2. DATE TRANSFERRED

DEPARTMENT OF THE TREASURY BUREAU OF ALCOHOL, TOBACCO AND FIREARMS

REPORT OF MULTIPLE SALE OR OTHER DISPOSITION OF PISTOLS AND REVOLVERS

(Please complete all information)

| FEDERAL FIREARMS LICENSEE (FFL) NUMBER, BUSINESS OR TRADE NAME AND ADDRESS (include number, street, city, State and ZIP Code) (Recommend use of rubber stamp identifying your FFL name and address as it appears on your Federal Firearms License) | | | | | 2. DATE TRANSFERRED | | |
|--|--------------------------|--------------|------------------------------|-------------------------|---|---------------|----------|
| | | | | | | | |
| 3. HANDGUNS ACQUIRED IN THE LAS | T FIVE BUSINESS DAYS | | | | | | |
| | ERIAL NUMBER | | | MANUFACTURER & IMPORTER | | ODEL | CALIBER |
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| 4. TRANSFEREE'S NAME (Last, first, mi | ddle) | | | | | | |
| | | | | | | | |
| 5. RESIDENCE ADDRESS (Number, street, city, county, State, ZIP Code) | | | | | 6. SEX 7. RACE | | |
| | | | | | | | |
| | | | | | 8. IDENTIFICA | ATION NUN | MBER |
| | | | 11. DATE OF BIRTH | | | | |
| 9. TYPE OF IDENTIFICATION | 10. ID STATE | 10. ID STATE | | I | 12. PLACE OF BIRTH (City, county state country) | | v state, |
| | | | | | | | |
| WHEN FAX IS AVAILABLE, PLE | ASE FAX TO 1-877-283-0 | 288 OTHE | RWISE MAIL TO THE ADD | DRĖSS PRE- | PRINTED ON F | EVERSE. | |
| | | INCTOL | CTIONS | | | | |
| | | | CTIONS | | | | |
| This form is to be used by licensees to one time or during five consecutive but | | hich an un | licensed person has acquire | ed two or mor | e pistols and/or | revolvers a | at |
| 2. A separate form is to be submitted for | each unlicensed person. | | | | | | |
| 3. Complete items 1- 12. | | | | | | | |
| 4. The report is to be submitted to: | | | | | | | |
| | a. Copy 1 - The National | Tracing Ce | nter no later than the close | of business o | n the day that th | ne multiple : | sale |

- address of the National Tracing Center.
- b. Copy 2 The official designated by the State or local authorities to receive the form, or in the absence of such designation, to the department of State police or State law enforcement agency in the jurisdiction where the handgun transfer occurred.
- c. Copy 3 Retain for your official records.
- 5. Additional forms may be obtained through the ATF Distribution Center, P.O. Box 5950, Springfield, Virginia 22150, (703) 455-7801.

PEPARTMENT OF THE TREASURY

BUREAU OF ALCOHOL, TOBACCO AND FIREARMS

P.O. BOX 1061

P.O. BOX 1061

PELLING WATERS, W V 25419-1061

AFFIX POSTAGE AFRE

PAPERWORK REDUCTION ACT NOTICE

This request is in accordance with the Paperwork Reduction Act of 1995. The information collection documents certain sales or other dispositions of handguns for law enforcement purposes. The information is used to determine if the buyer (*transferee*) is involved in a unlawful activity, or is a person prohibited by law from obtaining firearms. The information requested is mandatory and required by statute (18 U.S.C. 923(q)).

The estimate average burden associated with this collection is 12 minutes per respondent or recordkeeper, depending on individual circumstances. Comments concerning the accuracy of this burden estimate and suggestions for reducing this burden should be directed to Reports Management Officer, Document Services Branch, Bureau of Alcohol, Tobacco and Firearms, Washington, D.C. 20226.

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.