

PROFESSIONAL QUALIFICATIONS—Continued

MILITARY KNOWLEDGE QUALIFICATIONS ARE SATISFACTORY

YES NO

GENERAL AVERAGE

ABILITY QUALIFICATIONS ARE SATISFACTORY

YES NO

NONMILITARY EDUCATIONAL QUALIFICATIONS ARE SATISFACTORY

YES NO

CIVILIAN EXPERIENCE QUALIFICATIONS ARE SATISFACTORY

YES NO

FINDINGS OF THE BOARD

THE BOARD FINDS THAT THE APPLICANT IS

PHYSICALLY— QUALIFIED NOT QUALIFIED

GENERALLY— QUALIFIED NOT QUALIFIED

MORALLY— QUALIFIED NOT QUALIFIED

PROFESSIONALLY— QUALIFIED NOT QUALIFIED

FOR THE APPOINTMENT SOUGHT, AND RECOMMENDS THAT HE BE (NOT) GRANTED FEDERAL RECOGNITION

DATE, EXAMINATION COMPLETED

4 September 1968

(RECORDER, GENERAL OFFICERS BOARD)

(MEDICAL OFFICER, GENERAL OFFICERS BOARD)

ENCLOSURES

Walter B. Steadt

WALTER B. STEADT, Colonel, Texas

(RESIDENT)

Frank Davis, Jr.

FRANK DAVIS, JR., Lt Col, USAF

(MEMBER)

Jerry B. Killian

JERRY B. KILLIAN, Major, Texas

(Recorder)

Oath of Office



I, George Walker Booth
(First name) (Middle name) (Last name)

do solemnly swear that I will support and defend the Constitution of the United States and the constitution of the State of Texas against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I will obey the orders of the President of the United States and of the Governor of the State of Texas; that I make this obligation freely, without any mental reservation or purpose of evasion, and that I will well and faithfully discharge the duties of the office of 2nd Lieutenant, USA
(Grade) (Branch)
in the National Guard of the State of Texas upon which I am about to enter;
So help me God.

George Walker Booth
2nd Lieutenant, Texas
PO 324774
(Grade) (Branch)

Sworn to and subscribed before me at Ellington AFB, Texas

this 1st day of September, 1952

Rufus G. Martin
RUFUS G. MARTIN, Captain, Texas
Personnel Officer

2nd Ind to Hq 147th Ftr Sp Ltr, 29 May 68, Preview and Grade Determination
(AB George W. Bush)

DAAF, NGB (NG-AFPMO), Wash DC 20310

26 August 1968

TO: TAG Texas, PO Box 5218, Austin TX 78703

1. AB George W. Bush
Pilot Trainee
in the grade of 2ALt

is approved for appointment as
, AFSC 0006, provided otherwise qualified,
, AFSNFB3244754, SSAN [REDACTED]

2. TYSD: Eff date of appt
PSD: Eff date of appt

() Flying Status is valid.

() Flying Status will be revalidated by this Bureau on the day Federal recognition orders are published. Individual is not authorized to fly prior to that date.

() The () FEB () ARB pertaining to above applicant is approved contingent upon his appointment as a Reserve officer of the AF and extension of Federal recognition. When officer signs his Oath (AF Form 133), request this Bureau (NG-AFPM, Mrs. Fairman, Ext 53219) be notified in order that USAF may publish orders rating him Pilot and placing him on flying status. Officer is not authorized to participate in flights until competent orders have been issued.

3. () Favorable NAC completed by and is on file at DOD NAC Center, PO Box 4, Ft Holabird Md 21219.

() Favorable BI completed 20 Aug 68, File No 10951-1793, and is on file at Hq USAF (AFISISA4I), Bldg T-E, Wash DC 20333.

4. Application may be submitted in accordance with ANGR 36-02. If individual is not appointed please advise this office ASAP.

5. Additional remarks: PLEASE APPOINT IMMEDIATELY. Anticipated class entry date 26 Nov 68. Please submit evidence of degree with appointment papers.

Please withdraw attached phy exam for file in FIELD MEDICAL RECORDS. Cys have been retained here for Bureau use.

FOR THE CHIEF, NATIONAL GUARD BUREAU

J. L. Spink
RAYMOND J. HIGGINS
Chief, Air Personnel Division

8 Atch
1 n/c
2 & 3 w/d
4 thru 6 n/c
7 w/d
8 n/c
9 thru 11 w/d
12 n/c
13 w/d
14 & 15 n/c
9 thru 11 w/d

| | |
|----------|--------------------------|
| ACTIVITY | COORDINATION & CLEARANCE |
| AA | <i>OK</i> |
| AC | |
| CS | |
| D/CS | |
| ALM/C | |
| COMPT. | |
| HAT | |
| AP | <i>OK</i> |
| AT | |
| P&P | |
| HqDet | |
| AAS | |
| ADM | |
| SJA | |
| ISO | |
| SURG | |
| COPI | |
| JSFPO | |
| IG | |
| TPO | |

Ltr, Hq 147th Ftr Gp, dtd 29 May 68, Subj: Preview and Grade Determination (BUSH, George Walker)

1st Ind (AGTEX-AP)

10 June 1968

OAG, State of Texas, Austin, Texas 78703

TO: NGB (HG-APPRO)

Recommend Approval

FOR THE ADJUTANT GENERAL OF TEXAS

JAMES M. ROSE
Brig General, TexANG
Asst Adjutant General-Air

15 Atch
1-15 n/a

25 NOV 68 - Rpt Date
24 NOV 68 - Pst ing entry date

FG 3244754 ← →

2WDLT
TYSD =
PSD =

Entered Rmt 14 Jul 68
Cycle 6 WK Rmt 23 Aug
Graduate Rmt 10 Dec 68

EXPT 25 Aug 68

Orig
[Scribbled out signature]

AIR MAIL

| | | | |
|---|----------------------|--|------------------------|
| Name of Originator & Typist's Initials <i>AWB/cm</i> | Phone Ext. <i>71</i> | Memo For Record <input checked="" type="checkbox"/> None <input type="checkbox"/> See Reverse | Date <i>10 June</i> |
|---|----------------------|--|------------------------|

Return to action agency for signature if checked.

| | | | |
|--|----------------------|-----------------|------|
| Name of Originator & Typist's Initials | Phone Ext. <i>71</i> | Memo For Record | Date |
|--|----------------------|-----------------|------|

APPLICATION FOR APPOINTMENT AS RESERVES OF THE AIR FORCE OR USAF WITHOUT COMPONENT

APPOINTMENT AS A RESERVE OF THE AIR FORCE FEDERAL RECOGNITION AND APPOINTMENT AS A RESERVE OF THE AIR FORCE APPOINTMENT AS USAF WITHOUT COMPONENT

INSTRUCTIONS:

1. COMPLETE ON TYPEWRITER, IF PRACTICABLE, IF NOT, PRINT PROPER NAMES AND WRITE CLEARLY.
2. THIS FORM MUST BE EXECUTED IN TRIPLICATE AND EACH COPY MUST BE SIGNED.
3. CHECK THE TYPE OF APPOINTMENT, UNDER FORM TITLE, FOR WHICH YOU ARE APPLYING.
4. WHEN ALLOTTED SPACES ARE INSUFFICIENT, STATE ITEM NO. UNDER REMARKS AND COMPLETE APPROPRIATE EXPLANATION.

TO: 147th Fighter Group, Ellington AFB, Texas **DATE**
28 May 1968

FROM: (Last name - first - middle) (For use by selecting and appointing authorities only)

BUSH, GEORGE WALKER

SERVICE NO. GRADE AFSC

1. ADDRESS (Number, Street, City, State, Zip Code)

PERMANENT **5000 Logansport #8 Houston, Texas 77027** MAILING (If other than permanent) **Same as permanent**

2. BIRTH: (Day, Month, Year; City, State, Country) **6 July 1946, New Haven Conn. USA**

3. SELECTIVE SERVICE NO. AND ADDRESS OF LOCAL SS BOARD
41-62-45-1A00
Texas Local Board #294
Room 413, 201 Fannin St.
Houston, Texas 77002

4. MARITAL STATUS (Check one)
 SINGLE MARRIED SEPARATED DIVORCED WIDOWED

5. DEPENDENTS (Number completely dependent upon you other than wife): **0**

6. SOCIAL SECURITY NO. [REDACTED]

7. CITIZENSHIP

| | | | | | |
|-------------------------------------|--------------------------|-------------------------------------|--------------------------|--|--|
| A. U.S. CITIZEN | | B. HOW OBTAINED | | C. IF YOU ARE A UNITED STATES CITIZEN BY OWN NATURALIZATION, STATE DATE, NUMBER OF CERTIFICATE, AND COURT | |
| YES | NO | BIRTH | NATURALIZATION | | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | N/A | |

8. I UNDERSTAND I AM BEING CONSIDERED FOR APPOINTMENT:
 TO FILL AN ACTIVE FORCE REQUIREMENT AND AGREE TO REMAIN ON ACTIVE DUTY FOR THE PERIOD SPECIFIED IN APPROPRIATE REGULATIONS (AFR 45-26, AFR 45-48, and AFR 36-31).
 MY GEOGRAPHICAL PREFERENCE OF ASSIGNMENT IS _____
 I WILL BE AVAILABLE TO ENTER ACTIVE DUTY ON _____ I I DO I DO NOT REQUIRE AT LEAST 30 DAYS NOTICE PRIOR TO ENTRY ON ACTIVE DUTY.
 TO FILL AN AUTHORIZED POSITION VACANCY IN THE READY RESERVE.

9. NAME, RELATIONSHIP, AND ADDRESS OF PERSON TO BE NOTIFIED IN CASE OF EMERGENCY
GEORGE H. W. BUSH (Father)
5000 Logansport #8, Houston, Texas 77027

10. EDUCATION

| TYPE OF SCHOOL | NAME OF SCHOOL | DATES ATTENDED | | MAJOR SUBJECT | NO. YRS. COMPL. | GRADUATE | | TYPE OF DEGREE |
|---|-------------------------------------|--------------------|--------------------|--------------------|-----------------|--------------|----|--------------------|
| | | FROM (M/Y) | TO (M/Y) | | | YES | NO | |
| SECONDARY AND OTHER | Phillips Academy Andover | 12/9/61 | 12/6/64 | General | 3 | X | | Diploma |
| COLLEGE POST-GRADUATE INTERNSHIP RESIDENCY FELLOWSHIP | Tulsa University | 12/9/64 | 12/6/68 | History | 4 | X | | BA |
| MILITARY | | | | | | | | |

11. OTHER SUBJECTS SPECIALIZED IN (Include certification by American Specialty Boards and Date of Certification).

N/A

N/A

ATCH 1

29 MAY 1968

SPOR

Preview and Grade Determination

AGTEX-AP

1. Attached are documents comprising an application for preview and grade determination and federal recognition of GEORGE WALKER BUSH. It is desired to appoint this individual in the grade of Second Lieutenant with duty assignment as Pilot Trainee, AFSC 0006, 11th Fighter Interceptor Squadron, Ellington AFB, Texas.
2. Airman Bush will be designated a class assignment upon return from Basic Military Training.
3. Appointment is desired under the provisions of paragraph 15d, ANGR 36-02 and Ltr, HSB (NG-AFPO) 1 May 1968, Subj: FF 69 Pilot Trainees and AGTEX-AT 1st Indorsement of 1 May 1968 thereto.
4. A review of the attached documents indicate that Airman Bush meets all the requirements established for this appointment program.

WALTER B. STAUDT, Colonel, Texans
Commander

- 15 Atch
1. AF Form 24
 2. AF Form 56
 3. AF Form 125 (Includes 5 yr agreement)
 4. Certificate of Understanding
 5. Certificate of AFOQT Results
 6. College Transcripts
 7. DD Form 98
 8. AF Form 1145
 9. DD Form 398
 10. DD Form 1584
 11. FD-258 (Fingerprint Cards)
 12. SF 88 & 89 (Includes EKG & Dental Xrays)
 13. HSB Form 69
 14. Commander's Statement of Interview
 15. Individual's Statement of Intent upon completion of Pilot Training

12. PHYSICIANS ONLY
 I DO I DO NOT DESIRE TRAINING IN AVIATION MEDICINE

13. CHRONOLOGICAL STATEMENT OF SERVICE AND TRAINING IN THE AIR FORCE, ARMY, NAVY, MARINE CORPS, OR ANY OF THE COMPONENTS THEREOF, UNITED STATES AIR FORCE, MILITARY, OR NAVAL ACADEMY, OR RESERVE OFFICERS TRAINING CORPS.

| DATES | HIGHEST GRADE | ORGANIZATION (Type and Service) | DUTY | SERVICE NO. | ACTIVE OR INACTIVE |
|------------------|---------------|---------------------------------|----------|-------------|--------------------|
| 2/1/50 - Present | 1st Lt | 147th Fighter Sq, Texas | Adm Spec | AF26230638 | Active |
| | | | | | |
| | | | | | |
| | | | | | |

14. **147th Fighter Group (Texas)** OF THE SERVICES ENUMERATED IN ITEM 13, ABOVE? YES NO. IF SO, STATE: **Ellington AFB, Texas**

15. WERE ALL DISCHARGES GRANTED UNDER HONORABLE CONDITIONS? YES NO

16. WERE YOU EVER REJECTED FOR ANY OF THE SERVICES ENUMERATED UNDER ITEM 13, ABOVE? YES NO

17. IF ANSWER TO 16 IS YES, STATE WHEN AND WHERE REJECTED, AND CAUSE.

18. CHRONOLOGICAL STATEMENT OF CIVILIAN EMPLOYMENT, INCLUDING PART TIME. IF ADDITIONAL SPACE IS REQUIRED, USE A SHEET OF PAPER THIS SIZE AND ATTACH TO APPLICATION.

6/6/52 to 21/8/52 (year) **Edna Betty Sheppard, Co. Conoco, Houston, Texas** MONTHLY SALARY **\$80.00**

Employer: Edna Betty Sheppard, Co. Conoco, Houston, Texas **Return to School**

6/6/52 to 21/8/53 (year) **John Greenway, Jr. Baker, Wittich, Arizona** MONTHLY SALARY **\$80.00**

Normal Ranch - Normal Ranch Duties **Return to School**

6/6/53 to 31/8/55 (year) **Charles Oll (C/O), Baker, Charles, Indiana** MONTHLY SALARY **\$125.00**

Mountaintop Oil Field Work **Return to School**

6/6/55 to 25/8/56 (year) **Steve Eubank, 4201 Main, Houston, Texas** MONTHLY SALARY **\$125.00**

Selling - Sold Sporting Goods **Return to School**

19. HAVE YOU EVER BEEN ARRESTED, INDICTED, OR CONVICTED FOR ANY VIOLATION OF CIVIL OR MILITARY LAW, INCLUDING MINOR TRAFFIC VIOLATIONS?
 YES NO
Arrested for misdemeanor in New Haven, Conn, December 1956, which eliminated of case. Two speeding tickets, two negligent collisions, Houston Traffic Court, Houston, Texas.

20. ARE YOU A CONSCIENTIOUS OBJECTOR?
 YES NO

21. ARE YOU NOW, OR HAVE YOU EVER BEEN AFFILIATED WITH ANY ORGANIZATION OR MOVEMENT THAT SEEKS TO ALTER OUR FORM OF GOVERNMENT BY UNCONSTITUTIONAL MEANS, OR SYMPATHETICALLY ASSOCIATED WITH ANY SUCH ORGANIZATION, MOVEMENT, OR MEMBERS THEREOF? YES NO. IF SO, DESCRIBE.

22. ARE THERE ANY OTHER UNFAVORABLE INCIDENTS IN YOUR LIFE WHICH YOU BELIEVE MAY REFLECT UPON YOUR LOYALTY TO THE UNITED STATES GOVERNMENT OR UPON YOUR ABILITY TO PERFORM THE DUTIES WHICH YOU MAY BE CALLED UPON TO UNDERTAKE?
 YES NO. IF SO, DESCRIBE.

2/6/57 to 25/8/57 (year) **James L. Boyless, 901 First City Nat'l Bank, Houston, Texas**
\$250.00 - Bookkeeper - Return to School

I CERTIFY THAT THE ABOVE ANSWERS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.
 PRINTED NAME: **George Walker Bush** (middle, and last names) SIGNATURE (First, middle, and last names) **George Walker Bush**

I CERTIFY THAT THE ABOVE ANSWERS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

I CERTIFY THAT THE ABOVE ANSWERS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

APPLICATION FOR A COMMISSION, FOR TRAINING LEADING TO A COMMISSION, OR FOR FLYING TRAINING IN OFFICER GRADE
 DATE: 28 May 1968
 Budget Bureau No 21-R0136
 Approval Expires 15 May 1966

INSTRUCTIONS.—Answer all questions completely by checking boxes or entering the information required. Write "None" in any blank not applicable to you. Read certification at the end of this questionnaire before entering required data. If more space is needed make entry in "Remarks section" or add additional sheets.

