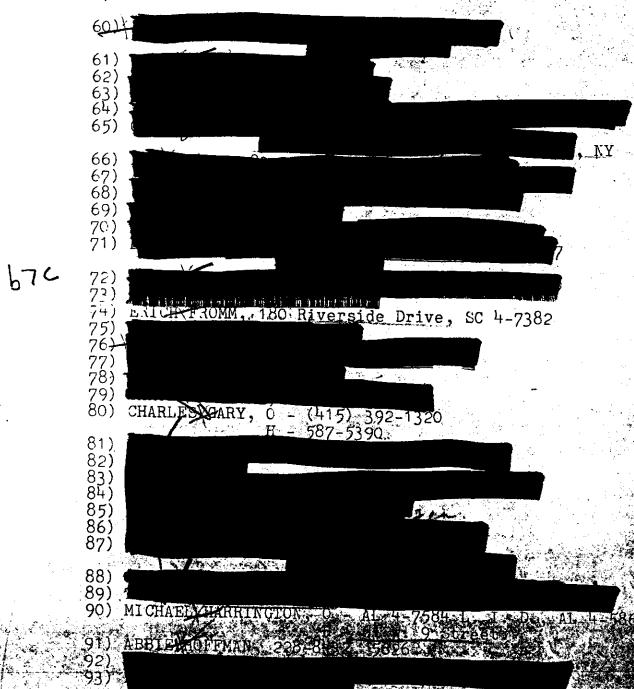
DIRECTOR, FBI (100-384411) DATE: AUG 1 TO \$AC, NEW YORK (100-121672) EX-103 SUBJECT: SM - C (Key Activist) Enclosed for the Chicago is one (1) addressbook diary, the property of On 6/17/69. New York City Transit Authority Police Department, 370 Jay St., Brooklyn, New York made available alcombination **b10** found by Transit Authority Patrolman Shield Number When found the book was wedged between two seat cushions on a BMT LL Train. Patrolman after reviewing the contents of this book, indicated in his report that from notations contained therein he felt the owner might be connected with an international conspirency harmful to the metiprel defense of the United States. Those items which felt might relate to such a conspiracy or national defense were bracketed by him with a black marking pen. For this reason it is not being photographed and returned to the owner. / - Atlanta (RM) - Baltimore (RM) - Chicago (Enc.1)(RM) - Los Angeles (RM) - Milwaukee (RM) - New Haven (RM) - San Francisco (RM) - Washington Field (RM) 1 - New York (100-121672) 1 - New York (100-1 - New York (1764 ETAL, ARL = Conspiracy) (21)RAC:caf T AUG 4 1969

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11 (liev. 3-17-65) UN TED STATES GOV ANMENT *1emorandum* 62=106323 Director, FBI ( 9-30-65 DATE: 62 - 52) (RUC) Legal Attache, Bonn ( FROM **SUBJECT** INFORMATION CONCERNING MISCELLANEOUS Curry into in this decument is currently (ESPIONAGE) and properly classified per letter dated 12/11/85' SPZTAP/34 C' 2/3/86. (7701499 Reference New York letter 6-17-65, and Buform 0-7, dated Confidential, Group III, by the source and bear(s) the special marking "Warning Notice. engitive Sparces and Mathods Javolved J Permission has been received from O&RD to disseminate this information to United States and foreign agencies. If disseminated, however, it must be paraphrased to fully protect the nature of the source. The source must be protected under current reporting procedures in any event. Permission has also been received to withhold the special marking "Warning Notice - Sensitive Sources and Methods Involved" from Bureau reports and memorang It is suggested that enclosure(s). verbatim and enclosure(s) and translation in summary be forwarded to appropriate domestic field division and a copy of the translation only forwarded to Bonn. - Bureau (Enc. YF, WCL, OSURE ENCLOSURE (1 - Liaison Section) 1 Bonn 15 OCT GAV: kmm (4)REQ. PFC'D DATE FORW. OCT 12 1965

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 ffice Memorandum • UNITED STATES GOVERNMENT TE: May 28, 1958 Mr. L. V. Boardman

FROM

A. H. Belmont

SUBJECT:

FUND FOR THE REPUBLIC

SYNOPSIS:

Gandy. Re my memo 5/2/58, which reflected the Fund For the Republic (FFR) planned to hold a conference regarding its Labor Union Project at Arden House, Harriman, New York, from May 9 - 11, 1958.

New York airtel 5/26/58 reflected Dr. Erich Fromm was interviewed on the Mike Wallace TV program on 5/25/58. Page 19 of "The New York Times" of 5/12/58 reflected Fromm, a psychoanalyst and author, addressed the FFR conference at Harriman, New York. Fromm has not been previously identified with the FFR.

"Who's Who." Fromm has not been investigated by the FBI. 1958-59, reflected/fromm was born in Frankfurt, Germany, 3/23/00 and received Ph. D at University of Heidelberg, Germany, in 1922. He has practiced psychiatry and lectured in United States colleges since 1934. Fromm was affiliated with International Institute of Social Research (IISR) in Frankfurt, Germany, 1929-32, and in NIC. 1934-39. Bufiles reflected to the self-admitted former Russian espionage agent, advised in 1950 that IISR in Frankfurt was a center of left wing students, some of which, but not all, **67**C were communists. Nost of the IISR students followed a Marxist 679 advised that approach to social and political problems. in 1937 some of the IISR group from Frankfurt were affiliated with the IISR at Columbia University, NYC. advised Fromm was a "convinced enemy of any form of totalitarianism and never had any organizational ties with either a fascist or communist group."

In 1943, Fromm was considered as a possible lecturer by the Organizing Committee of the Jefferson School of Social Science (cited by AG). In 1946, Fromm was friendly with two individuals described by Elizabeth Bently as having furnished her information for her Soviet espionage apparatus. Literature

1 - Mr. Boardman

1 - Mr. Belmont

1 - Liaison Section

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Memo Belmont to Boardman Re: FUND FOR THE REPUBLIC

dated April, 1958, reflected Fromm was a sponsor of the New York Committee for a Sane Nuclear Policy. In February, 1958, Fromm was one of the signers of a statement of the National Committee for a Sane Nuclear Policy, which called for an end to nuclear test explosions by all nations. Bufiles do not reflect these organizations to be communist controlled. Their literature calls for "peace" and "end bomb testing."

ACTION:

None. For information.

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Memo Belmont to Boardman Re: FUND FOR THE REPUBLIC

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#### DETAILS:

Reference memo Belmont to Boardman dated 5/2/58, which reflected the Fund For the Republic (FFR) plans to hold a conference regarding its Labor Union Project at Arden House, Harriman, New York, from May 9 - 11, 1958.

New York airtel dated 5/26/58 reflected Dr. Erich Fromm was interviewed on the Mike Wallace TV program on 5/25/58. Page 19 of "The New York Times" of 5/12/58 reflected Dr. Erich Fromm, psychoanalyst and author, addressed the Labor Union Project conference held at Harriman, New York. Fromm has not been previously identified with the FFR.

"Who's Who," 1958-59, reflected Fromm was born in Frankfurt, Germany, March 23, 1900. He received a Ph. D degree at the University of Heidelberg, Germany, in 1922, and was a student and lecturer at German universities until 1932. He has been a lecturer and faculty member at United States colleges and aniversities since 1834. His field is psychiatry and pagebosicallysis.

Fromm has not been investigated by the FBI. Bufiles reflect he became a United States citizen on May 25, 1940. (40-73577)

"Who's Who," 1958-59, reflected Fromm was affiliated with the International Institute of Social Research (IISR) in Frankfurt, Germany, 1929-32, and in New York 1934-39.

self-admitted former Russian espionage agent, advised on October 17, 1950, that he studied at the University of Frankfurt, Germany, from 1924-28 and at that time the IISR "was definitely a center of left wing students, particularly communists, though by no means only communists. There were radical Marxists who attacked the Communist Party from the left; there were social democrats who attacked from the right; and there were a good many politically unaffiliated students, although most of them in those years followed a Marxist approach to social and political problems."

Institute group from Frankfurt in New York where they were affiliated with the IISR at Columbia University in New York.

advised he did not know Fromm to have been associated with the scholars at the IISR at Frankfurt, although Fromm was believed to have given a series of lectures there in the early 1930's.

believed Fromm was associated with the Institute in New York from 1935 to 1937 and heard that Fromm had

CONFIDENTIAL

Memo Belmont to Boardman Re: FUND FOR THE REPUBLIC

619

left the Institute in New York City on unfriendly terms with its stated Fromm was "a convinced enemy of any form of totalitarianism and never had any organizational ties with either a fascist or communist group." (100-106126-30)

On October 16, 1943, a confidential informant who has furnished reliable information in the past advised that Fromm was considered by the Organizing Committee of the Jefferson School of Social Science as a possible guest lecturer and forum participant. (62-60527-30966)

The Jefferson School of Social Science has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

On April 11, 1946, a confidential informant who has furnished reliable information in the past advised that Cedric Belfrage and his wife would spend the evening with Dr. Fromm. November 30, 1945, Elizabeth Bently advised that Belfrage had furnished material to use in connection with her participation in the Washington, D. C., Soviet espionage apparatus.

By letter dated May 14, 1946, Fromm wrote to which he thanked for writing and made arrangements to see On November 10, 1945, Elizabeth Bently advised furnished her information for the Soviet espionage apparatus from 1942 to 1944, and she collected Communist Party dues from Gregg. (62-60527-30966)

On February 28, 1955, two Mexican informants who have furnished reliable information in the past advised that on February 26, 1955, a Communist Party member named indicated to another Communist Party member that she was studying for a Masters Degree in psychiatry and was contacting Fromm in connection with her studies. was reprimanded and told that Fromm was anticommunist, and she should have nothing to do with him. (100-416491-62)/

Literature dated April, 1958, of the New York Committee for a Sane Nuclear Policy reflected Fromm was a sponsor for that organization. This literature reflected the policy of the organization was to "end bomb testing and move toward peace."

