



CONTROL NO. \_\_\_\_\_

CONTRACT NO. \_\_\_\_\_ ITEM NO. \_\_\_\_\_  
 CONTRACT NO. \_\_\_\_\_ ITEM NO. \_\_\_\_\_  
 DESIGNATED BASE \_\_\_\_\_

OPERATOR \_\_\_\_\_ MAKE, MODEL, AND SERIES \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ FAA REGISTRATION NO. \_\_\_\_\_  
 \_\_\_\_\_ MFG. SERIAL NO. \_\_\_\_\_  
 PHONE NO. ( ) \_\_\_\_\_ TANKER NO. \_\_\_\_\_

Authorized Use: \_\_\_\_\_ EXPIRES: \_\_\_\_\_

\_\_\_\_\_ AIRTANKER-CAPACITY \_\_\_\_\_ OTHER \_\_\_\_\_

APPROVED BY: \_\_\_\_\_ REGION/AREA: \_\_\_\_\_ DATE: \_\_\_\_\_

| AIRCRAFT INFORMATION:          |            |       |            | I. EQUIPMENT:                           |  | SATISFACTORY |       |
|--------------------------------|------------|-------|------------|---|--|--------------|-------|
|                                |            |       |            | AIRCRAFT RECORDS                        |  | YES          | NO    |
| TOTAL AIRFRAME TIME _____      |            |       |            | AIRWORTHINESS & REGISTRATION . . . . .  |  | _____        | _____ |
| ENGINE MAKE & MODEL _____      |            |       |            | MAINTENANCE RECORDS . . . . .           |  | _____        | _____ |
| ENGINE                         | SERIAL NO. | TSMOH | TOTAL TIME | TIME CHANGE & A.D. LIST . . . . .       |  | _____        | _____ |
| 1.                             | _____      | _____ | _____      | MINIMUM EQUIPMENT LIST . . . . .        |  | _____        | _____ |
| 2.                             | _____      | _____ | _____      | RETARDANT TANK APPROVAL . . . . .       |  | _____        | _____ |
| 3.                             | _____      | _____ | _____      | WT. & BALANCE EQUIPMENT LIST . . . . .  |  | _____        | _____ |
| 4.                             | _____      | _____ | _____      | PITOT/STATIC-DATE DUE: _____            |  | _____        | _____ |
| SPARE                          | _____      | _____ | _____      | COMPASS SWING/CARD DATE _____           |  | _____        | _____ |
|                                |            |       |            | MECHANIC APPROVAL FORMS . . . . .       |  | _____        | _____ |
| PROP                           | SERIAL NO. | TSMOH | TOTAL TIME | <b>II. FLIGHT DECK EQUIPMENT:</b>       |  |              |       |
| 1.                             | _____      | _____ | _____      | SEAT BELTS . . . . .                    |  | _____        | _____ |
| 2.                             | _____      | _____ | _____      | SHOULDER HARNESSSES . . . . .           |  | _____        | _____ |
| 3.                             | _____      | _____ | _____      | INERTIA REELS . . . . .                 |  | _____        | _____ |
| 4.                             | _____      | _____ | _____      | CREW/OBSERVER SEATS . . . . .           |  | _____        | _____ |
| TOTAL TIME LAST INSP. _____    |            |       |            | FIRE EXTINGUISHER . . . . .             |  | _____        | _____ |
| DATE OF LAST ANNUAL/AAIP _____ |            |       |            | FIRST AID KIT . . . . .                 |  | _____        | _____ |
| TIME-LAST 100 HR/PHASE _____   |            |       |            | SURVIVAL KIT . . . . .                  |  | _____        | _____ |
| DATE RETARDANT TANK INSP _____ |            |       |            | FLASHLIGHT, TWO D CELLS MINIMUM _____   |  | _____        | _____ |
| AIRCRAFT WEIGHING DATE _____   |            |       |            | FLIGHT MANUAL/SUPPLEMENTS . . . . .     |  | _____        | _____ |
| AIRCRAFT EMPTY WEIGH _____     |            |       |            | COCKPIT CHECKLISTS . . . . .            |  | _____        | _____ |
| MAXIMUM TAKEOFF WEIGH _____    |            |       |            | QUICK REFERENCE CHART . . . . .         |  | _____        | _____ |
| MAXIMUM LANDING WEIGH _____    |            |       |            | COPY OF CONTRACT IN AIRCRAFT . . . . .  |  | _____        | _____ |
| MAXIMUM ZERO FUEL WEIGH _____  |            |       |            | APPROPRIATE NAV. PUBLICATIONS . . . . . |  | _____        | _____ |
| NORMAL OPERATING WEIGH _____   |            |       |            | HAZ.MAT. BOOK/EXEMPTION . . . . .       |  | _____        | _____ |