1. LAST NAME—FIRST—MIDDLE INITIAL (Maiden name, if applicable): **BUSH, GEORGE V.**
 SEX: **Male**
 STATUS: MILITARY ACTIVE
 MILITARY INACTIVE
 CIVILIAN

2. PRESENT ADDRESS (Civilians or military): **5000 Longmont #8 Houston, Texas 77027**
 3. PERMANENT HOME ADDRESS (Indicate preference 1, 2, 3): **5000 Longmont #8 Houston, Texas 77027**
 GRADE: **AMM**
 AF SPECIALTY: **70010**
 RESERVE:
 TEMPORARY: ADDITIONAL:

MARITAL STATUS: **Single**
 U.S. CITIZEN:
 NATURALIZED: DATE: **N/A**
 SERVICE NO: **AF 26230638**
 DATE ELIGIBLE FOR RETURN FROM OVERSEAS: **N/A**
 NO. OF DEPENDENTS: **0**
 YES: NO:
 SOCIAL SECURITY NO: **[REDACTED]**
 BIRTHDAY (Day, month, year): **6 July 1946**
 PLACE: **N/A**

4. APPLICANT FOR (Apply for only one of the following categories of training):
 AVIATION CADET
 PILOT
 NAVIGATOR
 OFFICER TRAINING SCHOOL (Indicate preference 1, 2, 3)
 PILOT
 NAVIGATOR
 ADMIN. AND TECH.
 COMMISSION UPON COMPLETION OF AFROTIC TRAINING
 PILOT
 NAVIGATOR
 ADMINISTRATIVE AND TECH.
 FLYING IN OFFICER GRADE
 DATE-COMMISSIONED OR TO BE COMMISSIONED
 PILOT
 NAVIGATOR

5. HAVE YOU EVER PREVIOUSLY MADE APPLICATION FOR OR BEEN ENROLLED IN: (a) A PROGRAM LEADING TO A COMMISSION, (b) ENLISTMENT IN THE NAVY, MARINE CORPS, COAST GUARD, ARMY, AIR FORCE OR OF ANY COMPONENT THEREOF? (Include military service academies, Federal and State Maritime Academies, all ROTC programs, officer candidate training, platoon leaders school, etc.)
 YES (If "YES" provide the following information below) NO

| NATURE OF APPLICATION OR ENROLLMENT | DATE | PLACE | RESULT | | | COMPLETED | |
|-------------------------------------|------|-------|----------|----------|----------|-----------|----|
| | | | ACCEPTED | REJECTED | WITHDREW | YES | NO |
| N/A | | | | | | | |

6. EXPLAIN UNDER "REMARKS" REASONS FOR NONCOMPLETION OF ANY TRAINING LISTED BELOW

7. WERE YOU DISQUALIFIED AT ANY TIME FOR A SERVICE CONDUCTED FLYING TRAINING COURSE?
 YES NO
 8. HAVE YOU COMPLETED A COURSE OF INSTRUCTION IN A SERVICE FLYING SCHOOL LEADING TO AN AERONAUTICAL RATING?
 YES NO
 DATE: _____
 A. TYPE OF TRAINING: _____
 B. AERONAUTICAL RATING NOW HELD: _____

9. WERE YOU ELIMINATED FROM A COURSE OF INSTRUCTION IN A SERVICE FLYING SCHOOL LEADING TO AN AERONAUTICAL RATING?
 YES NO
 DATE: _____

A. TYPE OF TRAINING: _____
 B. REASON FOR ELIMINATION: _____
 C. NAME OF SCHOOL: _____
 D. CLASS: _____

10. OTHER COURSES (Military and/or civilian) TAKEN IN FLIGHT, TRAINING, METEOROLOGY, NAVIGATION, MATHEMATICS, PHYSICS, ELECTRONICS

| COURSE | NAME OF SCHOOL | INCLUSIVE DATES | CREDITS EARNED |
|-------------|----------------|-----------------|----------------|
| None | | | |

11. THIS SPACE FOR AFQT SCORES ONLY AIR FORCE TEST CONTROL OFFICERS OR ORGANIZATION COMMANDERS ARE AUTHORIZED TO ENTER APPLICANT'S TEST SCORE IN THIS SPACE. (Entries will be made in ink or by typewriter)

| DATE TESTED | AFQT FORM | | | | | APITUDE | | | | INTEREST | | | |
|--------------------|-----------|-----------|-----------|-----------|-----------|---------|-------|------|------|----------|--|--|--|
| | PILOT | NAV TECH | O G | VERBAL | QUAN | FLYING | TECH. | ADM. | QUAN | | | | |
| 19 Jan 1968 | 25 | 50 | 95 | 85 | 65 | | | | | | | | |

12. EDUCATION
 CIRCLE HIGHEST SCHOOL YEAR COMPLETED: GRADUATE WORK
 DEGREES EARNED: **BA - June 1968**
 SCHOLARSHIPS, HONORS, AWARDS: _____
 GED HIGH SCHOOL: 1 2 3 4
 GED COLLEGE: 1 2 3 4

| UNDER GRADUATE MAJOR SUBJECTS (College) | SEMESTER HRS. | GRADUATE MAJOR SUBJECTS (College) | SEMESTER HRS. |
|---|---------------|-----------------------------------|---------------|
| History | 16 | | |

AF FORM 64 56 PREVIOUS EDITION OF THIS FORM WILL BE USED UNTIL STOCK IS EXHAUSTED

| UNDER GRADUATE MAJOR SUBJECTS (College) | SEMESTER HRS. | GRADUATE MAJOR SUBJECTS (College) | SEMESTER HRS. |
|---|---------------|-----------------------------------|---------------|
| History | 16 | | |
| History | 16 | | |

ATCH 2

1344

13 OTHER TYPES OF TRAINING COMPLETED THAT REFLECT BACKGROUND QUALIFICATIONS OF VALUE TO THE AIR FORCE

None

14 CHRONOLOGICAL STATEMENT OF SERVICE AND TRAINING IN THE AIR FORCE, ARMY, NAVY, MARINE CORPS, OR ANY OF THE COMPONENTS THEREOF, UNITED STATES MILITARY OR NAVAL ACADEMY, OR RESERVE OFFICERS TRAINING CORPS.

| DATES | | HIGHEST GRADE | ORGANIZATION (Type and service) | DUTY | SERIAL NO. | ACTIVE OR INACTIVE |
|-----------|---------|---------------|------------------------------------|----------|-------------|--------------------|
| FROM | TO | | | | | |
| 27 May 68 | Present | AM1 | 147th Ftr Gp (TexANG) | Adm Spec | AF 26230638 | Active |

15. SELECTIVE SERVICE DATA

| | | | |
|----------------------------|--|---------------------------------------|---|
| BOARD NUMBER 294 | BOARD ADDRESS Room 413, 201 Fannin Street Houston, Texas 77002 | CURRENT CLASSIFICATION I -D | SELECTIVE SERVICE NO. 41-62-46-1480 |
|----------------------------|--|---------------------------------------|---|

16 KNOWLEDGE OF FOREIGN LANGUAGE

| LANGUAGE | HOW ACQUIRED (School, family, work, etc.) | READ | | | SPEAK | | | UNDERSTAND | | |
|----------------|--|------|----------|------|-------|----------|------|------------|----------|------|
| | | EXC. | GOOD | FAIR | EXC. | GOOD | FAIR | EXC. | GOOD | FAIR |
| Spanish | School | | X | | | X | | | X | |

17. HAVE YOU EVER BEEN ARRESTED, INDICTED OR CONVICTED FOR ANY VIOLATION OF CIVIL OR MILITARY LAW INCLUDING MINOR TRAFFIC VIOLATIONS? (If "YES" explain stating nature of offense, date, name and place of the court and disposition of the case.)

Midnighter - New Haven Conn - Dec 1966 - Charge Dismissed
Two Speeding Tickets - July 64 - Aug 64 - \$10 Fine - Houston Traffic Ct
Two Negligent Collisions - July 62 - Aug 62 - \$25 Fine - Houston Traffic Ct.

18. EMPLOYMENT RECORD (Start with your present position and work back). DO NOT ENTER PART-TIME EMPLOYMENT OR EMPLOYMENT OF LESS THAN 60 DAYS DURATION

| EMPLOYER | TYPE OF WORK | DATES: FROM-TO | SALARY | WHY TERMINATED |
|--|---------------------|--------------------------|---------------|-------------------------|
| Baker, Betty, Sheppard, Conter | Messenger | 6/6/62 to 21/8/62 | 200.00 | Return to School |
| Jack Greenway, XM Ranch | Ranch Hand | 6/6/64 - 21/8/62 | 200.00 | Return to School |
| Williams, Arizona | | | | |
| Circle Oil Co. Lake Charles, La. | Oil Field Wk | 6/6/65 - 31/8/65 | 375.00 | Return to School |
| Bears Backack, Houston, Texas | Salesman | 1/6/65 - 25/8/66 | 212.00 | Return to School |
| James L. Boyless, 921 1st Mill Bk Houston | Printer | 2/6/67 - 25/8/67 | 250.00 | Return to School |

REMARKS:

19 I UNDERSTAND AND AGREE THAT:

A. Upon completion of the training course, I will accept an appointment as an officer in the Reserve of the Air Force in career reserve status. Further, I agree to remain on active duty as a commissioned officer for the period prescribed in AFR 36-22 or 36-51 on the date of this application, unless sooner relieved by competent authority.

B. If, at the time I am about to be appointed an aviator cadet, or officer trainee, I am a member of the Air Force with less than 16 months remaining under my enlistment contract, I will extend my enlistment for the necessary period to include 16 months' service.

C. As an applicant for aviator cadet training, I am unmarried and, if selected for training, will remain unmarried until either my graduation or elimination therefrom.

I certify that the foregoing entries are true, correct and complete to the best of my knowledge and belief; and in signing this application I do so with the understanding that the veracity of all statements made may be investigated and if found incorrect I may be subject to such disciplinary action as appropriate.

| | | |
|----------------------------|--|--|
| DATE 28 May 1968 | TYPE NAME AND GRADE OF APPLICANT GEORGE WALKER BUSH, AM1 | SIGNATURE <i>George Walker Bush</i> |
|----------------------------|--|--|

| | | |
|----------------------------|--|--|
| DATE 28 May 1968 | TYPE NAME AND GRADE OF APPLICANT GEORGE WALKER BUSH, AM1 | SIGNATURE <i>George Walker Bush</i> |
|----------------------------|--|--|

APPLICATION FOR EXTENDED ACTIVE DUTY WITH THE UNITED STATES AIR FORCE

(Read conditions and instructions on reverse side before completing this application)

| | | |
|--|--|---|
| TO: 147th Fighter Group, Ellington AFB, Texas | | DATE 28 May 1968 |
| NAME (Last, first, middle initial) FINNY, GEORGE W. | | BIRTH DATE 6 July 1946 |
| HOME ADDRESS (City, County, State and Zip Code) 5000 Langport #3 Houston (Harris) Texas, 77027 | MAIL ADDRESS (If other than home) Same as home | AFRES <input type="checkbox"/> ANGUS <input checked="" type="checkbox"/> |
| RESERVE GRADE AME | TEMPORARY GRADE (Instruction 4) N/A | PRIMARY AFSC: 2: 70010 3: |
| PRESENT ASSIGNMENT Admin Apprentice | LOCATION Ellington AFB, Texas | DUTY AFSC 70230 |
| | | SERVICE NUMBER AF 26230638 |
| | | SOCIAL SECURITY ACCT NO. [REDACTED] |
| | | SINGLE <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> |
| | | NO OF DEPENDENTS (Other than self) 0 |

I hereby volunteer for extended active duty (EAD) as prescribed in the directive checked below. I agree to the active duty agreement specified; and I certify all information furnished by me to be correct:

- AFR 45-13. (Air Force Participation in the Selective Service Program).**
Submit application to CAC, Robins AFB, GA 31093; Angus officers must have consent of Governor or other appropriate State official.
I agree to remain on EAD with the Selective Service System (SSS) for an indefinite period unless sooner relieved by competent authority. I further understand that I may request release from EAD at any time and that such release will be dependent upon the requirements of the SSS at time of submission.
- AFR 45-21. (Voluntary Entry on EAD of Airmen of the Reserves of the Air Force.) (Notes 3 & 4)**
I agree to serve on EAD for a period of four years unless sooner relieved by competent authority.
- AFR 45-22/ANGR 36-08. (Reserve Component Representation on Air Force Staffs.) (To fill 10 USC 265, 8033, or 8494 positions in HQ USAF, NGB, or MAJCOM HQS)**
I understand that if I am ordered to EAD under AFR 45-22/ANGR 36-08, my tour of duty will be for a four year period unless sooner relieved by competent authority, and that I will be released from EAD upon completion of such tour unless my continuance on EAD is approved by HQ USAF.
- AFR 45-26. (Voluntary Entry on EAD of Commissioned Officers and Warrant Officers of the Air Reserve Forces)**
 - Chaplains** - I agree to serve on EAD for a period of three years unless sooner relieved by competent authority.
 - Other than Chaplains** - I agree to enter on EAD for an indefinite period in career reserve status and understand that I must serve a minimum of four years of active duty. I further understand that I may incur an additional active duty service commitment beyond the minimum four years as the result of training received, a permanent change of station, promotion, or for other reasons as prescribed in AFR 36-51. This agreement to enter on active duty for an indefinite period does not preclude my release or separation from active duty if required by a change in law, regulations, or policy.
- ANGR 11-02. (US property and fiscal officers.)**
I agree to serve on active duty for an indefinite period unless sooner relieved by competent authority.
- AFR 51-4 (Flying Training in Officer Grade - ANG Pilot Trainee Retention Provisions.)**
I agree to serve on active duty for the unexpired portion of my obligation, as stated in AFR 51-4, if deemed appropriate by my unit commander or the Secretary of the Air Force to be in the national interest, or if I willfully violate the terms of my contract.
- Other

EDUCATION: (Highest level of education attained, including professional military schools)

| TYPE OF SCHOOL | NAME OF SCHOOL | YEARS ATTENDED | | MAJOR SUBJECT | NO. YRS. COMPL. | GRADUATE | | TYPE OF DEGREE |
|----------------|-----------------|----------------|------|---------------|-----------------|----------|----|----------------|
| | | FROM | TO | | | YES | NO | |
| College | Yale University | 1964 | 1968 | History | 4 | X | | BA |

REMARKS (See Instructions 1, 3, and 5)

STATEMENT OF INTENT

I, GEORGE WALKER BUSH, UPON SUCCESSFUL COMPLETION OF PILOT TRAINING PLAN TO RETURN TO MY UNIT AND FULFILL MY OBLIGATION TO THE UTMOST OF MY ABILITY. I HAVE APPLIED FOR PILOT TRAINING WITH THE GOAL OF MAKING FLYING A LIFETIME PURSUIT AND I BELIEVE I CAN BEST ACCOMPLISH THIS TO MY OWN SATISFACTION BY SERVING AS A MEMBER OF THE AIR NATIONAL GUARD AS LONG AS POSSIBLE.

George Walker Bush
GEORGE WALKER BUSH

ATCH 15²

PRESENT CIVILIAN OCCUPATION (You may enter under REMARKS any prior periods of employment having a direct bearing to the specialty for which recall to EAD is being sought.) **Not Employed**

| | | |
|-----------------------------------|-------|----------------|
| DATES OF EMPLOYMENT (Month, Year) | TITLE | MONTHLY SALARY |
| FROM: TO PRESENT | | |

NAME AND ADDRESS OF EMPLOYER:

DESCRIPTION OF WORK:

SINCE THE DATE OF YOUR LAST ENTRY ON EAD, HAVE YOU EVER BEEN CONVICTED BY A CIVIL COURT OR ARE YOU AWAITING TRIAL BY A CIVIL COURT FOR ANY OFFENSE INCLUDING MINOR TRAFFIC VIOLATIONS? (If Yes, explain fully under remarks.) YES NO

WOMEN APPLICANTS ONLY (Instruction 6). I DO NOT HAVE PERSONAL CUSTODY AS A PARENT, STEPPARENT, OR LEGAL GUARDIAN OF ANY CHILD UNDER 18 YEARS OF AGE WHO RESIDES WITHIN MY HOUSEHOLD MORE THAN 30 DAYS A YEAR Initials

FLYING STATUS AGREEMENT (Officers Only)

IF I AM SELECTED FOR RECALL IN A NON-FLYING CAPACITY, I HEREBY VOLUNTARILY REQUEST PERMANENT SUSPENSION FROM FLYING STATUS. YES NO

AREA ASSIGNMENT PREFERENCES

I DO DO NOT VOLUNTEER FOR OVERSEAS.

UNITED STATES (Number areas in order of preference)

| | | | | | |
|-----------|-----------|---------------|---------------|-----------|-----------|
| NORTHEAST | SOUTHEAST | NORTH CENTRAL | SOUTH CENTRAL | NORTHWEST | SOUTHWEST |
| 6 | 2 | 4 | 3 | 5 | 1 |

OVERSEAS (Number areas in order of preference)

| | | | |
|---------------|--------------|--------------|----------------|
| EUROPEAN AREA | PACIFIC AREA | ALASKAN AREA | CARIBBEAN AREA |
|---------------|--------------|--------------|----------------|

I WILL BE AVAILABLE FOR ACTIVE DUTY ON (Date) I DO DO NOT REQUIRE THIRTY (30) DAYS NOTICE PRIOR TO MY ENTRY ON ACTIVE DUTY.

INSTRUCTIONS

- All information should be typewritten or clearly printed in ink. Enter postal zip code for all addresses. When allotted spaces are insufficient, continue under remarks or on a separate sheet and complete appropriate explanation. Enter all dates in day, month, and year sequence.
- Applications are valid for one (1) year from date thereof, except in the case of ANG pilot trainees under the provisions of AFR 51-4, which are valid for five (5) years.
- Include any additional information you believe will be helpful in processing the application. Especially important are items of information which may not be contained in your military record.
- Reservists who served on EAD in a temporary grade higher than the permanent reserve grade currently held will enter such higher temporary grade in this item.
- Applicants serving on active duty in a warrant officer or enlisted status will enter in the remarks section the w/o or enlisted grade in which serving, service number, and unit of assignment.
- Women applicants attest to this item by placing their initials in the block at end of statement. Applicants who cannot so attest are ineligible for EAD consideration.
- Permanent home address shown on this application will be indicated in EAD orders. For purpose of computing mileage allowances upon relief from EAD, any changes in permanent home address reported after entry on EAD will not affect the permanent home address indicated in the active duty orders. If applicant is ordered to EAD from an address other than the permanent home address, such temporary address will also be indicated in the orders.
- In addition to other documents specified in the directive under which applying, it is important that the following be attached:
 - One copy of the orders relieving applicant from most recent tour of EAD. (This item is applicable to reservists who have previously served on EAD in a commissioned grade)
 - If rated, certified or photostatic copy of last page of AF Form 5 or SA, Individual Flight Record, with tables I, II, and III completed. If personal copy not available, write: Dir of Aerosp Safety (AFIAS), Norton AFB CA 92409.

NOTES (Caution):

- No action should be taken to close out personal affairs until actual receipt of competent orders or instructions. The Air Force cannot be held liable for any actions contrary to this condition.
- No assurance of assignment to an area of choice may be given since selections for EAD are based on Air Force-wide requirements.
- If a reserve airman is selected for assignment to an overseas unit, he will not be authorized travel by privately owned vehicle or transportation of dependents and household goods/house trailer to the base from which processed for overseas movement.
- EAD under AFR 45-21 will be for four years only. Provisions for discharge for the purpose of immediate enlistment in the Regular Air Force are contained in AFR 39-9.

| | |
|--------------------|---------------------------|
| TYPE OR PRINT NAME | SIGNATURE |
| GEORGE WALKER BUSH | <i>George Walker Bush</i> |

| | |
|--------------------|-----------|
| TYPE OR PRINT NAME | SIGNATURE |
| | <i>h</i> |

CERTIFICATE OF UNDERSTANDING

I, GEORGE WALKER BUSH, UNDERSTAND THAT FAILURE TO SATISFACTORILY COMPLETE THIS ENTIRE COURSE OF PILOT TRAINING WILL RESULT IN MY BEING DISCHARGED FROM APPOINTMENT AS A RESERVE OF THE AIR FORCE AND WITHDRAWAL OF FEDERAL RECOGNITION.

George Walker Bush
GEORGE WALKER BUSH

0-04112
170-04112 3

DEPARTMENT OF THE AIR FORCE
UNITED STATES AIR FORCE RECRUITING DETACHMENT 106 (ATC)
660 CHAPEL STREET
NEW HAVEN, CONNECTICUT 06510

REPLY TO
ATTN OF: OTO

SUBJECT: Request for AFOQT Scores

TO:

SS # [REDACTED]

I Mr. GEORGE W. BUSH was administered
the Air Force Officers Qualification Test on 17 JAN 68
using Test Form 66 and obtained the following scores:

Pilot Aptitude: 25
Navigator Aptitude: 50
Officer Quality: 95
Verbal Aptitude: 85
Quantitative: 60

2. I certify that the above information pertaining to the
AFOQT Scores of the OTS applicant indicated above to be true
and correct as recorded on the AF Form 338 on file at this
Headquarters in accordance with AF Regulation 53-27.