Dr. Erich Fromm was one of several signers of a statement of the National Committee for a Sane Nuclear Policy received in February, 1958. The statement called for an end to nuclear test explosions by all nations.

Bufiles do not reflect that either of the above organizations are communist, dominated. (100-426761-67 EP 1) (100-427820-3)

4-22 (Bev. 12-17-56)

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	respect to	Attached is press release from FRANK K. KELLS the Republic (Wells 8-0305, Plainview, NY) with interview of Dr. ERICH FROMM on 5/25/58, over television network.	th
	interview 5/25/58.	This release is in fact a transcript of the of FROMM which took place over television	75
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For further information call:

Frank K. Kelly
Fund for the Republic
(Wells 3-0305
Plainview, N. Y.)

FUR RELEASE: A. M. Newspapers
Monday, May 26, 1958

Marine .

Attached is the text of The Mike Wallace Interview with he wish from one of the onest profit is saint payone-enelysts, telecast Sunday, May 25, 1958, from 10:00-10:30 P.M., EDT, over the ABC television network.

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The interview is the fifth in a 13-week series entitled Sorvival and Freedom produced by ABC in association with the fund for the Republic. The purpose of the series is to stimulate public interest in the basic issues of freedom and justice in American society.

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#### THE MIKE WALLACE INTERVIEW ... May 25, 1958 . . . Dr. Brich From

WALLACE: This is Dr. Brich Fromm, one of the most influential psychosnelysts in the world. a man whose work has been heiled as a significant step forward from the theories of Sigmund Frued. Recently Dr. Fromm said! There has never been a better society than in the United States in 1958. But. he added . "If the United States goes on in the direction it is now taking, it is in serious danger of destroying itself." We'll find out why in a moment.

AMBOUNCER: The Mike Vallage Interview presented by the American Processive Company in association with the Pand for the Republic brings you a special television series discussing the problems of survival and freedom in America.

WALLACK: Good evening, I'm Mike Vallace. In recent weeks we've been discussing the problems of a free society and what it must do to survive. Tonight we'll try to measure the impact of our free society on us as individuals. Whether we're as happy as we like to think we are, or as free to think and to feel. Our guest is Dr. Brich French, a psychennelyst and social critic in who is internationally renowned for his studies of non and that studies of non

Dr. Fromm, first let me ask you this. From different quarters of the world, the United States has been criticized as a materialistic society. even a shallow society. Yet only resently you said: "There has never been a better society than in the United States in 1958." What did you mean by that?

States by Europeans and people of other cognities. I think they have no particularly good reason to criticize the United States, because these phenomena which they criticize are phenomena which I think are aspects of our medern industrialized culture and the United States, having no found remaints is just a little bit more advanced while some of the virtues which karepeen nations have preserved one just the last semmants of fundalism. After all, foundation had its virtues, too. But to come specifically to your question, I would say indeed if I say there has never been a better society this is meant in a relative sense. The history of man so far is making to brag about but we have a society with greater wealth for all them may society before, a society of greater mobility. I sak of oppression, of tramendous increase in the spreading of thought, music, art. Repend that I would say we have people in our society with a remarkable smount of good will, hamen kindness, fairness, and energy. New this is something which certainly would justify the statement I made which you quoted.

WALLAGE; All right, then, justify if you will, your later statement which apparently contradicts the fires. The also said, just this week, "If the Daited States goes on the talk of direction it is taking, it is in serious deager of destroying limited. Now! In what ways?

100 -39/697 -540

FROMM: In the first place, it sounds paredoxical with we see that in many societies who have developed in one direction and then are so proud of the problems they have solved that they den't see the defects and dangers which they develop after having solved problems of the previous century. You might say it is a kind of Naginot Line psychology. , fighting the next war in terms of the previous war. I would say the dangers we are confronted with are no lunger the dangers of the 19th Century. We have solved most of those. But we have new ones. For instance, I would say most generally that in the process of preducing more and consuming more we have or are in the process of transforming means into onds. Ones, more production was a manual for a more dignified, risher human life of the individual. Today, I on bifraid, production and consumption have become onds in themselves. We produce and consume more and more and, if we ask "why", "what for", we don't quite know the animals.

WALLAGE: And so, in a sense, we are losing ourselves as immen beings?

PROMS: Exactly. We are locing the end for which all this effort abguld be the means and was once meant to be the means. I can give you as example. We try to save time and are very eager and proud when we have saved time. But what do we do with it? We are afraid and other remaind with all this free time anaxemum on our hands and we try to kall it. But saving time has imported an and for itself.

WALLACE: Let's go, specifically, with this as a background, to man in his various pursuits.

PROMM: May I interrupt you. And could I say som thing more generally before we come to specific things, because I feel there is another aspect of the general question. This aspect I would like to formulate by quoting Recroom, who said 100 years ago: "Things are in the saddle and ride mankind."

What Recroom meant to say was that while we are so eager to produce more and more things we are in the process of transferring burgelyes into things. While we make things, we become the prisoners of things; while we create a iroumstances, we become the prisoners of things; while we control our society, we eventually become the prisoners of the very circumstances which we wreste and which have boothe out gods. I make this quite liberally because of the fast that what I sa talking about here is actually the same thing the proposes of the Old Rectangue called idelety; worship of the products of your can banks. You don't dispute experience yourself as a creater of things but things become your ideas and I think what we experience today is an idealatry, without being more of it.

WALLACE: Let me cak you about men in his verious percuits. First of all, how do you regard man in relationship to his work?

PROMM: I bhink if you ask most people whether they like their week they will say 'yes' comes outly and if you probe into their drama and her they feel in the evening or when they many millions of Americans who really like their work, I think you will find many millions of Americans who really like their work, who have the boat, the competitors, the ourtomers, everyway.

WALLACE: Why?

PROMM: I think because they sense that they spend the best of their energy. . S hours a day . . for things. . and in a way which is not meaningful for them.

WALLACE: You may meaningful! . .

FROM: By 'meaningful' I mean that there is/really relatedness to what they are doing because they are doing it only in order to make money and that is not enough for a satisfaction of spending one's best life energy.

WALLACE: All right, in our social relationships. . In our feelings towards our neighbors, towards our friends and towards our business associates, ... what is happening to us?

PROMM: Again I think that we meet a peculiar phenomenon... consciously everybody speaks about 'togetherness' today. We all feel consciously very friendly .. we smile.. we have many friends and yet I think meet of us are actually very lonely. We feel underneath kind of anxious .. we feel isolated.. and our friendliness is a kind of superficial friendliness of people who are in the same bost and actually feel lonely and frightened. I think you might say that while we talk a great deal about friendship and friendliness we are at the same time kind of afraid to be closer to each other and we never up this feeling by a kind of superficial compraderies but not by a deep and intense feeling.

WALLACE: In your book "The Same Society", you write at some length about the 'marketing masks orientation', and how it makes a man less than he can or should be.

PROMM: I think this has to do with the point I mentioned before, that we have transformed curselves into things. We meet each other as things would meet each other on the market. Rager to exchange themselves, with a profile. Could I give you a concrete example? It is kind of not entirely realistic, as you will see. Assuming a handbag in a department store could think and feel and there is one beautiful handbag but because of the recession, let's say, it hasn't been sold. If that handbag would feel like modern as it would have a terrific inferiroity feeling because it would feel because it hasn't been sold it has no value, and to translate that into more direct terms, I would say the same of value of most of us depends on our sale-ability on the personality market and we are called successful if we have sold ourselves.

WAILACE: And success should be what instead of that kind of saleability?

FROMM: Success should be the astisfaction of work well done.. work useful...

WALLACE: Let's go to politics.. what is happening to man in relationship to his politics.. and at the same time, as a corollary, without becoming specific, I would like to ask you about our political leaders..

that we find here a peculiar phenomenon. namely, that we talk a lot about politics, we read about politics, mark but if you see, for instance, the result of a number of studies which have been made we are really concerned only with private affairs. Most Americans, 90%, are concerned with health, noney, family problems. and they are not soncerned with the matters of society. With politics. Now you might ask what do I mean by concerned. I wan mean the kind of thing over which you lose some hours of sleep.

ALLACE: You're not suggesting that there is anything wrong with being concerned over health, family affairs, money affairs. Sounds perfectly natural..

Right Well, it sounds perfectly natural to us.. it might not sound so natural to someone else. It is always 'my' and 'me' and 'my family' and 'my money' and 'my car' rather than to express as a reality my relatedness to others, my solidarity to others.. and my real sense of responsibility for what happens to me and the rest of the world and the rest of the people in this country.

WALLACE: When we talk about men are we talking purely.. if I may interject.. about United States man and woman, or western man, or world man?

FROM: I would say there is man as such. I would say, although this is not a tery popular comment. there is such a thing as a basic condition of human existence, but this human nature never appears in itself because it always appears as molded by a particular culture or society. The strange thing is that most societies assume naively that they the way they are is human nature.

WALLACE: You say that you are a Democrat, and I don't want to hear about that particularly. I am talking about our political leaders of whatever political hue.

PROMM: I would say without being facatious that I think what we miss are men who have at the same time convictions, emotion in which these convictions are rooted and a deep penetration of the problems of society.. ours or others.. and of the forces which operate within them.

WALLACE: And you feel we miss them on both sides of the political fense?

FROMM: Oh yes, in this respect I am quite neutral. I thinkwe miss them on both sides.

WALLACE: How do you account for it, or are you accounting for it in our discussion?

