Regional Director's Actions Taken Under Delegation of Authority

For More Information Contact the Appropriate Regional Director or the Office of Public and Congressional Affairs (703) 518-6330

## MARCH 2003

Office of Examination and Insurance

## SUMMARY OF DELEGATED ACTIONS

3/1/2003 THRU 3/31/2003

| SINGLE COMMON BOND EXPANSION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem |
| 1 | 0 | 0 | 0 | 0 | 0 |
| 2 | 2 | 0 | 8 | 1 | 23 |
| 3 | 0 | 0 | 1 | 0 | 0 |
| 4 | 0 | 0 | 0 | 0 | 0 |
| 5 | 1 | 0 | 0 | 1 | 200 |
| 6 | 7 | 0 | 0 | 4 | 11,601 |
| Total | 10 | 0 | 9 | 6 | 11,824 |
| \% | 52.6\% | 0.0\% | 47.4\% |  |  |
| COMMUNITY EXPANSION |  |  |  |  |  |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem |
| 1 | 0 | 0 | 2 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 | 0 | 0 |
| 4 | 0 | 0 | 1 | 0 | 0 |
| 5 | 0 | 0 | 1 | 0 | 0 |
| 6 | 1 | 0 | 0 | 1 | 80,133 |
| Total | 1 | 0 | 4 | 1 | 80,133 |
| \% | 20.0\% | 0.0\% | 80.0\% |  |  |
| LOW INCOME COMMUNITY EXPANSION |  |  |  |  |  |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem |
| 1 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 | 0 |
| 6 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 |
| \% | 0.0\% | 0.0\% | 0.0\% |  |  |


| MULTIPLE COMMON BOND EXPANSION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem |
| 1 | 94 | 0 | 3 | 46 | 8,146 |
| 2 | 205 | 2 | 22 | 74 | 21,418 |
| 3 | 257 | 0 | 23 | 88 | 18,963 |
| 4 | 99 | 2 | 5 | 50 | 11,305 |
| 5 | 113 | 1 | 11 | 43 | 30,189 |
| 6 | 103 | 0 | 1 | 30 | 13,753 |
| Total | 871 | 5 | 65 | 331 | 103,774 |
| \% | 92.6\% | 0.5\% | 6.9\% |  |  |
| COMMUNITY CONVERSION |  |  |  |  |  |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem |
| 1 | 2 | 0 | 2 | 2 | 328,623 |
| 2 | 3 | 0 | 4 | 3 | 2,270,238 |
| 3 | 2 | 0 | 0 | 2 | 726,928 |
| 4 | 1 | 0 | 1 | 1 | 40,924 |
| 5 | 1 | 0 | 0 | 1 | 250,291 |
| 6 | 4 | 0 | 0 | 4 | 602,641 |
| Total | 13 | 0 | 7 | 13 | 4,219,645 |
| \% | 65.0\% | 0.0\% | 35.0\% |  |  |
| UNDERSERVED AREA |  |  |  |  |  |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem |
| 1 | 1 | 0 | 0 | 1 | 147,306 |
| 2 | 1 | 1 | 1 | 1 | 298,911 |
| 3 | 13 | 0 | 4 | 6 | 225,546 |
| 4 | 1 | 0 | 0 | 1 | 10,654 |
| 5 | 12 | 0 | 4 | 10 | 1,070,586 |
| 6 | 1 | 0 | 0 | 1 | 76,269 |
| Total | 29 | 1 | 9 | 20 | 1,829,272 |
| \% | 74.4\% | 2.6\% | 23.1\% |  |  |

## SUMMARY OF DELEGATED ACTIONS

3/1/2003 THRU 3/31/2003

| Charter Conversions |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Region | FISCU to FCU |  | FCU to FISCU |  |
|  | Number | Assets | Number | Assets (millions) |
|  | 0 |  |  |  |
| $\mathbf{2}$ | 0 | 0 | 0 | 0 |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 |
| $\mathbf{6}$ | 0 | 0 | 1 | 60 |
| Total | $\mathbf{0}$ | 0 | 0 | 0 |


| Insurance Applications |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Region <br> FCU | NICU to <br> FISCU | Non CU <br> to FCU | Non CU <br> to FISCU |  |  |
|  | Number | Number | Number | Number |  |
|  | 0 | 0 | 0 | 0 |  |
|  | 0 | 0 | 0 | 0 |  |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{6}$ | 0 | 0 | 0 | 0 |  |
| Total | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ |  |


| Insurance Conversion |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FCU to NICU |  | FCU to Non CU |  | FISCU to NICU |  | FISCU to Non CU |  |
| Region | Number | Assets | Number | Assets | Number | Assets | Number | Assets |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

## SUMMARY OF DELEGATED ACTIONS

3/1/2003 THRU 3/31/2003

| CHARTER APPLICATIONS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Region | FCU Charters |  |  | FISCU Charters |  |  |  |
|  | Number <br> Denied | Number <br> Approved | Potential <br> Members | Number <br> Denied | Number <br> Approved | Potential <br> Members |  |
|  | 0 |  |  |  |  |  |  |
|  | 0 | 1 | 12,000 | 0 | 0 | 0 |  |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |
| $\mathbf{6}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Total | $\mathbf{0}$ | $\mathbf{0}$ | 0 | 0 | 0 | 0 |  |


| HOUSEKEEPING |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Region | Number <br> Approved | Number <br> Denied | Number <br> Deferred | Number of <br> FCUs |  |
| $\mathbf{1}$ | 42 | 0 | 0 | 6 |  |
| $\mathbf{2}$ | 370 | 0 | 1 | 12 |  |
| $\mathbf{3}$ | 24 | 0 | 1 | 10 |  |
| $\mathbf{4}$ | 5 | 0 | 0 | 4 |  |
| $\mathbf{5}$ | 7 | 1 | 1 | 6 |  |
| $\mathbf{6}$ | 7 | 0 | 0 | 4 |  |
| Total | $\mathbf{4 5 5}$ | $\mathbf{1}$ | $\mathbf{3}$ | $\mathbf{4 2}$ |  |


| MERGERS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Continuing |  | Merging |  | Assets of Merging |  |
| Region | Number Approved | FCU | SCU | FCU | SCU | FCU | SCU |
| 1 | 2 | 1 | 1 | 2 | 0 | 869,499 | 0 |
| 2 | 2 | 2 | 0 | 2 | 0 | 6,444,437 | 0 |
| 3 | 3 | 1 | 2 | 1 | 2 | 6,284,204 | 10,002,476 |
| 4 | 10 | 5 | 5 | 4 | 6 | 6,021,372 | 11,344,035 |
| 5 | 4 | 1 | 3 | 2 | 2 | 19,819,345 | 31,575,990 |
| 6 | 3 | 2 | 1 | 2 | 1 | 478,523,028 | 17,699,267 |
| Total | 24 | 12 | 12 | 13 | 11 | 517,961,885 | 70,621,768 |

## REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY

Monday, March 31, 2003

FEDERAL APPLICATIONS APPROVED

| Charter No. |  | Region |  | Name and Location | Date of Approval | Potential Members |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24690 |  | 1 |  | FASNY FCU ALBANY, NY | 3/28/2003 |  | 12,000 |
| FIELD OF MEMBERSHIP EXPANSIONS (POTENTIAL MEMBERSHIP OF 500 OR MORE) |  |  |  |  |  |  |  |
|  |  |  |  |  |  | embers (5300) | Potential Membership Increase |
| Charter No. | Region |  | Name and Location | Type of Group | Assets |  |  |
| Multiple Common Bond Expansion |  |  |  |  |  |  |  |
| 17587 | 1 |  | USALLIANCE RYE., NY | Occupational | \$518,698,158.00 | 100,000 | 750 |

FIELD OF MEMBERSHIP: Employees of Bedford Central School District who work in or are paid from Mount Kisco, NY.
$140031 \quad$ TORRINGTON MUNICIPAL AND $\quad$ Associational $\quad \$ 12,142,102.00 \quad 7,000 \quad 2,600$

TEACHERS
TORRINGTON, CT
FIELD OF MEMBERSHIP: Voting members of the BPOE Lodge \#372 of Torrington, Connecticut, who qualify for membership in accordance with its charter and bylaws in effect on March 31, 1995.

## REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY

Monday, March 31, 2003

## Community Conversion

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Fulton County, New York; Montgomery County, New York; or the Towns of Arietta, Benson, Hope, Lake Pleasant, Wells, or Indian Lake in Hamilton County, NY

11723 1
CORNERSTONE COMMUNITY
LOCKPORT, NY
FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Niagara County, New York;

## Underserved

$51 \quad 1$

## STATE EMPLOYEES <br> ALBANY, NY

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in the City of Syracuse, New York, a local community that meets the underserved area definition of $\S 109(\mathrm{c})(2)$ of the Federal Credit Union Act.

## Multiple Common Bond Expansion

## REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY <br> Monday, March 31, 2003

## AFFINITY

Associational
\$1,179,284,825.00
165,000

FIELD OF MEMBERSHIP: Active mbrs of Sharon Baptist Church in New Brunswick, NJ, who qualify for mbrshp..
$15209 \quad 2$

## CALL

Occupational
\$203,220,393.00
30,000
RICHMOND, VA
FIELD OF MEMBERSHIP: Employees of Unistaff who work in Richmond, VA
22637 2

## SB1

Occupational
\$285,925,219.00
160,914

FIELD OF MEMBERSHIP: Employees of Magee Rehabilitation who work in, or are paid or supervised from Philadelphia, PA
$16706 \quad 2$

N A E
Occupational
$\$ 87,051,229.00$
13,500
CHESAPEAKE, VA
FIELD OF MEMBERSHIP: Employees of Walmart Store \#01-1841 who work in Chesapeake, VA.

| 5500 | 2 | NORTHWEST | Occupational | $\$ 878,754,798.00$ | 188,478 |
| :--- | :---: | :---: | :---: | :---: | :---: |

FIELD OF MEMBERSHIP: Employees of Wirthlin Worldwide who work in or are headquartered from Reston, VA.

## REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY <br> Monday, March 31, 2003

Associational \$40,864,289.00
30,787 RICHMOND, VA
FIELD OF MEMBERSHIP: Mbrs \& emps of Winn's Baptist Church in Glen Allen, VA, who qualify for mbshp..

7238
2
PHILADELPHIA
Associational \$431,447,887.00
250,000
1,100

FIELD OF MEMBERSHIP: Natural and non-natural members of the West Mt. Airy Neighbors, Inc. in Philadelphia, PA, who qualify for membership in accordance with its charter and bylaws in effect on March 2003.
$7965 \quad 2$

## @LANTEC FINANCIAL <br> VIRGINIA BEACH, VA

Associational \$80,518,114.00
88,770
1,808

FIELD OF MEMBERSHIP: Voting members of the Greenbrier Property Owners Association, Inc in Chesapeake, VA, who qualify for membership in accordance with its charter and bylaws in effect on November 1977.
$4616 \quad 2$
BRONCO
Associational \$106,841,668.00
21,000
2,094 FRANKLIN, VA
FIELD OF MEMBERSHIP: Mbrs of the Southampton County (VA) Farm Bureau in Courtland, VA, who qualify for mbrshp..

## REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY

Monday, March 31, 2003
$7264 \quad 2$

## MONEY ONE LARGO, MD

FIELD OF MEMBERSHIP: Members of the Warehouse Employees Union Local No. 730 in Washington, DC, who qualify for membership in accordance with its charter and bylaws in effect as of April 2000.

## Community Conversion

15332
2

Community $\quad \$ 14,736,765.00$
8,000
259,903 RICHMOND, VA
FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Chesterfield County, Virginia

1394
2
PARAGON
Community
\$317,386,359.00
86,735
884,118 TWP. OF WASHING, NJ
FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entitites located in Bergen County, New Jersey.
$1021 \quad 2$
MON-OC
Community
\$147,164,849.00
520,000
1,126,217 TOMS RIVER, NJ
FIELD OF MEMBERSHIP: Persons who live, work, worship, or go to school in, and businesses and other legal entities located in Monmouth or Ocean Counties, New Jersey; converted to community common bond 03/25/03

## REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY <br> Monday, March 31, 2003



FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in the underserved portion of Harris County, Texas, identified by the following census tracts: $411.1,411.2,411.3,411.4,411.6,421.1,421.2,421.3,421.4,421.5,421.6$, $431.9,432.7,432.8,432.9,433.0,433.1,510.4,510.5,510.6,510.7,510.8,510.9,511.0,511.1,511.2,511.3,511.4,511.5,520.1,520.3,520.4$, $520.5,520.6,521.0,521.1,521.2,521.3,521.4,521.6,521.7,522.0,530.1,531.2,531.3,531.8,531.9,532.0,532.1,532.2,532.9,533.1,533.2$, 534.0

## Multiple Common Bond Expansion

| 21971 | CPM | Occupational | $\$ 138,069,522.00$ | 67,950 | 526 |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: |

CHARLESTON, SC
FIELD OF MEMBERSHIP: Employees of Reeves Brothers, Inc. who work in or are paid from Spartanburg, SC.
6053 CDC $3 \quad$ Associational 812

[^0]FIELD OF MEMBERSHIP: Employees and voting members of the Dekalb Chamber of Commerce in Decatur, Georgia, who qualify for membership in accordance with its charter and bylaws in effect on April 18, 2002.

# REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY <br> Monday, March 31, 2003 

| 7840 | 3 | TRULIANT | Occupational | $\$ 870,423,898.00$ | 507,309 |
| :--- | :--- | :--- | :--- | :--- | :--- | WINSTON SALEM, NC

FIELD OF MEMBERSHIP: Employees of High Point Regional Health System who work in, or are paid or supervised from High Point, NC.

## Community Conversion

8947 SOUTHEASTERN $\quad$ Community $\quad \$ 53,974,507.00 \quad 76$

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in and businesses and other legal entities located in Ben Hill, Berrien, Brooks, Cook, Echols, Irwin, Lanier, Lowndes, Tift, and Turner Counties, Georgia.