RALPH J. IANNUZZI, 1st Lt, USAF
Test Control Officer *Cpt.*

22 Jan 68/200

ATC 152

PRÆSES ET SOCII
UNIVERSITATIS YALENSIS

IN NOVO PORTU IN RE PUBLICA CONNECTICUTENSI OMNIBUS BU
AD QUOS HÆ LITTERÆ PERVENERINT SALUTEM IN DOMINO .N
SEMPITERNAM NOS PRÆSES ET SOCII HUIUS UNIVERSITATIS .T

George Walker Bush

PRIMI HONORIS ACADEMICI CANDIDATUM AD GRADUM JI
TITULUMQUE ARTIUM LIBERALIUM BACCALAUREI ADMISIMUS U
EIQUE CONCESSIMUS OMNIA IURA PRIVILEGIA INSIGNIA II

AD HUNC HONOREM SPECTANTIA

IN CUIUS REI TESTIMONIUM HIS LITTERIS UNIVERSITATIS TI

SIGILLO IMPRESSIS NOS PRÆSES ET SCRIBA ACADEMICUS

SUBSCRIPSIMUS IV. ID. IUN. ANNO DOMINI MDCCCCLXVIII CI

ET UNIVERSITATIS YALENSIS CCLXVII

Perkins Andrews Holden
SCRIBA

Keegan Brewster Jr.
PRÆSES

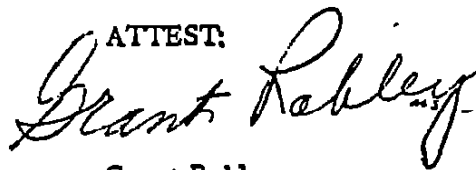
March 18, 1968

TO WHOM IT MAY CONCERN:

This is to certify that George Walker BUSH
is currently enrolled in Yale College in the Class of 1968 and is pursuing the
undergraduate program of study in History.

Upon the successful completion of this curriculum, we anticipate he
will be a candidate for the degree of Bachelor of Arts
in June, 1968.

ATTEST:



Grant Robley
Registrar

GR:JT

(Seal)

ATCH 13

YALE
UNIVERSITY
NEW HAVEN
CONN.

Mr. George Walker Bush
5000 Longmist Apt. 8
Houston, Texas 77027

School: YALE COLLEGE Class 1968
Major: History Birthdate: 7/6/41
Degree: Date Awarded: -
Admitted from: Phillips Academy, Andover, Mass.

| Course and No. | Jan. | June | Course and No. | Jan. | June | Course and No. | Jan. | June |
|-----------------------|------|------|----------------------|------|------|----------------------|------|------|
| 1964-1965 | | | 1966-1967 | | | 1967-1968 | | |
| English 15 | | | American Studies 59a | | | History 36a | | |
| Philosophy 10a | | | Anthropology 25 | | | History 35-1 | | |
| Political Science 11a | | | City Planning 10a | | | History 39 | | |
| Science II Geology | | | History 35a | | | Japanese 77 | | Got |
| Spanish 40 | | | History 51a | | | Political Science 18 | | |
| Philosophy 15b | | | Classical Civil. 23b | | | History 36b | | |
| Science II Astronomy | | | History 35b | | | History 56b | | |
| Political Science 13b | | | History 54b | | | | | |
| | | | Philosophy 38b | | | | | |
| 1965-66 | | | | | | | | |
| Economics 10 | | | | | | | | |
| History 32a, 32b | | | | | | | | |
| History 58a, 58b | | | | | | | | |
| Sociology 55a | | | | | | | | |
| Spanish 41 | | | | | | | | |
| History 63b | | | | | | | | |

| Term | 1964-1965 | | | 1965-66 | | | 1966-67 | | | Cumulative | Final | | | Departmental Examination |
|-----------------|-----------|------|------|---------|------|------|---------|------|------|------------|-------|------|------|--------------------------|
| | Jan. | June | Year | Jan. | June | Year | Jan. | June | Year | | Jan. | June | Year | |
| Average | | | | | | | | | | | | | | Pass |
| Percentile | | | | | | | | | | | | | | High Pass |
| Credits | | | | | | | | | | | | | | Superior |
| Degree Credits | | | | | | | | | | | | | | Failure |
| Ranking Scholar | | | | | | | | | | | | | | |
| Jean's List | | | | | | | | | | | | | | |

This record without the appropriate signature and imprint of the Seal is only a statement of the student's progress to date and is not an official transcript

Grant Robles
Associate-Dean/Registrar

3/19/68
Date

YALE COLLEGE—YALE UNIVERSITY
REGISTRAR'S OFFICE · 11 SHEFFIELD HALL
NEW HAVEN, CONNECTICUT

NUMBERING OF COURSES

In general, courses numbered from 10 to 19 are first-year subjects. Second-year or intermediate courses are numbered from 20 to 29. Subjects taken in the Junior and Senior years, particularly those in a student's major, are customarily numbered from 30 to 99. Graduate School courses are numbered 100 and above.

MARKING SYSTEM

The Yale College Faculty voted on November 30, 1967, that as of January 1968 the term grades for all undergraduates are to be designated

H—Honors
HP—High Pass
P—Pass
F—Fail.

These grades have no numerical, letter, or grade-point equivalents.

Numerical Grades (prior to 1968)

Under this system grades were reported in units of one between 60 and 100 (with 60 being the minimum for passing). After July 1, 1963, a student's percentile standing was not recorded unless he specifically so requested. A survey of the grades for several years preceding, however, indicates that a student's average for a given term would rank him approximately as given below:

TERM AVERAGES

| Numerical Range | Class Standing |
|-----------------|-----------------------|
| 85 and above | Top Quarter |
| 81-84 | Second Quarter |
| 76-80 | Third Quarter |
| 73 and below | Fourth Quarter |
| 60 | Minimum passing grade |

HONORS: Under the numerical system, if a student had no deficiencies on his record and if he ranked in the top ten per cent of his class at a given marking period he was designated a *Ranking Scholar*. Also, the man having no deficiencies and ranking in the top quarter of his class at a marking period was placed on the *Dean's Honor List*.

GRADUATION REQUIREMENTS

The Standard Major requires for graduation that 40 term courses be completed with grades of Pass or higher. If a student receives Advanced Standing (i.e., College Credits) for Advanced Placement work taken in secondary school, he may, with permission, use these credits to reduce the number of subjects required for his Yale degree.

The Intensive (or Honors) Major may be allowed to reduce his Junior and Senior year programs to four courses per term. In such instances, 36 courses completed with grades of Pass or higher satisfy the requirements for the degree. As in the case of the Standard Major, a student entering with Advanced Placement work may be permitted to reduce his Yale program accordingly.

With the above noted exceptions, a student's program normally consists of five subjects per term. Most courses meet three times a week for fifty minute periods and are equivalent to three semester hours. Laboratory sessions in which a separate grade is given may be exceptions, and, in such instances, do not usually count as a portion of the customary five-course program.

Starting with the class of 1968, the semester hours of credit for each subject are recorded in the column to the right of the term grades.

DIVISIONAL MAJORS—TITLES

- Division I—History, the Arts, and Letters.
- Division II—Political Science and Economics.
- Division III—Culture and Behavior.
- Division IV—Special—usually combining studies in two fields.

SCIENCE COURSES—TITLES

- Science I—Chemistry and Physics.
- Science II—Geology—Astronomy, Meteorology and Oceanography.

TRANSCRIPTS

Grade Symbols

W—Withdrew
WF—Withdrew Failing
INC, INP—Incomplete
WB, INP, and ABP count as 50 in the term's average in the numerical system.
A grade of Superior on the Departmental Examination is equivalent to Honors.

ABX, ABP—Absent Final Examination
SAT—Satisfactory
NS—Unsatisfactory

Course Titles

Course titles and complete descriptions of the content of each course are given in the Yale College Programs of Study Bulletin, which will be forwarded to you, promptly, upon request.

WB, INP, and ABP count as 50 in the term's average in the numerical system.
A grade of Superior on the Departmental Examination is equivalent to Honors.
A grade of Superior on the Departmental Examination is equivalent to Honors.

ATCH 6⁵

ARMED FORCES SECURITY QUESTIONNAIRE

I.—EXPLANATION

1 The interests of National Security require that all persons being considered for membership or retention in the Armed Forces be reliable, trustworthy, of good character, and of complete and unswerving loyalty to the United States. Accordingly, it is necessary for you to furnish information concerning your security qualifications. The answers which you give will be used in determining whether you are eligible for membership in the Armed Forces, in selection of your duty assignment, and for such other action as may be appropriate.

2 You are advised that in accordance with the Fifth Amendment of the Constitution of the United States you cannot be

compelled to furnish any statements which you may reasonably believe may lead to your prosecution for a crime. This is the only reason for which you may avail yourself of the privilege afforded by the Fifth Amendment in refusing to answer questions under Part IV below. Claiming the Fifth Amendment will not by itself constitute sufficient grounds to exempt you from military service for reasons of security. You are not required to answer any questions in this questionnaire, the answer to which might be incriminating. If you do claim the privilege granted by the Fifth Amendment in refusing to answer any question, you should make a statement to that effect after the question involved.

II.—ORGANIZATIONS OF SECURITY SIGNIFICANCE

1 There is set forth below a list of names of organizations, groups, and movements reported by the Attorney General of the United States as having significance in connection with the National Security. Please examine the list carefully, and note those organizations, and organizations of similar names, with which you are familiar. Then answer the questions set forth in Part IV below.

2 Your statement concerning membership or other association with one or more of the organizations named may not, of itself, cause you to be ineligible for acceptance or retention in the

Armed Forces. Your age at the time of such association, circumstances prompting it, and the extent and frequency of involvement, are all highly pertinent, and will be fully weighed. Set forth all such factors under "Remarks" below, and continue on separate attached sheets of paper if necessary.

3 If there is any doubt in your mind as to whether your name has been linked with one of the organizations named, or as to whether a particular association is worth mentioning, make a full explanation under "Remarks."

Organizations designated by the Attorney General, pursuant to Executive Order 10450, are listed below.

- | | | |
|--|--|--|
| <p>Communist Party, U. S. A., its subdivisions, subsidiaries and affiliates</p> <p>Communist Political Association its subdivisions, subsidiaries and affiliates, including—</p> <p style="padding-left: 20px;">Alabama People's Educational Association</p> <p style="padding-left: 20px;">Florida Press and Educational League</p> <p style="padding-left: 20px;">Oklahoma League for Political Education</p> <p style="padding-left: 20px;">People's Educational and Press Association of Texas</p> <p style="padding-left: 20px;">Virginia League for People's Education</p> <p>Young Communist League</p> <p>Abraham Lincoln Brigade</p> <p>Abraham Lincoln School, Chicago, Illinois</p> <p>Action Committee to Free Spain Now</p> <p>American Association for Reconstruction in Yugoslavia, Inc.</p> <p>American Branch of the Federation of Greek Maritime Unions</p> <p>American Christian Nationalist Party</p> <p>American Committee for European Workers Relief</p> <p>American Committee for Protection of Foreign Born</p> <p>American Committee for the Settlement of Jews in Broadland, Inc.</p> <p>American Committee for Spanish Freedom</p> <p>American Committee for Yugoslav Relief, Inc.</p> <p>American Committee to Survey Labor Conditions in Europe</p> <p>American Council for a Democratic Greece, formerly known as the Greek American Council, Greek American Committee for National Unity</p> <p>American Council on Soviet Relations</p> <p>American Croatian Congress</p> <p>American Jewish Labor Council</p> <p>American League Against War and Fascism</p> <p>American League for Peace and Democracy</p> <p>American National Labor Party</p> <p>American National Socialist League</p> <p>American National Socialist Party</p> <p>American Nationalist Party</p> <p>American Patriots, Inc.</p> <p>American Peace Crusade</p> <p>American Peace Mobilization</p> <p>American Poles for Peace</p> <p>American Polish Labor Council</p> <p>American Polish League</p> <p>American Rescue Ship Mission (a project of the United American Spanish Aid Committee)</p> <p>American Russian Fraternal Society</p> <p>American Russian Institute, New York (also known as the American Russian Institute for Cultural Relations with the Soviet Union)</p> <p>American Russian Institute, Philadelphia</p> <p>American Russian Institute of San Francisco</p> <p>American Russian Institute of Southern California, Los Angeles</p> | <p>American Slav Congress</p> <p>American Women for Peace</p> <p>American Youth Congress</p> <p>American Youth for Democracy</p> <p>Armenian Progressive League of America</p> <p>Associated Klans of America</p> <p>Association of Georgia Klans</p> <p>Association of German Nationals (<i>Reichsbürgerbewegung</i>)</p> <p>Austrian Organization der NSDAP Overseas Branch of Naz. Party</p> <p>Baltimore Forum</p> <p>Benjamin Davis Freedom Committee</p> <p>Black Dragon Society</p> <p>Boston School for Marxist Studies, Boston, Massachusetts</p> <p>Borges Robertson-Schmidt Defense Committee</p> <p>Bulgarian American People's League of the United States of America</p> <p>California Emergency Defense Committee</p> <p>California Labor School, Inc., 321 Divisadero Street, San Francisco, California</p> <p>Carpato Russian People's Society</p> <p>Central Council of American Women of Croatian Descent (also known as Central Council of American Croatian Women, National Council of Croatian Women)</p> <p>Central Japanese Association (<i>Bunkoku Gansu Nippon Jui Kai</i>)</p> <p>Central Japanese Association of Southern California</p> <p>Central Organization of the German-American National Alliance (<i>Deutsche Amerikanische Einheitsfront</i>)</p> <p>Cervantes Fraternal Society</p> <p>China Welfare Appeal, Inc.</p> <p>Chopin Cultural Center</p> <p>Citizens Committee to Free Earl Browder</p> <p>Citizens Committee for Harry Bridges</p> <p>Citizens Committee of the Upper West Side (New York City)</p> <p>Citizens Emergency Defense Conference</p> <p>Citizens Protective League</p> <p>Civil Liberties Sponsoring Committee of Pittsburgh</p> <p>Civil Rights Congress and its affiliated organizations, including Civil Rights Congress for Texas</p> <p>Veterans Against Discrimination of Civil Rights Congress of New York</p> <p>Columbians</p> <p>Comite Coordinador Pro Republica Espanola</p> <p>Comite Pro Derechos Civiles</p> <p>Committee to Abolish Discrimination in Maryland</p> <p>Committee to Aid the Fighting South</p> <p>Committee to Defend the Rights and Freedom of Pittsburgh's Political Prisoners</p> | <p>Committee for a Democratic Far Eastern Policy</p> <p>Committee for Constitutional and Political Freedom</p> <p>Committee for the Defense of the Pittsburgh Six</p> <p>Committee for Nationalist Action</p> <p>Committee for the Negro in the Arts</p> <p>Committee for Peace and Brotherhood Festival in Philadelphia</p> <p>Committee for the Protection of the Bill of Rights</p> <p>Committee to World Youth Friendship and Cultural Exchange</p> <p>Committee to Defend Marie Richardson</p> <p>Committee to Uphold the Bill of Rights</p> <p>Commonwealth College, Menz, Arkansas</p> <p>Congress Against Discrimination</p> <p>Congress of the Unemployed</p> <p>Connecticut Committee to Aid Victims of the Smith Act</p> <p>Connecticut State Youth Conference</p> <p>Congress of American Revolutionary Writers</p> <p>Congress of American Women</p> <p>Council on African Affairs</p> <p>Council of Greek Americans</p> <p>Council for Jobs Relief, and Housing</p> <p>Council for Pan American Democracy</p> <p>Croatian Benevolent Fraternity</p> <p>Daishuon Buroku Kai (Military Veterans Society of Japan or Military Art Society of Japan)</p> <p>Daily Worker Press Club</p> <p>Daniels Defense Committee</p> <p>Dante Alighieri Society (Between 1935 and 1940)</p> <p>Dennis Defense Committee</p> <p>Detroit Youth Assembly</p> <p>East Bay Peace Committee</p> <p>Elsmore Progressive League</p> <p>Emergency Conference to Save Spanish Refugees (Sponsoring body of the North American Spanish Aid Committee)</p> <p>Everybody's Committee to Outlaw War</p> <p>Families of the Baltimore Smith Act Victims</p> <p>Families of the Smith Act Victims</p> <p>Federation of Italian War Veterans in the U. S. A., Inc. (<i>Associazione Nazionale Combattenti Italiani Federazione degli Stati Uniti d'America</i>)</p> <p>Finnish American Mutual Aid Society</p> <p>Florida Press and Educational League</p> <p>Frederick Douglass Educational Center</p> <p>Freedom Stage, Inc.</p> <p>Friends of the New Germany (<i>Freunde des Neuen Deutschlands</i>)</p> <p>Friends of the Soviet Union</p> <p>George Washington Carver School, New York City</p> <p>German American Bund (<i>Arbeitsgemeinschaft Volk</i>)</p> |
|--|--|--|

REMARKS (Continued)

CERTIFICATION

In regard to any part of this questionnaire concerning which I have had any question as to the meaning, I have requested and have obtained a complete explanation. I certify that the statements made by me under Part IV above and on any supplemental pages hereto attached, are full, true, and correct.

| | | |
|--|-------------------------|--|
| TYPED FULL NAME OF PERSON MAKING CERTIFICATION | SERVICE NUMBER (If any) | SIGNATURE OF PERSON MAKING CERTIFICATION |
| GEORGE WALKER BUSH | AF 26230638 | <i>George Walker Bush</i> |
| TYPED NAME OF WITNESS | DATE | SIGNATURE OF WITNESS |
| THOMAS M. SHELLSHEAR JR. | 28 May 1968 | <i>Thomas M. Shellshear Jr.</i> |
| UNLESS OTHERWISE INDICATED | AF 26230638 | <i>George Walker Bush</i> |
| TYPED NAME OF WITNESS | DATE | SIGNATURE OF WITNESS |

IV.—QUESTIONS

(For each answer checked "Yes" under question 2, set forth a full explanation under "Remarks" below)

| | | YES | NO | | | YES | NO |
|--|--|-----|-------------------------------------|--|--|-----|-------------------------------------|
| 1. I have read the list of names of organizations, groups, and movements set forth under Part II of this form and the explanation which precedes it. | | | <input checked="" type="checkbox"/> | j. Have you ever contributed money to any of the organizations, groups, or movements listed? | | | <input checked="" type="checkbox"/> |
| 2. Concerning the list of organizations, groups and movements set forth under Part II above: | | | <input checked="" type="checkbox"/> | k. Have you ever contributed services to any of the organizations, groups, or movements listed? | | | <input checked="" type="checkbox"/> |
| a. Are you now a member of any of the organizations, groups, or movements listed? | | | <input checked="" type="checkbox"/> | l. Have you ever subscribed to any publication of any of the organizations, groups, or movements listed? | | | <input checked="" type="checkbox"/> |
| b. Have you ever been a member of any of the organizations, groups, or movements listed? | | | <input checked="" type="checkbox"/> | m. Have you ever been employed by a foreign government or any agency thereof? | | | <input checked="" type="checkbox"/> |
| c. Are you now employed by any of the organizations, groups, or movements listed? | | | <input checked="" type="checkbox"/> | n. Are you now a member of the Communist Party of any foreign country? | | | <input checked="" type="checkbox"/> |
| d. Have you ever been employed by any of the organizations, groups, or movements listed? | | | <input checked="" type="checkbox"/> | o. Have you ever been a member of the Communist Party of any foreign country? | | | <input checked="" type="checkbox"/> |
| e. Have you ever attended any meeting of any of the organizations, groups, or movements listed? | | | <input checked="" type="checkbox"/> | p. Have you ever been the subject of a loyalty or security hearing? | | | <input checked="" type="checkbox"/> |
| f. Have you ever attended any social gathering of any of the organizations, groups, or movements listed? | | | <input checked="" type="checkbox"/> | q. Are you now or have you ever been a member of any organization, association, movement, group or combination of persons not on the Attorney General's list which advocates the overthrow of our constitutional form of government, or which has adopted the policy of advocating or approving the commission of acts of force or violence to deny other persons their rights under the Constitution of the United States, or which seeks to alter the form of government of the United States by unconstitutional means? | | | <input checked="" type="checkbox"/> |
| g. Have you ever attended any gathering of any kind sponsored by any of the organizations, groups, or movements listed? | | | <input checked="" type="checkbox"/> | r. Have you ever been known by any other last name than that used in signing this questionnaire? | | | <input checked="" type="checkbox"/> |
| h. Have you prepared material for publication by any of the organizations, groups, or movements listed? | | | <input checked="" type="checkbox"/> | | | | |
| i. Have you ever corresponded with any of the organizations, groups, or movements listed or with any publication thereof? | | | <input checked="" type="checkbox"/> | | | | |

