional Service Location: Tiskilwa, IL, 815-365-2268 .....	01/01/2003-12/31/2005
Springfield .....	Springfield, IL, 217-522-5278 .....	01/01/2003-12/31/2005
Washington .....	Olympia, WA, Additional Service Locations: Colfax, Kalama, Pacso, Seattle, Spokane, Tacoma, Tumwater, Vancouver, WA, 360-902-1921.	01/01/2003-12/31/2005

**Authority:** Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*).

Dated: November 13, 2002.  
**Donna Reifschneider,**  
*Administrator, Grain Inspection, Packers and Stockyards Administration.*  
 [FR Doc. 02-29758 Filed 11-21-02; 8:45 am]  
**BILLING CODE 3410-EN-P**

**DEPARTMENT OF AGRICULTURE**

**Rural Business-Cooperative Service**

**Notice of a Public Meeting on Implementation of Section 9006 of the Farm Security and Rural Investment Act of 2002**

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Rural Business-Cooperative Service (RBS), an Agency in the Rural Development Mission Area of the United States Department of Agriculture, will hold a public meeting entitled "Expanding Rural Renewable Energy Systems." The purpose of this event is to initiate a dialogue about how to implement a loan guarantee, direct loan, and grant program to finance

renewable energy systems and make energy efficiency improvements. Section 9006 of the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-71) (the Act) provides \$23 million annually for this purpose. The program will be made available to farmers, ranchers, and rural small businesses. We anticipate that this program will support energy self-sufficiency and promote rural economic development.

**DATES:** The meeting will be held on December 3, 2002. Registration will start at 8:30 a.m.; the program will begin at 9 a.m. and conclude by 3 p.m.

**ADDRESSES:** Jefferson Auditorium, South Agriculture Building, U.S. Department of Agriculture, 1400 Independence Avenue, SW., Washington, DC. Participants should enter the building through the 4th wing entrance of the South Building located on Independence Avenue between 12th and 14th Street. Valid photo identification is required for clearance by building security personnel.

**INSTRUCTIONS FOR PARTICIPATION:**

Although registration is encouraged, walk-ins will be accommodated to the extent that space permits. Registered participants will be given priority for making presentations prior to walk-ins. Anyone interested in renewable energy systems and energy efficiency improvements is encouraged to attend the public meeting. Presentations will be limited to 10 minutes in duration. To register and request time for an oral statement, contact Elsa De Leon, Office of the Deputy Administrator for Business Programs, Room 5050 South Agriculture Building, Stop 3220, 1400 Independence Avenue SW., Washington, DC 20250-3220; Email: [elsa.deleon@usda.gov](mailto:elsa.deleon@usda.gov); Telephone: 202-720-0813. To submit comments by email, send to [pandor.hadjy@usda.gov](mailto:pandor.hadjy@usda.gov) in an ASCII file. Written comments should follow the issues described in the **SUPPLEMENTARY INFORMATION** section of this notice.

**FOR FURTHER INFORMATION CONTACT:** Pandor Hadjy, Assistant Deputy Administrator, Business Programs, RBS, Room 5050 South Agriculture Building, Stop 3220, 1400 Independence Avenue, SW., Washington, DC 20250-3220, telephone: 202-720-9693.

**SUPPLEMENTARY INFORMATION:** The oral and written information obtained from interested parties will be considered in implementing provisions of Section 9006 of the 2002 Act, which authorizes the Department to make loan guarantees, loans, and grants to farmers, ranchers, and rural small businesses for renewable energy systems and energy efficiency improvements. In order to

assure that the Act is implemented to meet constituent needs, RBS is sponsoring a listening forum and soliciting written comments to encourage public participation in gathering input and comments and in making recommendations on program implementation. All comments are welcome, and no attempt will be made to establish a consensus.

RBS is particularly interested in receiving comments on the following specific issues as they relate to Section 9006:

1. The Act stipulates that financial assistance may be provided to purchase renewable energy systems and make energy efficiency improvements.

—What projects should be eligible for funding?

—Should certain types of projects receive priority for funding?

—Should preference be given to new, innovative technologies or proven technologies?

2. Loan guarantees, direct loans, and grant programs are authorized under the legislation.

—What type of financial assistance is most in need (*i.e.*, grants, direct loans, or loan guarantees)?

3. Section 9006 states that, in determining the amount of grant or loan, the Secretary shall take into consideration as applicable:

a. The type of renewable energy system to be purchased;

b. The estimated quantity of energy to be generated by the renewable energy system;

c. The expected environmental benefits of the renewable energy system;

d. The extent to which the renewable energy system will be replicable;

e. The amount of energy savings expected to be derived from the activity, as demonstrated by an energy audit comparable to an energy audit under Section 9005 of the Act;

f. The estimated length of time it would take for energy savings generated by the activity to equal the cost of the activity; and

g. Other factors as appropriate.

—What other factors, if any, should the Department consider in determining the amount of grant or loan?

—Should certain types of projects or geographic areas be targeted and given preference for financial assistance?

4. The Act states that the amount of grant shall not exceed 25 percent of the cost of the activity funded under the program. Additionally, the combined amount of a grant and loan made or guaranteed shall not exceed 50 percent of the cost of the activity funded.

—What are various sources of program matching funds (*i.e.*, other Federal, State, local, or private programs)?

Those who wish to make oral presentations should restrict their presentation to 10 minutes and are encouraged to have written copies of their complete comments, including exhibits, for inclusion in the Agency record. Those who register their attendance at the meeting, but have not been scheduled in advance to present oral testimony, will be given an opportunity to do so if time permits. Otherwise, the opportunity will be given to submit their views in writing prior to December 6, 2002. Participants who require a sign language interpreter or other special accommodations should contact Ms. De Leon as directed above.

Copies of the presentations will not be available for distribution from the Department. However, they will be available for public inspection in Room 5050 South Agriculture Building, 1400 Independence Avenue, SW., Washington, DC, during regular business hours, 8 a.m. to 4:30 p.m. EST.

Dated: November 18, 2002.

**Thomas C. Dorr,**

*Under Secretary, Rural Development.*

[FR Doc. 02-29703 Filed 11-21-02; 8:45 am]

BILLING CODE 3410-XY-P

---

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Addition

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed addition to Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List a service to be furnished by a nonprofit agency employing persons who are blind or have other severe disabilities.

*Comments Must be Received on or Before:* December 22, 2002.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed action.