PROMM: For the same reason which we talked about a minute ago. That we are so concerned with instrumentalities that we are not sufficiently someoraed with discovering or uncovering the essence, the causes, the forces whicheve underneath the surface.

WALLACE: Let's talk now about man in relationship with his intellectual development. Aldous Huxley, who was our guestlast week on this program, has written a series of articles called "Enemies of Freedom" which will shortly be appearing in a Long Island newspaper, MENSDAY.. he says that our entertainments, particularly television, are robbing Americans of our capacity to think, to discriminate. Do you agree?

PROMA: I agree wholeheartedly.

WALLACE: Do you wish to elaborate?

PROMM: I think Mr. Huxley has done a very good job of elaborating on this and I just agree.

WALLACE: Man in relationship to love and marriage. Where are we getting off the track?

probate of course we talk a lot about marriage and about love. And we have courses in marriage and I think we might have some courses on love, as there are courses for everything. And indeed the wish to love is probably the deepest wish and longing in every man and that is part of human nature and of man but I think we have the wrong concept of love. It is expressed with the word "falling" in love. as a sentiment which comes over us and we don't understand that love is an active relatedness. That it is not easy to achieve. That it is the most difficult thing to achieve and that one must take it much more seriously than we do in order to become a master or even a decent apprentice at it. What we consider love is often the kind of thing which you read often about in newspapers and in columns. about a kind of smooth cooperating team. a kind of egotism a deux. a kind of relatively friendly relationship of two people was consider the jump into any intense relatedness with each other.

WALLACE: In religion?

PROMM: In religion I think it is a very sad picture as I see it. Of course many people are very happy about the renaissance of religion which allegedly is going on in the United States now. I am afraid that people talk about God and more teday than 100 years ago., they go more to the churches than they used to 100 years ago., but actually they take a word for a reality. Instead of having a religious experience, they just go to church, use the word, and if I may be biblical, I am afraid they use the world 'God' in vain.

WALLACE: You say instead of having a religious experience: .. what is a religious experience?

PROMM: This is indeed a very difficult question to answer and many people would answer it different ways but I would say, to have a sense of "ultimate concern", to quote Dr. Tillich, for the spiritual values in man... for our leve for man.. for our ressen.. for twith.. and to experience this development of ourselves as the most, and only, important aim of life.

WALLACE: You say in "The Same Society": "In the 19th Century the problem was that God was dead. In the 20th Century the problem is that man is dead."

PROMES Yes, indeed. I think that's true and I would say we make machines which set like men and we try to make men who act like machines. Little automatons. but we are not yet aware of it.

WALLACE: May I give you a kind of Repschash test, Dr. Fremm., by putting to you words which we may understand in one way . I would like you to define these words, if you will, from the way that perhaps we view than and the way you believe they should be viewed... good and bad words.. First, happiness.

PROMMS Well, happiness, I would say what people really steem by happiness is unlimited consumption. We are a society of conjuners, to and the whole western world, more and more. I think if you would sak people what their concept of Marven is they would say, if how were homest, this is a big dependent above with now things every works, all the makey to buy then and maybe a little bit more than the nelabors, and they would go around buying, buying, saying, actually we are the elemnal makking, the eternal baby who wenter the buttless.

WALLACK: And happiness should be ... ??

PROMM! Happiness should be not an aim in itself but semething which seemp parties intense relatedness to many things, to man, to atture, a relatedness which does not exclude deep sadness because one semmet remain sensitive and responsive to the world without being deeply and often.

WALLACTE "Romality ?"

PRONM: Equality? I have the impression that what most people today really mean by equality is sameness. That everybedy is equal instance as he is the same and if he is not the same as anybedy close he hasn't quite the right to be equal.

WAYLAGE: And equality really should be . . .

FRONN: As I see it, in the philosophical and religious tradition of the western world, equality should be, if I can put it theologically, that we are all created in the image of God and philosophically, that no man must be the means for the sude of another... that every sun is only an end in himself and that is the only equality there is..

WALLACET Let me sak you about a comple of political words. Description

PROMM! Democracy. . well, I would define democracy of 15 is developed today in precise, as command by the governed, selected by ministration and not by cores, and selected to the first democracy will be a to the cotty payable to an analysis to an analysis of the citizen in the whole social life and not his being a little one who is not before that is not been a little one of the cotty of the cotty of the citizen in the whole social life and not his being a little one who is not before that he is not been a little one of the cotty of the cotty of the cotty of the cotty of the citizen in the whole social life and not his being a little one who is

VALLACE: And monthliam?

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incidentally, a strange thing. in this respect. If that is Socialism we are approaching Socialism very rapidly because we are more and nore bureausratically run in our society, and while we believe in spiritual values and principles and talk about them on Sundays, actually our main interests are production and consumption. having more things. Besides that, the word socialism was connected with Hitler's Maxiem and with Stalin's Communium, which in reality has nothing to do with Socialism. Russia is the most reactionary, conservative, autogratis society there is in Durope and the words Marxism and Socialism are chosen by them as a very convenient symbol but I am sure if Marx had lived in the 30's he would have been shot as an agent of application by Stalin.

WALLACK! Valt just a second, Dr. From: From reading your "The Same Society" I would gather that you are a kind of modialist.

PROPERS Yes, indeed, I clusys here been.

WALLACE: And particularly.. the thing that I find difficult to understand.. You talk about the individual, about realizing himself, about basen dignity and yet does not Septalian demand that the individual put bimself at the disposal of thestate and thereby lose the very individuality was talk particular.

PROMIT Well, I am indeed a Secialistic a Demographic Socialist. for the very reason that my main concern is the Individual. And I shink that Herr shares semething with the Old Testament, if you will person the comparison. In that everybody talks about it but nobody has read it, or read more than a little bit. But if I may answer this question in this very! what Socialism means to Marx was to be redical and be defined it as well what Socialism means to Marx was to be redical and be defined it as well the supreme purpose of love and reason.

WALLACE: Dr. Frome, it would seem that what Larl Marx said his Socialism constitutes is beside the point. what does count is what has happened with his Socialism and Mises if may go saw office for the saverment. See saiding of land, for an oppropriate control and state that controls practically everything, even the education, the private life of its praticals. All of this is pretty exceptly estiliant in the Communical Amiltonia and it seems to me that the Soviet Union has done a pretty Manifesto and it seems to me that the Soviet Union has done a pretty good job of putting into maxion what Mr. Marx telks about in the Manifesto and has completely done may with the human dignity, busen relatedness you talk about.

PROPERTY In the Circt place, it happens again and agen in history that an idea has been misused. I wint I yeu think of the Getholis Inquisities and what they did them you would also say this is certainly not the teaching of Christ. I don't make in compare the teaching of Christ to the Yeaching of Nerv. Posts them is sempere the teaching of Nerv. Posts them the try trings of Nerv., namely, to describe which I think is a great discoving And you, Mr. Valiage, join in them which I think is a great discoving namely confirming the propaganda of the Russian slaim that that they represent Narvist teaching, when they represent exactly the opposite.

WALLACE: Well, now, wait a moment. May I read from the Communist
Namifesto: The Communists disdain to conceal their views and sime.
They openly declare that their ends can be attained only by the
forcible overthrow of all existing conditions. Let the ruling classes
forcible at a Communist revolution." It seems to me that this un-dignifies,
de-dignifies bussun freedoms.

FROMM: It is swfully difficult to take one quote and discuss it.. I could quote you some sentences from Robespierre on which modern desocracy is based, and you would find arguments.

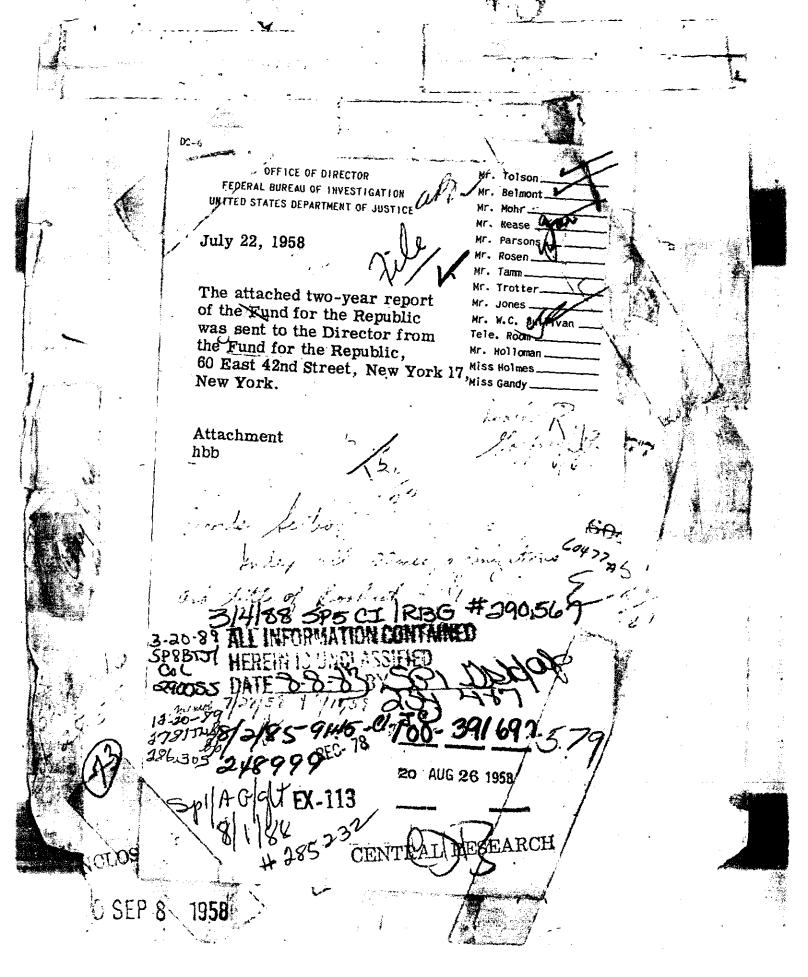
WALLACE: Perhaps I should reread my Harr and perhaps I should reread my Erich Fremm. We have just thirty seconds left. Dr. Fromm. Are you pessimistic about what a happened to us?