|   | SATISFACTORY |    |   | SATISFACTORY |    |
|---|--------------|----|---|--------------|----|
|   | YES          | NO |   | YES          | NO |
| <b>III. EQUIPMENT:</b>                                  |              |    | <b>V. AVIONICS</b>                                  |              |    |
| ___ POSITION LIGHTS . . . . .                           |              |    | ___ VHF COMM RADIO (720 CH) 2 REQUIRED . . . . .    |              |    |
| ___ RED & WHITE ANTI-COLLISION LIGHT . . . . .          |              |    | ___ VHF-FM RADIO TYPE _____ . . . . .               |              |    |
| ___ LANDING LIGHT(S) . . . . .                          |              |    | ___ GUARD FREQUENCY 1) _____ 2) _____ . . . . .     |              |    |
| ___ WHITE STROBE LIGHT . . . . .                        |              |    | ___ 32 TONE ENCODER . . . . .                       |              |    |
| ___ FLIGHT INSTRUMENTS FOR IFR FLIGHT . . . . .         |              |    | ___ LORAN C TYPE _____ . . . . .                    |              |    |
| ___ SPARE FUSES . . . . .                               |              |    | ___ GPS TYPE _____ . . . . .                        |              |    |
| ___ ENGINE INSTRUMENTS . . . . .                        |              |    | ___ VHF NAV (1 OR 2) . . . . .                      |              |    |
| ___ OUTSIDE AIR TEMP. GAUGE . . . . .                   |              |    | ___ GLIDESLOPE . . . . .                            |              |    |
| ___ HEATED PITOT TUBE . . . . .                         |              |    | ___ MARKER BEACON . . . . .                         |              |    |
| ___ FUEL GAGES . . . . .                                |              |    | ___ RADIO ALTIMETER . . . . .                       |              |    |
| ___ PARKING BRAKE . . . . .                             |              |    | ___ RMI-NAV 1/NAV 2 . . . . .                       |              |    |
| ___ DEICE/ANTI-ICE EQUIPMENT . . . . .                  |              |    | ___ DME . . . . .                                   |              |    |
| ___ FUEL FLOW METER EACH ENGINE. . . . .                |              |    | ___ ADF (1 OR 2) . . . . .                          |              |    |
| ___ DUAL POWER SOURCES EACH VAC./ELECT.SYSTEM . . . . . |              |    | ___ TRANSPONDER-DATE DUE: _____ . . . . .           |              |    |
| ___ CONTRASTING PAINT SCHEME . . . . .                  |              |    | ___ ALT ENCODER-DATE DUE: _____ . . . . .           |              |    |
| ___ QEC . . . . .                                       |              |    | ___ ELT-TYPE _____ BATTERY DUE _____ . . . . .      |              |    |
| ___ ENVIRONMENTAL PROTECTION OF STORED PARTS . . . . .  |              |    | ___ PROVISIONS FOR AUX-FM . . . . .                 |              |    |
| ___ DRIP PANS . . . . .                                 |              |    | ___ INTEGRATED AUDIO SYSTEM . . . . .               |              |    |
| ___ FLUID ABSORBENT PADS . . . . .                      |              |    | ___ AUDIO PANELS _____ . . . . .                    |              |    |
| ___ EXTERNAL WEIGHT MARKINGS . . . . .                  |              |    | ___ TRANSMITTER SIDETONE . . . . .                  |              |    |
| ___ PROPER MARKING OF FLUID OPENINGS . . . . .          |              |    | ___ CROSS MONITOR AUDIO . . . . .                   |              |    |
| ___ PROPER MARKING OF ALL CONTROLS . . . . .            |              |    | ___ VOL. ALL POSITIONS . . . . .                    |              |    |
| _____ . . . . .   |              |    | ___ INTERPHONE PILOT/COPILOT AND OBSERVER . . . . . |              |    |
| _____ . . . . .   |              |    | ___ PTT ___ VOX ___ HOT MIKE ___ . . . . .          |              |    |
| _____ . . . . .   |              |    | ___ REC. AUDIO SELECTABLE BY OBS . . . . .          |              |    |
| _____ . . . . .   |              |    | ___ HEADSETS _____ . . . . .                        |              |    |
| <b>IV. RETARDANT TANK</b>                               |              |    | ___ MICROPHONES _____ . . . . .                     |              |    |
| ___ TANK DOORS ___ INDIVIDUAL DROPS . . . . .           |              |    | ___ JJ-033 AND JJ-034 JACKS . . . . .               |              |    |
| ___ EMERGENCY DROP SYSTEM . . . . .                     |              |    | ___ WIRING DIAGRAMS . . . . .                       |              |    |
| ___ BATCH FOAM BOTTOM LOADING . . . . .                 |              |    | _____ . . . . .                                     |              |    |
| ___ 2" KAMLOCK UNLOAD FITTING . . . . .                 |              |    | _____ . . . . .                                     |              |    |
| ___ DROP SELECTOR/INTERVALOMETER . . . . .              |              |    | _____ . . . . .                                     |              |    |
| ___ DOOR ARMING SWITCH . . . . .                        |              |    | _____ . . . . .                                     |              |    |
| ___ DOOR ACTIVATION INDICATORS . . . . .                |              |    | _____ . . . . .                                     |              |    |
| ___ TANK LOADING LEVEL INDICATORS . . . . .             |              |    | _____ . . . . .                                     |              |    |
| ___ LEAK TEST . . . . .                                 |              |    | _____ . . . . .                                     |              |    |
| _____ . . . . .   |              |    |   |              |    |
| _____ . . . . .   |              |    |   |              |    |

**REMARKS**

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