Regional Director's Actions Taken Under Delegation of Authority

For More Information Contact the
Appropriate Regional Director or the Office of Public and Congressional Affairs
(703) 518-6330

## NOVEMBER 2002

Office of Examination and Insurance

## SUMMARY OF DELEGATED ACTIONS

11/1/2002 THRU 11/30/2002

| SINGLE COMMON BOND EXPANSION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem |
| 1 | 1 | 0 | 0 | 1 | 12 |
| 2 | 6 | 0 | 0 | 2 | 96 |
| 3 | 0 | 0 | 0 | 0 | 0 |
| 4 | 1 | 0 | 0 | 1 | 97 |
| 5 | 0 | 0 | 0 | 0 | 0 |
| 6 | 2 | 0 | 0 | 1 | 10 |
| Total | 10 | 0 | 0 | 5 | 215 |
| \% | 100.0\% | 0.0\% | 0.0\% |  |  |
| COMMUNITY EXPANSION |  |  |  |  |  |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem |
| 1 | 4 | 0 | 1 | 4 | 742,845 |
| 2 | 0 | 0 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 | 0 |
| 6 | 0 | 0 | 0 | 0 | 0 |
| Total | 4 | 0 | 1 | 4 | 742,845 |
| \% | 80.0\% | 0.0\% | 20.0\% |  |  |
| LOW INCOME COMMUNITY EXPANSION |  |  |  |  |  |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem |
| 1 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 | 0 |
| 6 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 |
| \% | 0.0\% | 0.0\% | 0.0\% |  |  |


| MULTIPLE COMMON BOND EXPANSION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem |
| 1 | 99 | 0 | 3 | 49 | 8,852 |
| 2 | 293 | 1 | 13 | 89 | 25,218 |
| 3 | 260 | 0 | 10 | 98 | 20,348 |
| 4 | 98 | 1 | 0 | 46 | 35,579 |
| 5 | 89 | 3 | 3 | 40 | 9,366 |
| 6 | 90 | 0 | 3 | 36 | 12,588 |
| Total | 929 | 5 | 32 | 358 | 111,951 |
| \% | 96.2\% | 0.5\% | 3.3\% |  |  |
| COMMUNITY CONVERSION |  |  |  |  |  |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem |
| 1 | 0 | 0 | 2 | 0 | 0 |
| 2 | 0 | 0 | 2 | 0 | 0 |
| 3 | 1 | 0 | 1 | 1 | 101,489 |
| 4 | 2 | 0 | 1 | 2 | 148,181 |
| 5 | 0 | 0 | 0 | 0 | 0 |
| 6 | 2 | 0 | 0 | 2 | 205,573 |
| Total | 5 | 0 | 6 | 5 | 455,243 |
| \% | 45.5\% | 0.0\% | 54.5\% |  |  |
| UNDERSERVED AREA |  |  |  |  |  |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem |
| 1 | 4 | 0 | 0 | 2 | 103,941 |
| 2 | 7 | 0 | 5 | 2 | 145,203 |
| 3 | 5 | 0 | 3 | 3 | 198,108 |
| 4 | 3 | 0 | 0 | 3 | 121,332 |
| 5 | 1 | 0 | 1 | 1 | 14,328 |
| 6 | 7 | 0 | 3 | 3 | 246,504 |
| Total | 27 | 0 | 12 | 14 | 829,416 |
| \% | 69.2\% | 0.0\% | 30.8\% |  |  |

## SUMMARY OF DELEGATED ACTIONS

11/1/2002 THRU 11/30/2002

| Charter Conversions |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Region | FISCU to FCU |  | FCU to FISCU |  |
|  | Number | Assets | Number | Assets (millions) |
|  | 0 |  |  |  |
| $\mathbf{2}$ | 0 | 0 | 0 | 0 |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 |
| $\mathbf{5}$ | 0 | 0 | 1 | 12 |
| $\mathbf{6}$ | 0 | 0 | 0 | 0 |
| Total | $\mathbf{0}$ | 0 | 0 | 0 |


| Insurance Applications |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Region <br>  <br>  <br>  <br> FCU | NICU to <br> FISCU | Non CU <br> to FCU | Non CU <br> to FISCU |  |  |
|  | 0 | Number | Number | Number |  |
|  | 0 | 0 | 0 | 0 |  |
|  | 0 | 0 | 0 | 0 |  |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{6}$ | 0 | 0 | 0 | 0 |  |
| Total | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ |  |


| Insurance Conversion |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FCU to NICU |  | FCU to Non CU |  | FISCU to NICU |  | FISCU to Non CU |  |
| Region | Number | Assets | Number | Assets | Number | Assets | Number | Assets |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

## SUMMARY OF DELEGATED ACTIONS

11/1/2002 THRU 11/30/2002

| CHARTER APPLICATIONS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Region | FCU Charters |  |  | FISCU Charters |  |  |  |
|  | Number <br> Denied | Number <br> Approved | Potential <br> Members | Number <br> Denied | Number <br> Approved | Potential <br> Members |  |
|  | 0 | 0 |  |  |  |  |  |
|  | 0 | 0 | 0 | 0 | 0 | 0 |  |
| $\mathbf{3}$ | 0 | 1 | 13,000 | 0 | 0 | 0 |  |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |
| $\mathbf{5}$ | 0 | 1 | 4,191 | 0 | 0 | 0 |  |
| $\mathbf{6}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Total | $\mathbf{0}$ | $\mathbf{2}$ | $\mathbf{1 7 , 1 9 1}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ |  |


| HOUSEKEEPING |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Region | Number <br> Approved | Number <br> Denied | Number <br> Deferred | Number of <br> FCUs |  |
| $\mathbf{1}$ | 28 | 0 | 0 | 4 |  |
| $\mathbf{2}$ | 17 | 3 | 0 | 11 |  |
| $\mathbf{3}$ | 30 | 0 | 0 | 6 |  |
| $\mathbf{4}$ | 6 | 0 | 0 | 4 |  |
| $\mathbf{5}$ | 16 | 0 | 0 | 9 |  |
| $\mathbf{6}$ | $\mathbf{3}$ | 0 | 0 | 3 |  |
| Total | $\mathbf{1 0 0}$ | $\mathbf{3}$ | $\mathbf{0}$ | $\mathbf{3 7}$ |  |


| MERGERS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Continuing |  | Merging |  | Assets of Merging |  |
| Region | Number Approved | FCU | SCU | FCU | SCU | FCU | SCU |
| 1 | 2 | 2 | 0 | 2 | 0 | 1,762,737 | 0 |
| 2 | 3 | 2 | 1 | 3 | 0 | 17,457,054 | 0 |
| 3 | 2 | 1 | 1 | 0 | 2 | 0 | 31,833,483 |
| 4 | 9 | 4 | 5 | 3 | 6 | 29,980,145 | 6,331,906 |
| 5 | 7 | 4 | 3 | 3 | 5 | 136,060,153 | 17,890,238 |
| 6 | 3 | 2 | 1 | 2 | 1 | 30,621,273 | 137,488,521 |
| Total | 26 | 15 | 11 | 13 | 14 | 215,881,362 | 193,544,148 |

# REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY 

Saturday, November 30, 2002

FEDERAL APPLICATIONS APPROVED

| Charter No. | Region | Name and Location | Date of Approval |
| :---: | :---: | :---: | :---: | | Potential Members |
| ---: |
| 24683 |


| Charter No. | Region | Name and Location | Type of Group | Assets | Number of Members (5300) | Potential Membership Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Multiple Common Bond Expansion |  |  |  |  |  |  |
| 5800 | 1 | FAA EASTERN REGION CLARK, NY | Occupational | \$154,733,314.00 | 51,800 | 550 |

FIELD OF MEMBERSHIP: Employees of Computershare Investor Services, LLC who work at 88 Pine Street in New York, NY.

# REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY <br> Saturday, November 30, 2002 

$23521 \quad 1$

DIGITAL
Occupational
\$1,607,515,973.00
185,406
MARLBOROUGH, MA
FIELD OF MEMBERSHIP: Employees of Avid Technology, Inc. who work in or are paid from Tewksbury, MA.
$\left.\begin{array}{cccccc}22592 & 1 & \begin{array}{c}\text { POLISH \& SLAVIC } \\ \text { BROOKLYN, NY }\end{array} & \text { Associational } & \$ 807,814,446.00 & 110,000 \\ \text { IELD OF MEMBERSHIP: } \\ \text { Members of the Polish Cultural Foundation, Inc., located in Clark, New Jersey who qualify for membership in accordance } \\ \text { with its constitution/bylaws dated December 12, 1994; }\end{array}\right]$

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Penobscot County, Maine;

11144 | 164,312 |
| :--- | :--- | :--- | :--- | :--- | :--- |

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Oxford County, Androscoggin County, or the town of New Gloucester, Maine;

# REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY <br> Saturday, November 30, 2002 

## GREATER WATERVILLE AREA

Community
\$22,544,276.00
36,800
168,002

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Somerset County, Maine or Kennebec County, Maine;
 GORHAM, ME
FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Cumberland County, Maine;

## Underserved

$4735 \quad 1$

## BETHPAGE BETHPAGE, NY

Underserved area $\$ 1,338,699,472.00$
226,371
4,919

FIELD OF MEMBERSHIP: Persons who live, work, worship or attend school in and business and other legal entities located in a portion of Central Islip, Suffolk County, New York bounded on the north by the Long Island Railroad, bounded on the east by Lowell Avenue, bounded on the south by Spur Drive North (west of Manhattan Blvd.), bounded on the west and running north along Champlin Creek, running west on Smith Street, and running north on Wilson Boulevard to the Long Island Railroad, a local community that meets the underserved area definition of $\S 109$ (c)(2) of the Federal Credit Union Act;

# REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY Saturday, November 30, 2002 

## BETHPAGE

Underserved area
\$1,338,699,472.00
226,371

FIELD OF MEMBERSHIP: Persons who live, work, worship or attend school in and business and other legal entities located in a portion of Brentwood, Suffolk County, New York bounded on the north by the Long Island Expressway I-495, running south on Crooked Hill Road, running east on Heyward Street, running south on Wicke Road, bounded on the south by the Long Island Railroad, and bounded on the west by Commack Road, a local community that meets the underserved area definition of $\S 109(\mathrm{c})(2)$ of the Federal Credit Union Act;
$4735 \quad 1$
BETHPAGE

Underserved area $\$ 1,338,699,472.00$
226,371

## BETHPAGE, NY

FIELD OF MEMBERSHIP: Persons who live, work, worship or attend school in and business and other legal entities located in a portion of Hempstead and East Garden City, Nassau County, New York bounded on the north by Old Country Road, running south on Merrick Avenue, running west on Stewart Avenue, running south on Meadowbrook State Parkway, running southwest on Hempstead Turnpike/Fulton Avenue, running southwest on Peninsula Boulevard, running southeast on Greenwich Street, running south on Baldwin Road, running west on East Graham Avenue, running south on South Franklin Street, running west on Dietz Street, running northeast on W. Peninsula Boulevard, running north on N. Franklin Street, running east along the Garden City/Hempstead municipal line to the intersection with the Garden City/East Garden City municipal city line, running north to Old Country Road, a local community that meets the underserved area definition of §109(c)(2) of the Federal Credit Union Act;

# REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY Saturday, November 30, 2002 

## FATHER BURKE <br> BRONX, NY

Underserved area
\$1,081,369.00
1,000
69,830

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Quadrant 1 of the Bronx, New York within the following street boundaries:

Starting at the intersection of Bruckner Boulevard and the Bronx River Avenue on the southwest, running east on Bruckner Boulevard to Pugsley Avenue, running south on Pugsley Avenue to Lafayette Avenue, running east on Lafayette Avenue to Zerega Avenue, running north on Zerega Avenue to Bruckner Boulevard, running west on Bruckner Boulevard to Havemeyer Avenue, running north on Havemeyer Avenue to the Cross Bronx Expressway Service Road, running northwest on the Cross Bronx Expressway Service Road to Hugh Grant Circle, running from Hugh Grant Circle northwest on Virginia Avenue to Westchester Avenue, running southwest on Westchester Avenue to White Plains Road, running north on White Plains Road to the Cross Bronx Expressway Service Road, running northwest on the Cross Bronx Expressway Service Road to Bronx River Avenue, running southwest on Bronx River Avenue to the intersection with Bruckner Boulevard,
a local community that meets the underserved area definition of §109(c)(2) of the Federal Credit Union Act;

## Multiple Common Bond Expansion

## PRIORITY FIRST

Associational
\$18,156,338.00
18,756

FIELD OF MEMBERSHIP: Members and employees of the The Presbyterian Church of Brookville in Brookville, PA, who qualify for membership in accordance with its charter and bylaws in effect as of November 2002

# REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY <br> Saturday, November 30, 2002 

$857 \quad 2$

2
AFFINITY
Occupational
\$1,179,284,825.00
165,000
BASKING RIDGE, NJ
FIELD OF MEMBERSHIP: Emps of Schoor DePalma wwi or are paid from Manalapan, NJ; also adding business acct
$4616 \quad 2$
BRONCO
Occupational
\$106,841,668.00
20,000
FRANKLIN, VA
FIELD OF MEMBERSHIP: Emps of the Isle of Wight County Schools wwi Isle of Wight, VA;

16706
2
N A E
Associational
\$87,051,229.00
13,000
600

FIELD OF MEMBERSHIP: Dues-paying mbrs of the Greenbrier Intermediate School PTA in Chesapeake, VA, who qualify for mbrshp...

| 13242 | 2 | CHARTWAY | Occupational | $\$ 821,822,883.00$ | 792,303 | 640 |
| :--- | :--- | ---: | :--- | :--- | :--- | :--- | VIRGINIA BEACH, VA

FIELD OF MEMBERSHIP: Emps of the Transportation Security Administration wwi or are paid from Cleveland Hopkins International Airport, OH; also adding business acct

# REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY <br> Saturday, November 30, 2002 

83132 KEYSTONE UNITED METHODIST $\quad$ Associational $\quad \$ 6,903,080.00 \quad 683$ CRANBERRY TOWNS, PA
FIELD OF MEMBERSHIP: Mbrs and emps of the Harmony-Zelienople United Methodist Church in Zelienople, PA, who qualify for mbrshp .... Also adding a busi. Acct

| 5856 | 2 | RIVERFRONT | Associational | $\$ 114,483,867.00$ | 140,098 |
| :--- | :--- | :--- | :--- | :--- | :--- |