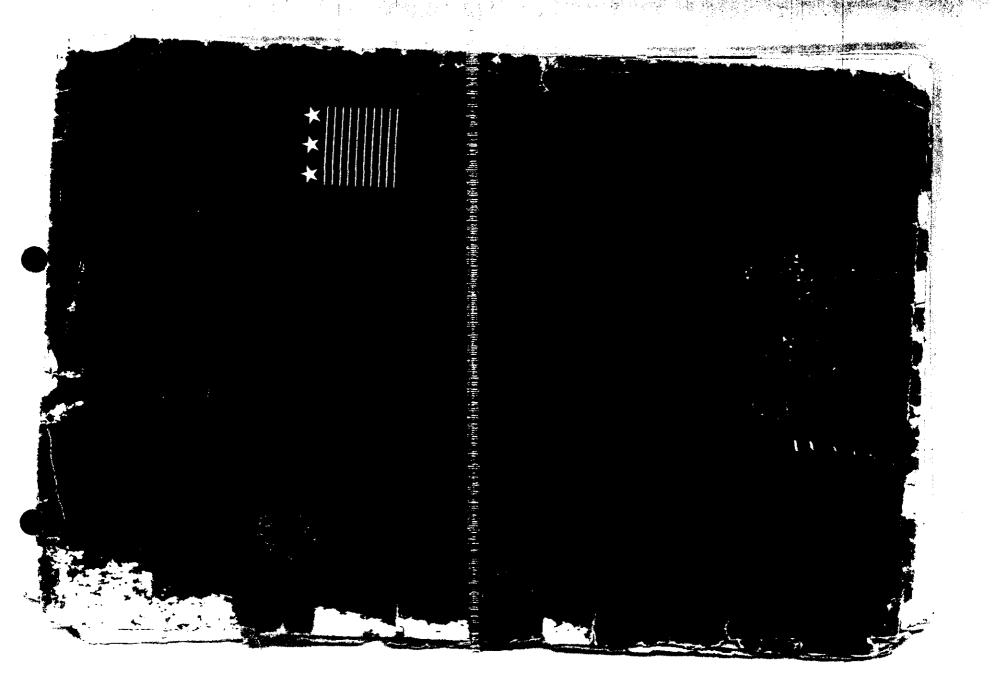
PROMM: I am worried only in one sense, namely, the danger of wer and our possible inability to avoid it, but I am very eptimistic. rather I have faith .. in our world, in the development of our democraty, but I think one thing is necessary. to face reality rather than believe in fiction and to be aware that we will have vitality only if we are able to fulfill that which is essential to our whole tradition and that is to put man back in the saddle.

WALLACE: Thanks so much, Fr. Fromm, for taking this time to come and talk with me. Whather or not one agrees with his solution, Dr. Erich Fromm points to a pressing problem. As he sees it, America tends to worship machines instead of men. We seem to prefer success to sanity. A society that is politically free, says Dr. Fromm, should guard against this kind of spiritual enslaysment.

Hext we keep go after the story of the American citizen and his political party. Our guest will be one of the major figures of this period. You see him behind me.. he's Adlai Stevenson. If you want to know what control the voter has over the policies of his government, if you want to find out the affects of radio, television and the press on political candidates and campaigns.. and if you want to know which has the greatest influence on public policys the political party, the private citizen, or special interest groups like the farm bloe, the labor unions, the National Association of Hanufacturers or the American Legion, we'll go after those stories from Allai Stepenson next week.

Till then, Mike Wallaco, Goodnight.





The American Broadcasting Company asked the Fund to join with it in presenting discussions of the basic issues on television. The Fund accepted this invitation, and entered into an agreement for thirteen programs. Up to the date of this report five of these have appeared. Mike Wallace has interviewed Reinhold Niebuhr, Cyrus Sakaton, William O Douglas, Aldous Huxley, and Erich Fromm on the topics with which the Fund is dealing. The public response has been tremendous and must be encouraging to those who have been concerned about the "apathy" of the American people on these subjects. Transcripts of each of the interviews are being published.

The Labor Project and the Religion Project held conferences in May of 1958 in which the issues being considered by the Consultants were submitted to large groups of persons specially qualified to comment upon them. The proceedings of these meetings will be published.

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# The Washington Host

TUESDAY, MAICH 15, 1960

# AGENDA FOR GENEVA

On February 18, United States Secr ary of State, Christian A. Herter, announced "... the renewed efforts while United States is about to make to enhance United States national source through arms control and eventual general disarmament."

"If this initiative is to have any chance of success," he said, "it will need the understanding and support of the Anerium people and Congress."

HE representatives of the ten nations meeting in Geneva today have before them a new opportunity to establish the peace that all men desire—a better opportunity than ever before. There is now general agreement that disarmament is necessary for survival. There is agreement, too, that disarmament must be carried out under inspection to provide guarantees that commitments are kept.

Adequate security — par us or suryone else — can only be achieved shough workable, enjuremente of contents for total, universal disarrament it will not be enough just to reduce these above would make effective inspection in-

Initial stages in aisarmment could include:

- Measure to pard against surprise attack ....
- International supervision of missile firings
- · Dismarrlemen of missile bases
- Cessation of roduction of nuclear, chemical and lological weapons and the destruction of conversion of existing aboks
- The withdraye of conventional and nuclear arms I armies from danger areas and the palanced reduction.

re is no ford-un at order of priority

A universal treaty ending all nuclear tests would represent a solid first step toward disarmament. Such a treaty seems technically and politically reasonable. New test detection equipment recommended by United States scientists would provide checks on all tests down to those of such small size that evasion can be effectively discouraged. At the same time, digging a "big hole" for concealing small tests, while theoretically possible, does not appear to be realistic or practical.

A treaty on testing cannot undo the damage already done, but it will reduce the threat of further pollution of all life by fudioactive

revival of the arms race.

Any touchable agreement must include the abolition of all usupons of mass destruction. It must include nuclear, high explosive, chemical and biological weapons. It should enable the nations to retain enough arms for purposes of internal security.

Aims control can be carried out in stages under continuous monitoring. However, the goal of total disarmament must be agreed upon in advance. Each stage should be concluded and verified before the next stage begins. Each stage must be a realistic one, taking into account the establishment of inspection, economic adjustments, and the time involved in ending weapons production and eliminating stocks.

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ne van hare immediat l'effectue agreement. We can then proceed to be next stage.

If disarmament is to work, the means for settling disputes peacefully must be gradually created. The agreement should be concluded under the aegis of the Poited Nations. To be effective, it Toust include all nations. United Nations agencies must be strengthened and given real jurisdicinon over theats to world peace. However, it is important that progress to agreement on disamament not be stalled while we wait for the mng-term divelopment of international institutions.

A definite Lime-table bould be set for the completion at disarmantnt. To set a short period wouldebe unrealistic, while an open-end arrangement with no tife-limit would cause mistrust and sielay.

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polyposi is well alpute some ricustra dence and establish presedents for fuerber Progress. It can head of the spread of nuclear-war capability to other nations.

for these reasons, the United States should re-establish the moratorium on nuclear testing. It should press for a treaty covering all texts.

There is a definite limit to the number of years in which agreement must be found if the continuity of life on earth is to be assured. This is the task of the ren delegates meeting at Geneva. But they cannot do the job by themselves. It is the task of people everywhere to affirm their support for a program of universal, total and controlled disarmament, and to create the climate within which the representatives of nations can succeed.

#### ACT NOW! What YOU Think Counts

WRITE OR WIRE Christian A. Herter, Secretary of State, Washington 25, D. C., supporting his call for controlled disarmament and arging completion of the treaty ending all nuslear tests as the tital first step to peace.

National Committee for a Sane Nuclear Policy, Inc. Box 1705, New York 17, N.Y.	
<ul> <li>Enclosed is my contribution for a Sane Nuclear Policy.</li> </ul>	
Send me more information about your Committee.	
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NATIONAL COMMITTEE FOR A SANE NUCLEAR POLICY, Inc.



## Office Memorandum . United States Government

DATE: November 17, 1954 DIRECTOR, FBI TO ALL INFORMATION CONTAINED HEREIN IQUICLA SIFIED AC, DETROIT (100-new) EXCEPT WARE SHOWN OTHERWI Dr. CLARA TACAPSON SUBJECT: SM - C Classified by 676,70 Declassify on OADR a Panel Source of known reliability, that he had on November 9, 1954, advised SA attended a Contemporary Arts Group (CAG) meeting at which Dr.

attended a Contemporary Arts Group (CAG) meeting at which br. CLARA THOMPSON was the featured speaker. On the same date HACKER supplied an undated CAG letter which advised that Dr. CLARA THOMPSON was to speak before a CAG meeting on November 5, 1954, on the topic of "The Role of Women in the 20th Century". Instant letter states as follows:

"CLARA THOMPSON, M.D., is one of the leading American psychotherapists. Her scientific background is connected with the names of ADULTATETER, SANDON FEMEROLI, FAMILY SULLIVAN, and EALCH FROM.

"Her theoretical orientation is the William Alanson White school of psychoanalysis, in which she has held various positions.

"She has published many important clinical and theoretical articles on the psychology of women and on various phases of the psychoanalytic process. Her most recent book is Psychoanalysis; Evolution and Development.

