Graduated Payment Mortgage or Growing Equity Mortgage Pool or Loan Package Composition

U.S. Department of Housing and Urban Development

Government National Mortgage Association

Public reporting burden for this collection of information is estimated to average 5 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

The information is required by Sec. 306(g) of the National Housing Act or by Ginnie Mae Handbook 5500.3, Rev. 1.

| Issuer | | | | | Issuer ID Number | | Pool/Loan Package Number | | | Pool/Loan Pkg. Type GPM | | | | SEM | | Report for M | lonth of | |
|---|----------------|-------------------------------|-------------------------------|----------|---------------------------------|---------------------|--------------------------|----------------|------------------------|----------------------------|--|-------------|-------------|-------------|----------------|--------------|----------|--------|
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| A | В | С | D | | | | | | | | E | | | | | | | |
| | | | Original | | | | | | | Fixed Inst | allment Con | trol (FIC) | | | | | | |
| E1144/41 | GPM/GEM | First Daynes at | Principal Amount of | | | | | | | | Year | | | | | | | |
| FHA/VA Loan Number | Plan Number | First Payment Date of Loan | Loan | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
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| Adjustment to form HUD-11710-A: Next month's FIC (from al | | | | Nex | kt Month's T | otal FIC (Sum of ap | | | of applicable entries) | | | | | | | | | |
| | | | | ve) | | less current | reporting mo | _ nth's FIC | | equala | adjustment. Enter this amount of adjustment in | | | | | | | |
| Adjustment to form HOD-11710-A: Next month's FIC (from a | | | | | bove) less current reporting mo | | | | th's FIC equals | | | | uneni. Enle | i uno amou | in oi aujustii | ICHT III | | |
| | | Sec. 1. Line C (se | econd column) of this month's | form HUE | D-11710-A. | For concurr | ent date pool | s or loan i | ackages, th | nis amount als | so must be | included in | Sec. 2. Blo | ock D "Othe | r". | | | |