FIELD OF MEMBERSHIP: Members of the Womelsdorf Volunteer Fire Company in Womlesdorf, Pennsylvania, who qualify for membership under the constitution and bylaws in effect November 2002.
$182422 \quad$ SUSQUEHANNA VALLEY $\quad$ Associational $\quad \$ 42,572,556.00 \quad 15,200 \quad 1,000$
CAMP HILL, PA

FIELD OF MEMBERSHIP: Members of the Christian Life Assembly in Camp Hill, PA, who qualify for membership in accordance with its constitution and bylaws as amended in May 1997.

| 21244 | 2 | LOCAL 102 | Associational | \$55,981,951.00 | 31,000 | 1,090 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | PARSIPPANY, NJ

FIELD OF MEMBERSHIP: Regular members and employees of Local Union 1006 of the United Brotherhood of Carpenters and Joiners of America in Parsippany, NJ, who qualify for membership in accordance with its charter and bylaws in effect as of November 2002 and a business account

# REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY Saturday, November 30, 2002 

## 2 <br> MEMBERS 1ST

Associational
\$764,460,659.00
123,131
1,401 MECHANICSBURG, PA
FIELD OF MEMBERSHIP: Voting members of the Appalachian Audubon Society in Harrisburg, PA. who qualify for membership in accordance with its charter and bylaws in effect as of November 2002

## Underserved

| 13242 | 2 | CHARTWAY <br> VIRGINIA BEACH, VA | Underserved area | \$821,822,883.00 | 792,303 | 1,171 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FIELD OF |  | Area 1- Census Tracts: 201.04 (Changed to 201.05 on 2000 Census Map) Beginning at 34th \& Tampa Bay, 34th North to 54th South, west on 54th South to Tampa Bay, follow the Bay back to 34th \& Tampa Bay |  |  |  |  |
| 13242 | 2 | CHARTWAY <br> VIRGINIA BEACH, VA | Underserved area | \$821,822,883.00 | 792,303 | 3,787 |
| FIELD OF | MB | Area 5 - Census Tract: 269.04 <br> Beginning at the intersection of 66th Street North and State Road 580, west along State Road 580, north on Belcher Road, east on State Highway 586, south on US Highway 19 North, south on 66th Street North to the intersection of State Road 580 and 66th Street North. |  |  |  |  |

# REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY Saturday, November 30, 2002 

## GUARDIAN

Underserved area
\$34,606,510.00
25,000
5,512

FIELD OF MEMBERSHIP: Persons who live, work, worship or go to school in, and businesses and other legal entites located in the area bounded on the north and east by CSX railroad tracks, on the south by the City of Chesapeake, and on the west by the City of Suffolk, Virginia
$13242 \quad 2$

CHARTWAY
Underserved area
\$821,822,883.00
792,303
VIRGINIA BEACH, VA
FIELD OF MEMBERSHIP: Area 4 - Census Tract: 269.05
Beginning at the intersection of County Road 576 and US Highway 19 North, south on US Highway 19 North, west on Abbey Lake Road, west on County Road 576, north on Old Coachman Road North, north on Belcher Road, northeast on Countryside Boulevard, southeast on 66th Street North, south on US Highway 19 North to the intersection of County Road 576 and US Highway 19 North.
13242 CHARTWAY Underserved area $\quad \$ 821,822,883.00 \quad$ 792,303 $\quad 13,970$ VIRGINIA BEACH, VA
FIELD OF MEMBERSHIP: Area 2 - Census Tracts: 251.06, 251.09, 251.11, 251.12
Beginning where Welch Causeway intersects Boca Ciega Bay, northeast along Welch Causeway, north on Seminole Boulevard, West on 54th Ave North, north on Ridge Road North, northwest along the Pinellas Trail, east on Park Boulevard, southeast on Park Boulevard, north on 113th Street, east on 102nd Ave North, south along Lake Seminole, west on State Highway 694, south on Seminole Boulevard, east on 54th Avenue North, south along Long Bayou, northwest along Boca Ciega Bay to the intersection of Welch Causeway and Boca Ciega Bay.

# REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY Saturday, November 30, 2002 

CHARTWAY
Underserved area
\$821,822,883.00
792,303
52,633

FIELD OF MEMBERSHIP: Area 3 - Census Tracts: 254.05, 259.01, 259.02, 261.00, 262.00, 263.00, 264.00, 265 266.02, 267.03, 268.08, 270.00, 271.01

Beginning at the intersection of Allen's Creek and US Highway 19 North, north on US Highway North, west on Gulf Bay To Bay Boulevard, south on South Duncan Avenue, east on Magnolia Drive, south on South Keene Road, west on Lakeview Road, north on Fort Harrison Avenue (US 19 Alt), west on Pinellas Street, north on Waters Ave, west on Druid Place, north on Druid Road South, west on Jeffords Street to Clearwater Harbor, north along the Clearwater Harbor, east on Wilson Street, east on San Christopher Drive, south on Pinehurst Road, southwest on Main Street, south on Patricia Avenue, south on Highland Avenue, northeast then east along the CSX Railroad, northeast along the CSX Railroad Tracks, south on McMullen-Booth Road, south along Tampa Bay, west along Allen creek to the intersection of Allen Creek and Us Highway 19 North.
112412 GUARDIAN Underserved area $\quad \$ 34,606,510.00 \quad 25,000 \quad 60,662$ PORTSMOUTH, VA
FIELD OF MEMBERSHIP: Persons who live, work, worship or go to school in, and businesses and other legal entities located in the area bounded by the Elizabeth River on the north and east, the City of Chesapeake on the south, on the west by Cavalier Boulevard, Greenwood Drive, Victory Boulevard, Portsmouth Boulevard, Baines Creek, the Elizabeth River, Beaton Creek, Beaton Creek Street, Louisa Terrace, CSX railroad tracks, High Street, Willett Drive, West Road, and Hartford Street, ending at the Elizabeth River.

## Multiple Common Bond Expansion

# REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY <br> Saturday, November 30, 2002 

49993 UNITED 1ST

Occupational \$64,814,181.00
125,000
ST MARYS, GA
FIELD OF MEMBERSHIP: Employees of Cornell Corrections who work in Folkston, GA

7000

## FORT KNOX

Occupational
$\$ 339,064,916.00$
141,063

FIELD OF MEMBERSHIP: Employees of Nelson County Board of Education who work in, or are paid or supervised from Bardstown, KY.

| 7840 | 3 | TRULIANT | Occupational | $\$ 835,316,259.00$ | 512,916 |
| :--- | :---: | :---: | :---: | :---: | :---: |

FIELD OF MEMBERSHIP: Employees of TIMCO who work in, or are paid or supervised from Greensboro, North Carolina;

| 7544 | 3 | REDSTONE | Associational | $\$ 1,367,443,090.00$ | 547,553 |
| :--- | :--- | :--- | :--- | :--- | :--- |

FIELD OF MEMBERSHIP: Employees and members of Hillsboro Baptist Church located in Huntsville, Alabama;
17642 ARMY AVIATION CENTER $\quad$ Occupational $\quad \$ 437,858,146.00 \quad 125,000 \quad 2,012$

## DALEVILLE, AL

FIELD OF MEMBERSHIP: Employees of PEOple Lease, LLC who work in or are paid from Dothan, Alabama

## REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY <br> Saturday, November 30, 2002

## Community Conversion

20707
3

## FIRST RELIANCE

 ATHENS, GACommunity $\quad \$ 6,155,830.00 \quad 3,506$
101,489

FIELD OF MEMBERSHIP: Persons, who live, work, worship, or attend school in, and businesses and other legal entities located in Clarke County, Georgia;

## Underserved

# REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY Saturday, November 30, 2002 

## DOW LOUISIANA

Underserved area
\$74,719,317.00
20,000

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in the prescribed underserved community in West Baton Rouge Parish Louisiana, an underserved community as defined in Chapter 3, Section III and in accordance with Chapter 2, Section V of the NCUA Chartering and FOM Manual;

Prescribed community: The part of West Baton Rouge Parish, Louisiana, bounded by the following:
Starting at the most northwest corner of census tract 0203 above where Rougon Road meets Route 415 (Also North River Road), begin with the boundary of the Mississippi River. Follow the border of the Mississippi River south by southeast until it turns due south. Continue following the boundary of the Mississippi River south until it intersects with the 1-10 frontage road (also South Westport Drive). Head west on the Interstate - 10 frontage road until it intersects with Highway 1; head south on Highway 1 until it crosses Mahaffey Road and intersects with the boundary line of census tract 203; head west along the boundary line which leads through agricultural land. The boundary line turns southward crossing over Old State Route 1 until reaching the southeast corner of census tract 203. Turning northwest along the census tract 203 boundary line continue until crossing over Old State Route 1 and crossing over Interstate 10. Continue northwestward along the boundary line crossing over Rosedale Road and coming to the western most point of census tract 203. Head eastward along the census tract 203 boundary line until it turns northward. Heads north along the census tract 203 boundary line crossing Sheap, Cypress Street, and Little Sister Drive until intersecting with Section Road. Head east on Section Road until intersecting with Poydras Bayou Road (also Route 413); head north on Poydras Bayou Road (also Route 413) until it intersects with Powerline Road; head east on Powerline Road and continue on the census tract 203 boundary line until it once again becomes Powerline Road and intersects with Rougon Road. Head north on Rougon Road until it intersects with Route 415.

# REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY Saturday, November 30, 2002 

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in the prescribed underserved community in Ascension Parish Louisiana, an underserved community as defined in Chapter 3, Section III and in accordance with Chapter 2, Section V of the NCUA Chartering and FOM Manual;

Prescribed community: The part of Ascension Parish Louisiana bounded by the following:
Start at the northwest corner where I-10 borders census tract 0303.00 and when heading east by southeast crosses over Highway 928 (also Bluff Road); head southeast on I-10 until it intersects with Highway 74; head east on Highway 74 until it intersects with Highway 61 (also Airline Highway); head southeast on Highway 61 (also Airline Highway) until it intersects with Highway 44 (also North Burnside Avenue); head north on Highway 44 (also North Burnside Avenue) until it intersects with Cannon Road; head east on Cannon Road until it intersects with Highway 932 (also Roddy Road); head south on Highway 932 (also Roddy Road) until it crosses over Highway 61 and becomes South Purpera Road; head south on South Purpera Road until it intersects with Highway 30; head west on Highway 30 until it crosses over Interstate - 10; cross over Interstate - 10 and continue west on Highway 30 until it intersects with Highway 3251 (also Ashland Road); head south on Highway 3251 (also Ashland Road). At the end of Highway 3251 (also Ashland Road) continue along the border of census tract 0303 that leads through agricultural land. Head southeastward along the border of census tract 0303 and then due east crossing over Highway 44. Continue on the boundary line of census tract 0303 eastward until it crosses over Highway 22. Continue southeastward along the boundary line of census tract 0303 crossing over Highway 70. Continue eastward along the census tract 0303 boundary line until reaching Highway 61. Turn south on Highway 61 until it intersects with Brady Street. Head west on Brady Street until intersecting with the boundary line of census tract 0310 . Continue west along the boundary line of census tract 0310 until crossing over Highway 70. Continue west along the boundary line of census tract 0310 crossing over Highway 70 again. Continue west along the boundary line of census tract 0310 until crossing over into the boundary line of census tract 0309 . The boundary line for census tract 0309 will turn northward and intersect with Denoux Road; head east on Denoux Road until intersecting with Township Road. Head north on Township road until it intersects with the boundary line of census tract 0303 . Continue north along the boundary line of census tract 0303 that crosses over Highway 75, over Highway 30, and crosses over Highway 74. Continue northward along that boundary line of census tract 0303 crossing over Natalbany Road and Alligator Bayou, finally intersecting again with Interstate 10

# REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY Saturday, November 30, 2002 

## DOW LOUISIANA PLAQUEMINE, LA

Underserved area $\quad \$ 74,719,317.00$
20,000
33,320

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Iberville Parish, Louisiana, an underserved community as defined in Chapter 3, Section III and in accordance with Chapter 2, Section V of the NCUA Chartering and FOM Manual;
55693

## DIXIES

Underserved area
$\$ 30,506,550.00$
7,500
61,851
DARLINGTON, SC
FIELD OF MEMBERSHIP: Persons who live, work, worship, attend school in, and businesses and other legal entities located in Darlington County, South Carolina, an underserved community as defined in Chapter 3, Section III and in accordance with Chapter 2, Section V of the NCUA Chartering and FOM Manual.

| 14692 | 3 | ASI | Underserved area | $\$ 159,909,819.00$ | 319,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in St Tammany Parish, Louisiana an underserved community as defined in Chapter 3, Section III and in accordance with Chapter 2, Section V of the NCUA Chartering and FOM Manual;