REMARKS

None - GWP

- German American Republican League
- German American Vocational League (Deutsch Amerikanische Berufshilfsvereine)
- Gas Star Club
- Haitian Trade Union Council
- Hawaii Civil Liberties Committee
- Heimwehr Kai also known as Nokubei Heier
- Hiryusha Kai Zaidai Nihonjin Heiyaku Gimu
- 1923 Kai and Zaidai Heimwehr Kai (Japanese aid in American Military Concerns Association)
- Helene American Brotherhood
- Hiroshi Kai (American Japanese Friends)
- Huomans Kai (Flying Sun Flag Society—a group of Japanese War Veterans)
- Hokubei Zengo Shoko Dan (North American Return Open Association)
- Hollywood Writers Mobilization for Defense
- Hungarian American Council for Democracy
- Hungarian Brotherhood
- White Persian Legion
- Independent Party (Seattle Washington)
- Independent People's Party
- Industrial Workers of the World
- International Labor Defense
- International Workers Order—its subdivisions subdivisions and affiliates
- Japanese Association of America
- Japanese Overseas Central Society (Kokusai Domo Chuo Kai)
- Japanese Overseas Convention Tokyo Japan 1940
- Japanese Protective Association (Resisting Organ-ization)
- Jefferson School of Social Science New York City
- Jewish Culture Society
- Jewish People's Committee
- Jewish People's Frontiers' Order
- Jiyokoku Lin Kai (The Committee for the Cause)
- Johnson Forum Group
- Johnstones
- Joint Anti-Fascist Refugee Committee
- Joint Council of Progressive Italian Artists Inc.
- Joseph Weydemeyer School of Social Science St. Louis Missouri
- Kabe Seizer Kai (Association of U.S. citizens of Japanese ancestry who have returned to America after studying in Japan)
- Knight of the White Camelia
- Ku Klux Klan
- Kyushuetsu also known as Kyushuetsu League (Kiyushu Bund) Kyushuetsu Fellowship (Kiyushuetsu Kaizaidohkai)
- Kyushuetsu War Relief (Kiyushuetsu Keizaidohkai)
- Labor Council for Negro Rights
- Labor Research Association Inc
- Labor Youth League
- League for Common Sense
- League of American Writers
- League Society (Italian Blue Shirts)
- Marcoson American People's League
- Manc Morganutti City
- Maritime Labor Committee to Defend Al Larson
- Maryland Congress Against Discrimination
- Massachusetts Committee for the Bill of Rights
- Massachusetts Minute Women for Peace (not connected with the Minute Women of the U.S.A. Inc.)
- Mauser Braverman Defense Committee
- Michigan Civil Rights Federation
- Michigan Council for Peace
- Michigan Bureau of Social Service
- Nanka Teikoku Gunyoku (Empire of Military Friends Group of Southern California War Veterans)
- National Association of Mexican Americans (also known as Union for Mexican War Veterans)
- National Blue Star Mothers of America (not to be confused with the Blue Star Mothers of America organized in February 1942)
- National Committee for the Defense of Political Prisoners
- National Committee to Freedom of the Press
- National Committee to Win Amnesty for Smith Act Victims
- National Committee to Win the Peace
- National Conference on American Policy in China and the Far East (a Conference called by the Committee for a Democratic Far Eastern Policy)
- National Council of Americans of Occular Descent
- National Council of American Soviet Friendship
- National Federation for Constitutional Liberties
- National Labor Conference for Peace
- National Negro Congress
- National Negro Labor Council
- Nationalist Action League
- Nationalist Party of Puerto Rico
- Nature Friends of America (since 1933)
- Negro Labor Victory Committee
- New Committee for Publications
- Nishibei Kogyo Kaisha (The Great Fuji Trustee)
- North American Committee to Aid Spanish Democracy
- North American Spanish Aid Committee
- North American Forum
- Northwest Japanese Association
- Ohio School of Social Sciences
- Oklahoma Committee to Defend Political Prisoners
- Oklahoma League for Political Education
- Original Southern Klans Incorporated
- Pacific Northwest Labor School Seattle Washington
- Palo Alto Peace Club
- Partido del Pueblo of Panama (operating in the Canal Zone)
- Peace Information Center
- Peace Movement of Ethiopia
- People's Drama Inc
- People's Educational and Press Association of Texas
- People's Educational Association (Incorporated under name Los Angeles Educational Association Inc.) also known as People's Educational Center People's University People's School
- People's Institute of Applied Religion
- Peoples Program (Seattle Washington)
- People's Radio Foundation, Inc
- People's Rights Party
- Philadelphia Labor Committee for Negro Rights
- Philadelphia School of Social Service and Art
- Photo League (New York City)
- Pittsburgh Arts Club
- Political Prisoners Welfare Committee
- Polonia Society of the IWO
- Progressive German Americans also known as Progressive German Americans of Chicago
- Proletarian Party of America
- Protestant War Veterans of the United States Inc
- Provisional Committee of Contact for Peace South-west Area
- Provisional Committee of Latin American Affairs
- Provisional Committee to Abolish Discrimination in the State of Maryland
- Puerto Rican Committee for Liberated Civils (CLC)
- Puerto-Ricenses Unidos (Puerto Ricans United)
- Quebec City Committee for Peace
- Queenborough Tenants League
- Reclutacion Workers League
- Romanian American Fraternal Society
- Russian American Society Inc
- Sakura Kai (Patriotic Society of Corps Veterans organized by veterans of Russo Japanese War)
- Samuel Adams School Boston Mass
- Santa Barbara Peace Forum
- Schappes Defense Committee
- Schneiderman Darcy Defense Committee
- School of Jewish Studies New York City
- Seattle Labor School Seattle Washington
- Seibon American Fraternal Society
- Seibon Vidovdar Council
- Shin Temple (Limited to State Shinto abolished in 1943)
- Silver Shirts Legion of America
- Slavic Council of Southern California
- Slovak Workers Society
- Slovenian American National Council
- Socialist Workers Party including American Committee for European Workers Relief
- Sokoku Kai (Fosterland Society)
- Southern Negro Youth Congress
- Sudoko Kai (New Officers Association Los Angeles)
- Svenska Women for Peace
- Tom Paine School of Social Science Philadelphia Pennsylvania
- Tom Paine School of Westchester New York
- Trade Union Committee for Peace
- Trade Unionists for Peace
- Tri State Negro Trade Union Council
- Ukrainian American Fraternal Union
- Union of American Citizens
- Union of New York Veterans
- United American Spanish Aid Committee
- United Committee of Jewish Societies and Lands Transferring Federations also known as Coordination Committee of Jewish Landsmanschaften and Fraternal Organizations
- United Committee of South Slave Americans
- United Defense Council of Southern California
- United Harlem Tenants and Consumers Organiza-tion
- United May Day Committee
- United Negro and Allied Veterans of America
- Veterans Against Discrimination of Civil Rights Congress of New York
- Veterans of the Abraham Lincoln Brigade
- Virginia League for People's Education
- Voice of Freedom Committee
- Wall Whitman School of Social Science Newark New Jersey
- Washington Bookshop Association
- Washington Committee to Defend the Bill of Rights
- Washington Committee for Democratic Action
- Washington Commonwealth Federation
- Washington Pension Union
- Wisconsin Conference on Social Legislation
- Workers Alliance (since April 1936)
- Yiddish Kultur Farband
- Yugoslav American Cooperative Home Inc
- Yugoslav Seaman's Club Inc

III.—INSTRUCTIONS

1 Set forth an explanation for each answer checked "Yes" under question 2 below under "Remarks." Attach as many extra sheets as necessary for a full explanation, signing or initialing each extra sheet.

2 Title 18, U.S. Code, Section 1001, provides, in pertinent part "Whoever falsifies, conceals or covers up a material fact, or makes any false statements or makes or uses any false writing shall be fined not more than \$10,000 or imprisoned not more than 5 years, or both." Any false, fraudulent or fictitious response to the questions under Part IV below may give rise to criminal liability under Title 18,

U.S.C., Section 1001. You are advised, however, that you will not incur such liability unless you supply inaccurate statements with knowledge of their untruthfulness. You are therefore advised that before you sign this form and turn it in to Selective Service or military authorities you should be sure that it is truthful, that detailed explanations are given for each "Yes" answer under question 2 of Part IV below, and that details given are as full and complete as you can make them.

3 In stating details, it is permissible, if your memory is hazy on particular points to use such expressions as, "I think," "in my opinion," "I believe," or "to the best of my recollection."

\$10,000 or imprisoned not more than 5 years, or both." Any false, fraudulent or fictitious response to the questions under Part 3, U.S.C. or imprisoned not more than 5 years, or both. Any false, fraudulent or fictitious response to the questions under Part

3 In stating details, it is permissible, if your memory is hazy on particular points to use such expressions as, "I think," "in my opinion," "I believe," or "to the best of my recollection."

STATEMENT C PERSONAL HISTORY

INSTRUCTIONS: Read the certification at the end of this questionnaire before entering the required data. Print or type all answers. All questions and statements must be completed. If the answer is "None," so state. Do not misstate or omit material fact since the statements made herein are subject to verification. If more space is needed, use the Remarks section, item 20, and attach additional sheets if necessary. The information entered hereon is for official use only and will be maintained in confidence.

| | | | | | | | |
|---|--|--|--|---|--|-------------------------------------|--|
| 1. (Print) FIRST NAME—MIDDLE NAME—MAIDEN NAME (if any)—LAST NAME <input type="checkbox"/> MR. <input checked="" type="checkbox"/> MRS. <input type="checkbox"/> MISS GEORGE WALKER BUSH | | | | 2. STATUS <input checked="" type="checkbox"/> CHILD <input type="checkbox"/> MILITARY OR ACTIVE DUTY | | | |
| 3. ALIAS(ES), NICKNAME(S), OR CHANGES IN NAME (Other than by marriage) None | | | 4. PERMANENT MAILING ADDRESS 5000 Longmont #8 Houston, Texas 77027 | | | | |
| 5. DATE OF BIRTH (Day, month, year) 6 July 1948 | | PLACE OF BIRTH (City, County, State, and Country) New Haven, New Haven, Conn., USA | | PLACE CERTIFICATE RECORDED New Haven, Conn. Courthouse | | | |
| HEIGHT 71 1/2 | WEIGHT 160 | COLOR OF EYES Blue | COLOR OF HAIR Brown | SCARS, PHYSICAL DEFECTS, DISTINGUISHING MARKS [REDACTED] | | | |
| 6. DO YOU HAVE A HISTORY OF MENTAL OR NERVOUS DISORDERS? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO ARE YOU NOW OR HAVE YOU EVER BEEN ADDICTED TO THE USE OF HABIT FORMING DRUGS SUCH AS NARCOTICS OR BARBITURATES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO ARE YOU NOW OR HAVE YOU EVER BEEN A CHRONIC USER TO EXCESS OF ALCOHOLIC BEVERAGES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO IF THE ANSWER TO ANY OF THE ABOVE IS "YES" EXPLAIN IN ITEM 20 | | | | | | | |
| 7. U S CITIZEN <input checked="" type="checkbox"/> | NATIVE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | IF NATURALIZED CERTIFICATE NO. | IF DERIVED, PARENTS' CERTIFICATE NO(S). | DATE, PLACE, AND COURT | | | |
| ALIEN <input type="checkbox"/> | REGISTRATION NO. | NATIVE COUNTRY | DATE AND PORT OF ENTRY | DO YOU INTEND TO BECOME A U S CITIZEN? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | |
| 8. MILITARY SERVICE | | | | | | | |
| ARE YOU PRESENTLY ON ACTIVE DUTY IN THE U S ARMED FORCES DRAWING FULL PAY? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO IF "YES," COMPLETE THE FOLLOWING: | | | | | | | |
| GRADE AND SERVICE NO. | SERVICE AND COMPONENT | ORGANIZATION AND STATION | DATE CURRENT ACTIVE SERVICE STARTED | | | | |
| | | | | | | | |
| ARE YOU PRESENTLY A MEMBER OF A U S RESERVE OR NATIONAL GUARD ORGANIZATION? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF "YES," COMPLETE THE FOLLOWING: | | | | | | | |
| GRADE AND SERVICE NO. | SERVICE AND COMPONENT | ORGANIZATION AND STATION OR UNIT AND LOCATION | DATE CURRENT ACTIVE SERVICE STARTED | | | | |
| A107 | AF 26290634 | AF TEXAS | May 1982 | | | | |
| HAVE YOU PREVIOUSLY SERVED TOURS OF EXTENDED ACTIVE DUTY DRAWING FULL PAY FROM WHICH YOU WERE DISCHARGED OR SEPARATED TO CIVILIAN STATUS? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO IF "YES," COMPLETE THE FOLLOWING: | | | | | | | |
| COUNTRY | SERVICE | COMPONENT | FROM (Date) | TO (Date) | TYPE DISCHARGED OR SEPARATIONS—GRADE AND SERVICE NO. | | |
| | | | | | | | |
| | | | | | | | |
| 9. EDUCATION (Account for all civilian schools and military academies. Do not include service schools) | | | | | | | |
| MONTH AND YEAR | | NAME AND LOCATION OF SCHOOL | | | GRADUATE | DEGREE | |
| | | | | | YES | NO | |
| FROM Aug 1958 | TO Jun 1959 | San Jacinto Jr. High Midland, Texas | | | <input checked="" type="checkbox"/> | None | |
| Aug 1959 | Jun 1961 | The Kinkaid School Houston, Texas | | | <input checked="" type="checkbox"/> | None | |
| Aug 1961 | Jun 1964 | Hillside Academy Andover Andover, Mass | | | <input checked="" type="checkbox"/> | None | |
| Aug 1964 | Jun 1968 | Yale University New Haven, Conn | | | <input checked="" type="checkbox"/> | Diploma | |
| 10. FAMILY (List in order given, parents, spouse, guardians, stepparents, foster parents, parents-in-law, former spouse(s) (if divorced give date and place), children, brothers and sisters, even though deceased. Includes any others you resided with or with whom a close relationship existed or exists. If the person is not a U S citizen by birth, give date and port of entry, alien registration number, naturalization certificate number and place of issuance.) | | | | | | | |
| RELATION AND NAME | | DATE AND PLACE OF BIRTH | | PRESENT ADDRESS, IF LIVING | | U S CITIZEN | |
| | | | | | | YES | |
| | | | | | | NO | |
| FATHER George Herbert Walker Bush | | June 12, 1924 Plymouth, Mass 22360 | | 5000 Longmont #8 Houston, Texas 77027 | | <input checked="" type="checkbox"/> | |
| MOTHER (Maiden name) Barbara (Hill) Bush, nee Pierce | | June 8, 1905, New York, N.Y. | | 5000 Longmont #8 Houston, Tex 77027 | | <input checked="" type="checkbox"/> | |
| SPOUSE (Maiden name) None | | | | | | | |
| OTHER (Specify) Brother: John Ellis Bush | | Feb. 11, 1953 Midland, Texas 75217 | | 5000 Longmont #8 Houston, Texas 77027 | | <input checked="" type="checkbox"/> | |
| Brother: Neil Hallow Bush | | Jan. 22, 1955 Midland, Texas | | 5000 Longmont #8 Houston, Texas 77027 | | <input checked="" type="checkbox"/> | |
| Brother: Harvin Pierce Bush | | Oct. 11, 1956 Midland, Texas | | 5000 Longmont #8 Houston, Texas 77027 | | <input checked="" type="checkbox"/> | |
| Sister: Dorothy Walker Bush | | Aug. 18, 1959 Houston, Texas | | 5000 Longmont #8 Houston, Texas 77027 | | <input checked="" type="checkbox"/> | |
| Sister: Harvin Pierce Bush | | Dec. 20, 1960 Midland, Texas | | 5000 Longmont #8 Houston, Texas 77027 | | <input checked="" type="checkbox"/> | |
| Sister: Harvin Pierce Bush | | Dec. 20, 1960 Midland, Texas | | 5000 Longmont #8 Houston, Texas 77027 | | <input checked="" type="checkbox"/> | |

15 ARE THERE ANY INCIDENTS IN YOUR LIFE NOT MENTIONED HEREIN WHICH MAY REFLECT UPON YOUR LOYALTY TO THE UNITED STATES OR UPON YOUR SUITABILITY TO PERFORM THE DUTIES WHICH YOU MAY BE CALLED UPON TO TAKE OR WHICH MIGHT REQUIRE FURTHER EXPLANATION? YES NO IF YES, GIVE DETAILS

24 REMARKS

Courses taken: History

ITEM 13:

XX Ranch is located approximately 8 miles southeast of Williams, Arizona
 Circle Oil Co in Lake Charles: I do not remember street address or part of town it was located in.

