| REASON FOR THIS POSITION  2. IDENTICAL ADDITION TO THE 3. REPLACES PD NUMBER |              |                              |                |            |            |           |       |          |            | POSITION DESCRIPTION |                |              |                |                                     |              |          |              |  |  |
|--|--------------|------------------------------|----------------|------------|------------|-----------|-------|----------|------------|----------------------|----------------|--------------|----------------|-------------------------------------|--------------|----------|--------------|--|--|
| 1.1  |              | TABLISHED F                  |                |            |            |           |       |          |            |                      |                |              | СО             | VER SHEE                            | <u>г</u><br> |          |              |  |  |
|  | MMEN         | DED                          |                |            |            |           |       |          |            |                      |                |              |                |                                     |              |          |              |  |  |
| 4. TITLE   |              |                              |                |            |            |           |       |          |            |                      |                |              |                | 5. PAY PLAN                         | 6. SE        | ERIES    | 7. GRADE     |  |  |
| 8. WORKING TITLE (Optional)  |              |                              |                |            |            |           |       |          |            |                      |                | 9. INCUMB    | ENT (Optional) |                                     |              |          |              |  |  |
| OFFIC  | IAL          |                              |                |            |            |           |       |          |            |                      |                |              |                |                                     |              |          |              |  |  |
| 10. TITLE  |              |                              |                |            |            |           |       |          |            |                      |                |              |                |                                     |              |          |              |  |  |
| 11.<br>PP  |              |                              |                |            |            |           |       |          | 16.<br>I/A |                      |                |              |                | 17.<br>SSIFIER                      |              |          |              |  |  |
|  |              |                              |                | MONTH      | DAY        | YEAR      | [     | Yes      | s 🗆        | No                   |                |              |                |                                     |              |          |              |  |  |
|  | GANIZA       | TIONAL                       | STRUC          | TURE       | (Agend     | cy/Bur    | eau   | )        |            | Fil.                 |                |              |                |                                     |              |          |              |  |  |
| 1st  |              |                              |                |            |            |           |       |          |            | 5th                  |                |              |                |                                     |              |          |              |  |  |
| 2nd  |              |                              |                |            |            |           |       |          |            | 6th                  |                |              |                |                                     |              |          |              |  |  |
| 3rd  |              |                              |                |            |            |           |       |          |            | 7th                  |                |              |                |                                     |              |          |              |  |  |
| 4th  |              |                              |                |            |            |           |       |          |            | 8th                  |                |              |                |                                     |              |          |              |  |  |
| SUPE   | RVISOR       | 'S CER                       | IFICATI        | ON         |            |           |       |          |            |                      |                |              |                |                                     |              |          |              |  |  |
| I certify t  | that this is | an accurate                  | statement o    | f the majo |            |           |       |          |            |                      |                |              |                | that the position tatutory purposes |              |          |              |  |  |
|  |              |                              | d that false o | or mislead | ing staten |           |       |          | violatio   |                      | uch statute or |              |                | tions.                              |              |          |              |  |  |
| 19. SUPEI  | RVISOR'S S   | IGNATURE                     |                |            |            | 20        | ). DA | TE       |            | 22. SE               | COND LEVEL S   | SUPERVISOR'S | SIGNATURE      |                                     | 23.          | . DATE   |              |  |  |
| 21. SUPEI  | RVISOR'S N   | AME AND TIT                  | LE             |            |            |           |       |          |            | 24. SE               | COND LEVEL S   | SUPERVISOR'S | NAME AND TI    | TLE                                 |              |          |              |  |  |
|  |              |                              |                |            |            |           |       |          |            |                      |                |              |                |                                     |              |          |              |  |  |
| FACTO  | OR EVA       | LUATIO                       | N SYST         | EM         |            |           |       |          |            |                      |                |              |                |                                     |              |          |              |  |  |
| FACTO  | R            |                              |                | 25. F      | LD / BM    | K         | 26    | - POIN   | TS         | FACT                 | OR             |              |                | 25. FLD / BMI                       | <u> </u>     | 26. P    | OINTS        |  |  |
| 1. Kno   | wledge F     | Required                     |                |            |            |           |       |          |            | 6. P                 | ersonal Cor    | ntacts       |                |                                     | $\perp$      |          |              |  |  |
| Supervisory Controls   |              |                              |                |            |            |           |       |          | 7. P       | urpose of C          | Contacts       |              |                | $\perp$                             |              |          |              |  |  |
| 3. Guid  | delines      |                              |                |            |            |           |       |          |            | 8. PI                | hysical Dem    | nands        |                |                                     |              |          |              |  |  |
| 4. Com   | plexity      |                              |                |            |            |           |       |          |            | 9. W                 | ork Enviror    | nment        |                |                                     |              |          |              |  |  |
| 5. Sco   | pe and E     | ffect                        |                |            |            |           |       |          |            |                      |                |              | 27. <b>T</b>   | OTAL POINTS                         | <b>▶</b> 27. |          |              |  |  |
|  |              |                              |                |            |            |           |       |          |            |                      |                |              |                | 28. GRADE                           | ▶ 28.        |          |              |  |  |
|  |              | ION CE                       |                |            |            |           |       |          |            |                      |                |              |                |                                     |              |          |              |  |  |
| consisten  | tly with the | sition has b<br>e most appli |                |            |            | itle 5, U | US C  | Code, in | conforr    | nance v              | vith standards | published by | the OPM or.    | if no published s                   | tandard      | l applie | es directly, |  |  |
| 29. SIGNA  | ATURE        |                              |                |            |            |           |       |          |            |                      |                |              | :              | 30. DATE                            |              |          |              |  |  |
| 31. NAME   | AND TITLE    |                              |                |            |            |           |       |          |            |                      |                |              |                |                                     |              |          |              |  |  |
|  |              |                              |                |            |            |           |       |          |            |                      |                |              |                |                                     |              |          |              |  |  |
| 32. REMA   | RKS          |                              |                |            |            |           |       |          |            |                      |                |              | Ī              | 33. OPM CERTIFICA                   | ATION N      | UMBER    |              |  |  |
|  |              |                              |                |            |            |           |       |          |            |                      |                |              |                |                                     |              |          |              |  |  |
|  |              |                              |                |            |            |           |       |          |            |                      |                |              |                |                                     |              |          |              |  |  |