## Multiple Common Bond Expansion

# REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY <br> Saturday, November 30, 2002 

```
11841 4
LITTLE FLOWER PARISH TOLEDO Associational
TOLEDO, OH
\$7,361,272.00
10,000

FIELD OF MEMBERSHIP: Members of St. Jude Church in Toledo, OH.

21930
4
CIN FED EMPLOYEES
Occupational
\$197,990,824.00
40,000
FIELD OF MEMBERSHIP: Employees of TRANSPORTATION SECURITY ADMINISTRATION who work or are headquartered in ERLANGER, KY.
\(24034 \quad 4 \quad\) NOTRE DAME
Associational \(\quad \$ 272,922,648.00 \quad 100,000\)

FIELD OF MEMBERSHIP: Members and employees of ST. JOHN THE BAPTIST CATHOLIC CHURCH/SCHOOL in SOUTH BEND, IN.
\begin{tabular}{ccccccc}
6288 & 4 & FIRST RESOURCE & Occupational & \(\$ 320,814,373.00\) & 127,000 & 1,825
\end{tabular}

FIELD OF MEMBERSHIP: Employees of HOLLAND COMMUNITY HOSPITAL who work in HOLLAND, MI.

\title{
REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY \\ Saturday, November 30, 2002
}


\title{
REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY \\ Saturday, November 30, 2002
}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{7}{|c|}{Underserved} \\
\hline 552 & 4 & DILLONVALE DILLONVALE, OH & Underserved area & \$1,775,137.00 & 1,500 & 13,175 \\
\hline \multicolumn{7}{|l|}{FIELD OF MEMBERSHIP: Jefferson County, OH - Census tracts 119.00, 120.00, 121.00 and 122.00} \\
\hline 7275 & 4 & \begin{tabular}{l}
COMMUNITY \\
PLYMOUTH, MI
\end{tabular} & Underserved area & \$269,212,444.00 & 217,683 & 30,605 \\
\hline \multicolumn{7}{|l|}{FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in and businesses and other legal entities located in the underserved area comprised of Alpena County, Michigan.} \\
\hline 159 & 4 & \begin{tabular}{l}
THREE RIVERS \\
FT. WAYNE, IN
\end{tabular} & Underserved area & \$366,906,252.00 & 170,000 & 77,552 \\
\hline \multicolumn{7}{|l|}{FIELD OF MEMBERSHIP: Allen County, IN, 30 census tracts: \(0004.00,0005.00,0007.01,0009.00-0023.00,0026.00,0027.00,0028.97\), \(0028.98,0029.00,0030.00,0033.02,0033.03,0035.00,0041.02,0042.00\) and 0113.03 .} \\
\hline \multicolumn{7}{|c|}{Multiple Common Bond Expansion} \\
\hline 17277 & 5 & PREMIER MEMBERS BOULDER, CO & Occupational & \$204,742,959.00 & 39,000 & 600 \\
\hline FIELD 0 & MB & Employees of McData & n who work in Bro & ield, Colorado. & & \\
\hline
\end{tabular}

\title{
REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY \\ Saturday, November 30, 2002
}
147625 J. S. C. \begin{tabular}{lllll} 
& Associational & \(\$ 418,437,437.00\) & 200,000 & 650
\end{tabular}

FIELD OF MEMBERSHIP: Members of The Forest of Friendswood Homeowners Association located in Friendswood, Texas.
147625 \begin{tabular}{c} 
J. S. C.
\end{tabular}\(\quad\) Associational \(\quad \$ 418,437,437.00 \quad 200,000 \quad 1,076\)

FIELD OF MEMBERSHIP: employees and members of Easthaven Baptist Church in Houston, Texas
123195 \begin{tabular}{cccc} 
OMAHA POLICE & Ossociational & \(\$ 32,192,580.00\) & 5,000
\end{tabular}

FIELD OF MEMBERSHIP: Members of the Nebraska State Lodge of the Fraternal Oder of Police in Papillion, Nebraska who qualify for membership in accordance with its charter and bylaws.

\section*{Underserved}

\title{
REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY \\ Saturday, November 30, 2002
}
\begin{tabular}{cccccc}
22494 & 5 & IBM MID AMERICA EMPLOYEES & Underserved area & \(\$ 204,742,959.00\) & 150,000
\end{tabular}

FIELD OF MEMBERSHIP: persons who live, work, worship, or attend school in, and businesses and other legal entities located in the underserved area of Rochester, Minnesota as defined by the following boundaries: beginning at the intersection of US Highway 52/14 and the DM\&E railroad tracks, east along the DM\&E railroad tracks to its intersection with Silver Creek Road, then south along Silver Creek road to its intersection with College View Road, then east along College View Road to its intersection with East Circle Drive (a.k.a. 30th Avenue SE or SH 22), then south along East Circle Drive to its intersection with US Highway 14, then west along US Highway 14 to its intersection with US Highway 63, then north along US Highway 63 to its intersection with the Zumbro River, then northward along the Zumbro River to its intersection with 6th Street SE, then west along 6th Street SE to its intersection with 4th Avenue SW, then north along 4th Avenue SW to its intersection with 2nd Street SW, then west along 2nd Street SW to its intersection with US Highway 52/14, then north along US Highway 52/14 to its interesection with the DM\&E railroad tracks;

\section*{Multiple Common Bond Expansion}
\begin{tabular}{lcccc}
4220 & 6 & SHELL SOUTHWEST & Associational & 5,000
\end{tabular}

FIELD OF MEMBERSHIP: Employees and members of Samoan Congregational Christian Church in Carson, CA.
\begin{tabular}{lllllll}
5632 & 6 & WESTERN & Occupational & \(\$ 452,526,792.00\) & 169,842 & 950
\end{tabular} LOS ANGELES, CA

FIELD OF MEMBERSHIP: Employees of Dimension Data who work in or are paid from Reston, VA.

\title{
REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY Saturday, November 30, 2002
}

\section*{LOCKHEED}

Occupational
\$1,444,543,344.00
146,621

FIELD OF MEMBERSHIP: Employees of William S. Hart Union High School District who work in or are paid from Santa Clarita, CA.
\(1999 \quad 6\)

6
LOCKHEED
Occupational
\$1,444,543,344.00
146,621
3,915

FIELD OF MEMBERSHIP: Employees of On Assignment, Inc. who work in or are paid from Calabasas, CA.

\section*{Community Conversion}
10070 K 60 Community \(\quad \$ 3,942,622.00 \quad 16,435\) KAUMAKANI, HI
FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located within the following prescribed community boundary:

Prescribed community boundary: Beginning at the intersection of the Makahuena Point and the Pacific Ocean, then proceeding north on an imaginary straight line to the intersection of Kauai County Road 520 and Highway 50, then proceeding northwest on an imaginary straignt line to the intersection of the northern terminus of Kauai County Road 550 , then proceeding due west on an imaginary straignt line to the Pacific Ocean, then proceeding southeast along the Pacific Ocean coastline to Makahuena Point.

\title{
REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY Saturday, November 30, 2002
}

RITE CHOICE
Community
\$12,618,507.00
35,000
189,138