"Dr. THOMPSON has taught at Johns Hopkins Medical School, New York Psychoanalytic Institute, Washington School of Psychology, and other institutions.

of known reliability, but whose original sources are unknown, has advised that the CAG is an organization in which the controlling body is representative of local key. Communists in the professional and cultural field. of known reliability, has advised that he considers the CAG to be virtually a full-fledged CP Front Group, as it now stands.

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CONTIDENTIAL

#### Support of CP Line

Data reflecting the substance of articles appearing in "The Butcher Workman" of the dates indicated is set forth on the right side of the page, whereas the corresponding CP line is set forth on the left side of the page:

#### Foreign Policy - Labor and Industry - The Armed Forces

"THE JOINT initiative of the American Friends Service Committee and a group of top labor leaders for a labor conference on 'Peace, Jobs and Freedom' in Chicago April 14-15, is evidence of the change of attitude beginning inside the unions toward the coldwar....

" Each one of those sponsoring leaders has been a supporter of the coldwar, and certain of them have been rabid or began to develop exceptions to coldwar policy only of late. But the important element in the picture is that these people have come around to joint action and are doing so publicly, in apparent defiance of the 'official' position of the AFL-CIO. Moreover, as the program of speakers and topics before the Chicago conference indicates, there is a realization that the problems of jobs and freedom -- civil rights and civil liberties --- are related to peace. "

Source: "The Worker" of 4/2/61, P. 4

"What can labor do to work toward peace, full employment, and freedom? Over 150 trade union leaders from 16 states met at the Peace, Jobs, and Freedom Conference held in Chicago, April 14-15 to come up with some answers.

"The need for such a cenference was lucidly expressed by
International Secretary-Treasurer
Patrick E. Gorman in a statement
read by Executive Assistant Hilton
E. Hanna at the conference. Gorman
stated:

"'While peace may not be listed as a virtue, nevertheless, its fulfillment overshadows every other thing in life. Without it, our civilization remains a jungle of savagery, a hell of mistrust, a purgatory of anxiety, and hopelessness for a thing called happiness.

"'I am happy to be associated with those who are dedicated to the search for intelligent answers and sane solutions to the ever pressing problems of peace, jobs, and freedom. I shall remain an active member of the movement and

COMPLEX HA

"Peace will not come of itself. It is not inevitable. It must be fought for, by dedicated people. It is the supreme task of our period. And because so much of the war danger emanates from aggressive forces within the U.S.A. It is primarily a duty of us Americans to fight for peace as a live foreign policy by our country. People all over the world look do us to do this."

Source: "The Worker" of 4/2/61, p. 7

"Peaceful co-existence of different social systems appeals to all right minded people as sensible. Then there can be peaceful competition. Disarmament is the first necessary step, which will ban the bombs, end the bases on foreign soil, stop the arms race. More and more these ideas are welcomed throughout the world. The war makers must be contained and stopped, they cannot be allowed to destroy the human race."

Source: "The Worker" of 4/2/61, p. 7

shall constantly pray for peace until that ideal becomes a reality. In this world and age of ours, there can be no neutral ground for any sane human being. We must either be for peace or for complete destruction. The latter gives surety of death; the former, hope for life.

"'For the millions of workers of the world there can be no happiness without jobs. Their very existence depends upon employment. The line of the jobless is a line of hunger and poverty, of headaches and grief....

"'As far as freedom is concerned, we have it, and yet we do not have it. Freedom is an elusive Will 'O The Wisp - we must grasp it, hold it, and set it upon an indestructible foundation without fear of tyrants developing laws which threaten our liberty on all sides. Laws which give the right to the workers only to slave are a mockery of a thing called liberty

"'I shall always follow the path, no matter who the leader may be, that will give to the peopliree and untarnished liberty, under God, for our nation, for all nation and justice for all.'

"The conference was called by the American Friends Service Committee and six AFL-CIO leaders,

CONFOENTIAL

#### Note:

With respect to the American Friends Service Committee, it is to be noted that the Social Service Directory for Metropolitan Chicago for the year 1958 described this committee, its Chicago regional office, as representing the Religious Society of Friends (Quakers) in fields of social action.



Amalgamated Secretary-Treasurer Gorman, James B. Carey, president, International Union of Electrical, Radio, and Machine Workers; Emil Mazey, secretary-treasurer, United Automobile Workers; A. Philip Mandolph, president, Brotherhood of Sleeping Car Porters; Frank Rosenblum, general secretary, Amalgamated Clothing Workers Union, and Arnold S. Zander, president, American Federation of State, downty, and Mandolph Replayer.

"Favoring world disarmament, the union delegates concerned themselves with the question: If and when world disarmament takes place what will happen to the several million working people now employed in defense industries? Each agreed that in the face of disarmament some sort of plan must be drawn up for the transition from military to consumer goods production.

"'The probability of the chances for a nuclear war is great, said keynote speaker Erich Fromm, distinguished psychonalyst and social scientist.

"His statement was based not upon the fact that both Russia and the United States are arming themselves to the teeth with nuclea: weapons but because mankind has fallen for 'new forms of idolatry and ritualism.' He said, 'actually,

# CONADENTIAL

both systems (the United States and Russia) are converging. Both are leading toward even greater bureaucracy, materialism, and are concerned with one main goal-increased production.

"He pointed out that in Russia, the State and Authoritarian powers are the new god-like idols created by its leaders. In our country, he said, 'We are now lusting the reality of individualism and our values' - referring to the gradual replacement of our humanistic American Heritage with the importance of money, success, consumption of material goods, and over-conformity.

"It is because of these new values said Fromm that man is fast alienating himself from his fellow men. This process has already reached such a stage, he pointed out, when you hear 'experts' who estimate that in the event of a nuclear attack some 60,000,000 people will be killed, which they claim is 'not so bad.' Others are toying with the theory of games and relating it to an atomic war in an effort to determine the percentages of death. He questioned whether man has lost the reverence for life for himself and his fellow men. If he has, he said, the threat of war is great.



atomic war would mean an 'end to the human race. But should there be any suriviors their community would be one of brutal dictatorship ruled by military power.'

"The immediate solution to the Cold War problem said Fromm is 'universal control of disarmament. Also, there must be a policy understanding between the two sides (United States and Russia) to agree to the status quo, for one not to go into the others' camp. They must maintain neutrality.'

"The long run solution he pointed out rests with the question: Can man return to his early humanistic values which permitted him to feel in unity with others?

"Emil Mazey, secretary-treasurer, United Auto Workers, said that what we need today is a full Cabinet post aimed at planning for peace. 'We have private planning for profit but no public planning for people.'

"Mazey warned against relying on missiles and nuclear bombs eithe for jobs or national security.

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Rabbi Charles E. Shuiman
Paus Schwert
Affred E. Sidwell
Verta Sidwell
Verta Sidwell

Randolph B. Smith Dr. Matthew Spetter Or. E. P. Stabler Samuer Standard Miriam stern Dorothy Stout. Norman Studer Irwin Small Dr. Arthur L. Swift, Jr., Eric M. Fasman Allen Faylor. Smith Smith Smith Student Student Student Student Stable Student Stable Student S

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 Executive Committee New York Constraine 1 19 Site
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#### ORGANIZED BY THE NEW YORK

237 Third Avenue, New

Information regarding many other activities be NUCLEAR SANITY and

## S RACE CAN BE STOPPED!

Freatest Problem Discussed hlic Meetings!

THURSDAY, APRIL 17th, 8:15 p.m.

Trinity Methodist Church 581 Clinton Avenue Newark, New Jersey

FRIDAY, APRIL 18th, 8:15 p.m.

Cooper Union — Great Hall Cooper Square (Third Ave. & East 8th Street) Lower Manhattan

SATURDAY, APRIL 19th, 8:15 p.m. Hofstra College — Calkins Gymnasium

Hempstead, Long Island

SATURDAY, APRIL 19th, 1:30 - 10:00

Purchase, N. Y. (Westchester County)

(One-day Institute, Registration \$2.00)

## SPEAKERS

for the Week

Roger N. baldwin

Internation of League for the Rights of Man

Dr. John C. Bennett

Dean of Faculty, Union Theological Seminary

r. Algernon Black

Leader, Ethical Culture Society Norman Cousins

editor, Saturday Review

Rev. Phillips Elliot

past President, Protestant Council of the City of New York

Dr. Erich Fromm

psychoanalyst, author Rep. Edith Greene

Oregon Congressioningi

Rev. Donald Harrington

Community Church

### MITTEE FOR A SANE NUCLEAR POLICY

rk 3, New York (GR 3-5998)

carried out in connection with the APPEAL FOR obtained at the above address.

SPEAKERS for the Week (Continued)

Brig, Gen. Hugh Hester

Rabbi Isidor Hoffman
Chaplain, Columbia University
Sen, Hubert Humphrey
U.S. Senator, Minneyota

Councilman Stanley Isaacs

New York Cit. Council Cmdr. Sir Stephen Uing-Hall

Royal Navy (ret.) Rabbi Edward Klein

Stephen Wise Free Synagogue

Dr. Walter Lear

Secretary, Exec. Committee New York Committee

Dr. Hart / Lustig

Asst. Pr. lessor Dept. of Physics, CCNY

Carey McWilliams

editor. The Nation Anthony Mazzocchi

International Exec. Board, Oil, Chemical & Atomic

Workers International Union

Benjamin Miller
Asst. Lead. Ethical Culture Society
Senator Wayne Morse

U. S. Senator, Washingt of Rev. A. J. Muste

Exec. Seev. Emeritus, Lellowship of Reconciliation Clarence Pickett

Exec. Sory, Emerities, American Friends Service

Communec

Dr. Charles Price

Chairman, Dept. of Chemister, Univ. of Penni

Rev. Paul W. Kishell

Exec. Secy., Dept. of Christian Social Relations, Protestant Council of New York

Harry Rogers

publisher, West Side News

Bayard Rustin

private secretary to Martin Unitier King

Sen. John Sparkman

U. S. Sergior, Alabama Allen Taylor

Exec. Secy., New York ADA Norman Thomas

American elder statesmati

Trevor Thomas

Liver Seev. National Comm. to a Surv. Nuclear Peda

Rowland Watts

Imerican Civil Liberties Union Dr. Hugh Wolfe

Chairman, Lederation, of American Scientists

William Worthy, Jr.

cothers witt be added?