Period Aug 63 - Jan 65: Unemployed. May be verified by: Mr. S. P. Barr
 283 Maple Valley
 Houston, Texas 77023

Immediate Supervisor's name and telephone: Sgt Owen W. McClure, RU 7-1400 Ext. 498

I CERTIFY THAT THE ENTRIES MADE BY ME ABOVE ARE TRUE, COMPLETE, AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND ARE MADE IN GOOD FAITH. I UNDERSTAND THAT A KNOWING AND WILLFUL FALSE STATEMENT ON THIS FORM CAN BE PUNISHED BY FINE OR IMPRISONMENT OR BOTH (See U. S. Code, title 18, section 1001).

| | | |
|---------------------|---|---|
| DATE 28 May 1968 | SIGNATURE OF PERSON COMPLETING FORM <i>Gene Walker Bush</i> | |
| | TYPED NAME AND ADDRESS OF WITNESS THOMAS N. SKELLSHEAR 9930 Tolson Houston, Tex. 77036 | SIGNATURE OF WITNESS <i>Thomas N. Skellshear</i> |

21 THIS SECTION TO BE COMPLETED BY AUTHORITY REQUESTING INVESTIGATION

BRIEF DESCRIPTION OF DUTY-ASSIGNMENT AND DEGREE OF CLASSIFIED MATTER (top secret, secret, etc.) TO WHICH APPLICANT WILL REQUIRE ACCESS

Individual is applying for Pilot Training under the Air National Guard Program and is required access to classified material up to and including SECRET, however prior to entry into the Advanced Pilot Training Program, a Background Investigation is required in accordance with Air Force Manual 50-5.

| RECORD OF PRIOR CLEARANCES | | |
|----------------------------|-------------------|-------------------------------------|
| DATE OF CLEARANCE | TYPE OF CLEARANCE | AGENCY THAT COMPLETED INVESTIGATION |
| None | | |
| | | |
| | | |
| REMARKS | | |
| None | | |
| | | |

11 OTHER RELATIVES AND ALIEN FRIENDS LIVING IN FOREIGN COUNTRIES (List grandparents, first cousins, aunts, uncles, brothers- and sisters-in-law, and other persons with whom a close relationship existed or exists)

| RELATIONSHIP AND NAME | AGE | OCCUPATION | ADDRESS | CITIZENSHIP |
|-----------------------|-----|------------|---------|-------------|
| None | | | | |
| | | | | |
| | | | | |
| | | | | |

12 FOREIGN TRAVEL (Other than as a direct result of United States military duty)

| DATES | | COUNTRY VISITED | PURPOSE OF TRAVEL |
|----------|----------|-----------------|---------------------|
| FROM-- | TO-- | | |
| Aug 1959 | Sep 1959 | Scotland | Pleasure - vacation |
| | | | |
| | | | |

13 EMPLOYMENT (Show every employment you have had and all periods of unemployment)

| MONTH AND YEAR | | NAME AND ADDRESS OF EMPLOYER | NAME OF IMMEDIATE SUPERVISOR | REASON FOR LEAVING |
|----------------|---------|---|---|--------------------|
| FROM-- | TO-- | | | |
| Jun 62 | Aug 62 | Baker, Botts, Sheppard & Coates 809 Travis, Houston, Texas 77002 | Reino F. Kerr | Return to School |
| Jan 63 | Aug 63 | XX Ranch Williams, Arizona | Mr. Jack Greenway | Return to School |
| Jan 65 | Aug 65 | Circle Oil Company Lake Charles, Louisiana | Mr. G. Wilson | Return to School |
| Jan 66 | Aug 66 | Gears & Hoebush 2201 Main, Houston, Texas 77002 | Mr. Jim Hilar | Return to School |
| Jan 67 | Aug 67 | Brunner, Pierce Securities 901 1st City Nat'l Bank, 1001 Main, Houston, Tex. 77002 | Mr. James L. Bayless | Return to School |
| Aug 67 | Present | Unemployed; May be verified by: | Mr. Terry Johnson Holland Road Far Hills, N. J. 07391 | |
| | | | | |
| | | | | |

DID ANY OF THE ABOVE EMPLOYMENTS REQUIRE A SECURITY CLEARANCE? YES NO DO YOU HAVE ANY FOREIGN PROPERTY OR BUSINESS CONNECTIONS, OR HAVE YOU EVER BEEN EMPLOYED BY A FOREIGN GOVERNMENT, FIRM, OR AGENCY? YES NO HAVE YOU EVER BEEN REFUSED BOND? YES NO IF THE ANSWER TO ANY OF THE ABOVE IS "YES," EXPLAIN IN ITEM 20

SOCIAL SECURITY NO
[REDACTED]

14 CREDIT AND CHARACTER REFERENCES (Do not include relatives, former employers, or persons living outside the United States or its Territories.)

| | NAME (List 3 credit and 3 character) | | YEARS KNOWN | STREET AND NUMBER (Business address preferred) | | CITY | STATE OR TERRITORY |
|-----------|---|---|-------------|---|-----------------|-------|--------------------|
| | | | | | | | |
| CREDIT | | Baker Botts Sheppard & Coates | 9 | 809 Travis | Houston 77002 | Texas | |
| | | Reino F. Kerr-Brunner Pierce Securities | 9 Yrs. | 1001 Main | Houston 77002 | Texas | |
| | | Houston Club | 7 | 3 Robinson | Houston 77007 | Texas | |
| CHARACTER | | Cathryn Lee Wolfman | 5 | 5700 Fecunseh | Houston 77057 | Texas | |
| | | Mr. J. Britton N. Kolar | 4 | 1515 Yale Station | NEW HAVEN 06520 | Conn. | |
| | | Mr. B. P. Kerr | 3 | 283 Maple Valley | Houston 77023 | Texas | |
| | | Mr. J. L. Bayless | 5 | 241 Pine Hollow | Houston 77023 | Texas | |
| | | Mr. Sam Chansay | 5 | Yale University | New Haven 06500 | Conn. | |

LIST ALL RESIDENCES FROM 1 JANUARY 1957

| MONTH AND YEAR | | STREET AND NUMBER | CITY | STATE OR COUNTRY |
|---|---------|-------------------|-----------|---------------------|
| FROM | TO | | | |
| Dec 53 | Dec 56 | 1412 West Ohio | Midland | Texas 79701 |
| Dec 56 | Jan 59 | 2703 Sentinel | Midland | Texas 79701 |
| Jan 59 | Jan 67 | 5525 Briar Dr. | Houston | Texas 77027 |
| Jan 67 | Present | 5000 Longmont #8 | Houston | Texas 77027 |
| Address while attending College: | | | | |
| Aug 58 | May 60 | 1385 Yale Station | New Haven | Connecticut 06510 |
| I stayed in Boarding School on the following periods: | | | | |
| sep 61 | Jan 64 | Phillips Academy | Andover | Massachusetts 01810 |

16. PAST AND/OR PRESENT MEMBERSHIP IN ORGANIZATIONS

| NAME AND ADDRESS | TYPE (Social, fraternal, professional, etc.) | OFFICE HELD | MEMBERSHIP | |
|--|---|-------------|------------|--------|
| | | | FROM | TO |
| Delta Sigma Epsilon 232 York St. New Haven, Conn. 06520 | Fraternity | President | Oct 65 | Jan 68 |

17

| YES | NO | |
|-------------------------------------|--------------------------|--|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF THE COMMUNIST PARTY U. S. A., OR ANY COMMUNIST ORGANIZATIONS ANYWHERE? |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF A FASCIST ORGANIZATION? |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF ANY ORGANIZATION, ASSOCIATION, MOVEMENT, GROUP OR COMBINATION OF PERSONS WHICH ADVOCATES THE OVERTHROW OF OUR CONSTITUTIONAL FORM OF GOVERNMENT OR WHICH HAS ADOPTED THE POLICY OF ADVOCATING OR APPROVING THE COMMISSION OF ACTS OF FORCE OR VIOLENCE TO DENY OTHER PERSONS THEIR RIGHTS UNDER THE CONSTITUTION OF THE UNITED STATES OR WHICH SEEMS TO ALTER THE FORM OF GOVERNMENT OF THE UNITED STATES BY UNCONSTITUTIONAL MEANS? |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | ARE YOU NOW OR HAVE YOU EVER BEEN AFFILIATED OR ASSOCIATED WITH ANY ORGANIZATION OF THE TYPE DESCRIBED ABOVE AS AN AGENT, OFFICIAL, OR EMPLOYEE? |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | ARE YOU NOW ASSOCIATING WITH OR HAVE YOU ASSOCIATED WITH ANY INDIVIDUALS INCLUDING RELATIVES, WHO YOU KNOW OR HAVE REASON TO BELIEVE ARE OR HAVE BEEN MEMBERS OF ANY OF THE ORGANIZATIONS IDENTIFIED ABOVE? |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | HAVE YOU EVER ENGAGED IN ANY OF THE FOLLOWING ACTIVITIES OF ANY ORGANIZATION OF THE TYPE DESCRIBED ABOVE: CONTRIBUTION(S) TO, ATTENDANCE AT OR PARTICIPATION IN ANY ORGANIZATIONAL, SOCIAL OR OTHER ACTIVITIES OF SAID ORGANIZATIONS OR OF ANY PROJECTS SPONSORED BY THEM; THE SALE, GIFT OR DISTRIBUTION OF ANY WRITTEN, PRINTED OR OTHER MATTER PREPARED, REPRODUCED, OR PUBLISHED, BY THEM OR ANY OF THEIR AGENTS OR INSTRUMENTALITIES? |

IF "YES" DESCRIBE THE CIRCUMSTANCES. ATTACH ADDITIONAL SHEETS FOR A FULL DETAILED STATEMENT. IF ASSOCIATED WITH ANY OF THE ABOVE ORGANIZATIONS SPECIFY NATURE AND EXTENT OF ASSOCIATION WITH EACH INCLUDING OFFICE OR POSITION HELD. ALSO INCLUDE DATES, PLACES AND CREDENTIALS NOW OR FORMERLY HELD. IF ASSOCIATIONS HAVE BEEN WITH INDIVIDUALS WHO ARE MEMBERS OF THE ABOVE ORGANIZATIONS, THEN LIST THE INDIVIDUALS AND THE ORGANIZATIONS WITH WHICH THEY WERE OR ARE AFFILIATED.

18. HAVE YOU EVER BEEN DETAINED, HELD, ARRESTED, INKED, OR SUMMONED INTO COURT AS A DEFENDANT IN A CRIMINAL PROCEEDING OR CONVICTED, FINED, OR IMPRISONED OR PLACED ON PROBATION OR HAVE YOU EVER BEEN ORDERED TO DEPOSIT BAIL OR COLLATERAL FOR THE VIOLATION OF ANY LAW, POLICE REGULATION OR ORDINANCE (excluding minor traffic violations for which a fine or forfeiture of \$25, or less was imposed)? INCLUDE ALL COURT MARTIALS WHILE IN MILITARY SERVICE. YES NO
IF "YES" LIST THE DATE, THE NATURE OF THE OFFENSE OR VIOLATION, THE NAME AND LOCATION OF THE COURT OR PLACE OF HEARING AND THE PENALTY IMPOSED OR OTHER DISPOSITION OF EACH CASE.

Disorderly conduct - Dec 66 - New Haven, Conn. City Court - Charges were dropped. The Security Director of Yale, Mr. Powell will vouch for the insignificance of the prank.

DEPARTMENTS OF THE ARMY AND THE AIR FORCE
NATIONAL GUARD BUREAU

APPLICATION FOR TRAINING

PART I

GENERAL INFORMATION
(To be completed by applicant)

| | | | | | |
|---|-----------------------------|------------------------------|--|------------------------------|--|
| 1. LAST NAME BUSH | FIRST NAME GEORGE | MIDDLE NAME WALKER | 2. GRADE AME | 3. AFSN AR26230638 | 4. DATE OF BIRTH 6 July 1946 |
| 5. MAILING ADDRESS 5000 Longwood #B Houston, Texas 77027 | | | 6. UNIT OF ASSIGNMENT AND ADDRESS 147th Fighter Group P. O. Box 34567 Houston, Texas 77034 | | |
| 7. TRAINING REQUESTED - COURSE NUMBER - TITLE P-VTA -A (111103) - Undergraduate Pilot Training (T-31/T-37/T-38) | | | | | |
| 8. COURSE LOCATION Craig, Laredo, Langhlin, Moody, Randolph, Ralls, Vance, Webb, Williams AF Bases | | | 9. COURSE DURATION Approximately 53 Weeks. | | |
| 10. DESIRE TO ENTER TRAINING (Date) November 1968 | | | 11. WILL ACCEPT ANY DATE UNTIL (Date) Released from consideration | | |
| 12. AIRMEN ONLY THE ABOVE REQUESTED COURSE IS PART OF PREVIOUSLY ALLOCATED NON PRIOR SERVICE QUOTA | | | | | 13. YES N/A |
| 15. SIGNATURE OF APPLICANT <i>George Walker Bush</i> | | | | | 16. DATE 28 May 1968 |

PART II

(To be completed by custodian of Field Personnel Records)

| | | | | | | | | | | | | | | | | |
|--|---|--|---|---|---|--------|---|---|--------|---|---|---|---|---|---|---|
| 17. CIVILIAN OCCUPATION Student | 18. AIR TECHNICIAN <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | 19. EDUCATIONAL LEVEL BA | | | | | | | | | | | | | | |
| 20. AIRMAN QUALIFYING EXAMINATION (AQE) G-85, A-95, M-40, E-60 | 21. PRIMARY AFSC 70010 | DATE AWARDED | | | | | | | | | | | | | | |
| 22. ADDITIONAL AFSC'S None | 23. DUTY AFSC 70230 | 24. TMSD 27 May 1968 | | | | | | | | | | | | | | |
| 25. PAY DATE 27 May 1968 | 26. SECURITY CLEARANCE (Specify Interim or Final) Pending | 27. MARITAL STATUS Single | | | | | | | | | | | | | | |
| 28. NUMBER DEPENDENTS, (E-1 thru E-4) None | 29. OVER 4 YEARS ENLISTED SERVICE (0-1 thru 0-3) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | 30. FLYING STATUS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | | | | | | | | | | | | |
| 31. AERO RATING Non-Rated | 32. FLYING JET | | | | | | | | | | | | | | | |
| 33. PHYSICAL PROFILE SERIAL (Airman) - DIAGNOSIS OF DEFECTS (If a digit other than '1' is recorded, Use block '46' if more space is needed) | | 32. FLYING CONV | | | | | | | | | | | | | | |
| 32. FLYING FIRST PILOT | | 32. FLYING FIRST PILOT | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>P</td><td>U</td><td>L</td><td>H</td><td>E</td><td>S</td><td>SUFFIX</td> </tr> <tr> <td>1</td><td>1</td><td>1</td><td>1</td><td>1</td><td>1</td><td>Y</td> </tr> </table> | | | P | U | L | H | E | S | SUFFIX | 1 | 1 | 1 | 1 | 1 | 1 | Y |
| P | U | L | H | E | S | SUFFIX | | | | | | | | | | |
| 1 | 1 | 1 | 1 | 1 | 1 | Y | | | | | | | | | | |

| | | | |
|--------------------------------|---------------------|-------|----------------|
| 34. SERVICE SCHOOLS ATTENDED | COURSE NUMBER | TITLE | DATE COMPLETED |
| Scheduled to attend BMT | 14 July 1968 | | |

I certify to the accuracy of the above information and that all applicable provisions of AFM 50-5 and ANGR 53-06 have been complied with.

28 May 1968

DATE

WILLIE J. HOOPER, CAPTAIN

NAME, GRADE AND TITLE TYPED
TEXAS, CHIEF, CEPO

Willie J. Hooper
SIGNATURE

NGB FORM 85
31 OCT 66

(This Form replaces NGB Form 65, dated 22 Mar 64, which is obsolete and will not be used)

20 May 1968

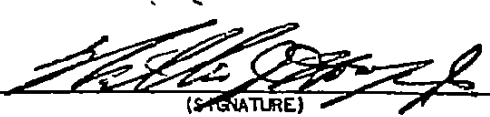
DATE

WILLIE J. HOOPER, CAPTAIN

NAME, GRADE AND TITLE TYPED

Willie J. Hooper
SIGNATURE

PART III
(To be completed by Comptroller)

| | CURRENT FISCAL YEAR | CARRY-OVER |
|--|---|------------|
| 35. PAY AND ALLOWANCES | 6648.96 | |
| 36. FICA (Employers) | 169.50 | |
| 37. STUDENTS TRAVEL A. MODE OF TRAVEL <u>TP</u> B. NR DAYS ROUND TRIPS <u>1</u> | 57.42 | |
| 38. HOUSEHOLD GOODS OR EXCESS BAGGAGE | | |
| 39. DEPENDENTS TRAVEL | | |
| 40. CLOTHING | 300.00 | |
| 41. OTHER (Identify) | | |
| 42. ESTIMATED NUMBER OF DAYS ACCRUED <u>90</u> | 468.20 | |
| 43. TOTAL COST | 764.08 | |
| 44. PAY AND ALLOWANCES PER MONTH (Including FICA) | (Per day if less than one month) | |
| 45. VERIFICATION BY COMPTROLLER |  (SIGNATURE) WILLIE J. HOOPER JR., Captain TORANG, Chief, CSFO (NAME AND RANK-TYPED) | |
| 46. REMARKS | None | |

FOR USE BY NGB

| | |
|----------------------|------|
| DOCUMENT NUMBER | DATE |
| AMOUNT-CURRENT FY \$ | |

NGB FORM 65
31 OCT 66

(This Form replaces NGB Form 65, dated 22 Mar 64, which is obsolete and will not be used)

DEPARTMENTS OF THE ARMY AND THE AIR FORCE
NATIONAL GUARD BUREAU

APPLICATION FOR TRAINING

PART I

GENERAL INFORMATION
(To be completed by applicant)

| | | | | | |
|--|-----------------------------|------------------------------|--|------------------------------|-------------------------------------|
| 1. LAST NAME BUSH | FIRST NAME GEORGE | MIDDLE NAME WALKER | 2. GRADE 2D LT | 3. AFSN FG 3244754 | DATE OF BIRTH 6 July 1946 |
| 5. MAILING ADDRESS 5000 Longmont, #8 Houston, Texas 77027 | | | 6. UNIT OF ASSIGNMENT AND ADDRESS 147th Fighter Group P. O. Box 34567 Houston, Texas 77034 | | |
| 7. TRAINING REQUESTED - COURSE NUMBER - TITLE 112501Z - Pre Interceptor Training (T-33A) 112500D - Interceptor Pilot Training (F-102A Long Course) | | | | | |
| 8. COURSE LOCATION Perrin AFB | | | 9. COURSE DURATION 112501Z - Approx 5 Wk., 112500D - Approx 16 Wks. | | |
| 10. DESIRE TO ENTER TRAINING (Date) 8 Dec 1968 (See Item 46) | | | 11. WILL ACCEPT ANY DATE UNTIL (Date) See Item 46 | | |
| 12. AIRMEN ONLY THE ABOVE REQUESTED COURSE IS PART OF PREVIOUSLY ALLOCATED NON PRIOR SERVICE QUOTA | | | | | 13. YES <input type="checkbox"/> |
| 15. SIGNATURE OF APPLICANT <i>George W. Bush</i> | | | | | 16. DATE 20 March 1969 |

PART II

(To be completed by custodian of Field Personnel Records)


| | | | | | | | | | | | | | | | | |
|---|--|--|---|---|---|--------|---|---|--------|---|---|---|---|---|---|---|
| 17. CIVILIAN OCCUPATION Student | 18. AIR TECHNICIAN <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | 19. EDUCATIONAL LEVEL BA | | | | | | | | | | | | | | |
| 20. AIRMAN QUALIFYING EXAMINATION (AGE) N/A | 21. PRIMARY AFSC 0006 | DATE AWARDED 4 Sept 1968 | | | | | | | | | | | | | | |
| 23. DUTY AFSC 0006 | 24. THSD 27 May 1968 | TFCSD 4 Sept 1968 | | | | | | | | | | | | | | |
| 26. SECURITY CLEARANCE (Specify in case of final) Secret | 27. MARITAL STATUS Single | 28. NUMBER DEPENDENTS (E-1 thru E-4) None | | | | | | | | | | | | | | |
| 29. OVER 4 YEARS ENLISTED SERVICE (0-1 thru 0-3) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | 30. FLYING STATUS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | 31. AERO RATING N/A | | | | | | | | | | | | | | |
| 32. FLYING HOURS JET -0- CONV -0- FIRST PILOT -0- | 33. PHYSICAL PROFILE SERIAL (Airman) - DIAGNOSIS OF DEFECTS (If a digit other than '1' is recorded, Use block '46' if more space is needed) <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td>P</td><td>U</td><td>L</td><td>H</td><td>E</td><td>S</td><td>SUFFIX</td> </tr> <tr> <td>-</td><td>-</td><td>-</td><td>-</td><td>-</td><td>-</td><td>-</td> </tr> </table> N/A | | P | U | L | H | E | S | SUFFIX | - | - | - | - | - | - | - |
| P | U | L | H | E | S | SUFFIX | | | | | | | | | | |
| - | - | - | - | - | - | - | | | | | | | | | | |
| 34. SERVICE SCHOOLS ATTENDED P-V4A - A (111103) - Undergraduate Pilot Training | | | | | | | | | | | | | | | | |
| COURSE NUMBER (T-31/T-37/T-38) | | DATE COMPLETED 2 Dec 1969 | | | | | | | | | | | | | | |
| I certify to the accuracy of the above information and that all applicable provisions of AFM 50-5 and ANGR 83-05 have been complied with. | | | | | | | | | | | | | | | | |
| 21 March 1969 DATE | | RUFUS G. MARTIN, Capt, TexANG Personnel Staff Officer NAME, GRADE AND-TITLE, TYPED | | | | | | | | | | | | | | |
| | | <i>Rufus G. Martin</i> SIGNATURE | | | | | | | | | | | | | | |