FIELD OF MEMBERSHIP: Prescribed underserved community: Census Tracts 204.01, 204.02, 205.01, 205.02, 205.03, 206.00, 207.00, 224.00, \(225.00,226.01,226.02,227.02,227.03,227.04,228.00,229.01,229.02,229.03,238.00,102.00,103.01,103.03\), \(103.04,103.05,104.00,320.01,320.02,321.03,321.04,321.05,321.06,322.00\) bounded by the intersection of the Lower Boones Ferry Road and the Clackamas/Washington County line, go northeast on the Lower Boones Ferry Road to Bryant Road, go south on Bryant Road to Bay Road, go east on Bay Road to Lake Oswego, continue east through Lake Oswego to Oswego Creek, continue east on Oswego Creek to the Willamette River, go south on the Willamette River to Abernethy Creek, go east on Abernethy Creek to Newell Creek, go south on Newell Creek to Molalla Avenue, go southwest on Molalla Avenue to S. Beavercreek Road, go southeast on S. Beavercreek Road to S. Henrici Road, go west on S. Henrici Road to the Cascade Highway, go south on the Cascade Highway to Beaver Creek, go west on Beaver Creek to South Central Point Road, go south on South Central Point Road to Milk Creek, go west on Milk Creek to the Molalla River, go east on the Molalla River to S. State Highway 213, go south on S. State Highway 213 until it turns into the Cascade Highway NE, continue south on the Cascade Highway NE to Abiqua Creek, go west on Abiqua Creek to the Pudding River, go north on the Pudding River to the Little Pudding River, go south on the Little Pudding River to Howell Prairie Road NE, go west on Howell Prairie Road NE to Wabash Drive NE, continue west on Wabash Drive NE to Portland Road NE, go north on Portland Road NE to Concomly Road, go west on Concomly Road to River Road NE, go north on River Road NE to French Prairie Road NE, continue north on French Prairie Road NE to West Champoeg Creek, continue north on West Champoeg Creek to the Willamette River, go east on the Willamette River to the Clackamas/Marion/Yamhill County line, go west and than north on the Clackamas/Yamhill County line to the Clackamas/Yamhill/Washington County line, go west on the Washington/Yamhill County line to SW Finnigan Hill Road, go northeast on SW Finnigan Hill Road to SW Laurelview Road, go east on SW Laurelview Road to SW Campbell Road, go north on SW Campbell Road to SW Laurel Road, go east on SW Laurel Road to SW Hillsboro Highway, go north on SW Hillsboro Highway to Burris Creek, go north on Burris Creek to the Tualatin River, go northeast on the Tualatin River to the Portland and Western RR tracks, go northeast on the Portland and Western RR tracks to SW Durham Road, go east on SW Durham Road to the Upper Boones Ferry Road, go northeast on the Upper Boones Ferry Road to the Clackamas/Washington County line, go south on the Clackamas/Washington County line to its intersection with the Lower Boones Ferry Road.

\section*{Underserved}

\title{
REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY Saturday, November 30, 2002
}

\author{
ALASKA USA
}

Underserved area
\$2,023,830,504.00
500,000
13,913

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located within Kodiak Island Borough, Alaska, Kodiak Island Borough Alaska meets the underserved "investment area" definition of Section 109(c)(2) of the Federal Credit Union Act.

5913
6
ALASKA USA
Underserved area
\$2,023,830,504.00
500,000
23,005 ANCHORAGE, AK
FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located within the following prescribed underserved community; the following prescribed underserved community meets the underserved "investment area" definition of Section 109(c)(2) of the Federal Credit Union Act;

Prescribed underserved community: The area made up of the following five contiguous Alaskan boroughs or census areas located in east Alaska:

Haines Borough
Skagway-Hoonah-Angoon Census Area
Southeast Fairbanks Census Area
Valdez-Cordova Census Area
Yakutat Borough.

\title{
REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY Saturday, November 30, 2002
}

\author{
ALASKA USA
}

Underserved area
\$2,023,830,504.00
500,000
26,900 ANCHORAGE, AK
FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located within the following prescribed underserved community; the following prescribed underserved community meets the underserved "investment area" definition of Section 109(c)(2) of the Federal Credit Union Act;

Prescribed underserved community: The area made up of the following three contiguous Alaskan boroughs or census areas located in southeast Alaska:

Ketchikan Gateway Borough
Prince of Wales-Outer Ketchikan Census Area
Wrangell-Petersburg Census Area.
\begin{tabular}{lccccc}
5913 & 6 & ALASKA USA & Underserved area & \(\$ 2,023,830,504.00\) & 500,000
\end{tabular}

\section*{ANCHORAGE, AK}

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located within Juneau Borough Alaska, Juneau Borough Alaska meets the underserved "investment area" definition of Section 109(c)(2) of the Federal Credit Union Act.

\title{
REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY Saturday, November 30, 2002
}

\section*{ALASKA USA}

Underserved area
\$2,023,830,504.00
500,000
32,233

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located within the following prescribed underserved community; the following prescribed underserved community meets the underserved "investment area" definition of Section 109(c)(2) of the Federal Credit Union Act;

Prescribed underserved community: The area made up of the following five contiguous Alaskan boroughs or census areas located in northeast Alaska:

Denali Borough
Nome Census Area
North Slope Borough,
North West Arctic Borough,
Yukon-Koyukuk Census Area.

\title{
REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY Saturday, November 30, 2002
}

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located within the following prescribed underserved community; the following prescribed underserved community meets the underserved "investment area" definition of Section 109(c)(2) of the Federal Credit Union Act;

Prescribed underserved community: The area bounded by the intersection of the Lane County, Douglas County, and Klamath County, Oregon line, then go westerly along the Lane/Douglas County line to the U.S. Forest Service Road NFD 4811 (NFD 2480 southbound), then northerly on U.S. Forest Service Road NFD 4811 to Bernhardt Creek Road, then go northwesterly and then northeasterly along Bernhardt Creek Road (follows Bernhardt Creek) to the mouth of Bernhardt Creek at Duncan Inlet, then go easterly along Duncan Inlet to the Siuslaw River, then easterly along the Siuslaw River to David Creek, then go north along David Creek, crossing State Highway 126 and then approximately \(1 / 2\) mile, then go east approximately 1 mile along an imaginary line to U.S. Forest Service Road NFD 2610, then go on U.S. Forest Service Road NFD 2610 to U.S. Forest Service Road NFD 2619, then go northeasterly on U.S. Forest Service Road NFD 2619 to U.S. Forest Service Road NFD 2127, then northeasterly along U.S. Forest Service Road NFD 2127 to Indian Creek Road, then northerly on Indian Creek Road to the fork of Indian Creek, then continue easterly on Indian Creek Road to U.S. Forest Service Road NFD 3200, then go northerly on U.S. Forest Service Road NFD 3200 to the Green River, then go northerly along the Green River to the Lane/Lincoln County line, then easterly along