## MASTER RECORD/INDIVIDUAL POSITION DATA

THIS SIDE TO BE COMPLETED BY THE CLASSIFIER

| A. KEY DATA                                    |                |                |              |               |  |
|--|----------------|----------------|--------------|---------------|--|
| 1. FUNCTION (1) 2. DEPT. CD./AGCY-BUR- (4) (4) | CD. 3. SON (4) | 4. MR. NO. (6) | 5. GRADE (2) | 6. IP NO. (8) |  |

| B. MASTE                   | R RECOR       | D   |                                       |                 |                                  |                  |               |                    |         |              |                   |  |  |
|----------------------------|---------------|---|---------------------------------------|-----------------|----------------------------------|------------------|---------------|--------------------|---------|--------------|-------------------|--|--|
|                            | OCC. SER. (4) | 3. OCC. FUNC.<br>CD. (2)                        | 4. OFF. TITLE<br>CD. (5)              | 5. OFF. TITLE ( | 38)                              |                  |               |                    |         |              |                   |  |  |
| 6. HQ. FLD. CD. (          | (1) 7. SUP. C | D. (1)  | · · · · · · · · · · · · · · · · · · · |                 | 8. CLA                           | SS. STD. CD. (1) |               | 9. INTERDIS.       | CD. (1) | 10. DT. CLAS | 10. DT. CLASS (6) |  |  |
| <b>1</b> = HQ 2 = FLI      | )             | 1 = Sup. SGE0<br>3 = Mgr. SGE0<br>4 = Sup. CSRA | 6 = Leader LGE                        |                 | ▼ X = New Std. App<br>Blank = NA | lied             |               | = No<br>= Interdis | МО      | DAY YEAR     |                   |  |  |
| 11. EARLY RET. (           | CD. (1)       | 1   | 2. INACT / ACT (1)                    |                 | 13. DT                           | . ABOL. (6)      | 14. DT. INACT | / REACT (6)        | 15. AGC | Y. USE (10)  |                   |  |  |
| <b>1</b> = Prir<br>2 = Sec |               | Foreign Svc.<br>nk = NA                         | ■ I = Inactive<br>A = Active          |                 | МО                               | DAY YEAR         | MO D          | AY YEAR            |         |              |                   |  |  |
| 16. INTERDIS. SE           | R. (40)       |   | ·                                     |                 |                                  |                  |               |                    |         |              |                   |  |  |
| (4) (4)                    |               |   | (4)                                   | (4)             |                                  | (4)              | (4)           |                    | 4)      | (4)          | (4)               |  |  |
| 17. INTERDIS. TIT          | TLE CD. (50)  |   | ·                                     |                 |                                  |                  |               |                    |         |              |                   |  |  |
| (5) (5)                    |               | (5)   | (5)                                   | (5)             |                                  | (5)              | (5)           |                    | 5)      | (5)          | (5)               |  |  |