NGB FORM 85
31 OCT 68

(This Form replaces NGB Form 65, dated 22 Mar 64, which is obsolete and will not be used)

| | | |
|------|------------------------------|-----------|
| DATE | NAME, GRADE AND-TITLE, TYPED | SIGNATURE |
| DATE | NAME, GRADE AND-TITLE, TYPED | SIGNATURE |

PART III
(To be completed by Comptroller)

| | CURRENT FISCAL YEAR | CARRY-OVER |
|--|--|---|
| 35. PAY AND ALLOWANCES | 2529.37 | |
| 36. FICA (Employers) | 84.56 | |
| 37. STUDENTS TRAVEL A. MODE OF TRAVEL <u>TP</u> B. HR DAYS ROUND TRIPS <u>1</u> | 59.90 | |
| 38. HOUSEHOLD GOODS OR EXCESS BAGGAGE | | |
| 39. DEPENDENTS TRAVEL | | |
| 40. CLOTHING | | |
| 41. OTHER (Identify) | | |
| 42. ESTIMATED NUMBER OF DAYS ACCRUED <u>13</u> | 169.47 | |
| 43. TOTAL COST | 2829.80 | |
| 44. PAY AND ALLOWANCES PER MONTH (Including FICA) | 507.55 | <i>(Per day if less than one month)</i> |
| 45. VERIFICATION BY COMPTROLLER |  (SIGNATURE) RUFUS S. MARTIN, Capt USAF Personnel Staff Officer (NAME AND RANK-TYPED) | |
| 46. REMARKS | <p>Officer is presently attending Undergraduate Pilot Training with the 3550th Student Squadron, Moody AFB, Georgia. Request class assignment for course 112501Z and course 112500D be as close to release date of 2 Dec 1969 from Undergraduate Pilot Training as possible. This officer is medically certified for military duty and possesses an approved valid physical.</p> | |

FOR USE BY NGB

| | |
|----------------------|------|
| DOCUMENT NUMBER | DATE |
| AMOUNT-CURRENT FY \$ | |

NGB FORM 65
31 OCT 66

(This Form replaces NGB Form 65, dated 22 Mar 64, which is obsolete and will not be used)

GPCR

Statement of Interview

Whom It May Concern

1. Pursuant to the authority contained in AHER 36-02, an interview of George Walker Bush was conducted in my office on 27 May 1968.
2. Airman Bush was born 6 July 1946 in New Haven, Connecticut. He attends Yale University and is scheduled to graduate in June of this year.
3. Applicant is a quiet, intelligent young man who has the interest, motivation, and knowledge necessary to become a commissioned officer in today's Air Force and Air National Guard flying programs.
4. It is highly recommended that Airman Bush be accepted for pilot training.

WALTER H. STADT, Colonel, Texas
Commander

Performance
Evals

| IDENTIFICATION DATA (Read AFM 36-10 carefully before filling out any item.) | | | | | |
|---|---|---|---|---|---|
| 1. LAST NAME—FIRST NAME—MIDDLE INITIAL DUSH, GEORGE W | | 2. AFSC/SSAN PG | 3. ACTIVE DUTY GRADE HOWARD | 4. PERMANENT GRADE 1st Lt | |
| 3. ORGANIZATION, COMMAND AND LOCATION 11th Ftr Intcp Sq Ellington AFB, Texas Texas ANG (ADC) | | 6. AERO RATING C | CODE 1 | 7. PERIOD OF REPORT FROM: 27 Nov 69 THRU: 30 Apr 71 | |
| | | 8. PERIOD OF SUPERVISION | 9. REASON FOR REPORT Annual Report | | |
| II. DUTIES—PAFSC 1125B. DAFSC 1125B. Pilot, Fighter Interceptor, Squadron level. Pilots F102 type aircraft and performs airborne intercepts as required by assigned missions. | | | | | |
| 156 Active Duty Days/78 Training Periods | | | | | |
| III. RATING FACTORS (Consider how this officer is performing on his job.) | | | | | |
| 1. KNOWLEDGE OF DUTIES | | | | | |
| NOT OBSERVED <input type="radio"/> | SERIOUS GAPS IN HIS KNOWLEDGE OF FUNDAMENTALS OF HIS JOB <input type="checkbox"/> | SATISFACTORY KNOWLEDGE OF ROUTINE PHASES OF HIS JOB <input type="checkbox"/> | WELL INFORMED ON MOST PHASES OF HIS JOB <input type="checkbox"/> | EXCELLENT KNOWLEDGE OF ALL PHASES OF HIS JOB <input checked="" type="checkbox"/> | EXCEPTIONAL UNDERSTANDING OF HIS JOB. EXTREMELY WELL INFORMED ON ALL PHASES. <input type="checkbox"/> |
| NOT OBSERVED <input type="radio"/> | QUALITY OR QUANTITY OF WORK OFTEN FAILS TO MEET JOB REQUIREMENTS <input type="checkbox"/> | PERFORMANCE MEETS ONLY MINIMUM JOB REQUIREMENTS <input type="checkbox"/> | QUANTITY AND QUALITY OF WORK ARE VERY SATISFACTORY <input type="checkbox"/> | PRODUCES VERY HIGH QUANTITY AND QUALITY OF WORK MEETS ALL SUSPENSES. <input type="checkbox"/> | QUALITY AND QUANTITY OF WORK ARE CLEARLY SUPERIOR AND TIMELY. <input checked="" type="checkbox"/> |
| NOT OBSERVED <input type="radio"/> | INEFFECTIVE IN WORKING WITH OTHERS DOES NOT COOPERATE. <input type="checkbox"/> | SOMETIMES HAS DIFFICULTY IN GETTING ALONG WITH OTHERS <input type="checkbox"/> | GETS ALONG WELL WITH PEOPLE UNDER NORMAL CIRCUMSTANCES <input type="checkbox"/> | WORKS IN HARMONY WITH OTHERS A VERY GOOD TEAM WORKER. <input type="checkbox"/> | EXTREMELY SUCCESSFUL IN WORKING WITH OTHERS ACTIVELY PROMOTES HARMONY <input checked="" type="checkbox"/> |
| NOT OBSERVED <input type="radio"/> | OFTEN WEAK FAILS TO SHOW INITIATIVE AND ACCEPT RESPONSIBILITY <input type="checkbox"/> | INITIATIVE AND ACCEPTANCE OF RESPONSIBILITY ADEQUATE IN MOST SITUATIONS. <input type="checkbox"/> | SATISFACTORILY DEMONSTRATES INITIATIVE AND ACCEPTS RESPONSIBILITY. <input type="checkbox"/> | DEMONSTRATES A HIGH DEGREE OF INITIATIVE AND ACCEPTANCE OF RESPONSIBILITY <input type="checkbox"/> | ALWAYS DEMONSTRATES OUTSTANDING INITIATIVE AND ACCEPTANCE OF RESPONSIBILITY <input checked="" type="checkbox"/> |
| NOT OBSERVED <input type="radio"/> | DECISIONS AND RECOMMENDATIONS OFTEN WRONG OR INEFFECTIVE. <input type="checkbox"/> | JUDGEMENT IS USUALLY SOUND BUT MAKES OCCASIONAL ERRORS. <input type="checkbox"/> | SHOWS GOOD JUDGEMENT RESULTING FROM SOUND EVALUATION OF FACTORS. <input type="checkbox"/> | SOUND, LOGICAL THINKER CONSIDERS ALL FACTORS TO REACH ACCURATE DECISIONS. <input checked="" type="checkbox"/> | CONSISTENTLY ARRIVES AT RIGHT DECISION EVEN ON HIGHLY COMPLEX MATTERS. <input type="checkbox"/> |
| NOT OBSERVED <input type="radio"/> | UNABLE TO PERFORM ADEQUATELY IN OTHER THAN ROUTINE SITUATIONS <input type="checkbox"/> | PERFORMANCE DECLINES UNDER STRESS OR IN OTHER THAN ROUTINE SITUATIONS. <input type="checkbox"/> | PERFORMS WELL UNDER STRESS OR IN UNUSUAL SITUATIONS <input type="checkbox"/> | PERFORMANCE EXCELLENT EVEN UNDER PRESSURE OR IN DIFFICULT SITUATIONS. <input type="checkbox"/> | OUTSTANDING PERFORMANCE UNDER EXTREME STRESS MEETS THE CHALLENGE OF DIFFICULT SITUATIONS. <input checked="" type="checkbox"/> |
| NOT OBSERVED <input type="radio"/> | INEFFECTIVE IN CONSERVATION OF RESOURCES <input type="checkbox"/> | USES RESOURCES IN A BARELY SATISFACTORY MANNER. <input type="checkbox"/> | CONSERVES BY USING ROUTINE PROCEDURES. <input type="checkbox"/> | EFFECTIVELY ACCOMPLISHES SAVINGS BY DEVELOPING IMPROVED PROCEDURES. <input type="checkbox"/> | EXCEPTIONALLY EFFECTIVE IN USING RESOURCES. <input type="checkbox"/> |
| NOT OBSERVED <input type="radio"/> | UNABLE TO EXPRESS THOUGHTS CLEARLY LACKS ORGANIZATION <input type="checkbox"/> | EXPRESSES THOUGHTS SATISFACTORILY ON ROUTINE MATTERS <input type="checkbox"/> | USUALLY ORGANIZES AND EXPRESSES THOUGHTS CLEARLY AND CONCISELY <input type="checkbox"/> | CONSISTENTLY ABLE TO EXPRESS IDEAS CLEARLY. <input type="checkbox"/> | OUTSTANDING ABILITY TO COMMUNICATE IDEAS TO OTHERS <input type="checkbox"/> |
| IV. MILITARY QUALITIES (Consider how this officer meets Air Force standards.) | | | | | |
| NOT OBSERVED <input type="radio"/> | BEARING OR BEHAVIOR INTERFERE SERIOUSLY WITH HIS EFFECTIVENESS. <input type="checkbox"/> | CARELESS BEARING AND BEHAVIOR DETRACT FROM HIS EFFECTIVENESS <input type="checkbox"/> | BEARING AND BEHAVIOR CREATE A GOOD IMPRESSION. <input type="checkbox"/> | ESPECIALLY GOOD BEHAVIOR AND BEARING CREATES A VERY FAVORABLE IMPRESSION. <input type="checkbox"/> | BEARING AND BEHAVIOR ARE OUTSTANDING. HE EXEMPLIFIES TOP MILITARY STANDARDS <input checked="" type="checkbox"/> |

AF FORM 77 PREVIOUS EDITION OF THIS FORM WILL BE USED UNTIL 30 JUN 69. AFTER THIS DATE, PREVIOUS EDITIONS WILL BE OBSOLETE.

COMPANY GRADE OFFICER EFFECTIVENESS REPORT

| | | | | | |
|------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|---|
| NOT OBSERVED <input type="radio"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | STANDARDS <input checked="" type="checkbox"/> |
| NOT OBSERVED <input type="radio"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

V. OVER-ALL EVALUATION (Compare this officer ONLY with officers of the same grade.)

| | | | | | | | |
|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--|--------------------------|
| SPECIFIC JUSTIFICATION REQUIRED FOR THESE SECTIONS | | | | | | SPECIFIC JUSTIFICATION REQUIRED FOR THESE SECTIONS | |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| UNSATISFACTORY | MARGINAL | BELOW AVERAGE | EFFECTIVE AND COMPETENT | VERY FINE | EXCEPTIONALLY FINE | OUTSTANDING | |

VI. PROMOTION POTENTIAL

| | |
|---|--|
| 1. DOES NOT DEMONSTRATE A CAPABILITY FOR PROMOTION AT THIS TIME. <input type="checkbox"/> | 2. PERFORMING WELL IN PRESENT GRADE. SHOULD BE CONSIDERED FOR PROMOTION ALONG WITH CONTEMPORARIES. <input type="checkbox"/> |
| 3. DEMONSTRATES CAPABILITIES FOR INCREASED RESPONSIBILITY. CONSIDER FOR ADVANCEMENT AHEAD OF CONTEMPORARIES. <input type="checkbox"/> | 4. OUTSTANDING GROWTH POTENTIAL BASED ON DEMONSTRATED PERFORMANCE. PROMOTE WELL AHEAD OF CONTEMPORARIES. <input checked="" type="checkbox"/> |

VII. COMMENTS FACTS AND SPECIFIC ACHIEVEMENTS: Lt Bush is an exceptionally fine young officer and pilot. After completing the F102 all weather interceptor school in November 1969, he came to this unit as a highly qualified fighter interceptor pilot. Lt Bush possesses sound judgment and is mature beyond his age and experience level. During the last weapons firing deployment, he delivered both primary and secondary weapons from the F102. Lt Bush performed in an outstanding manner, following the best project requirements set forth. He also participated in a practice element deployment during annual field training. He was easily able to handle intercepts with varying geometries and tactics selections. He continually flies intercept missions with the unit to increase his proficiency even further. Lt Bush is a natural leader but he is also a good follower of military discipline. Lt Bush has outstanding growth potential and should be promoted well ahead of his contemporaries. **STRENGTHS:** Lt Bush's main strengths are his eagerness to participate in the unit's activities and his ability to work harmoniously with others. **SUGGESTED ASSIGNMENTS:** At the present time Lt Bush should continue to serve as a squadron pilot. This will enable him to gain valuable knowledge of the Air National Guard's role in the defense of this country and experience as a pilot. **SELF IMPROVEMENT EFFORTS:** Lt Bush makes an effort to learn more about the all weather interceptor's mission and capability by attending squadron briefings and studying available material in his spare time. **OTHER COMMENTS:** Lt Bush is employed by Stafford of Texas. He is on the managerial staff of this diversified company and tells the story of the Air National Guard and the USAF to the public at every opportunity. Since completing pilot training in November 1969 and F102 all weather interceptor school in June 1970, he has made a concentrated effort to improve his proficiency as a pilot. He is a member of the National Guard Association of the United States and Texas.

VIII. REPORTING OFFICIAL

| | | |
|--|--------------------------------------|---|
| NAME, GRADE, AFSN/SSAN, AND ORGANIZATION WILLIAM D. HARRIS JR, Major [REDACTED] FG, 111th FIS | DUTY TITLE Pilot, Fw Intep | SIGNATURE <i>William D Harris Jr</i> |
| Texas ANG (ADG) | AERO-RATING B | DATE 26 May 1971 |

IX. REVIEW BY INDORSING OFFICIAL

I concur with the comments and ratings of the reporting and indorsing officials.

| | | |
|--|---|------------------------------------|
| NAME, GRADE, AFSN/SSAN, AND ORGANIZATION JERRY B. WILKIN, Lt Colonel [REDACTED] FG, 111th FIS | DUTY TITLE Squadron Commander | SIGNATURE <i>Jerry B Wilkin</i> |
| Texas ANG (ADG) | AERO RATING A | DATE 27 May 1971 |

| | | | |
|------------------------|----------|----------|--------------------|
| Texas ANG (ADG) | A | 1 | 27 May 1971 |
| Texas ANG (ADG) | A | A | 27 May 1971 |

| | | | | |
|---|--------------------------|--|------------------------------------|--|
| LAST NAME-FIRST NAME-MIDDLE INITIAL NOX, GEORGE W | | SSAN [REDACTED] | ACTIVE DUTY GRADE NOXRAD | |
| (CHECK APPROPRIATE BLOCK AND COMPLETE AS APPLICABLE) | | | | |
| <input checked="" type="checkbox"/> SUPPLEMENTAL SHEET TO RATING FORM WHICH COVERS THE FOLLOWING PERIOD OF REPORT | | <input type="checkbox"/> LETTER OF EVALUATION COVERING THE FOLLOWING PERIOD OF OBSERVATION | | |
| FROM 27 Nov 69 | THRU 30 Apr 71 | FROM | THRU | |
| <p>Precede comments by appropriate data, i. e. section continuation, indorsement continuation, additional indorsement, etc. Follow comments by the authentication to include name, grade, AFSM, organization, duty title, date and signature.</p> <p>ADDITIONAL INDORSEMENT</p> <p>I concur with the ratings of the reporting and indorsing officials. Lieutenant Nox is an outstanding young pilot and officer and is a credit to this unit. I have personally observed his participation, and without exception, his performance has been noteworthy. This officer is rated in the upper 10% of his contemporaries.</p> <p><i>Robert W. Hodges</i> ROBERT W. HODGES, Lt Colonel, [REDACTED] PG, 147th Ftr Gp, Commander, 27 May 1971</p> | | | | |

IDENTIFICATION DATA (Read AFM 36-10 carefully before filling out any item.)

| | | | | |
|---|--|----------------------------|--|---|
| 1. LAST NAME—FIRST NAME—AUGUST INITIAL WEEK, GEORGE W. | | 2. AFSC/SSAN FC | 3. ACTIVE DUTY GRADE NONLEAD | 4. PERMANENT GRADE 1st Lt |
| 5. ORGANIZATION, COMMAND AND LOCATION 11th Fw Intcp Sq (Tog) Bilington AFB, Texas Texas ANG (ADC) | | 6. AERO RATING C | CODE 1 | 7. PERIOD OF REPORT FROM: 1 May 71 THRU: 30 Apr 72 |
| | | 8. PERIOD OF SUPERVISION | 9. REASON FOR REPORT Annual Report | |

II. DUTIES—PAFSC 11250 DAFSC 11250 Pilot, Fighter Interceptor, Squadron Level. Flies F102 type aircraft and performs airborne intercepts as required by assigned missions.