the Lane/Lincoln County line to the common point of the Lane County, Lincoln County, and Benton County line, then go easterly along the Lane/Benton County line to the South Fork of the Alsea River and BLM Road 15-6-18, then go south along the South Fork of the Alsea River on BLM Road 15-6-18, then continuing south on BLM Road 15-7-36 to BLM Road 16-7-11, the go southerly on BLM Road 16-7-11 to State Highway 36, then crossing State Highway 36 and continuing on BLM Road 16-7-12.1 to BLM Road 16-7-23.1, then go southerly on BLM Road 17-6-23.1 to the CCC Road, then go southeasterly on the CCC Road to Fisk Road, then go southeasterly on Fisk Road to Hayes Creek, then go southeasterly along Hayes Creek and crossing Poodle Creek Road to the mouth of Hayes Creek on the Long Tom River, then go easterly along the Long Tom River approximately \(1 / 2\) mile to a sharp southeasterly bend in the river, then go east on the natural ridgeline approximately \(31 / 2\) miles along an imaginary line to Butler Road, then go easterly on Butler Road to Territorial Highway, then go north on Territorial Highway to Franklin Road, the go east on Franklin Road to Long Tom River, then go south on Long Tom River to Fern Ridge Lake, then go southeasterly along an imaginary line through the east arm of Fern Ridge Lake to the mouth of Coyote Creek, then southerly along Coyote Creek to Territorial Highway, then go southeasterly on Territorial Highway to Briggs Hill Road, then easterly on Briggs Hill Road to the northwest summit of Briggs Hill, then go southeasterly along the imaginary line along the Briggs Hill ridgeline to the west end of Sutherlin Lane, then easterly along Sutherlin Lane and then continuing easterly along an imaginary line to La Bleu Road, then go easterly on La Bleu Road to Fox Hollow Road, then go northeasterly on Fox Hollow Road to South Fork Spencer Creek,

\title{
REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY Saturday, November 30, 2002
}
then go northwesterly along South Fork Spencer Creek to Isaac Walton Road, then go northwesterly on Isaac Walton Road (along South Fork Spencer Creek) to McBeth Road, the north on McBeth Road to the Lorraine Highway, then go northeast on the Lorraine Highway to the Pacific Power main transmission lines, then southeasterly along the Pacific Power main transmission lines to Willamette Street, then crossing Willamette Street and go southeasterly along the public walkway, then go easterly on the public walkway and across Fox Hollow Road to Dillard Road, then go north on Dillard Road to the Pacific Power transmission lines, then go east along the Pacific Power transmission lines to the north-south Pacific Power transmission lines, then go south along the Pacific Power transmission lines to Camas Swale Creek, then go northeasterly along Camas Swale Creek to Ricketts Road, then go east on Ricketts Road to Camas Swale Creek, then go easterly along Camas Swale Creek to Bear Creek, then go south along Bear Creek to the public walkway, then go northerly on the public walkway to Anthony Creek Road, then northeasterly on Anthony Creek Road and Anthony Creek to the Southern Pacific Railroad, then northerly along the Southern Pacific Railroad to the point at which the Southern Pacific Railroad crosses the Willamette River, then go northwesterly along the Willamette River to the mouth of Wallace Creek, then go northeasterly along Wallace Creek to the west end of the main ridgeline of Walker Point, then go along the imaginary meandering line along the dividing crest between the natural drainage of the Willamette River and the natural drainage of the McKenzie River to the Lane/Deschutes County line, then south along the Lane/Deschutes County line and ending at the intersection of the Lane County, Douglas County, and Klamath County, Oregon line;

NEWRIZONS
Underserved area
\$6,675,423.00
2,400
67,194

\section*{HOQUIAM, WA}

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located within Grays Harbor County, Washington; Grays Harbor County, Washington meets the underserved "investment area" definition of Section 109(c)(2) of the Federal Credit Union Act.

\section*{Single Common Bond Expansions}

Number of Expansions Approved
Current
YTD
1078

REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY
Saturday, November 30, 2002
\begin{tabular}{lcc} 
& Current Month & \\
Number of Expansions Denied & 0 & 8 \\
Number of FCUs Receiving Expansions & 5 & 33 \\
Number of Potential Members Added & 215 & 178360 \\
& & \\
Multiple Common Bond Expansions & \(\underline{\text { Current }}\) & \(\underline{\text { YTD }}\) \\
\hline Number of Expansions Approved & 929 & 10972 \\
Number of Expansions Denied & 5 & 43 \\
Number of Expansions Deferred & 32 & 601 \\
Number of FCUs Receiving Expansions & 358 & 1154 \\
Number of Potential Members Added & 111951 & 1857601 \\
& & \\
Community Expansions & \(\underline{\text { Current }}\) & 4 \\
\hline Number of Expansions Approved & 0 & 14 \\
Number of Expansions Denied & 1 & 0 \\
Number of Expansions Deferred & 4 & 23 \\
Number of FCUs Receiving Expansions & 742845 & 14 \\
Number of Potential Members Added & & 3534089
\end{tabular}

\title{
REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY
}

Saturday, November 30, 2002
\begin{tabular}{lcc} 
Community Conversions & Current & \(\underline{\text { YTD }}\) \\
\hline Number of Expansions Approved & 5 & 72 \\
Number of Expansions Denied & 0 & 4 \\
Number of Expansions Deferred & 6 & 75 \\
Number of FCUs Receiving Expansions & 5 & 72 \\
& & \\
& & \\
Underserved & \(\underline{\text { Current }}\) & \(\underline{\text { YTD }}\) \\
\hline Number of Expansions Approved & 27 & 384 \\
Number of Expansions Denied & 0 & 15 \\
Number of Expansions Deferred & 12 & 235 \\
Number of FCUs Receiving Expansions & 14 & 209 \\
Number of Potential Members Added & 829416 & 20852321 \\
& & \\
Housekeeping & \(\underline{\text { Current }}\) & \(\underline{\text { YTD }}\) \\
\hline Number of Housekeeping Approved & 100 & 2458 \\
Number of Housekeeping Denied & 3 & 7 \\
Number of Housekeeping Deferred & 0 & 124 \\
Number of FCUs Receiving Housekeeping & 37 & 280
\end{tabular}

\section*{REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY Saturday, November 30, 2002}


\title{
REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY \\ Saturday, November 30, 2002
}


\title{
REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY \\ Saturday, November 30, 2002
}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 23079 & 3 & \begin{tabular}{l}
MIDFLORIDA \\
LAKELAND,, FL
\end{tabular} & \$525,382,632.00 & 66791 & LAKELAND COMMUNITY LAKELAND, FL & \[
\$ 29,642,739.00
\] & EXPANDED SERVICES \\
\hline Continu & Fiel & PERSO ENTIT & LIVE, WORK, ATED IN POLK, & \[
\begin{aligned}
& \text { VORSHIP } \\
& \text { HIGHLAI }
\end{aligned}