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1	RE:	COMMITTEE FOR NON-VIOLENT ACTION			
}	10.0	(QUEBEC - GUANTANAMO WALK FOR PEACE)			
}		PASSPORT AND VISA MATTER			
1 1		Enclosed for the Bureau are 10 copies of			
	a letterhead	memorandum concerning a lecture by DAVID			
6,	DELLINGER at	Wesley Hall, located on the campus of the			
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### UNITED STATES DEPARTMENT OF JUSTICE

### FEDERAL BULLATION October 5, 1964

In Reply, Please Refer to File No.

COMMITTEE FOR NON-VIOLENT ACTION( Re: (QUEBEC - GUANTANAMO WALK FOR PEACE

PASSPORT AND VISA MATTER

Miami, Florida,

advised that who recently returned from Cuba, and who allegedly has a favorable attitude for the CASTRO Regime, was

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stationary of the Committee for Non-Violent Action, 325 Lafayette Street, New York, New York, as a

of that organization.

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The October 30, 1964, issue of "The Miami News" contained an article entitled "Cuba Talk Broken Up At U-M". # 18-3144/49.0122 This article stated as follows:

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ENCLOSURE

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"A pacifist-sponsored lecture at a University of Miami religious center flared into a fist-waving, name-shouting bout last night, pitting the pro-Castro speaker and his admirers against Cuban exiles and sympathizers.

"Only once did the two camps come to actual blows - and that occurred just as the meeting was broken up by officials of the (Methodist) Wesley Foundation on the campus.

Things got under way calmly at 8:15 p.m., as Dave Dellinger, editor of Liberation, a New York-published magazine, began his 'Shall The U. S. Resognize Castro's Cuba?' speech.

The talk was sponsored by the Women's International League for Peace and Freedom of Miami, whose offices are at 1185 Sunset Dr., Coral Gables.

"About 100 persons, including many of the Quebecto-Cuba peace marchers who have settled in Miami, were on hand as Dellinger said, early in his talk:

most of what I saw in Cuba... a kind of exaltation in the people that I've never found in the United States... a feeling that life can be good.

"Dellinger said he had visited Cuba once in November 1960 and again in a 'legal, State Department-sanctioned trip' last May, 'accompanied by other American journalists.'

'Word of what the editor was saying spread rapidly through the campus last night and within an hour the audience swelled to more than 150. Most of the additions were Cuban exile students.

Wistingstine

## RE: COMMITTEE FOR NON-VIOLENT ACTION

behind - has ceased to exist, Dellinger said. And if the U.S. State Department would recognize Fidel Castro's regime, you could travel there freely and see for yourself.

"He was interrupted five times by shouts from irate exiles.

"But the fireworks really began in the question - answer period which followed. The Cubans attending, both students and professors, jumped to their feet, shouting questions, struggling to be recognized.

"Many sought to refute the speaker's statements that 'Cuba's reputed 25 per cent illiteracy has practically been wiped out'...'Nobody is going hungry'... 'Everybody - except what used to be the upper class - is clothed and housed better.'

"When one bifocaled Latin American student called Dellinger a "dirty liar and a Communist," a group of the American women walked out.

"And when Dellinger, a Yale graduate and former Oxford scholar, said 'The State Department has been wrong in just about everything they've said about Cuba, the Cubans shook their fists and shouted denunciations.

"When asked to explain the refugees, rich and poor, who flee Cuba in daring escapes, Dellinger answered: 'If the Negroes in Harlem ever get their full freedom...many poor whites will be opposed.' He added that the American Revolution of the 1700's was supported by only a third of the colonists.



#### RE: COMMITTEE FOR NON-VIOLENT ACTION

"Asked to choose between communism and capitalism, he said: 'I am not in favor of Communism as it is practiced in Russia nor capitalism as it is practiced in the United States.'

CONFIDENTIAL

"To a second question - from an American - he replied that he had not served in World War II because he is a pacifist. 'I believe in nonviolence all the way,' he said.

"But not all his friends felt the same way.

One, a fat, baldheaded man with a black moustache called a wiry Latin youth a 'crude punk' when the student heckled Dellinger. And moments later the man went after the youth and they had to be pulled off each other.

"Angered, redfaced Cubans surrounded the speaker after the meeting was officially adjourned and it took Wesley officials 20 minutes to clear the building - even after the lights were turned off.

"Dellinger said his Liberation magazine has a nationwide circulation of 12,000 and lists among its contributors James Baldwin, Brich Fromm, Martin Luther King Jr. and Limis Pauling.

"He carried with him copies of the June-July issue, which sells for 40 cents, and contains his report on Cuba. On the cover is a sketch of Dellinger, wrapped like a mummy from heels to chest in a padlocked replica of the American flag.

"The cover and flag are colored pink."

PROPERTY OF FBI: This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

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## FK TO GET POST CARD PETITIONS

## lew York peace groups plan 100-day campaign

O Committee FOR 1/11-VIOLE IT 1/1/011

promise to revitalize the nation's military strength during the first days of his Administration, the Conference of Greater New York Peace Groups launcha 100 Days for Peace campaign beginning Jan. 21. The campaign opened with a call for peace prayers in churches and synagogues on Jan. 21 and 22. Several churches were known to have cooperated.

The conference also initiated a petiton opposing the spread of nuclear respons to NATO countries. Petitions re in the form of giant post cards acressed to President Kennedy, with space for 20 signatures. Leaflets were also circulated at major shopping centers calling for controlled disarmament and oping for controlled

The conference was organized last November and solicited formal and informal support for its 100 Days project from all peace groups. The conference also urged peace committees outside New York to initiate similar projects. "Sponsorship for the duration" of the 100 days was announced by the Methodist Fedn. for Social Action and the World Peace Commission of the Newark Conference anishing distribution and allegate

MANY ACTIVITIES: Other actions scheduled for the 100 days include: (1)

Tolson \_\_\_\_ Mohr -Parsons \_\_\_\_ Belmont \_\_\_\_ Callahan \_\_\_\_ DeLoach \_\_\_\_ Malone \_\_\_\_\_ McGuire \_\_\_\_ Rosen \_\_\_\_\_ Tamm \_\_\_ Trotter \_\_\_ W.C. Sullivan \_\_\_ Tele. Room \_\_\_\_ Ingram \_\_\_\_\_ Gandy \_\_\_

rally, April 30. Tentatively schedul a Baby Carriage Day, Campus D brary Week, Film Week, Hones sions Week and Parties for Peace

A committee statement said: the proposed giveaway of nuclear, NATO; with a nuclear statkin suggested for Germany; with Fran testing nuclear weapons; and will other countries scrambling to jo erkalismi atankrjeje erladi eting intilijeje i ja cared work is painfully clear "What can we do? As we see

(Continued on Page 10)

## Peace\_campaign

Continued from Page 11 road to survival lies through concerte action of all peoples in all communities. Copies of petition postcards and other librature as well as additional information can be obtained from: 100 Days for Peger Committee, 550 Fifth Ava., New Vorces, Sec. Phone: PL 7-8454.

AVE URCES LETTERS: Elsewhere on the Committee of the Nuclear Policy called for letter to President Kennedy The Greater of SANE committee spelled out the

EX - 135

File 1-1/26 761

There are about a dozen walkers who average 25 miles a day, They stop to disaverage 25 miles a day. They stop to dis-ticibute leaflets hald public meetings and pictet outside military installations. Leaf citizens foin the walt for filed periods leaf passes through. The more advocates until tellal disarmance of a lot hopes to convince people in all nations to stop conjugating with morally bank. Tupt military policies."

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Wall Street Journal

when Dr. John Beecher resigned from the faculty of Arizona State U. to join the group. Beecher said: "I deeply regret the necessity of leaving my students in the middle of the academic year. I believe, however, that my example in joining the peace walk will be more effective teaching than anything I might now co-complish in the classroom."

Mass participation will be encouraged in the second phase of the walk, beginning April 1, from Chicago to New York. The group will leave for London in June and hopes to reach Moscow by August. Walkers plan to enter countries even if they are denied visas. Further information may be obtained from CNVA, 158 Grand St., New York 13, N.Y.

The New England CNVA is sponsoring Polaris Action, which has engaged in a states of protests to Polaris nuclear submarines since last summer. On Feb. 1, the group will begin actions in Charleston, S.C., against the Polaris supply ship Proteus, which is scheduled to sail for

Scotland about two weeks later.

called the Committee of Correspondence organized recently to promote "the inevitability of peace" to the intellectual community. The committee includes Dr. Frich Fromm. Dr. Harold Taylor, David Reisman. A J. Maste and Robert Chil

nore.

In a "Bear Mountain Statement"—
named for a conference last year in Bear
Mountain, N.Y.—the group pointed out
the perils and futility of military solutions to world problems. It added:

"eall for unilateral steps toward disauament both on principle and as a Disc-

tral strategy; which represents neither strender to Communism nor wishful finitisty, since no country courageous and rational enough to thus disarm would be an easy victory for any form of dictatorship. We lisk a great field in fections of the country of peace what he will ing to take risks in pursuit of peace.