| . FLSA C   |                      | UAL P  |   | DIS. REQ. (1)   | 3. POS        | S. SCHEE  | J. (1)             |                  |                               | 4. POS. SENS    | . (1)  | 5. C                    | 5. COMP. LEV. (4) |   |        |         |                         |  |
|------------|----------------------|--|---|---|---------------|---|--------------------|------------------|-------------------------------|-----------------|--|-------------------------|-------------------|---|--------|---------|-------------------------|--|
| <b>⊲</b> i | E = Exen<br>N = None | npt<br>exempt  | 0 = None 3 = SF 278<br>■ 1 = CD 219 4 = AD 392<br>2 = CD 220 5 = SF 849 |   |               | 392   |                    | _ B =            | Sched A<br>Sched E<br>Sched C | 3 no            | xcepted but<br>ot A, B, C  | 1 – N                   |                   | lonsensitive<br>loncritical<br>Critical Sensitive |        |         |                         |  |
| . WK. TIT  | TLE CD. (4           | 4) 7. W  | VK. TITLE   | . (38)  |               |   |                    |                  |                               |                 |  |                         |                   |   | '      |         |                         |  |
|            | STR. CD. (           | (18)   |   |   |               |   |                    |                  |                               | 9. VAC.         | REV. CD. (1)   |                         |                   |   |        |         |                         |  |
| 1st        | 2nd                  |  | 3rd   | 4th   | 5th           | 6th   | 7th                |                  | 8th                           |                 | 0 = Position<br>No Vaca<br>■ A = No Char                             | ncv C -                 |                   | er Grade  | series | S       | e and / or<br>n / New F |  |
| (2)        | ET GD.               | 11. LANG<br>(2)  | . REQ.  | 12. PROJ. DTY<br>IND. (1)<br>Blank<br>N/A<br>Y = Y                          | k = State (   | JTY STATION (<br>(2) City (4)                         |                    | County (3)       | 14. BL<br>(4                  | US. CD.         | 15. DT. LST. A   |                         | 16. I             | PAS. IND. (1)  Blank = N/ 1 = PAS                 | М      | OATE ES | ST. (6)<br>DAY   Y      |  |
| <b>▼</b>   | 2 = Impa<br>3 = Sup. | when valued of Person / SGEG                             | son   | 4 = Sup. / Progr.<br>5 = RGEG<br>6 = Policy Analy<br>(2) (1st Digit = Activ | sis G E G     | 7 = Equip<br>8 = Agen<br>9 = Agen<br>Digit = Results) | ncy Use<br>ncy Use | )                |                               | Agency L        | 19. DT. REC  | Q. REC. (6)  DAY   YEAF |                   | ). NTE. DT. (6)<br>MO   DAY                       | YEAR   | 21. P   | Y = I<br>N = 0          |  |
|            | 1 = 1<br>2 = 3       | rmal Act<br>Desk Aud<br>Sup. Aud<br>Paper Re<br>PME / Ad | dit<br>ev.  | 5 = Desk A<br>6 = Sup. A<br>7 = Paper                                       | Audit<br>Rev. | Act   | 2 = M<br>3 = N     | lo Actio         | D Chang<br>Req.               | je 6<br>7       | 5 = Series Char<br>6 = Pos. Upgrac<br>7 = Pos. Downg<br>8 = New Pos. | de                      | ther              |   |        |         |                         |  |
| MO         | MP. ASGN             | N. (6)<br>YEAR   | 24. DT.<br>MO   | ABOL. (6)  DAY YEA  | AR            | 1 = Inact.<br>2 = Act.                                |                    | 6. DT. IN.<br>MO | IACT / RE                     | ACT (6)<br>YEAR | 27. ACCTG. S   | TAT. (4) 28.            | INT. A            | SGN. SER. (4)                                     | 29. /  | AGCY. l | JSE (8)                 |  |
|            | 3IFIER'S             | SIGNATUF   | ₹E  |   |               |   |                    |                  | 31.                           | . DATE          |  | 1                       |                   |   |        |         |                         |  |
| 32. REMA   | RKS                  |  |   |   |               |   |                    |                  |                               |                 |  |                         |                   |   |        |         |                         |  |