\] & R ATTEND SCHOOL IN AND S, HARDEE, OKEECHOBEE, & INESSES AND SUMTER COU & OTHER LEGAL NTIES. \\
\hline Merging & d & \(\begin{array}{ll}\text { ership: } & \text { COMM } \\ & \text { WORK } \\ & \text { EMPL }\end{array}\) & CHARTERS FOR NDS SCHOOL OR ROUPS. & POLK A WORS & HIGHLANDS COUNTIES SE S IN POLK AND HIGHLAND & G ANYONE WH UNTIES, PLUS & O LIVES, 40 SMALL \\
\hline 68291 & 3 & GEORGIA GUARD MACON, GA & \[
\$ 2,206,944.00
\] & \[
67726
\] & WHITE GOLD DRY BRANCH, GA & \[
\$ 2,190,744.00
\] & EXPANDED SERVICES \\
\hline Continu & iel &  &  &  & TO SERVE THE MEMBERS ARD AND MEMBERS OF RE ES IN GEORGIA. & FORMER MEM E COMPONENTS & BERS OF THE TS OF THE \\
\hline Merging & Id & \(\begin{array}{ll}\text { ership: } & \text { THE M } \\ & \text { COMP }\end{array}\) & CHARTERED P DRY BRANCH, & IMARI EORGIA & SERVE THE EMPLOYEES OF & GEORGIA KAOL & OLIN \\
\hline 11170 & 4 & FIRST SERVICE GROVEPORT, OH & \[
\$ 61,940,489.00
\] & \[
61075
\] & BUCKEYE INTERNATL EMPLOYEES COLUMBUS, OH & \[
\$ 483,531.00
\] & LACK OF SPONSOR SUPPORT \\
\hline Continu & Fie & PERSO ENTIT & LIVE, WORK, RANKLIN COUN & \[
\begin{aligned}
& \text { VORSHIP } \\
& \text { TY, OHI }
\end{aligned}
\] & TTEND SCHOOL IN, AND B & ESSES AND OTH & HER LEGAL \\
\hline Merging & eld & bership: EMPLO & F BUCKEYE IN & ERNAT & NAL IN COLUMBUS, OHIO & & \\
\hline
\end{tabular}

\title{
REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY \\ Saturday, November 30, 2002
}


\title{
REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY \\ Saturday, November 30, 2002
}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 64145 & 4 & \begin{tabular}{l}
POSTAL \& COMMUNITY \\
ST. JOSEPH, MO
\end{tabular} & \$17,128,596.00 & 23857 & HEARTLAND HEALTH ST. JOSEPH, MO & \$6,485,596.00 & EXPANDED SERVICES \\
\hline Continui & Fiel & \multicolumn{6}{|c|}{RESIDENTS OF, AND BUSINESSES LOCATED IN ANDREW AND BUCHANAN COUNTIES, THEIR EMPLOYEES, RETIRED EMPLOYEES AND FAMILY MEMBERS PLUS SEVERAL EMPLOYEE AND ASSOCIATIONAL GROUPS.} \\
\hline Merging & eld o & \multicolumn{6}{|l|}{\begin{tabular}{l}
Tembership: \\
EMPLOYEES, DOCTORS, MEDICAL STAFF, TECHNICIANS, REGISTERED STUDENTS IN TRAINING, AND VOLUNTEERS OF HEARTLAND HEALTH SYSTEM. EMPLOYEES OF CONTRACTED SERVICE COMPANIES WHO REGULARLY WORK ON THE PREMISES OF HEARTLAND HEALTH
\end{tabular}} \\
\hline 62412 & 4 & HOLLAND CENTRAL & \$32,332,797.00 & 62117 & HOLLAND MACHINE EMPLOYEES & \[
\$ 1,763,698.00
\] & EXPANDED SERVICES \\
\hline \multicolumn{8}{|c|}{HOLLAND, MI HOLLAND, M} \\
\hline Continui & Fiel & \multicolumn{6}{|r|}{EMPLOYEES AND PENSIONERS OF ORGANIZATIONS WHICH CONTRACT WITH THE UNION LOCALS AFFILIATED WITH THE HOLLAND AFL-CIO LABOR COUNCIL IN HOLLAND MICHIGAN, AND A NUMBER OF OTHER SELECT GROUPS.} \\
\hline Merging & eld o & \multicolumn{6}{|l|}{embership: EMPLOYEES OF HOLLAND HITCH COMPANY IN HOLLAND, MICHIGAN.} \\
\hline
\end{tabular}

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REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY \\ Saturday, November 30, 2002
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REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY \\ Saturday, November 30, 2002
}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 20794 & 5 & STATE FARM SUNLAND
TEMPE, AZ & \$63,286,901.00 & 15893 & \[
\begin{gathered}
\text { STATE FARM INS CO MTN STS } \\
\text { REG OFC } \\
\text { GREELEY, CO }
\end{gathered}
\] & \[
\$ 59,791,480.00
\] & CORPORATE RESTRUCTUR ING \\
\hline Continu & Fie & & \multicolumn{5}{|l|}{EMPLOYEES OF STATE FARM WORKING IN THE REGIONAL OR CORPORATE OFFICES IN TEMPE, ARIZONA.} \\
\hline Merging & ld & mbership: EMPLOYE & \multicolumn{5}{|l|}{EMPLOYEES OF STATE FARM WORKING IN WYOMING, COLORADO, UTAH.} \\
\hline 9469 & 5 & MARICOPA COUNTY EMPLOYEES PHOENIX, AZ & \[
\$ 22,241,028.00
\] & \[
64344
\] & SUN CATHOLIC PHOENIX, AZ & \[
\$ 1,698,543.00
\] & \[
\begin{gathered}
\text { POOR } \\
\text { FINANCIAL } \\
\text { CONDITION }
\end{gathered}
\] \\
\hline Continu & Fie & \multicolumn{6}{|r|}{EMPLOYEES OF MARICOPA COUNTY, AZ, CONTRACT EMPLOYEES OF MARICOPA COUNTY WORKING AT THE SUPERIOR COURT OF ARIZONA IN PHOENIX AND EMPLOYEES OF RAGTOPS HAIR SALON IN TEMPE, AZ} \\
\hline Merging & ld & \multicolumn{6}{|l|}{EmPLOYEES AND MEMBERS OF CATHOLIC CHURCHES AND EMPLOYEES AND STUDENTS AT CATHOLIC SCHOOLS IN THE PHOENIX AND TUCSON DIOCESES.} \\
\hline 67178 & 5 & \begin{tabular}{l}
ACCESS \\
AMARILLO, TX
\end{tabular} & \[
\$ 61,602,595.00
\] & \[
67437
\] & \[
\begin{gathered}
\text { TOP O` TEC } \\
\text { AMARILLO, TX }
\end{gathered}
\] & \[
\$ 604,635.00
\] & EXPANDED SERVICES \\
\hline Continu & Fie & \multicolumn{6}{|c|}{NUMEROUS SELECT GROUPS.} \\
\hline Merging & eld & \multicolumn{6}{|l|}{embership: EMPLOYEES OF TEXAS EMPLOYMENT COMMISSION} \\
\hline
\end{tabular}

\title{
REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY Saturday, November 30, 2002
}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 68281 & 6 & FIRST TECHNOLOGY BEAVERTON, OR & \$1,023,297,244.0 & 64115 & STATE EMPLOYEES SALEM, OR & \[
\$ 137,488,521.00
\] & EXPANDED SERVICES \\
\hline Continu & Fie & \multicolumn{6}{|r|}{EMPLOYEES OF TEKTRONIX, INC., ITS SUBSIDIARIES OR DIVISIONS, WHO WORK IN OR ARE PAID FROM WASHINGTON, MULTNOMAH, OR CLACKAMAS COUNTIES, OR AND CLARK COUNTY, WA, AND SELECT EMPLOYER GROUPS.} \\
\hline Mergin & ld & \multicolumn{6}{|r|}{CURRENT AND RETIRED EMPLOYEES OF THE STATE OF OREGON, AND SELECT EMPLOYER GROUPS.} \\
\hline 24292 & 6 & NORTHROP GRUMMAN HAWTHORNE, CA & \[
\$ 392,750,864.00
\] & \[
20311
\] & THE GARDENA FRIENDLY GARDENA, CA & \[
\$ 1,612,091.00
\] & \begin{tabular}{l}
POOR \\
FINANCIAL \\
CONDITION
\end{tabular} \\
\hline Continu & Fie & \multicolumn{6}{|c|}{EMPLOYEES OF NORTRP GRUMMAN CORPORATION AND VARIOUS SELECT GROUPS.} \\
\hline Mergin & ld & \multicolumn{6}{|l|}{ip: MEDICAL STAFF AND EMPLOYEES OF MEMORIAL HOSPITAL OF GARDENA, CA.} \\
\hline 5652 & 6 & DOUGCO SCHOOLS ROSEBURG, OR & \$52,880,422.00 & 12159 & WESTERN CASCADE ROSEBURG, OR & \$29,009,182.00 & EXPANDED SERVICES \\
\hline \multicolumn{3}{|l|}{Continuing Field of} & \multicolumn{5}{|l|}{PERSONS WHO LIVE, WORSHIP, WORK IN, ATTEND SCHOOL, AND BUSINESSES AND OTHER LEGAL ENTITIES LOCATED IN DOUGLAS COUNTY, OREGON.} \\
\hline \multicolumn{3}{|l|}{Merging Field of Membership:} & \multicolumn{5}{|l|}{CITY, COUNTY AND STATE EMPLOYEES (EXCEPT SCHOOL EMPLOYEES) WHO WORK IN DOUGLAS COUNTY, OREGON, AND SELECT EMPLOYER GROUPS.} \\
\hline
\end{tabular}

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REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY
}

Saturday, November 30, 2002
CHARTER CONVERSION: FEDERAL TO STATE
\begin{tabular}{ccccc} 
Charter No. & Region & Name and Location & Assets & Date of Action \\
\(13302 / 68508\) & 4 & CANALS \& TRAILS & \(\$ 12,168,120\) & \(11 / 20 / 2002\) \\
& & LOCKPORT, IL & &
\end{tabular}```