22 Active Duty Days/82 Training Periods

III. RATING FACTORS (Consider how this officer is performing on his job.)

| | | | | | |
|--|---|--|--|--|--|
| 1. KNOWLEDGE OF DUTIES | | | | | |
| NOT <input type="radio"/> | SERIOUS GAPS IN HIS KNOWLEDGE OF FUNDAMENTALS OF HIS JOB. | SATISFACTORY KNOWLEDGE OF ROUTINE PHASES OF HIS JOB. | WELL INFORMED ON MOST PHASES OF HIS JOB. | EXCELLENT KNOWLEDGE OF ALL PHASES OF HIS JOB. | EXCEPTIONAL UNDERSTANDING OF HIS JOB. EXTREMELY WELL INFORMED ON ALL PHASES. |
| OBSERVED <input type="radio"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. PERFORMANCE OF DUTIES | | | | | |
| NOT <input type="radio"/> | QUALITY OR QUANTITY OF WORK OFTEN FAILS TO MEET JOB REQUIREMENTS. | PERFORMANCE MEETS ONLY MINIMUM JOB REQUIREMENTS. | QUANTITY AND QUALITY OF WORK ARE VERY SATISFACTORY. | PRODUCES VERY HIGH QUANTITY AND QUALITY OF WORK. MEETS ALL SUSPENSES. | QUALITY AND QUANTITY OF WORK ARE CLEARLY SUPERIOR AND TIMELY. |
| OBSERVED <input type="radio"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. EFFECTIVENESS IN WORKING WITH OTHERS | | | | | |
| NOT <input type="radio"/> | INEFFECTIVE IN WORKING WITH OTHERS. DOES NOT COOPERATE. | SOMETIMES HAS DIFFICULTY IN GETTING ALONG WITH OTHERS. | GETS ALONG WELL WITH PEOPLE UNDER NORMAL CIRCUMSTANCES. | WORKS IN HARMONY WITH OTHERS. A VERY GOOD TEAM WORKER. | EXTREMELY SUCCESSFUL IN WORKING WITH OTHERS. ACTIVELY PROMOTES HARMONY. |
| OBSERVED <input type="radio"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. LEADERSHIP CHARACTERISTICS | | | | | |
| NOT <input type="radio"/> | OFTEN WEAK. FAILS TO SHOW INITIATIVE AND ACCEPT RESPONSIBILITY. | INITIATIVE AND ACCEPTANCE OF RESPONSIBILITY ADEQUATE IN MOST SITUATIONS. | SATISFACTORY DEMONSTRATES INITIATIVE AND ACCEPTS RESPONSIBILITY. | DEMONSTRATES A HIGH DEGREE OF INITIATIVE AND ACCEPTANCE OF RESPONSIBILITY. | ALWAYS DEMONSTRATES OUTSTANDING INITIATIVE AND ACCEPTANCE OF RESPONSIBILITY. |
| OBSERVED <input type="radio"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. JUDGEMENT | | | | | |
| NOT <input type="radio"/> | DECISIONS AND RECOMMENDATIONS OFTEN WRONG OR INEFFECTIVE. | JUDGEMENT IS USUALLY SOUND BUT MAKES OCCASIONAL ERRORS. | SHOWS GOOD JUDGEMENT RESULTING FROM SOUND EVALUATION OF FACTORS. | SOUND, LOGICAL THINKER. CONSIDERS ALL FACTORS TO REACH ACCURATE DECISIONS. | CONSISTENTLY ARRIVES AT RIGHT DECISION EVEN ON HIGHLY COMPLEX MATTERS. |
| OBSERVED <input type="radio"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6. ADAPTABILITY | | | | | |
| NOT <input type="radio"/> | UNABLE TO PERFORM ADEQUATELY IN OTHER THAN ROUTINE SITUATIONS. | PERFORMANCE DECLINES UNDER STRESS OR IN OTHER THAN ROUTINE SITUATIONS. | PERFORMS WELL UNDER STRESS OR IN UNUSUAL SITUATIONS. | PERFORMANCE EXCELLENT EVEN UNDER PRESSURE OR IN DIFFICULT SITUATIONS. | OUTSTANDING PERFORMANCE UNDER EXTREME STRESS. MEETS THE CHALLENGE OF DIFFICULT SITUATIONS. |
| OBSERVED <input type="radio"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 7. USE OF RESOURCES | | | | | |
| NOT <input type="radio"/> | INEFFECTIVE IN CONSERVATION OF RESOURCES. | USES RESOURCES IN A BARELY SATISFACTORY MANNER. | CONSERVES BY USING ROUTINE PROCEDURES. | EFFECTIVELY ACCOMPLISHES SAVINGS BY DEVELOPING IMPROVED PROCEDURES. | EXCEPTIONALLY EFFECTIVE IN USING RESOURCES. |
| OBSERVED <input type="radio"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 8. WRITING ABILITY AND ORAL EXPRESSION | | | | | |
| NOT <input type="radio"/> | UNABLE TO EXPRESS THOUGHTS CLEARLY. LACKS ORGANIZATION. | EXPRESSES THOUGHTS SATISFACTORY ON ROUTINE MATTERS. | USUALLY ORGANIZES AND EXPRESSES THOUGHTS CLEARLY AND CONCISELY. | CONSISTENTLY ABLE TO EXPRESS IDEAS CLEARLY. | OUTSTANDING ABILITY TO COMMUNICATE IDEAS TO OTHERS. |
| OBSERVED <input type="radio"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| IV. MILITARY QUALITIES (Consider how this officer meets Air Force standards.) | | | | | |
| NOT <input type="radio"/> | BEARING OR BEHAVIOR INTERFERE SERIOUSLY WITH HIS EFFECTIVENESS. | CARELESS BEARING AND BEHAVIOR DETRACT FROM HIS EFFECTIVENESS. | BEARING AND BEHAVIOR CREATE A GOOD IMPRESSION. | ESPECIALLY GOOD BEHAVIOR AND BEARING. CREATES A VERY FAVORABLE IMPRESSION. | BEARING AND BEHAVIOR ARE OUTSTANDING. HE EXEMPLIFIES TOP MILITARY STANDARDS. |
| OBSERVED <input type="radio"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

AF FORM 77 PREVIOUS EDITION OF THIS FORM WILL BE USED UNTIL 30 JUN 69. AFTER THIS DATE, PREVIOUS EDITIONS WILL BE OBSOLETE.

COMPANY GRADE OFFICER EFFECTIVENESS REPORT

| | | | | | | | | |
|-----------------------|----------------|--------------------------|----------------|--------------------------|----------------------------|--------------------------|-------------------------------|--------------------------|
| <input type="radio"/> | EFFECTIVENESS. | <input type="checkbox"/> | EFFECTIVENESS. | <input type="checkbox"/> | VERY FAVORABLE IMPRESSION. | <input type="checkbox"/> | MEETS TOP MILITARY STANDARDS. | <input type="checkbox"/> |
| <input type="radio"/> | EFFECTIVENESS. | <input type="checkbox"/> | EFFECTIVENESS. | <input type="checkbox"/> | VERY FAVORABLE IMPRESSION. | <input type="checkbox"/> | MEETS TOP MILITARY STANDARDS. | <input type="checkbox"/> |

V. OVER-ALL EVALUATION (Compare this officer ONLY with officers of the same grade.)

| | | | | | | | |
|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--|--------------------------|
| SPECIFIC JUSTIFICATION REQUIRED FOR THESE SECTIONS | | | | | | SPECIFIC JUSTIFICATION REQUIRED FOR THESE SECTIONS | |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| UNSATISFACTORY | MARGINAL | BELOW AVERAGE | EFFECTIVE AND COMPETENT | VERY FINE | EXCEPTIONALLY FINE | OUTSTANDING | |

VI. PROMOTION POTENTIAL

| | |
|---|--|
| 1. DOES NOT DEMONSTRATE A CAPABILITY FOR PROMOTION AT THIS TIME <input type="checkbox"/> | 2. PERFORMING WELL IN PRESENT GRADE. SHOULD BE CONSIDERED FOR PROMOTION ALONG WITH CONTEMPORARIES <input type="checkbox"/> |
| 3. DEMONSTRATES CAPABILITIES FOR INCREASED RESPONSIBILITY. CONSIDER FOR ADVANCEMENT AHEAD OF CONTEMPORARIES <input checked="" type="checkbox"/> | 4. OUTSTANDING GROWTH POTENTIAL BASED ON DEMONSTRATED PERFORMANCE. PROMOTE WELL AHEAD OF CONTEMPORARIES <input type="checkbox"/> |

VII. COMMENTS **FACTS AND SPECIFIC ACHIEVEMENTS:** Lt Bush is an exceptional fighter interceptor pilot and officer. He eagerly participates in scheduled unit activities. During the past year he participated in several target force deployments and an F-102 aircraft classroom deployment to Canada. His conduct and professional approach to the mission were certainly exemplary and apparent to observers. His skills as an interceptor pilot enabled him to complete all his ADC intercept missions during the Canadian deployment with ease. **STRENGTHS:** Lt Bush's major strength is his ability to work with others. He makes a welcome addition to any group or team effort. **SUGGESTED ASSIGNMENTS:** Lt Bush should be retained in his present assignment. He has gained valuable experience in the operations area and would be a welcome addition to any fighter squadron. **SELF IMPROVEMENT REPORTS:** Lt Bush is presently enrolled in the Squadron Officer's School by correspondence and progressing satisfactorily. He also participates in unit ground schools and briefings to stay abreast of the F-102 weapons employment and the ADC mission. **OTHER COMMENTS:** Lt Bush is very active in civic affairs in the community and manifests a deep interest in the operation of our government. He has recently accepted the position as campaign manager for a candidate for United States Senate. He is a good representative of the military and Air National Guard in the business world. His abilities and anticipated future assignments make him a valuable asset. He is a member of the National Guard Association of the United States and Texas.

VIII. REPORTING OFFICIAL

| | | |
|--|---------------------------------------|----------------------------|
| NAME, GRADE, AFSC/SSAN, AND ORGANIZATION WILLIAM D. HARRIS, JR., Major | DUTY TITLE Pilot, Ftr Intep | SIGNATURE SIGNED |
| US, 11th FIS (Tng) | AERO RATING Command Pilot | DATE 26 MAY 1972 |
| Texas ANG (ADC) | CODE 1 | |

IX. REVIEW BY ENDORSING OFFICIAL

I concur with the comments and ratings of the reporting official.

| | | |
|--|---|----------------------------|
| NAME, GRADE, AFSC/SSAN, AND ORGANIZATION JERRY A. WILLIAMS, Lt Colonel | DUTY TITLE Squadron Commander | SIGNATURE SIGNED |
| US, 11th FIS (Tng) | AERO RATING Command Pilot | DATE 26 MAY 1972 |
| Texas ANG (ADC) | CODE 1 | |

| | | | | |
|---|--------------------------|--|------|------------------------------------|
| LAST NAME-FIRST NAME-MIDDLE INITIAL BUSH, GEORGE W. | | S [REDACTED] PG | | ACTIVE DUTY GRADE NOHEAD |
| (CHECK APPROPRIATE BLOCK AND COMPLETE AS APPLICABLE) | | | | |
| <input checked="" type="checkbox"/> SUPPLEMENTAL SHEET TO RATING FORM WHICH COVERS THE FOLLOWING PERIOD OF REPORT | | <input type="checkbox"/> LETTER OF EVALUATION COVERING THE FOLLOWING PERIOD OF OBSERVATION | | |
| FROM 1 May 71 | THRU 30 Apr 71 | FROM | THRU | |
| <p>Precede comments by appropriate data, i.e. section continuation, indorsement continuation, additional indorsement, etc. Follow comments by the authentication to include: name, grade, AFSSN, organization, duty title, date and signature.</p> <p>ADDITIONAL INDORSEMENT</p> <p>I concur with the ratings of the reporting and indorsing officials. Lieutenant Bush is an exceptionally fine young pilot and officer and is a credit to this unit. I have personally observed his participation, and without exception, his performance has been noteworthy.</p> <p style="text-align: center;">SIGNED</p> <p>ROBBY W. HODGES, Colonel, [REDACTED] PG, 147th Ftr Gp, Commander, 26 May 1972</p> | | | | |

COORDINATION AND FILE COPY

| ROUTING | ACTIVITY | COORDINATION OR PARANCE |
|-----------|--|--|
| | | Ind to ARPC Form 204, 29 Jun 73, Notice of Missing or Section of Officer Effectiveness/Training Report (ILT Lt Col V Bush, [redacted]) |
| A | | |
| AAG-(AIR) | | Texas, PO Box 5218, Austin, TX 78763 (AFM) 15 Nov 73 |
| AA-(AR) | | |
| | | TO: ARPC - DPASBE |
| CS-(AIR) | | Basic communication complied with. |
| DEPCS | | |
| AOT | | FOR THE ADJUTANT GENERAL OF TEXAS |
| APP | | |
| SECPOL | | |
| AXO | | <i>[Signature]</i> |
| AAS | | CHARLES K SHOEMAKE Major, Texas ANG Chief, Military Personnel (ANG) |
| HQ DET | | 1 Atch AF M 77a |
| AH | | |
| WEA | | |
| DM | | |
| AL | | |
| ALC | | |
| ALM | | |
| ALCE | | |
| ALRC | | |
| MOBILITY | | |
| DAP | | |
| AP | | |
| | | <i>2 file</i> |
| SJA | | |
| SURG | | |
| IO | | |
| | | |
| DA | | |
| OEB | | |
| CP | | |
| E | | |
| FO | | |
| IG | | |
| OT | | |
| P | | |
| PS | | |
| S | | |
| SA | | |
| TPO | | |
| TSG | | |
| TNGB | | |
| | ORIGINATOR'S TYPIST INITIALS | PHONE EXT 319 |
| | <i>[Signature]</i> | |
| | <input type="checkbox"/> RETURN TO ACTION AGENCY FOR SIGNATURE | <input type="checkbox"/> MEMO FOR RECORD SEE REVERSE |
| | AGTEX - ANG FORM 3 MAR 72 | DATE 15 Nov 73 |
| | ORIGINATOR'S TYPIST INITIALS | PHONE EXT 319 |
| | <i>[Signature]</i> | |
| | <input type="checkbox"/> RETURN TO ACTION AGENCY FOR SIGNATURE | <input type="checkbox"/> MEMO FOR RECORD SEE REVERSE |
| | AGTEX - ANG FORM 3 MAR 72 | DATE 15 Nov 73 |

2nd Ind to ARPC Form 204, 29 Jun 73, Notice of Missing or Correction
of Officer Effectiveness/Training Report (1LT George W. Bush, [REDACTED])

147th Ftr Intcp Gp/CBPO

13 NOV 1973


TO: AGTEX/APM

Basic communication complied with.

FOR THE COMMANDER


RUFUS A. MARTIN, Major, TexANG
Personnel Staff Officer

1 Atch
AF Fm 77a

| | | | |
|--|------|--|-------------------|
| LAST NAME-FIRST NAME-MIDDLE INITIAL | | SSAN | ACTIVE DUTY GRADE |
| BUSH, GEORGE W. | | [REDACTED] | MONRAD |
| (CHECK APPROPRIATE BLOCK AND INDICATE IF APPLICABLE) | | | |
| <input type="checkbox"/> SUPPLEMENTAL SHEET TO RATING FORM WHICH COVERS THE FOLLOWING PERIOD OF REPORT | | <input type="checkbox"/> LETTER OF EVALUATION COVERING THE FOLLOWING PERIOD OF OBSERVATION | |
| FROM | THRU | FROM | THRU |
| | | | |
| <p>Precede comments by appropriate data, i.e. section continuation, indorsement continuation, additional indorsement, etc. Follow comments by the authentication to include: name, grade, AFSN, organization, duty title, date and signature.</p> <p>Not rated for the period 1 May 72 through 30 Apr 73.</p> <p>Report for this period not available for administrative reasons.</p> <p> RUFUS G. MARTIN, Major, [REDACTED] FG, 147th Cmbt Spt Sq, Chief, CEPO, 12 Nov 73</p> | | | |

AF FORM 77a JUL 69 PREVIOUS EDITION OF THIS FORM WILL BE USED UNTIL STOCK IS EXHAUSTED.

SUPPLEMENTAL SHEET TO AF FORMS 77, 707, 808, 810, 811 AND 475

NOTICE OF MISSING OR CORRECTION OF OFFICER EFFECTIVENESS, TRAINING REPORT

DATE 2 Jun 73 SUSPENSE DATE 6 Aug 73

1 TO NGD/DPMO INFO FROM ARPC/DPABB

LAST NAME - FIRST NAME - MIDDLE INITIAL BUSH, GEORGE W. GRADE 1Lt SSAN [REDACTED] UNIT 111 FISq

ATTACHED REPORT IS RETURNED FOR CORRECTION. REPORTING PERIOD FROM 1 May 72 THRU 30 Apr 73

CORRECTIVE ACTION REQUIRED AS INDICATED BELOW (Check applicable boxes)

- | | |
|---|--|
| <input type="checkbox"/> 1. A rating factor has not been checked in Item _____, Section _____. | 11. Period of report is incorrect, officer's last report closed on _____; therefore, this report must open on _____. |
| <input type="checkbox"/> 2. A more comprehensive job description will be entered in Section II. | |
| <input type="checkbox"/> 3. Rating factors in Section III, Items 1, 2, 3, 4, 5, 6, 7 and 8, Sections IV, V and VI do not agree on all copies. | 12. OER must be in one complete original and one complete carbon copy. |
| <input type="checkbox"/> 4. OER will be reaccomplished due to erasure/correction in Section _____. | 13. Reporting and/or indorsing official has signed and dated the report prior to closing date. |
| <input checked="" type="checkbox"/> 5. DAFEC and/or duty title in Section II does not agree with Item 8, AF Form 11. | <input checked="" type="checkbox"/> 14. Returned for compliance with paragraph <u>6-7f(3)</u> AFM 36-10. |
| <input type="checkbox"/> 6. Period of supervision incorrect. | 15. Request copy of Page 2, AF Form 11, IAW Para 4-11(2) AFM 36-10 |
| <input type="checkbox"/> 7. Indorsing official must indicate his agreement/disagreement with ratings and comments of reporting official. | <input checked="" type="checkbox"/> 16. Returned for compliance with figure <u>6-25</u> , AFM 36-10. |
| <input type="checkbox"/> 8. OER is returned for additional indorsement by an official who meets the requirements of Rule _____, Table _____, AFM 36-10. | 17. _____ official is junior to _____ official. Statement required by rule Table _____, AFM 36-10. |
| <input type="checkbox"/> 9. Returned for indorsement by an officer in the grade of _____ or higher, as prescribed by AFM 36-10. | 18. Other (Specify) <input checked="" type="checkbox"/> See Remarks |
| <input type="checkbox"/> 10. Reporting and/or indorsing official has not signed the report. | |

REMARKS (Reference item numbers)

Item 18. Ratings must be entered on this officer in Sections V & VI. An AF Form 77a should be requested from the training unit so that this officer can be rated in the position he held. This officer should have been reassigned in May 1972 since he no longer is training in his AFSC or with his unit of assignment.

PLEASE RETURN ORIGINAL COPY OF THIS FORM WHEN RETURNING CORRECTED OER

TYPED NAME AND GRADE OF PERSONNEL OFFICER DANIEL P. HARKNESS, MSgt, USAF SIGNATURE [Signature]
NGOIC, Selection Boards Branch

2 TO TAC TEXAS FROM NGD/DPMO DATE 10 July 73 SUSPENSE DATE Aug 73

REMARKS (If above suspense data cannot be met, furnish anticipated completion date.)