Signers included: W. H. Cerry, Hugh Hester, Robert M. Hytchins Airi Kazin, Alexander Meikiejohn, Wali Millis, Lewis Mumdrd and L. A. edo ards.

Copies of the statement may be ained free of charge from P.O. Box Cooper Sta., New York 3, N.Y.

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New York Journal-American
New York Mirror
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New York Post
The New York Times
The Worker
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page 1

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<sup>Fil N</sup>200-125681 100-427820

Special Agent in Charge Betre

AMERICAN PORUM FOR SOCIALIST ENUCATION internal security - c

DETROIT COMMITTEE FOR A SAKE MICLEAR internal security .

Dear Sir:

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You are instructed to initiate an investigation of the Detroit Committee for a Same Euclear Policy under the provisions of Section 872 of the Manual of Instructions and submit a report to reach the Bureau 60 days after receipt of the

> HEREIN IS UNCLASSIF DATE 2- 6-85 *Q5*9323

These reports have been and are being obtained from a strictly confidential source and any inquiry made on the basis of the information contained therein should be made in an extremely discreet manner so that: it will not in any way reveal the source of the information or the possible identity of the informant. The substance of this material should not be included in an investigative report or made available to unauthorized ... individuals or outside agencies unless paraphrased in such a way that the identity of the informant and the source of the information will not be disclosed. It is imperative that this procedure be closely followed.

You are instructed to consider the contents of these reports for  $\omega$ intelligence purposes and not as possible evidence. Conduct appropriate investigation in those instances where you feel the reported matter or the reported material along with information already available to your office warrants the same. When pertinent, information from these reports should be disseminated and characterized as emanating from a source of MELTON

"unknown reliability."

- 100-425681 (AFSE) - 100-427820 (DCSHP)

Very truly yours,

DUPLICATE MAR 1 1 1958

John Edgar Hoover

Enclosures (8)

# put out by a Amer. formWe Are Facing A Danger Unlike gential and safety were facing A Danger Unlike

# Any Danger That Has Ever Existed. ALL INFORMATION CONTAINED LAND LAND LAND IS UNCLASSIFIED

First of a Series of Statements Fag Americans in A Nuclear Age

deep uneasiness exists inside Americans as we look out on the world.

It is not that we have suddenly become unsure of ourselves in a world in which the Soviet Union has dramatically e ccientific supremacy.

Nor that the same propulsion device that can send a man-made satellite into outer space can send a missile carrying a hydrogen bomb across the ocean in eighteen minutes.

Nor is the uneasiness only the result of headlines that tell of trouble between Turkey and Syria and a war that could not be limited to the Middle East.

The uneasiness that exists inside Americans has to do with the fact that we are not living up to our moral capacity in the world.

We have been living half a life. We have been developing our appetites, but we have been starving our purposes. We have been concerned with bigger incomes, bigger television screens, and bigger cars-but not with the big ideas. on which our lives and freedoms depend.

e are facing a danger unlike any danger that bas ever existed. In our possession and in the possession of the Russians are more than enough nuclear explosives to put an end to the life of man on earth.

Our uneasiness is the result of the fact that our approach to the danger is unequal to the danger. Our response to the challenge of today's world seems out of joint. The slogans and arguments that belong to the world of competitive national sovereignties-a world of plot and counter-plotno longer fit, the world of today or tomorrow.

Just in front of us opens a grand human adventure into outer space. But within us and all around us is the need to

## What Yor Can Do

- opinion. Let the person who serve you in public office known; your apprehensions and your bopes. Abdu all, make your ideas known to the Presiden of the United States.
- 2. You can join the ilpers of this statement.
- 3. You can help make it possible for this statement and other statements like it to appear in newspapers throughout the country and the world.
- 4. You can talk to your friends and neighbors about the points in this message. You can discuss these matter in your church or synagogue, your clas, your school, your union.
- 5. You can fill out the two coupons below: Send one to the Praident and the other to the Detroit Committee For a Sanc Nuclear

can establish and keep vital connections with the world's people, unless there is some narral grandeur to our purposes, unless what we do is directed to the cause of human life and

interests of the entire human community through of world science.

### AS IT CONCERNS NUCLEAR TESTING, AMERICA CAN SAY:

That because of the grave unanswered questions with respect to nuclear test explosions orp tilly the contamination of air and water and food, and the injury to man himself-we are calling upon all nations to suspend such explosions at once;

That while the abolition of testing will not by leself solve the problem of peace or the problem of armaments, it enables the world to eliminate immediately at least one real and specific danger. Also, that the abolition of testing gives us a place to begin on the larger question of armaments control, for the problems in monitoring such tests are relatively uncomplicated.

### AS IT CONCERNS OUR COMMECTIONS TO THE MEST OF MANKING, AMERICA CAN SAY:

That none of the differences separating the governments of the world are as important as the membership of all peoples in the human family;

That the big challenge of the age is to develop the concept of a higher loyalty-loyalty by man to the human community:

That the greatest era of human history on earth is within reach of all mankind, that there is no area that cannot be made fertile or habitable, no disease that cannot be fought, no scarcity that cannot be conquered;

That all that is required for this is to re-direct our energies, re-discover our moral strength, re-define our pur-

can earn the right to explore other planets only as this one safe and fit for human habitation.

L he sovereignty of the human community comes before all others before the sovereignty of groups, tribes, or nations. He has the right to live and to grow, to breathe unpoisoned air, to work on uncontaminated soil. He has the right to his sacred nature.

If what nations are doing has the effect of destroying these natural rights, whether by upsetting the delicate balances on which life depends, or fouling the air, or devitalizing the land, or tampering with the genetic integrity of man himself; then it becomes necessary for people to restrain and tame the nations.

Indeed, the test of a nation's right to survive today is measured not by the size of its bombs or the gange of its missiles, but by the size and range of its concern for the human community as a whole.

There can be no true security for America unless we can exert leadership in these terms, unless we become advocates of a grand design that is directed to the large cause of human destiny.

There can be no true security for America unless we Assestations to the state of the second seco

the world is still we ging for us to say and do the things that will in deed and in thath represent our greatest strength.

What are there things?

### FIRST, AS IT CONCERNS, THE PEACE, AMERICA CAN SAY:

That we please ourselves to the cause of peace with justice on earth, and that there is no sacrifice that we are not prepared to make, nothing we will not do to create such a just peace for ell peoples;

That we are inepared to support the concept of a United Nations with advantae authority under law to prevent aggression, adequate authority to compel and enforce disarmament, adequate authority to settle disputes among nations according to principles of justice.

### NEXT. AS IT CONCERNS NUCLEAR WIAPONS, AMERICA CAN SAY:

That the easth is too small for intercontinental ballistic missiles and inclear bombs, and that the first order of business for the world is to bring both under control;

That the development of satellites or rocket stations and the exploration of outer space must be carried on in the

ADELAINE NAMES	Professor Goodly Francisco
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LENDRY DE MAISHALL

Dreamsing communice.

#### CLIP AND MAIL TO:

PRESIDENT DWIGHT D. EISENHOWER THE WHITE HOUSE, WASHINGTON 21, D. C.

Dear Mr. President:

Now, more than ever before, mankind waits for some sign that it can be released from the terror of sudden attack and the grip of armaments. We look to you to give form and direction to that

I respectfully urge you to make public declaration:

That nuclear test explosions, missiles and outer-space saseflites be considered apart from other disarmament problems;

That, as there is now agreement in principle on the need for supervision and inspection necessary to verify a cessation of tests, all nuclear test explosions by all countries be stopped immediately and that the U. N. then proceed with the mechanics necessary for monitoring this cessation;

That missiles and outer-space satellites be brought under United Nations-monitored control, and that there be a pooling of world science for space exploration under the United Nations.

Sincerely,

Name_	<del> </del>
Address	

ELIP AND MAL TU:
DETROIT COMMITTEE FOR A SANE NUCLEAR POLICY
DETROIT & MICHIGAN
Note: Make ontributions to "Sane Nuclear Policy".
If I am enclosing \$ as my con- tribution thward advancing the work of the Confuttee.
13 Send me arther information about the Committee and its program.
Name
Address
City.

FICE MEMORANDUM \* United States Government CONFIDENTIAL DATE: October 23, 1959 TΟ DIRECTOR, FBI (100-429425) CLASS. & SAC. DETROIT  $(100 \div 27152)$ REASON-FCIM FROM DATE OF REVIE DATA REGARDING <u>INDEPENDENT SOCIALIST</u> SUBJE**CT:** LEAGUE - SOCIALIST PARTY - SOCIAL DEMOCRATIC FEDERATION MERGER. all information contac INFORMATION CONCERNING HEREIN IS UNCLASSIFI (INTERNAL SECURITY) EXCEPT WHEET SHOWN on October 13, 1959, form no has furnished past, pic past, pic furnished to reliable information cial Democratic Cadevation, September, the Socialist 5 and 6, 1959, South Haven, Michigan, which had been received by mail by the Informant on October 5, 1959. This "raport" consisted of four typewritten pages and is set forth below. ventatin. Copies of this letter are being designated to various offices, from which the report indicates delegates were in attendance at the convention for information and indexing. The report is set forth below verbatim:/ ATTCIES Bure au (RM) Chicago (RM) ATT FITTE C Cleveland (RM) 81412 (S) (J - Denver (RM) - Indianapolis (相利) - Los Angeles (RM) - Minneapolis (RM) - New York (100-136439) (RM) - Philadelphia (RM) - Phoenix (RM) - Pittsburgh (RM) - San Francisco (RM) - Seattle (RM) - Washington Field (RM) - Detroit DECLASSIFIED BY. LMC:sal (17) Deleted Copy Sant by Letter Dated OIPAReques CONPOENTIAL 62 NOV 16 1959 / OFFICES ADVISED BY ROUTING SLIP

ON 4/10/05 DECIO SS KIT

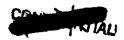
CO YENTIAL

with five or six people, but grew quickly and now is a large, well functioning unit. One thing that enabled it to grow was a feeling of self-confidence and pride in the Party. No one was sheepish about asking people to one and, when asked, contacts showed a good willingness to poly for membership. Meetings were made interesting and were not cluttered up with business detail. Routine business was relegated to a well-functioning executive committee and each meeting featured a discussion of interest to both member and contacts. Especially important was the involvement of union to people in the branch and discussions of the problems of socialists in union work. This gave branch meetings a down-to-earth quality and related the branch to community affairs. Commade Weinrib stressed the need for flexibility and experimentation. He said that he favored new techniques, even the creation of specialized functional branches if this is what was required to involve and recruit new people. Finally, he indicated that the commades in Chicago strongly felt the need for a popular socialist press which could be used for propaganda and recruitment. He said that if such this as went to be authoritied by the Carty, he believed the thicago organization could go out and raise \$2000 toward a press fund.

