

# Comment Card

FORM APPROVED  
OMB NO. 1004-0172

Expires: September 30, 2001

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comment card is a preaddressed self-mailer: fold as indicated on the reverse side. The BLM would like you to know that you do not have to respond to this, or any other, Federal agency-sponsored information collection unless it displays a currently valid OMB control number; see upper-right corner of this page.

Report Title: <u>Public Rewards from Public Lands 1999</u>	Needs Major Improvement							Excellent
1. The information in this report was useful.	1	2	3	4	5	6	7	
2. The information in the report was well prepared/organized.	1	2	3	4	5	6	7	
3. The report was timely.	1	2	3	4	5	6	7	
4. How would you rate your overall satisfaction with this report?	1	2	3	4	5	6	7	

5. What changes would you like to see? (circle all that apply)
- a. Less Information      b. More Information      c. More Plain English      d. More Graphics  
e. Other, please explain \_\_\_\_\_
6. What portion of the report was most useful to you? (circle all that apply)
- a. Water Article      b. National Data      c. State Data  
d. State Narrative      e. Guide to Table Data      f. Other, please explain \_\_\_\_\_
7. Your primary interest in the Bureau of Land Management is from the perspective of which of the following groups? (circle one)
- a. Citizen/Taxpayer      b. Senator/Congressional Representative      c. Member of the Media  
d. Student      e. Capitol Hill Staff      f. Stakeholder or Partner/Interest Group  
g. Use Authorization/Permitted or Commercial User      h. Federal Employee  
i. Recreational and Educational User/Public Land Visitor      j. State and Local Government  
k. Other \_\_\_\_\_
8. How did you learn of this report? (circle one)
- a. Mailing List      b. Internet      c. Meeting/Conference      d. BLM Office      e. Other \_\_\_\_\_
9. Was the report delivered to the appropriate person in your organization?  Yes  No  
(New addressee) \_\_\_\_\_
10. How do you prefer to receive this report?
- a. E-mail \_\_\_\_\_      b. Internet \_\_\_\_\_      c. Intranet \_\_\_\_\_  
d. U.S. Postal Service      e. Other \_\_\_\_\_

**Thank you for your help!**

After folding as a self-mailer, please tape and return the completed comment card to:

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Please provide your name and address so we can include you on our mailing list for this publication.

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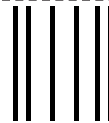


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