RETURN CORRECTED REPORT DIRECT TO ARPC

TYPED NAME AND GRADE OF PERSONNEL OFFICER _____ SIGNATURE Robert [Signature]

(When additional indorsements or remarks are required use reverse or blank sheets.)

| I. IDENTIFICATION | | A (Read AFM 35-10 carefully before filling in.) | | | |
|---|---|--|--|--|--|
| 1. LAST NAME-FIRST NAME-MIDDLE INITIAL BUSH, GEORGE W. | | 2. GRADE [REDACTED] FG | 3. ACTIVE DUTY GRADE NONEAD | 4. PERMANENT GRADE 1st Lt | |
| 5. ORGANIZATION, COMMAND AND LOCATION 111th Ftr Intcp Sq Ellington AFB, Texas TexAFC (ADC) | | 6. AERO RATING C | CODE 2 | 7. PERIOD OF REPORT FROM: 1 May 72 THRU: 30 Apr 73 | |
| | | 8. PERIOD OF SUPERVISION | 9. REASON FOR REPORT Annual Report | | |
| II. PRESENT DUTY | | | | | |
| PAFSC 1125D | | DAFSC 1125D | | | |
| Pilot, Fighter Interceptor, Squadron level. Pilots F-102 type aircraft and performs airborne intercepts as required by assigned missions. | | | | | |
| III. RATING FACTORS (Consider how this officer is performing on his job) | | | | | |
| 1. KNOWLEDGE OF DUTIES | | | | | |
| NOT OBSERVED <input checked="" type="radio"/> | SERIOUS GAPS IN HIS KNOWLEDGE OF FUNDAMENTALS OF HIS JOB. | SATISFACTORY KNOWLEDGE OF ROUTINE PHASES OF HIS JOB. | WELL INFORMED ON MOST PHASES OF HIS JOB. | EXCELLENT KNOWLEDGE OF ALL PHASES OF HIS JOB. | EXCEPTIONAL UNDERSTANDING OF HIS JOB. EXTREMELY WELL INFORMED ON ALL PHASES. |
| 2. PERFORMANCE OF DUTIES | | | | | |
| NOT OBSERVED <input checked="" type="radio"/> | QUALITY OR QUANTITY OF WORK OFTEN FAILS TO MEET JOB REQUIREMENTS. | PERFORMANCE MEETS ONLY MINIMUM JOB REQUIREMENTS. | QUANTITY AND QUALITY OF WORK ARE VERY SATISFACTORY. | PRODUCES VERY HIGH QUANTITY AND QUALITY OF WORK. MEETS ALL SUSPENSES. | QUALITY AND QUANTITY OF WORK ARE CLEARLY SUPERIOR AND TIMELY. |
| 3. EFFECTIVENESS IN WORKING WITH OTHERS | | | | | |
| NOT OBSERVED <input checked="" type="radio"/> | INEFFECTIVE IN WORKING WITH OTHERS. DOES NOT COOPERATE. | SOMETIMES HAS DIFFICULTY IN GETTING ALONG WITH OTHERS. | GETS ALONG WELL WITH PEOPLE UNDER NORMAL CIRCUMSTANCES. | WORKS IN HARMONY WITH OTHERS. A VERY GOOD TEAM WORKER. | EXTREMELY SUCCESSFUL IN WORKING WITH OTHERS. ACTIVELY PROMOTES HARMONY. |
| 4. LEADERSHIP CHARACTERISTICS | | | | | |
| NOT OBSERVED <input checked="" type="radio"/> | OFTEN WEAK. FAILS TO SHOW INITIATIVE AND ACCEPT RESPONSIBILITY. | INITIATIVE AND ACCEPTANCE OF RESPONSIBILITY ADEQUATE IN MOST SITUATIONS. | SATISFACTORY DEMONSTRATES INITIATIVE AND ACCEPTS RESPONSIBILITY. | DEMONSTRATES A HIGH DEGREE OF INITIATIVE AND ACCEPTANCE OF RESPONSIBILITY. | ALWAYS DEMONSTRATES OUTSTANDING INITIATIVE AND ACCEPTANCE OF RESPONSIBILITY. |
| 5. JUDGEMENT | | | | | |
| NOT OBSERVED <input checked="" type="radio"/> | DECISIONS AND RECOMMENDATIONS OFTEN WRONG OR INEFFECTIVE. | JUDGEMENT IS USUALLY SOUND BUT MAKES OCCASIONAL ERRORS. | SHOWS GOOD JUDGEMENT RESULTING FROM SOUND EVALUATION OF FACTORS. | SOUND, LOGICAL THINKER. CONSIDERS ALL FACTORS TO REACH ACCURATE DECISIONS. | CONSISTENTLY ARRIVES AT RIGHT DECISION EVEN ON HIGHLY COMPLEX MATTERS. |
| 6. ADAPTABILITY | | | | | |
| NOT OBSERVED <input checked="" type="radio"/> | UNABLE TO PERFORM ADEQUATELY IN OTHER THAN ROUTINE SITUATIONS. | PERFORMANCE DECLINES UNDER STRESS OR IN OTHER THAN ROUTINE SITUATIONS. | PERFORMS WELL UNDER STRESS OR IN UNUSUAL SITUATIONS. | PERFORMANCE EXCELLENT EVEN UNDER PRESSURE OR IN DIFFICULT SITUATIONS. | OUTSTANDING PERFORMANCE UNDER EXTREME STRESS. MEETS THE CHALLENGE OF DIFFICULT SITUATIONS. |
| 7. USE OF RESOURCES | | | | | |
| NOT OBSERVED <input checked="" type="radio"/> <input checked="" type="radio"/> | INEFFECTIVE IN CONSERVATION OF RESOURCES. | USES RESOURCES IN A BARELY SATISFACTORY MANNER. | CONSERVED BY USING ROUTINE PROCEDURES. | EFFECTIVELY ACCOMPLISHES SAVINGS BY DEVELOPING IMPROVED PROCEDURES. | EXCEPTIONALLY EFFECTIVE IN USING RESOURCES. |
| 8. WRITING ABILITY AND ORAL EXPRESSION | | | | | |
| NOT OBSERVED <input checked="" type="radio"/> <input checked="" type="radio"/> | UNABLE TO EXPRESS THOUGHTS CLEARLY. LACKS ORGANIZATION. | EXPRESSES THOUGHTS SATISFACTORILY ON ROUTINE MATTERS. | USUALLY ORGANIZED AND EXPRESSES THOUGHTS CLEARLY AND CONCISELY. | CONSISTENTLY ABLE TO EXPRESS IDEAS CLEARLY. | OUTSTANDING ABILITY TO COMMUNICATE IDEAS TO OTHERS. |
| IV. MILITARY QUALITIES (Consider how this officer meets Air Force standards.) | | | | | |
| NOT OBSERVED <input checked="" type="radio"/> | BEARING OR BEHAVIOR INTERFERE SERIOUSLY WITH HIS EFFECTIVENESS. | CARELESS BEARING AND BEHAVIOR DETRACT FROM HIS EFFECTIVENESS. | BEARING AND BEHAVIOR CREATE A GOOD IMPRESSION. | ESPECIALLY GOOD BEHAVIOR AND BEARING. CREATES A VERY FAVORABLE IMPRESSION. | BEARING AND BEHAVIOR ARE OUTSTANDING. HE EXEMPLIFIES TOP MILITARY STANDARDS. |

AF FORM 77 PREVIOUS EDITION WILL BE USED. COMPANY GRADE OFFICER EFFECTIVENESS REPORT

| | | | | | |
|--|---|---|--|--|--|
| NOT OBSERVED <input checked="" type="radio"/> | BEARING OR BEHAVIOR INTERFERE SERIOUSLY WITH HIS EFFECTIVENESS. | CARELESS BEARING AND BEHAVIOR DETRACT FROM HIS EFFECTIVENESS. | BEARING AND BEHAVIOR CREATE A GOOD IMPRESSION. | ESPECIALLY GOOD BEHAVIOR AND BEARING. CREATES A VERY FAVORABLE IMPRESSION. | BEARING AND BEHAVIOR ARE OUTSTANDING. HE EXEMPLIFIES TOP MILITARY STANDARDS. |
| NOT OBSERVED <input checked="" type="radio"/> | BEARING OR BEHAVIOR INTERFERE SERIOUSLY WITH HIS EFFECTIVENESS. | CARELESS BEARING AND BEHAVIOR DETRACT FROM HIS EFFECTIVENESS. | BEARING AND BEHAVIOR CREATE A GOOD IMPRESSION. | ESPECIALLY GOOD BEHAVIOR AND BEARING. CREATES A VERY FAVORABLE IMPRESSION. | BEARING AND BEHAVIOR ARE OUTSTANDING. HE EXEMPLIFIES TOP MILITARY STANDARDS. |

| V. OVER-ALL EVALUATION | | | (Compare this officer ONLY with officers of same grade) | | |
|--|--------------------------|--|---|--------------------------|--------------------------|
| SPECIFIC JUSTIFICATION REQUIRED FOR THESE SECTIONS | | | SPECIFIC JUSTIFICATION REQUIRED FOR THESE SECTIONS | | |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| UNSATISFACTORY | MARGINAL | BELOW AVERAGE | EFFECTIVE AND COMPETENT | VERY FINE | EXCEPTIONALLY FINE |
| VI. PROMOTION POTENTIAL | | | | | |
| 1. DOES NOT DEMONSTRATE A CAPABILITY FOR PROMOTION AT THIS TIME. <input type="checkbox"/> | | | 2. PERFORMING WELL IN PRESENT GRADE. SHOULD BE CONSIDERED FOR PROMOTION ALONG WITH CONTEMPORARIES. <input type="checkbox"/> | | |
| 3. DEMONSTRATES CAPABILITIES FOR INCREASED RESPONSIBILITY. CONSIDER FOR ADVANCEMENT AHEAD OF CONTEMPORARIES. <input type="checkbox"/> | | | 4. OUTSTANDING GROWTH POTENTIAL BASED ON DEMONSTRATED PERFORMANCE. PROMOTE WELL AHEAD OF CONTEMPORARIES. <input type="checkbox"/> | | |
| VII. COMMENTS | | | | | |
| <p>Lt Bush has not been observed at this unit during the period of report. A civilian occupation made it necessary for him to move to Montgomery, Alabama. He cleared this base on 15 May 1972 and has been performing equivalent training in a non flying status with the 187 Tac Recon Gp, Dannelly ANG Base, Alabama.</p> | | | | | |
| VIII. REPORTING OFFICIAL | | | | | |
| NAME, GRADE, BRANCH, AND ORGANIZATION WILLIAM D. HARRIS, JR., Lt Colonel FG, 111th FIS TexANG (ADC) | | DUTY TITLE Pilot, Ftr Intcp Command Pilot | | SIGNATURE SIGNED | |
| | | AERO RATING 1 | CODE 1 | DATE 2 May 1973 | |
| IX. REVIEW BY INDORSING OFFICIAL | | | | | |
| I concur with the comments of the reporting official. | | | | | |
| NAME, GRADE, BRANCH, AND ORGANIZATION JERRY B. KILLIAN, Lt Colonel FG, 111th FIS TexANG (ADC) | | DUTY TITLE Squadron Commander Command Pilot | | SIGNATURE SIGNED | |
| | | AERO RATING 1 | CODE 1 | DATE 2 May 1973 | |
| NAME, GRADE, BRANCH, AND ORGANIZATION JERRY B. KILLIAN, Lt Colonel JERRY B. KILLIAN, Lt Colonel | | DUTY TITLE Squadron Commander Squadron Commander | | SIGNATURE SIGNED | |

Performance
Points

TRANSFER ACTIONS

FROM (UNIT) TO (UNIT) EDCSA ORDER NO PAR HQ DT OF ORG

PREPARING UNIT:

147 Ftr Gp TEXANG Ellington AFB Tex
~~XXXX~~
 CSS

| | |
|---|----|
| DATE | |
| 9 Sep 69 | |
| ANNUAL REPORT OF TOTAL ALLOWABLE POINTS AND FEDERAL SERVICE | |
| ACTIVE DUTY | 22 |
| INACTIVE DUTY | 1 |
| CORRESPONDENCE COURSES | |
| GRATUITOUS CREDIT | 1 |
| TOTAL POINTS | 25 |

A review of your record indicates that during the anniversary year ending 26 May 69 you have been credited with these points and federal services.

TO:

BUSH, GEORGE W AB

YEAR OF SATISFACTORY SERVICE FOR RETIREMENT

Yes No

FORWARD ANY CLAIM FOR POINTS, IN ADDITION TO THOSE LISTED ABOVE, TOGETHER WITH SUBSTANTIATION OF CLAIM, TO THE ABOVE PREPARING UNIT

PART 1 MPERR COPY

ANNUAL STATEMENT OF CREDITS AF FORM 1383-3 MAR 67 PREVIOUS EDITION OF THIS FORM WILL BE USED UNTIL STOCKS ARE EXHAUSTED

147 CSS

USAF RESERVE PERSONNEL RECORD CARD . . FOR RETENTION, PROMOTION, AND RETIREMENT

| | | | | |
|---|-------------|----------------|----------------------------|---------------------------|
| NAME (LAST, FIRST MIDDLE INITIAL) | GRADE | SERVICE NUMBER | PERIOD COVERED | CARD NR |
| BUSH, GEORGE W. | AB | AF26230638 | 27 May 68 - 26 May 69 | 1 |
| 6 Jul 46 | NA | | YEAR FOR RETIREMENT BEGINS | YEAR FOR RETENTION BEGINS |
| DATE OF BIRTH | AERO RATING | | 27 May 68 | 27 May 68 |
| CODES FOR COLUMN HEADINGS UTA - UNIT TRAINING ASSEMBLY APDY - APPROPRIATE DUTY EQY - EQUIVALENT TRAINING TP - TRAINING PERIOD | | | | |

| DATE | COMPUTATION OF SERVICE AND TRAINING POINTS | | | | | | | | | | | | | | | | | TOTAL POINTS (CUMULATIVE) | | |
|-----------|---|-----------|--------------|-----|------------------------|-----|----|------------|--------|------|-----------|-----|-----|-----|-----|-----|-----|---------------------------|-----------------------|-----|
| | ACTIVE DUTY | | | | INACTIVE DUTY TRAINING | | | | | | | | | | | | | | TOTAL POINTS (ACROSS) | |
| | FROM DAY MO | TO DAY MO | NR OF POINTS | UTA | APDY | EQY | TP | EXT COURSE | FLYING | INST | PREP INST | CAS | HRE | PTS | HRE | PTS | HRE | | | PTS |
| 27 May 68 | | | | 2 | 2 | | | | | | | | | | | | | | 2 | 2 |
| 29 May 68 | | | | | 2 | | | | | | | | | | | | | | 2 | 4 |
| 2 Jun 68 | 14 Apr | 25 May | 43 | | | | | | | | | | | | | | | | 43 | 47 |
| 7 Jun 68 | | | | 2 | | | | | | | | | | | | | | | 2 | 49 |
| 8 Jun 68 | | | | 2 | | | | | | | | | | | | | | | 2 | 51 |
| 2 Jul 68 | | | | 2 | | | | | | | | | | | | | | | 2 | 53 |
| 31 Jul 68 | | | | 2 | | | | | | | | | | | | | | | 2 | 55 |
| 26 May 69 | 25 May | 26 May | 183 | | | | | | | | | | | | | | | | 183 | 238 |
| 26 May 69 | FOR RESERVE MEMBERSHIP FROM 27 May 68 thru 26 May 69 PERMANENTLY CLOSED | | | | | | | | | | | | | | | | | 15 | 253 | |

STATE (ANS) **TEXAS** AIR RESERVE FORCES RETIREMENT CREDIT SUMMARY

BREAKS IN SERVICE (Include complete breaks and assignment to Inactive Reserve Status)
DDCS

BUSH, GEORGE W.
PG

DATE OF INITIAL ENTRY INTO SERVICE
27 May 68

ACTIVE DUTY PRIOR TO 1 JUL 49
DDCS

WORLD WAR II
 KOREAN CONFLICT

DATE SERVICE FOR RETIREMENT BEGINS
27 May 68

ANNIVERSARY RETIREMENT DATE
27 May 68

| ALLOWABLE FEDERAL SERVICE | STATUS | ACTIVE DUTY POINTS A | IN-ACTIVE DUTY POINTS B | ECI POINTS C | GRATUITOUS POINTS D | TOTAL POINTS E | RETIREMENT POINTS F | SATISFACTORY FEDERAL SERVICE | | | SOURCE DOCUMENT OR POSTING AUTHORITY J | |
|---------------------------|--------|-------------------------|----------------------------|-----------------|------------------------|-------------------|------------------------|------------------------------|-------------|-----------|---|--|
| | | | | | | | | YEARS G | MONTHS H | DAYS I | | |
| PRIOR TO 1 JULY 1949 | | | | | | | | | | | | |

ON OR AFTER 1 JULY 1949

| DATES | | STATUS | ACTIVE DUTY POINTS A | IN-ACTIVE DUTY POINTS B | ECI POINTS C | GRATUITOUS POINTS D | TOTAL POINTS E | RETIREMENT POINTS F | YEARS G | MONTHS H | DAYS I | SOURCE DOCUMENT OR POSTING AUTHORITY J |
|-----------|-----------|--------|-------------------------|----------------------------|-----------------|------------------------|-------------------|------------------------|------------|-------------|-----------|---|
| FROM | TO | | | | | | | | | | | |
| 27 May 68 | 26 May 69 | AMS | 226 | 12 | 0 | 15 | 259 | 253 | 1 | 0 | 0 | AF FM 190 |

CERTIFIED CORRECT *Boyer W. Rivers* BOYER W. RIVERS, 1st Lt, NGANGPH, 21 May 70

| DATE | ACTIVE DUTY | | | | | | | | | | INACTIVE DUTY TRAINING | | | | | | | | | | TOTAL POINTS (ACROSS) | SUM |
|---|-------------|-----|-----|-----|-----|----|---|-----|------|-----|------------------------|------------|-----|-----|------|-----|------|-----|-----------|-----|-----------------------|-----|
| | FROM | | TO | | M | PL | B | UYA | APOT | TOT | TP | EXT COURSE | | | FLYI | | INBT | | PREP INBT | | | |
| | DAY | MO | DAY | MO | | | | | | | | CRS | HRS | PTS | HRS | PTS | HRS | PTS | HRS | PTS | | |
| 8 Jan 70 | 7 | Jan | 8 | Jan | 2 | | | | | | | | | | | | | | | | 2 | 20 |
| 10 Jan 70 | | | | | | | | | | | | | | | | | | | | | 2 | 21 |
| 11 Jan 70 | | | | | | | | | | | | | | | | | | | | | 2 | 23 |
| 20 Jan 70 | | | | | | | | | | | | | | | | | | | | | 1 | 24 |
| 26 Jan 70 | 2 | Feb | 26 | Jan | 114 | | | | | | | | | | | | | | | | 114 | 32 |
| 26 May 70 | | | | | | | | | | | | | | | | | | | | | 15 | 34 |
| FOR RESERVE MEMBERSHIP FROM 27 MAY 69 THROUGH 26 MAY 70 | | | | | | | | | | | | | | | | | | | | | | |
| PERMANENTLY CLOSED | | | | | | | | | | | | | | | | | | | | | | |
| 313 8 4 | | | | | | | | | | | | | | | | | | | | | 340 | 34 |
| CERTIFIED CORRECT <i>[Signature]</i> JEREMY G. MARTIN, Capt., TEXAS ANG | | | | | | | | | | | | | | | | | | | | | | |

STATEMENT BY RESERVIST
 I HAVE REVIEWED THIS RESERVE PERSONNEL RECORD CARD WHICH IS THE COMPUTATION OF SERVICE AND TRAINING POINTS FOR THE PERIOD THROUGH AND AGREE THAT THE ENTRIES FOR THAT PERIOD ARE CORRECT.

DATE _____ SIGNATURE OF RESERVIST _____

AF FORM 100 PREVIOUS EDITION OF THIS FORM WILL BE USED UNTIL 31 DEC 68. AFTER THIS DATE, PREVIOUS EDITION WILL BE OBSOLETE.