Comrade Koblow too laid stress on boldness and recruit men. He said that the political transfere was undergoing a change and that the socialist movement wild now grow as it had not grown in many years. But out members must become "recruit" ment consciousness." No meeting should pass without the non-members present being urged to lot 1.9 SP-SDF. Contacts should be visited at their homes by "visitation committees" aiming at recruitment.

Irwin Suall pointed out to the proposal of the deep fee int of destrictions which we are such that the conditions were such that best to put the samong unusance of the day, with a group of the conditions were such that a group of the conditions are such that the conditions are conditions and the conditions are conditions are conditions.

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OPTIONAL FORM NO. 10 UNITED STATES GO: INMENT 'emoranaum CONFA TO DIRECTOR, FBI (100-429425) ALL INFORMATION CONTAINED CLASSIFIED EXCEPT WHERE SHOWS SAC, NEW YORK (100-136439) OTHERWISE DATA REGARDING INDEPENDENT SOCIALIST LEAGUE-SUBJECT: SOCIALIST PARTY-SOCIAL DEMOCRATIC FEDERATION MERGER, INFORMATION CONCERNING (INTERNAL SECURITY) ho has furnished reliable on 6/2/60, information in the past, numbed a written port concerning his attendance at the Socialist Party-Social and the ederation (SP-SDF) National Convention held 5/28-30/60, 10 Hotel, Washingt m. D.C. This report is located The report reflection by the convention appened with a heated debate as in the 1870 will about the Party F two years and therefore had no m the majority of these members being from the formulatind sendent Socialist Learning (ISL). It was finally decided to permit them voting rights .... The possit reflects that the little to run a presidential candidate also oreated a lengue of Most of those who were for runn asidential candidate were for er ISL members. It has deally decided nor to runs conducted by in turn to speak to the Americans, Democrats and Republicans as vell as Socialists, as to a "Political realignment and impulsion NOR THOMAS stated that the party obstrorm should be given with circulation participated in the laborate ment and sharp questions should be formulated for all candidates and the answers should be published so as to show how far short they fall of Socialist objectives ( u) Its foreign postov statement op liberal platforms CLASS. & EXT. BY REASON-FCIM II. Bureau (100-429425) (RM) DATE OF REVIEW (1 - 61-626) (SP-SDF) - New York (100-49738) (SP-SDF) .REC 63 1 - New York (100-136439) 12 JUN 9 1960 bX RMJ: jmpPROFRIATE AGENCIES AND FIELD ' CONFIDENTIA ON YIN 185 DECIDSS AFFILMER : Đ 5 7 JUN 22 1960

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despots and called for recognition of Red China as well as

The report reflected that during the course of the convention it was decided to reduce the sime limit from two years to one and a half years to enable new members the right to be appointed delegates and to hold positions.

The convention declared publish a newspaper for the party with the first sample of to appear within a month. A vote to change the party was defeated (A)

that the following individuals were elected to the SP-SDF National

WASH , D.C.

DAVID RINNE, Ponn.
IRWIN SUALL, NY.
SEYMOUR STEINSAPIR A
T. R. YAMADA, Mich.
SAM FRIEDMA NY.
MILT ZATINSKY, Wash.
ERNEST PAPA EK
SEYMOUR KOPILO

BOB ALEXANDER, NJ
DAVE & GRENCIDS, NY
WALTER WE TO MAN Chio
HERMAN BENSON NY
MAX SHACHTMAN, NY
S. MENDELSCHN, III
ERICH FROM NY
HANS PROBES Ponn.
MAX WEITER III

The above is set forth for the information of the Bureau.

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		59 JUN	22special Agent	in Charge		676	Mr. Sylver	AlVIE

Of the it is toward who was a superior of the superior of the

The diction closed at approximately 730 p.m. with a large dimey being held at 830 p.m. 150 persons () attendance. NORMAN 1.0 (Absended 1888) its dimer his speech being televised.

At 19 / hate 29 40 arm 3 / he convention reconvened, at 12 / he convention is reducing a subject of the convention of th

At app tely 2:30 pm of light on the proposed 1960 na lpst orm of the wan with NORMAN THOMAS re to those present of a fied from the sand one look.

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# Office Memorandum · united states go ......

DIRECTOR, FBI (100-429425)(100-429426) DATE: September FLCATION PROMD : SAC. CLEVELAND (100-23745)(100-23746) SUBJECT: DATA REGARDING INDEPENDENT SOCIALIST LEAGUE - SOCIALIST PARTY-SOCIAL CLASS. & DEMOCRATIC FEDERATION MERGER. REASON. INFORMATION CONCERNING DATE IS) (00: NEW YORK) DATA REGARDING YOUNG SOCIALIST LEAGUE UNCLASSIFIED YOUNG PEOPLES SOCIALIST LEAGUE MERGER TERE SHOW CINESTISE 111 INFORMATION CONCERNING (IS) NEW YORK) APPROPRIATE AGENCIES AND FIELD (00: OFFICES ADVICED BY ROUTING SLIP has furnished On August 29, 1960 pamphletentitled. pamphlet entitled, 23-24, 1960, which is As minutes set forth a rather condition below: O SP-SDF in Ohio, it is being set forth. The State semittee of the Onlo SP-SDF met in regular session at the Workmen's C. T. Camp. Wil rove, Ohland; 4:00 pen., July 23, 1 Members HARIC Clevel and wand ROBERT Absent yet member ROBERT REKERS GAMELEER MORGAN, Yellow Springs, (4) - Buream (RM) 2 - New York (RM) (Info.) 1 - 100-136439) - 100-136440 AJQ/bab

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BEHLING further of the second to the of pelitical or entation, there is a value of the second movement will be come conserve as and eventual distintegrate. Such colitical guidance as descone will be consthes P-SDF and YPAS the Trotskyltes were self-shakeny political leadership. Many young people even sate an anarchist position or conservative anarchism following MUSTE and MAC DONALD.

the meeting organized for YPSI by and is sollution. June 25.

Right high-school people attended and allowers yery interested; some knew about the Social at Party but had not heard of the YPSI. Comrade BOLUZZER state on the history of socialism and the current political problems. Further meetings are being planned.

Soon as to the rescale of the resonant of the sound of th

Agreement was resolved between clove and and Akron
Commides to work together
and Cleveland is no
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followed. Comrade WORL of Cleyplands to the committee at the Convention asked that each Local Convention asked that each Local Convention asked that each Local Convention asked that the convention asked the c



OPTIONAL FORM NO. 10 UNITED STATES GENMENT MemorandumDATE: January 26, 1961 : DIRECTOR, FBI (100-429425) SEE REVERSE : SAC, CLEVELAND (100-23745) (100-23746) SIDE FOR CLASSIFICATION SUBJECT: DATA REGARDING INDEPENDENT SOCIALIST LEAGUE SOCIALIST PARTY - SOCIAL DEMOCRATIC FEDERATION MERGER INFORMATION CONCERNING INTERNAL SECURITY) DATA REGARDING YOUNG SOCIALIST LEAG YOUNG PEOPLES SOCIALIST LEAGUE MERGER INFORMATION CONCERNING ALL INFORMATION CONTAINED (INTERNAL SECURITY) HEREIN IS UNCLASSIFIED SP-SDO CANDULUM AND PLACE OF THE PROPERTY OF T monthly sions to educate the menu report concerning is lated in Was palaters Ediner Andrews Za Comant advised sed issue, was enjoyees and furnished to the as subject etained an aleval. Platal Organis Motherates न तिने वर्ता होता है। इन वेदे वेदे हैं ने हो है। नाम के हिंदी हैं। इस माने के लिए हैं। MEG. 59 100 -429425 Bureau (RM) - 100-136439) (INFO) (RM) New York ( 12 JAN 30 1961 Cleveland (1

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On January 11, 1961 Carrie informant furnished a onepage leafle! Adventising this discussion, which is filed in a reads in part as follows:

Mroup and to the Skill Skill Discussion pamphlet Van Lybra Program.

Here discussion ithings a movement.

so although the same and the same of the southers and the same and a southers and the same as a reality or say a capitalism.

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in the article with practically all agreeing will him but expressing heir ideas a bit differently. Informant spated that ne derogatory statements against the Government were made;

function we characteristic of the Vision of the Independent Socialist League in Cleveland.

On January 1961 Incommendation in Bio pass significant a written report regarding rids activity in which he stated that these discussions are not constituted that see and that Marxism is not taught. He also identified FROMM as a major of the National Board of the SP-SDF. Report located in