$10223 \quad$ SOUTH CAROLINA 30 | Community | $\$ 856,644,409.00$ |
| :--- | :--- |

NORTH CHARLESTO, SC
FIELD OF MEMBERSHIP: Persons who live, work, worship or attend school in and businesses and other legal entities located in Berkeley, Charleston or Dorchester Counties, South Carolina; (App. 3/27/03)

Underserved

## REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY

Monday, March 31, 2003

## AMERICAN PARTNERS <br> REIDSVILLE, NC

Underserved area
$\$ 40,240,623.00$
19,269
4,145

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in the prescribed underserved community in Rockingham County, North Carolina, an underserved community as defined in Chapter 3, Section III and in accordance with Chapter 2, Section V of the NCUA Chartering and FOM Manual;

Prescribed community: Census Tract 402 bounded by the following:

Bordered on the North by the Virginia State line, the South by the Dan River (following the Dan River - East-South ending at the intersection of Summit Rd. Bordered west bound by Summit Rd., and then heading northwest to Summit Rd. North until it intersects with the Virginia State line.

## MIDFLORIDA

Underserved area
\$525,526,125.00
700,000
5,488
LAKELAND,, FL
FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in and businesses and other legal entities located in the prescribed underserved community in Hernando County, Florida an underserved community as defined in Chapter 3, Section III and in accordance with Chapter 2, Section V of the NCUA Chartering and FOM Manual

Prescribed underserved community is Census Tract 040100 in Hernando County, Florida:

Beginning at the northwest intersection Highway I-75 and the Hernando County Line; east along the Hernando County Line to the Sumter County Line; south along the Hernando County Line to the intersection of the Pasco County Line; west along the Hernando County Line to the intersection of Highway I-75; north on Highway I-75 to the intersection of the Hernando County Line.

## REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY

Monday, March 31, 2003

## AMERICAN PARTNERS <br> REIDSVILLE, NC

Underserved area
$\$ 40,240,623.00$
19,269
9,101

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in the prescribed underserved community in Rockingham County, North Carolina, an underserved community as defined in Chapter 3, Section III and in accordance with Chapter 2, Section V of the NCUA Chartering and FOM Manual;

Prescribed community: Census Tracts 412,414 bounded by the following:

Begin at Parkland Rd. and Wentworth St. East on Wentworth St. to Salem Church Rd. to Highway 14. Bordered on the east by highway 14/158. Highway $14 / 158$ then intersects with highway 29. Bordered on the west by highway 29 (Business 29); head north, turn into South Scale St. West to W. Harrison St. to Vance Street extension. Turn north-west on Pecan Rd. to Parkland Rd. to Wentworth St.

230793
MIDFLORIDA
Underserved area $\quad \$ 525,526,125.00$
700,000
9,313
LAKELAND,, FL
FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in and businesses and other legal entities located in the prescribed underserved community in Martin County, Florida an underserved community as defined in Chapter 3, Section III and in accordance with Chapter 2, Section V of the NCUA Chartering and FOM Manual

Prescribed underserved community is Census Tract 001800 in Martin County, Florida:
Beginning at the northwest corner of Martin County; east along the Martin County Line to the intersection of Highway 609; south on Highway 609 to Highway 710; south on Highway 710 to the Palm Beach County Line; west along the Palm Beach County Line to the Okeechobee County Line; and north along the Okeechobee County Line to the Martin County Line

## REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY

Monday, March 31, 2003

## MIDFLORIDA <br> LAKELAND,, FL

Underserved area
\$525,526,125.00
700,000
10,576

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in and businesses and other legal entities located in Glades County, Florida an underserved community as defined in Chapter 3, Section III and in accordance with Chapter 2, Section V of the NCUA Chartering and FOM Manual
101973

PARK
Underserved area
\$226,606,736.00
105,539
13,495
LOUISVILLE, KY
FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Jackson County, Kentucky an underserved community as defined in Chapter 3, Section III and in accordance with Chapter 2, Section V of the NCUA Chartering and FOM Manual;
$23079 \quad 3$

MIDFLORIDA
Underserved area $\quad \$ 525,526,125.00$
700,000
13,803
LAKELAND,, FL
FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in and businesses and other legal entities located in the prescribed underserved community in Osceola County, Florida an underserved community as defined in Chapter 3, Section III and in accordance with Chapter 2, Section V of the NCUA Chartering and FOM Manual

Prescribed underserved community is Census Tract 041100 and 041300 in Osceola County, Florida:
Beginning at the northwest intersection of Highway 17/92 and the Osceola County Line; east on Highway 17/92 to the intersection of Reedy Creek; south along Reedy Creek to Pleasant Hill Road; north on Pleasant Hill Road to Southport Road; east on Southport Road to the South Port Canal; south along the South Port Canal to the Osceola County Line; west and north along the Osceola County Line to the intersection of Highway 17/92.

## REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY

Monday, March 31, 2003

## PARK

Underserved area
\$226,606,736.00
105,539
13,866
LOUISVILLE, KY
FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in the prescribed underserved community in census tract 9802, 9803, 9804 of Estill County, Kentucky an underserved community as defined in Chapter 3, Section III and in accordance with Chapter 2, Section V of the NCUA Chartering and FOM Manual;

Prescribed community: The part of Estill County bounded by the following:

Starting at the northern most point of Census Tract 9802 at Highway 977 and the intersection of the Clark, Madison, and Estill County lines, follow the Estill County, Clark County line southeast to the intersection of the Clark, Estill, and Powell County lines; continue along the Estill County, Powell County line to intersecting with Highway 213. Follow Highway 213 south until intersecting with Highway 52. Follow Highway 52 southwest until intersecting with Highway 1571. Continue southeast on Highway 1571 to Highway 1398. Follow Highway 1398 to the Estill County, Lee County line. Follow Estill County, Lee County line southwest to the intersection of the Estill, Jackson, and Lee County lines. Follow the Estill County, Jackson County line west to the intersection of the Jackson, Estill, Madison County lines. Continue along the Estill County, Madison County line back up to Highway 977 at the intersection of Clark, Madison, and Estill County lines.

# REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY Monday, March 31, 2003 

## C PLANT

Underserved area
\$84,073,048.00
15,000
17,895
PADUCAH, KY
FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and business and other legal entities located in McCracken County, Kentucky, an underserved community as defined in Chapter 3, Section III and in accordance with Chapter 2, Section V of the NCUA Chartering and Field of Membership Manual.

Prescribed community: Census Tracts \#301, \#302, \#303, \#304, \#305, \#306 and \#310 bounded by the following:

Beginning at a point on the south side of the Ohio River where North 8th Street (also known as U. S. Highway 45) crosses the Ohio river over the Irvin Cobb Bridge;
Thence following the south bank of the Ohio River and in a southeasterly direction to the mouth of the Clarks River;
Thence up the Clarks River and in a southerly direction to a point where Interstate 24 crosses the Clarks River;
Thence with Interstate 24 and in a westerly direction to a point where Interstate 24 crosses the Illinois Central Railroad track near Poole Road;
Thence with the Illinois Central Railroad track and in a northerly direction to a point where said railroad track crosses the P and I Railroad track;
Thence with the P and I Railroad track and in a westerly direction to a point where said railroad track crosses Jackson Street; Thence with Jackson Street and in an easterly direction to point where Jackson Street turns into Ohio Street and continuing on Ohio Street to a point where Ohio Street intersects with South 21st Street;
Thence with South 21st Street and in a northerly direction to a point where South 21st Street turns into North 21st Street and continuing on North 21st Street to a point where North 21st Street intersects with Lindsey Street;
Thence with Lindsey Street and in an Easterly direction to a point where Lindsey Street intersects with the West boundary of the Oakgrove Cemetry;
Thence with the West boundary of the Oakgrove Cemetry and in a Northerly direction to a point where said line intersects with Mildred Street;
Thence with Mildred Street and in a Westerly Direction to a point where Mildred Street intersects H. C. Mathis Drive;
Thence with H. C. Mathis Drive and in a southerly direction to a point where H. C. Mathis Drive intersects with Park Avenue;
Thence with Park Avenue and in a westerly direction to a point where Park Avenue intersects with the Paducah McCracken County flood wall near Perkins Creek;
Thence with the Paducah McCracken County flood wall and in a northerly direction to a point where said flood wall intersects North 8th Street (also known as U. S. Highway 45);
Thence with North 8th Street and in a northerly direction to the south side of the Ohio River, to the Point of Beginning.

## REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY <br> Monday, March 31, 2003

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in and businesses and other legal entities located in the prescribed underserved community in Pasco County, Florida an underserved community as defined in Chapter 3, Section III and in accordance with Chapter 2, Section V of the NCUA Chartering and FOM Manual

Prescribed underserved community is Census Tracts $032400,032500,032600$ and 032700 in Pasco County, Florida:
Beginning at the northwest intersection of Highway I-75 and the Pasco County Line; east along the Pasco County Line to the Sumter County Line; south along the Pasco County Line to the Withlacoochee River; south and then north along the Withlacoochee River to Ranch Road; south on Ranch Road to Messick Road; west on Messick Road to Highway 35A; north on Highway 35A to Townsend Road; west on Townsend Road to Highway 301; north on Highway 301 to 52A; west on Highway 52A to Highway 579; north on Highway 579 to Joe Road; east on Joe Road to Ramsey Road; north on Ramsey Road to Highway 41; north on Highway 41 to Highway 575; north on Highway 575 to Corner Road; west on Corner Road to Lockhart Road; north on Lockhart Road to I-75; north on I-75 to the Pasco County Line.

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in the Coahoma County, Mississippi an underserved community as defined in Chapter 3, Section III and in accordance with Chapter 2, Section V of the NCUA Chartering and FOM Manual.

## REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY

Monday, March 31, 2003

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in and businesses and other legal entities located in De Soto County, Florida an underserved community as defined in Chapter 3, Section III and in accordance with Chapter 2, Section V of the NCUA Chartering and FOM Manual

# REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY <br> Monday, March 31, 2003 

## HERITAGE TRUST

Underserved area
$\$ 298,802,698.00$
121,589
44,883

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in the prescribed underserved community in Lexington County, South Carolina, an underserved community as defined in chapter 3, section III, and in accordance with Chapter 2, section V of the NCUA Chartering and FOM Manual.

Prescribed Community: Census Tracts 201.00, 202.02, 203.00, 205.05, 207.02, 208.00, and 209.01bounded by the following:

Beginning at the Southern Railroad Line and the border of Richland County, follow the Southern Railroad line west until you reach 12th Street. Turn right onto 12th Street and proceed north until you reach Knox Abbott Road. Turn right onto Knox Abbott and proceed east until you reach the Richland County line and Congaree River. Turn left and follow the Congaree River in a northerly direction until it turns into the Saluda River. Take a left and proceed west along the Saluda River until you reach the Double Branch River. Turn left and follow the river south until you reach Hwy 378. Turn left onto Hwy. 378 and proceed in a westerly direction until you reach the intersection of Interstate 26. Turn left and follow Interstate 26 south until you reach Highway One. Turn right onto Highway One and follow east until you reach the fork of Highway 21. Take a right onto Highway 21 and follow it southwest until you reach Airport Blvd. Take a left on to Airport Blvd and follow it southwest until you reach Interstate 26 again. Take a left onto Interstate 26 then follow it south until you reach the Southern Railroad line, turn left and follow the Southern Railroad line in a northeast direction until you reach Taylor road. Turn right on Taylor and follow in a southeast direction until you reach the Coastal Seaboard Rail Line. Turn right on the railroad and follow it until you reach the Six-mile creek which then runs into the Congaree Creek. Follow Congaree Creek until you reach the Congaree River and the Richland County line. From this point forward, take the Congaree River and turn west, following the Dry Creek until you reach Hwy. 21. Take a right on Hwy. 21 and head north until you reach the Seaboard Coastal railroad line. Take a left and head south down the Seaboard Coastal railroad line until you reach Busbee Road. Take a sharp right and head northwest until you reach Church Street. Follow Church Street west until it turns into Gator Road. Continue to follow Gator Road northwest until it ends in Edmund highway, take a left onto Edmund and follow it in a southwest direction until you reach Bushberry Road. Take a left on Bushberry and head west until you reach Old Charleston Road. Take a right and follow Old Charleston Road in a northwest direction until you come to Calks Ferry Road. Take a left on Calks Ferry and head south (the road will turn into Merrits Drive) until you reach the Aiken County line. Aiken and Orangeburg Counties border these tracts to the south, Calhoun County to the east.

## REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY <br> Monday, March 31, 2003

## Multiple Common Bond Expansion

INDUSTRIAL LAFAYETTE, IN

Occupational $\$ 103,609,186.00$ 31,000

FIELD OF MEMBERSHIP: Employees of Workforce Plus, Inc. who work in Lafayette, IN.

| 16431 | 4 | USA | Occupational | $\$ 526,944,461.00$ | 173,389 | 1,400 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

FIELD OF MEMBERSHIP: Employees of IMS Health who work in, or are paid or supervised from Plymouth Meeting, PA.

| 8667 | 4 | CP | Occupational | $\$ 146,579,012.00$ | 70,812 |
| :---: | :---: | :---: | :---: | :---: | :---: |

FIELD OF MEMBERSHIP: Employees of Foote Hospital who work in or are paid from Jackson, Michigan

## Community Conversion

| 6747 | 4 | DYNAMIC | Community | $\$ 6,487,292.00$ | 2,184 | 40,924 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## CELINA, OH

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in or businesses and other entities in Mercer County, Ohio.

Underserved

# REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY <br> Monday, March 31, 2003 

$1380 \quad 4$
4 STANDARD REGISTER
Underserved area
\$45,117,794.00
12,000
10,654 DAYTON, OH
FIELD OF MEMBERSHIP: Persons who live, work worship, attend school in, and businesses and other legal entities located in Montgomery County, Ohio, consisting of the following 4 census tracts: $1500.00,2100.00,3500.00$, and 3600.00

24362
5

## AFFINITY PLUS

Occupational
\$724,125,614.00
1,000,000
Multiple Common Bond Expansion

24362
FIELD OF MEMBERSHIP: Employees of Special Olympics Minnesota who work in or are paid from Minneapolis, MN

81115

## RANDOLPH-BROOKS

UNIVERSAL CITY, TX
Associational $\$ 1,930,253,386.00$
679,000

FIELD OF MEMBERSHIP: Members of Canyon Lake United Methodist Church in Canyon Lake, TX.

110655 | SECURITY SERVICE | Occupational | $\$ 2,505,617,259.00$ | $1,494,183$ |
| :---: | :---: | :---: | :---: |

FIELD OF MEMBERSHIP: Employees of San Antonio Aerospace, LP, who work in or are paid from San antonio, Texas.

## REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY

Monday, March 31, 2003
8111

## RANDOLPH-BROOKS

 UNIVERSAL CITY, TXFIELD OF MEMBERSHIP: Voting members of the American Legion H. U. Wood Post \#245 in Seguin, TX, who qualify for membership in accordance with its charter and bylaws in effect March 28, 2003

FIELD OF MEMBERSHIP: students attending Lamkin Elementary in Cypress, Texas
$2285 \quad 5$

## ADVANCIAL <br> DALLAS, TX

Occupational \$565,428,569.00
89,770
1,300

FIELD OF MEMBERSHIP: Employees of Fugro Inc. who work in, are paid from, or are supervised from Houston, Texas.
24465 GOVERNMENT EMPLOYEES $\quad$ Associational $\quad \$ 80,531,766.00 \quad 25,000 \quad 1,873$

## AUSTIN, TX

FIELD OF MEMBERSHIP: Members of the Windermere Homeowner's Accociation located in Pflugerville, Texas, who qualify for membership in accordance with its charter and bylaws in effect on March 21, 2003.

# REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY <br> Monday, March 31, 2003 

| 4060 | 5 | GULF COAST | Occupational | $\$ 32,119,808.00$ | 18,000 | 2,800 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | CORPUS CHRISTI, TX

FIELD OF MEMBERSHIP: Employees of Bay Ltd. who work in or are paid from Corpus Christi, Texas

13172
5
SOUTH TEXAS HEALTHCARE
Occupational
\$6,791,719.00
10,497
2,800
SAN ANTONIO, TX
FIELD OF MEMBERSHIP: Registered students of the University of Texas Health Science Center at San Antonio, Texas.
13172

5
SOUTH TEXAS HEALTHCARE
Occupational
\$6,791,719.00
10,497
4,400 SAN ANTONIO, TX
FIELD OF MEMBERSHIP: Faculty and staff of the University of Texas Health Science Center at San Antonio, Texas who work in, San Antonio, Texas.

5
TINKER
\$1,126,260,391.00
500,000
5,646

FIELD OF MEMBERSHIP: Employees and voting members of the Oklahoma Society of CPA's located in Oklahoma City, Oklahoma, who qualify for membership in accordance with its charter and bylaws in effect on this date.

## Community Conversion

# REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY 

Monday, March 31, 2003

| 10585 | 5 | LINCOLN GOODYEAR EMPLOYEES | Community | $\$ 36,974,117.00$ | 12,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |

FIELD OF MEMBERSHIP: persons who live, work, worship or attend school in, and businesses and other legal entities located within Lancaster County, Nebraska;

## Underserved

$8715 \quad 5$
1ST COMMUNITY
Underserved area $\$ 106,434,279.00$
175,835
8,866 SAN ANGELO, TX
FIELD OF MEMBERSHIP: Persons who live, work, worship or attend school in, and businesses and other legal entities located in the underserved area of Brewster County, Texas.

# REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY <br> Monday, March 31, 2003 

## CENTRAL MINNESOTA MELROSE, MN

Underserved area \$248,659,387.00
59,294
13,748

FIELD OF MEMBERSHIP: persons who live, work, worship, or attend school in and businesses and other legal entities located in the Willmar Underserved Area in Kandiyohi County, Minnesota, as defined by the following boundaries:
from the railroad track north of US Highway 12 at 45th Street NW, follow the tracks southeast then east to 7th Street SW (CR 41), south on 7th Street SW to Willmar Avenue SW (CR 23), then west on Willmar Avenue SW to 11th Street SW, south on 11th Street SW to 15th Avenue SW, then southeast and east on 15th Avenue SW to 9th Street SW, south on 9th Street SW to 19th Avenue SW, east to 8th Street SW, then south on 8th Street SW to 25 th Avenue SW, east on 25 th Avenue SW to 6th Street SW, north on 6th Street SW to 24th Avenue SW, east on 24th Avenue SW to US Highway 71, south on US 71 to SR 23/US 12/US 71 Bypass, northeast and north on the Bypass to the railroad tracks north of US 12, east on railroad tracks to County Road 9, north on CR 9 to 37th Avenue NE (CR 90), west on 37th Avenue NE which becomes 115th Street NE to 15 th Street NE, north on 15 th Street NE to unnamed stream, then south to Swan Lake and along the eastern shore of the lake to the unnamed stream from Swan Lake to Willmar Lake then south to 26th Avenue NE (CR 24), west on 26th Avenue NE to 1st Street North (CR 119), then north on 1st Street N to 45th Avenue NW, west on 45 th Avenue NW to 15 th Street NW, then southwest and west on 41 st Avenue NW to County Road 5, CR 5 south to 15th Avenue NW, then west on 15 th Avenue NW to 45 th Street NW, south on 45 th Street NW back to the railroad tracks (March 14, 2003)

## MOBILOIL

Underserved area
\$147,144,937.00
420,694
15,072
BEAUMONT, TX
FIELD OF MEMBERSHIP: persons who live, work, worship or attend school in and businesses and other legal entities located within the underserved area of Newton County, Texas

# REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY <br> Monday, March 31, 2003 

CENTRAL MINNESOTA
Underserved area \$248,659,387.00
59,294
28,707
MELROSE, MN
FIELD OF MEMBERSHIP: persons who live, work, worship, or attend school in and businesses and other legal entities located in the CMFCU Northern Underserved Area in Otter Tail County, Wadena County, Cass County, and Morrison County, Minnesota, as defined below:

Following the Otter Tail County Line from the south east corner west to 483rd Avenue, then north to State Road 235 (SR 235), SR 235 west to 478th Avenue, north on 478th Avenue to Hillview Drive, west on Hillview Drive to County Road 55 (CR 55), then north on CR 55 to 180th Street, west on 180th Street to CR 57, CR 57 south to 160 th Street, west on 160th Street to 405 th Avenue, north on 405 th Avenue to 200th Street, east on 200th Street to CR 5, CR 5 north to SR 210, west on SR 210 to a stream . 5 miles past Little MO Road, north along the stream to West Battle Lake following the shore counter clockwise to the stream on the north side of the lake, follow the stream to and along the eastern shore of Molly Stark Lake, Annie Battle Lake, and Lake Blanche to a Blanche Creek Road, west to SR 78, north on SR 78 to CR 128, east on 128 to CR 55 and 275th Street, continuing east to CR 61, north on CR 61 to 280th Street, east on 280 th Street to SR 10, south on SR 10 to 265th Street, east on 265th Street to 500th Avenue, north to 270 th Street, east to 510th Avenue, north to 280th Street, east to CR 67, north on CR 67 to 340th Street, east on 340th Street to CR 143, south on CR 143 to the Leaf River, west on the River to Bluff Creek, south along the creek to 330th Street, 330th Street/SR 29 east to CR 75, CR 75 north to US Highway 10 (US 10), US 10 southeast to Wadena County Line, follow the county line clock wise to the northwest corner of Cass County, from the northwest corner of the county, follow SR 87 to CR 113, south on CR 113 to CR 25, south on CR 25 to CR 2, east on CR 2 to SR 371, northeast on SR 371 to Main Street (CR 42), north on Main Street to 24th Street SW, continue north to Barclay TWP4, east on TWP-4 to CR 43, continue east to Crow Wing County Line, south along the county line to CR 29, CR 29 southwest to Stony Brook, north along Stony Brook to Flate Graff Road, west on Flate Graff Road across Goose Lake and continue west along 72nd Street to CR 1, south on CR 1 to CR 15, east on CR 15 to CR 77, south on CR 77 to CR 18, south on CR 18 to Lynch Lake Road, east to Bass Lake Road, then south to Crystal Road to Crow Wing County Line, south and then northwest along the county line to CR 6/Dove Road, south on Dove Road to Hay Creek, southwest along the Hay Creek to Little Elk River, west to 60th Avenue, south on 60th Avenue to 230th Street (CR 14), west to Bison Road, south on Bison Road to Branch Little Elk River, southwest along the river to Ted Brook Creek to 200th Street, west on 200th Street to the Todd County Line, follow the county line north and counter clock wise to the starting point (March 14, 2003

## REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY

Monday, March 31, 2003
26325

## CHAMPION EMPLOYEES

Underserved area
\$12,160,389.00
8,000
47,770
PASADENA, TX
FIELD OF MEMBERSHIP: Persons who live, work, worship or attend school in, and businesses and other legal entities located in the following underserved area in the Pasadena-Galena Park area in Harris County, Texas: persons who live, work, worship or attend school in, and businesses and other legal entities in the following underserved area in Harris County, Texas:

Starting in the northeast corner of Light Company Road and the Houston Ship Channel, heading south on Light Company Road to Interstate 225, heading west on Interstate 225 to Goodyear Drive, heading south on Goodyear Drive to Park Place Boulevard, heading southwest on Park Place Boulevard to Galveston Road, heading southeast on Galveston Road to Spencer Highway, heading west on Spencer Highway to Red Bluff Road, heading northwest on Red Bluff Road to South Street, heading north on South Street to Interstate 225, heading west on Interstate 225 to Red Bluff Road, heading northwest on Red Bluff Road to Pomeroy Avenue, heading north on Pomeroy Avenue to the Houston Ship Channel, heading east along the Houston Ship Channel to the beginning point.
$24524 \quad 5$
TINKER
Underserved area $\$ 1,126,260,391.00$
500,000
68,190
TINKER AFB, OK
FIELD OF MEMBERSHIP: persons who live, work, worship or attend school in and businesses and other legal entities located within the underserved area of Payne County, Oklahoma;

# REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY <br> Monday, March 31, 2003 

HOUSTON
Underserved area
38,191
76,712

FIELD OF MEMBERSHIP: persons who live, work, worship or attend school in, and businesses and other legal entities located in the underserved area of Houston, Texas as defined by the following boundaries: Beginning at the intersection of the West Sam Houston Tollway (Beltway 8) and the Southern Pacific Railroad tracks near Westpark Drive, east along the Southern Pacific Railroad tracks (running adjacent to Westpark Drive) to their intersection with Hillcroft Avenue, then north along Hillcroft Avenue to its intersection with Westheimer Road, then east along Westheimer Road to its intersection with Loop 610 West, then south along Loop 610 West to its intersection with the Southern Pacific Railroad tracks (near US Highway 59, a.k.a. the Southwest Freeway), then west along the Southern Pacific Railroad tracks to their intersection with Anderson Street, then south along Anderson Street to its intersection with Glenmont Drive, then west along Glenmont Drive to its intersection with South Rice Avenue, then south along South Rice Avenue to its intersection with Elm Street, then west along Elm Street to its intersection with Ferris Street, then south along Ferris Street to its intersection with Dashwood Drive, then west along Dashwood Drive to its intersection with Chimney Rock Road, then south along Chimney Rock Road to its intersection with Bissonnet Street, then northeast on Bissonnet Street to its intersection with Mapleridge Street, then south along Mapleridge Street to its intersection with Evergreen Street, then west along Evergreen Street to its intersection with Adler Drive, then north along Adler Drive to its intersection with Bissonnet Street, then southwest along Bissonnett Street to its intersection with Hillcroft Avenue, then north along Hillcroft Avenue to its intersection with Bellaire Boulevard, then west along Bellaire Boulevard to its intersection with US Highway 59 (a.k.a. the Southwest Freeway), then southwest along US Highway 59 (a.k.a. the Southwest Freeway) to its intersection with Fondren Road, then north along Fondren Road to its intersection with Bellaire Boulevard, then west along Bellaire Boulevard to its intersection with the West Sam Houston Tollway (Beltway 8), then north along West Sam Houston Tollway (Beltway 8) to its intersection with the Southern Pacific Railroad tracks near Westpark Drive

# REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY <br> Monday, March 31, 2003 

## ABILENE TEACHERS

Underserved area
\$150,254,504.00
35,000
87,854

FIELD OF MEMBERSHIP: Beginning at the intersection of Taylor County, Jones County, and Callahan County, Texas, heading west on the Taylor/Jones County line to the Nolan County line, heading south along the Nolan/Taylor County line to the Taylor County line, heading east along the Taylor/Runnels County line to the Taylor/Callahan County line, heading east on the Taylor/Callahan County lines to Cardinal Lane, heading west on Cardinal Lane to Potosi Road, heading west on Potosi Road to Kay Lane, heading west on Kay Lane to Clark Road, heading west on Clark Road to County Road 337, heading west on County Road 337 to Iberis Road, heading west on Iberis Road to Oldhausen Road, heading west on Oldhausen Road to County Road 257, heading west on County Road 257 to US Highway 277, heading west on US Highway 277 to Butterfield School Road, heading west on Butterfield School Road to County Road 318, heading west on County Road 318 to County Road 312, heading west on County Road 312 to FM 707, heading west on FM 707 to County Road 310, heading east on County Road 310 to Military Drive, heading south on Military Drive to FM 3438, heading south on FM 3438 to Little Elm Creek, heading west on Little Elm Creek to Jennings Street, heading east on Jennings Street to Virginia Street, heading north on Virginia Street to Dub Wright Blvd., heading south on Dub Wright Blvd. to Rebecca Lane, heading east on Rebecca Lane to Buffalo Gap Road, heading north on Buffalo Gap Road to US Highway 183, heading west on US Highway 183 to South 14th Street, heading east on South 14th Street to Mockingbird/Barrow Street, heading south on Mockingbird/Barrow Street to South 27th Street, heading east on South 27th Street to Treadway Street, heading south on Treadway Street to Loop 322, heading east on Loop 322 to County Road 125, heading north on County Road 125 to South 14th Street, heading west on South 14th Street to the Chicago Burlington and Quincy Railroad line, heading north on the Chicago Burlington and Quincy Railroad line to East North 10th Street, heading west on East North 10th Street to Grape Street, heading north on Grape Street to North 18th Street, heading east on North 18th Street to the Cottonwood Chicago \& Burlington Railroad line, heading north on the Cottonwood Chicago \& Burlington Railroad line to Cedar Creek, heading south on Cedar Creek to East North 10th Street, heading east on East North 10th Street to I-20, heading east on I-20 to the Taylor/Callahan County line, heading north on the Taylor/Callahan County line to the beginning point.

# REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY <br> Monday, March 31, 2003 

## EASTEX EMPLOYEES EVADALE, TX

FIELD OF MEMBERSHIP: persons who live, work, worship or attend school in, and businesses and other legal entities located within the underserved area of Hardin, Jasper and Newton Counties, Texas;

FIELD OF MEMBERSHIP: persons who live, work, worship, or attend school in and businesses and other legal entities in the South Austin Underserved Area as defined: from the railroad tracks at the Colorado River 225 yards east of South Lamar Boulevard, east along the Colorado River to the Travis County Line, southwest along the Travis County Line turning northwest along the Travis County Line to US Interstate 35, north on I-35 to William Cannon Drive, west on William Cannon Drive to South 1st Street, south on 1st Street to Slaughter Lane, west on Slaughter Lane to the railroad tracks 380 yards before Manchaca Road, north on the railroad tracks to William Cannon Drive, east on William Cannon Drive to Emerald Forest Drive, north on Emerald Forest Drive to Meadow Creek Drive, west to railroad tracks, south along the railroad tracks 390 yards to Stassney Lane, west on Stassney Lane to West Gate Boulevard, north on West Gate Boulevard to South Lamar Boulevard, north on Lamar Boulevard to La Casa Drive, west on La Casa Road to Rae Dell Drive, Rae Dell Drive
North then Rabb Road north to Melridge Place, east/southeast on Melridge Place to Bluebonnet Lane, south on Bluebonnet Lane to Collier Street, east on Collier Street to Evergreen Avenue, south on Evergreen Avenue to Mary Street, east on Mary Street 80 yards to railroad tracks, north along the tracks to the Colorado River.

# REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY 

Monday, March 31, 2003

Underserved area
\$94,840,882.00
173,377
206,465 SAN ANTONIO, TX
FIELD OF MEMBERSHIP: person who live, work, worship, or attend school in, and businesses and other legal entities in San Antonio, Texas, in the underserved area starting at the juncture of: Texas Highway 281 and IH 410 East to Nacogdoches, South to New Braunfels, South to IH 35, East to IH 410, South to Zarzamora, North to Texas Highway 90, East to New Braunfels, North to IH 35, West to Texas Highway 281, North to IH 410

## RIVER CITY

Underserved area
\$94,840,882.00
173,377
260,028 SAN ANTONIO, TX
FIELD OF MEMBERSHIP:
person who live, work, worship, or attend school in, and businesses and other legal entities in San Antonio, Texas, in the underserved area starting at the juncture of: IH 410 and Fredericksburg Road, Southeast to Zarzamora, South to IH 410, West then continuing North to Federicksburg Road.

## Single Common Bond Expansion

17993

6

## J B L EMPLOYEES NORTHRIDGE, CA

## Occupational

\$8,192,003.00
2,488
3,241

FIELD OF MEMBERSHIP: Addition of 19 wholly-owned subsidiaries.

# REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY <br> Monday, March 31, 2003 

## LBVAMC

Occupational
\$30,033,736.00
6,000
8,075
LONG BEACH, CA
FIELD OF MEMBERSHIP: Employees of the Department of Veterans Affairs, VA Desert Pacific Healthcare Network 22, who work in Long Beach, Loma Linda, Los Angeles, and San Diego, California, and Las Vegas, Nevada; employees of the Veterans Canteen Service, Veterans Service Organizations and the American Red Cross,and medical trainees assigned to the VA Desert Pacific Healthcare Network 22 in Long Beach, Loma Linda, Los Angeles, and San Diego, California, and Las Vegas, Nevada.

## Multiple Common Bond Expansion

FIELD OF MEMBERSHIP: Students attending Burnett Middle School in San Jose, CA.

FIELD OF MEMBERSHIP: Voting members of the Western Los Angeles Dental Society in Lawndale, CA, who qualify for membership in accordance with its charter and bylaws in effect on March 18, 2003.

18156 | 1,000 |
| :--- | :---: | :---: | :---: | :---: |

FIELD OF MEMBERSHIP: Voting members of the Puuwai Momi Resident Association in Aiea, HI, who qualify for membership in accordance with its charter and bylaws in effect on January 30, 2003;.

# REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY <br> Monday, March 31, 2003 

$24299 \quad$ SANTA CLARA COUNTY $\quad$ Occupational $\quad \$ 375,281,368.00 \quad 100,000 \quad 1,400$

FIELD OF MEMBERSHIP: Students attending Branham High School in San Jose, CA.

24299
6
SANTA CLARA COUNTY
SAN JOSE, CA
Occupational $\$ 375,281,368.00$
100,000
1,600

FIELD OF MEMBERSHIP: Students attending Westmont High School in Campbell, CA.

24299
6
SANTA CLARA COUNTY SAN JOSE, CA

Associational
\$375,281,368.00
100,000 2,300

FIELD OF MEMBERSHIP: Students attending Gilroy High School in Gilroy, CA.

## Community Expansion

$17990 \quad 6$
WAUNA
Community $\quad \$ 74,959,040.00$
39,000
80,133
CLATSKANIE, OR
FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Clatsop County, and Columbia County, Oregon;

## Community Conversion

## REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY

Monday, March 31, 2003

14802
6
CODY SCHOOLS
Community
\$3,817,155.00
1,490
25,974

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Park County, Wyoming;
$9096 \quad 6$

## WESC

Community
\$7,438,999.00
3,984
78,984
CASPER, WY

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Converse County and Natrona County, Wyoming;

12044
6
TLC
Community
\$66,755,659.00
40,000
104,158
TILLAMOOK, OR
FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Clatsop County, Lincoln County, and Tillamook County, Oregon;

# REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY <br> Monday, March 31, 2003 

FIELD OF MEMBERSHIP: Persons who live, work, worship, attend school in, businesses and other legal entities located in that portion of Los Angeles and Kern Counties, California known as the Antelope Valley Region: Beginning at: the northeast intersection of the Randsburg-Mojave Road and the Kern /San Bernardino County line, proceeding south along the Kern County Line to the Los Angeles County Line, proceeding south along the Los Angeles County Line south to the northern boundary of the Angeles National Forest, proceeding west along the northern boundary of the Angeles National Forest to Sand Canyon Road, proceeding north on Sand Canyon Road to Sierra Highway, proceeding north on Sierra Highway to the southern border of the Angeles National Forest, proceeding north, east and west, along the boundary of the Angeles National Forest to the California Aqueduct, proceeding northeast along the California Aqueduct to Pastoria Creek, proceeding north along Pastoria Creek to Rancho Road, proceeding north on Rancho Road to Herring Road, proceeding east on Herring Road to Comanche Point Road, proceeding east on Comanche Point Road, to Bear Valley Road, proceeding east on Bear Valley Road to State Road 202, proceeding east on State Road 202 to Old Town Road, proceeding north on Old Town Road to Tehachapi Boulevard, proceeding east along Tehachapi Boulevard to State Highway 58, proceeding east along State Highway 58 to the Randsburg Cutoff-California City Boulevard, proceeding east on the Randsburg Cutoff-California City Boulevard to the Randsburg-Mojave Road, proceeding east along the Randsburg-Mohave Road to the San Bernardino County line;

| 16700 | 6 | PARK SIDE | Underserved area | $\$ 38,928,904.00$ | 8,350 | 76,269 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Flathead County, Montana; Flathead County, Montana meet the underserved investment area definition of Section 109©(2) of the Federal Credit Union Act.

## REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY <br> Monday, March 31, 2003

| Single Common Bond Expansions | Current Month | YTD |
| :--- | :---: | :---: |
|  | 10 | 36 |
| Number of Expansions Denied | 0 | 0 |
| Number of Expansions Deferred | 9 | 14 |
| Number of FCUs Receiving Expansions | 6 | 15 |
| Number of Potential Members Added | 11824 | 528749 |
| Multiple Common Bond Expansions | $\underline{\text { Current Month }}$ | $\underline{\text { YTD }}$ |
| Number of Expansions Approved | 871 | 2575 |
| Number of Expansions Denied | 5 | 13 |
| Number of Expansions Deferred | 65 | 165 |
| Number of FCUs Receiving Expansions | 331 | 590 |
| Number of Potential Members Added | 103774 | 325795 |
| Community Expansions | $\underline{\text { Current Month }}$ |  |
| Number of Expansions Approved | 1 | $\underline{\text { YTD }}$ |
| Number of Expansions Denied | 0 | 2 |
| Number of Expansions Deferred | 4 | 0 |
| Number of FCUs Receiving Expansions | 1 | 8 |

# REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY <br> Monday, March 31, 2003 

| Number of Potential Members Added | 80133 | 144767 |
| :---: | :---: | :---: |
| Community Conversions | Current Month | YTD |
| Number of Expansions Approved | 13 | 23 |
| Number of Expansions Denied | 0 | 0 |
| Number of Expansions Deferred | 7 | 16 |
| Number of FCUs Receiving Expansions | 13 | 23 |
| Number of Potential Members Added | 4219645 | 7146531 |
| Underserved | Current Month | YTD |
| Number of Expansions Approved | 29 | 61 |
| Number of Expansions Denied | 1 | 3 |
| Number of Expansions Deferred | 9 | 27 |
| Number of FCUs Receiving Expansions | 20 | 38 |
| Number of Potential Members Added | 1829272 | 4344638 |
| Housekeeping | Current Month | YTD |
| Number of Housekeeping Approved | 455 | 714 |
| Number of Housekeeping Denied | 1 | 1 |

## REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY

Monday, March 31, 2003

| Number of Housekeeping Deferred | 3 | 10 |
| :--- | :---: | :---: |
| Number of FCUs Receiving Housekeeping | 42 | 99 |


| Continuing <br> Charter <br> No. | Name and Location <br> of Continuing CU | Continuing CU <br> Assets | Merging <br> Charter <br> No. | Name and Location <br> of Merging CU | Merging CU Assets | Reason for <br> Merger |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Reg. |  |  |  |  |  |
| 51 | 1 | STATE EMPLOYEES | $\$ 1,025,224,893.00$ | 24619 | ALBANY COMMUNITY <br> DEVELOPMENT FCU | $\$ 319,040.00$ |

Continuing Field of Membership: Employees of the State of New York who work in, or are supervised from various counties. The credit union also serves other select groups and seven underserved areas within the capital district, including the City of Albany, New York.

Merging Field of Membership: Persons who live, work, worship, attend school, perform volunteer services, or participate in associations headquartered in a described part of Albany, New York.

# REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY <br> Monday, March 31, 2003 



## REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY <br> Monday, March 31, 2003

67316 3 | HEALTH SERVICES |
| :--- | :--- | :--- | :--- |
| JACKSONVILLE, FL |

Continuing Field of Membership:
Merging Field of Membership:

# REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY 

Monday, March 31, 2003


## REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY <br> Monday, March 31, 2003

| 6288 | 4 | FIRST RESOURCE | $\$ 328,750,716.00$ | 15620 | MARION | $\$ 3,509,354.00$ |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: |


| Continuing Field of Membership: |  |  | Employees of Whirlpool Corp., who work at identified locations in 5 states; numerous occupational and associational groups; and identified underserved census tracts in Van Buren, Allegan, Berrien, Cass, Muskegon, and Ottawa Counties in Michigan, etc. |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Merging | ld | $\begin{array}{ll}\text { rship: } & \text { Perso } \\ & \text { head }\end{array}$ | Persons who live, regularly work, worship, attend school, perform volunteer services, or participate in associations headquartered in the low-income community area identified as the City of Marion, Ohio |  |  |  |  |
| 60547 | 4 | PROGRESS CHICAGO, IL | $\$ 22,176,972.00$ | $68285$ | NORTHEAST ILLINOIS STREAMWOOD, IL | $\$ 2,894,540.00$ | POOR FINANCIAL CONDITION |
| Continu | Fie | bership: $\begin{array}{ll}\text { Emp } \\ & \text { groups }\end{array}$ | Employees of BP (formally Amoco Oil); Anyone who lives or works in Warrenville, Illinois; and numerous other employee groups throughout the Chicagoland area. |  |  |  |  |
| Merging | ld | $\begin{array}{ll}\text { rship: } & \text { Emp } \\ & \text { Bloo }\end{array}$ | Employees of the Villages of Bartlett, Bloomingdale, Hanover Park, Roselle, or Streamwood; Anyone who lives or works in Bloomingdale Township or Hanover Township. |  |  |  |  |

## REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY

Monday, March 31, 2003

| 7064 | 4 | SUN |
| :--- | :--- | :---: |
|  | TOLEDO, OH |  |

\$177,536,596.00 7805

PHILA ORCHESTRA
PHILADELPHIA, PA
\$427,466.00 EXPANDED
SERVICES


Continuing Field of Membership: Person who reside, work, etc. located in the cities of Encorse, River Rouge, Allen Park, Flat Rock, Gibraltar, Lincoln Park, Melvindale, Riverview, Rockwood, Southgate, Trenton, Wood Haven and Wyandotte and townships of Brownstone and Groose Ile, MI.

Merging Field of Membership: Employees of Riverview School System and employees of the village of Riverview, MI.

## REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY

Monday, March 31, 2003

| 600414 | UNITED |
| :--- | :--- | :--- | :--- | :--- |
| CHICAGO, IL |  |

# REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY <br> Monday, March 31, 2003 



# REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY <br> Monday, March 31, 2003 

| 10600 | 5 | AIR ACADEMY | $\$ 238,849,151.00$ | 12055 | C M S | S $1,132,666.00$ |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: |

Continuing Field of Membership: | persons assigned, attached, detailed to, or employed at the U. S. Air Force Academy in colorado Springs, CO, and numerous |
| :--- |
| select groups |

Merging Field of Membership: EMPLOYEES OF School District 12 who work in El Paso County, Colorado

| 68437 | 5 | BELLCO | $\$ 1,310,500,114.00$ | 21434 | FIRST CHOICE COMMUNITY |
| :---: | :---: | :---: | :---: | :---: | :---: |$\$ \$ 18,686,679.00$ INABILITY TO

Continuing Field of Membership: numerous select groups and communities in the Denver Metro Area
Merging Field of Membership: persons who live, work, worship, or attend school in and businesses and other legal entities located in Wheatridge, CO

| 62918 | 5 | CENTRAL IOWA | $\$ 64,804,176.00$ | 64898 | MEMBERS1ST | \$22,913,360.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

Continuing Field of Membership: Community charter.
Merging Field of Membership: Community charter.

# REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY <br> Monday, March 31, 2003 



# REGIONAL OFFICE SUMMARY OF ACTIONS UNDER DELEGATED AUTHORITY 

Monday, March 31, 2003
CHARTER CONVERSION: FEDERAL TO STATE

| Charter No. | Region | Name and Location | Assets | Date of Action |
| :---: | :---: | :---: | :---: | :---: |
| $7380 / 68519$ | 5 | USALLIANCE | $\$ 60,366,964$ | $3 / 20 / 2003$ |


[^0]:    ATLANTA, GA

